

TRINITY EPISCOPAL CHURCH

THE SECOND SUNDAY IN LENT

FEBRUARY 25, 2024

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SECOND SUNDAY IN LENT

HOLY EUCHARIST RITE II

FEBRUARY 25, 2024

8:00 AM AND 10:00 AM

PRELUDE

Prelude in F major, BWV 556

J.S. Bach (1685-1750)

Susan Haberlandt, student organist

This is Susan's first performance on the pipe organ and we're very excited to support her! Her family is close friends with the Byrnes, who became part of the Trinity Episcopal Church family last year. Susan is 16 years old and has been studying organ with Michelle for about 6 months now. She is a student at Classical Magnet School and also enjoys theater and photography.

THE LITURGY OF THE WORD

Please stand.

GATHERING HYMN

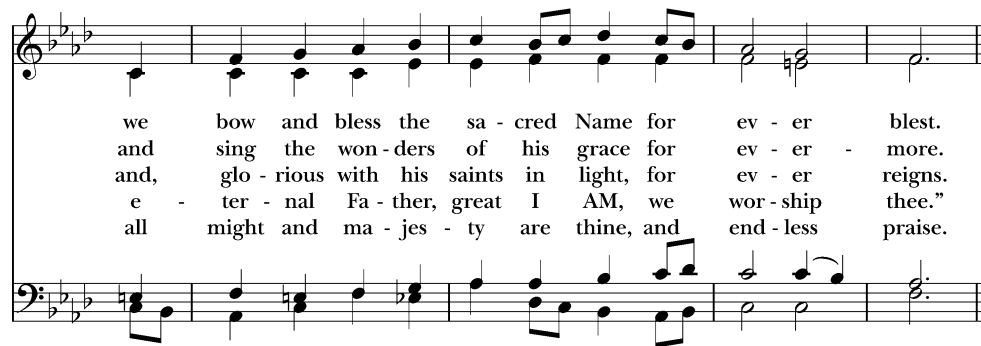
The God of Abraham Praise

1982 Hymnal #401

1 The God of A - braham praise, who reigns en-throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Presider
People

Bless the Lord who forgives all our sins.
God's mercy endures forever.

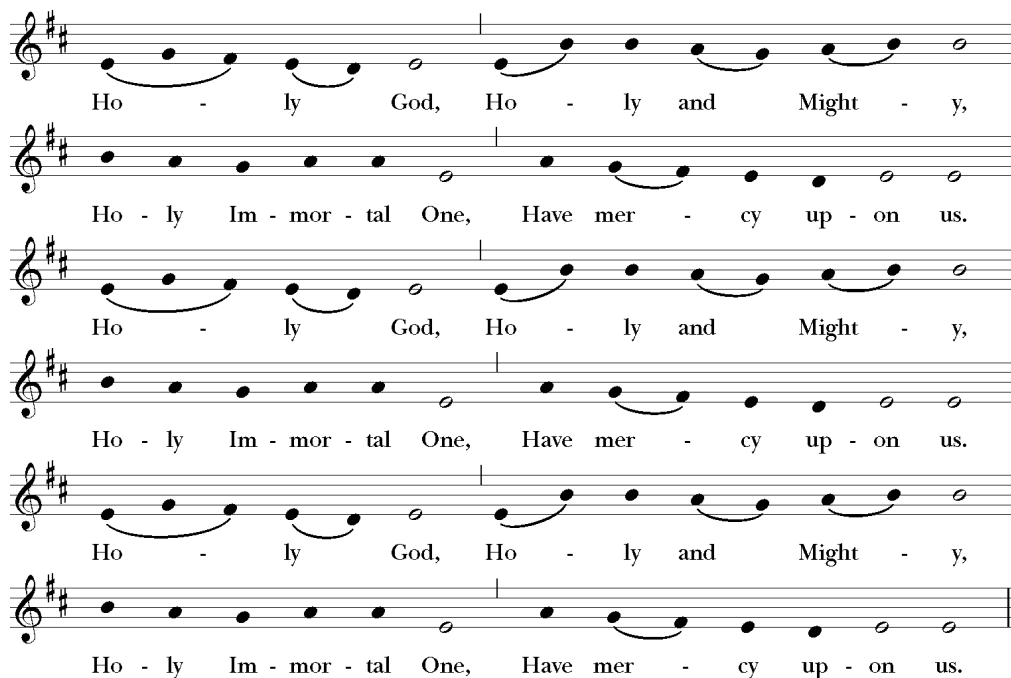
BCP 351

Presider

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

TRISAGION

1982 Hymnal #S99



Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
All God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People Amen.

COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.
Presider Let us pray.
O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.
People Amen.

Please sit.

THE FIRST READING

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Please stand.



- 22 Praise the Lord, you that / fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's / line, give / glory.
- 23 For he does not despise nor abhor the poor in their / poverty;
neither does he hide his face from them; *
but when they cry to him / he / hears them.
- 24 My praise is of him in the great as-/sembly; *
I will perform my vows in the presence of those who / worship / him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord
shall / praise him: *
"May your heart / live for / ever!"
- 26 All the ends of the earth shall remember and turn to the / Lord, *
and all the families of the nations shall / bow be-/fore him.
- 27 For kingship belongs to the / Lord; *
he rules / over the / nations.
- 28 To him alone all who sleep in the earth bow down in / worship; *
all who go down to the dust / fall be-/fore him.
- 29 My soul shall live for him; my descendants shall / serve him; *
they shall be known as the / Lord's for / ever.
- 30 They shall come and make known to a people yet un-/born *
the saving deeds that / he has / done.

Please sit.

THE SECOND READING

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Please stand.

SEQUENCE HYMN

Will You Come and Follow Me

WLP #757

1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the "You" you hide if
5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and
I but call your name? Will you care for cruel and kind and
I but call your name? Will you set the pris - 'ner free and
I but call your name? Will you quell the fear in - side and
you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
nev - er be the same? Will you risk the hos - tile stare should your
nev - er be the same? Will you kiss the lep - er clean, and do
nev - er be the same? Will you use the faith you've found to re -
nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
life at - tract or scare? Will you let me an - swer prayer in
such as this un - seen? And ad - mit to what I mean in
shape the world a - round through my sight and touch and sound in
love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
you and you in me?
you and you in me?
you and you in me?

5. you and you in me.

Words: from the Iona Community. Music: *Mary Alexandra*, John L. Hooker (b. 1944).

THE GOSPEL

Mark 8:31-38

Presider The Holy Gospel of Our Lord Jesus Christ According to Mark.
People *Glory to you, Lord Christ.*

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Presider The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please sit.

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

In the silence following each bidding the people are invited to offer additional prayers silently or aloud.

Intercessor Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor Bless all whose lives are closely linked with ours,
and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor Comfort and heal all those who suffer in body, mind, or spirit;
give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled;
and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

The Presider adds a concluding Collect.

Presider The peace of the Lord be always with you.
People *And also with you.*

THE GATHERING OF THE PEACE

At the tolling of the bells, please take your seats so we may continue our worship.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP 830

All *O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

OFFERTORY MUSIC

The Call of Wisdom

Will Todd (b. 1970)

*Lord of wisdom, lord of truth, lord of justice, lord of mercy.
Walk beside us down the years, 'till we see you in your glory.
Striving to attain the heights. Turning in a new direction.
Entering a lonely place, welcoming a friend or stranger.
I am here, I am with you. I have called, do you hear me?
Silver is of passing worth, gold is not of constant value.
Jewels sparkle for a while. What you long for is not lasting.
I am here, I am with you. I have called, do you hear me?
Rulers govern under me. With my insight and my wisdom.
Those who know me know my love. Those who seek me find their answer.
I am here, I am with you. I have called, do you hear me?
God, the Father and the Son. Holy Spirit, coeternal.
Glory, glory, be ascribed to you. Now and to the end, to the end of ages.
I am here, I am with you. I have called, do you hear me?
I am here, I am with you.*

Presider All things come of thee O Lord.
People *And of thine own have we given thee.*

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

Enriching Our Worship

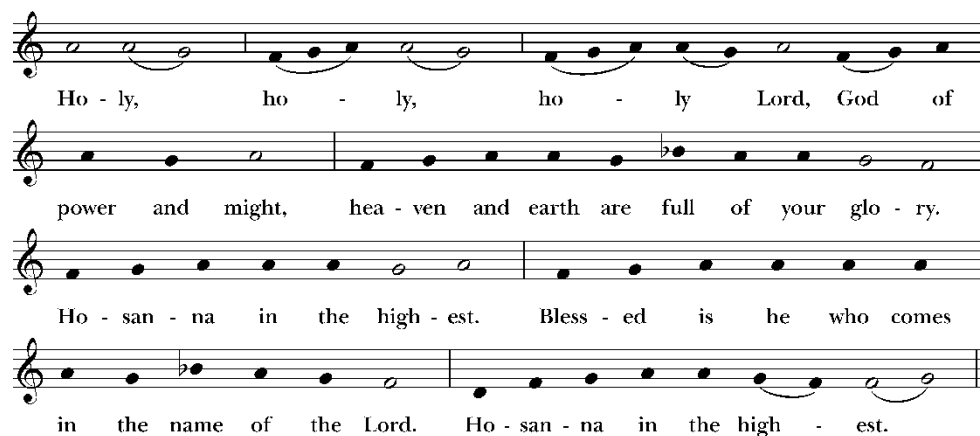
Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All *Christ has died.*
Christ is risen.
Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

People

AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray in the language of our hearts,
All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

1982 Hymnal #S170

The musical score is written on five staves. The first staff is for the Cantor and All, with the lyrics "Who - ev - er eats this bread will live for ev - er." The second staff is for the Cantor, with the lyrics "1. This is the true bread which comes down from hea - ven". The third staff is for the Cantor, with the lyrics "and gives life to the world. [Ant.] 2. Who - ev - er". The fourth staff is for the Cantor, with the lyrics "believes in me shall not hun - ger or thirst, for the bread". The fifth staff is for the Cantor, with the lyrics "which I give for the life of the world is my flesh. [Ant.]".

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION ANTHEM

Pie Jesu (from *Requiem*)

Andrew Lloyd Webber (b. 1948)

Soloists: Faith Wada and Krista Mogor

Translation: *O Lamb of God, who takes away the sins of the world, have mercy on us.
O Lamb of God, who takes away the sins of the world, grant us peace.*

Please stand.

POST COMMUNION PRAYER

Enriching Our Worship

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

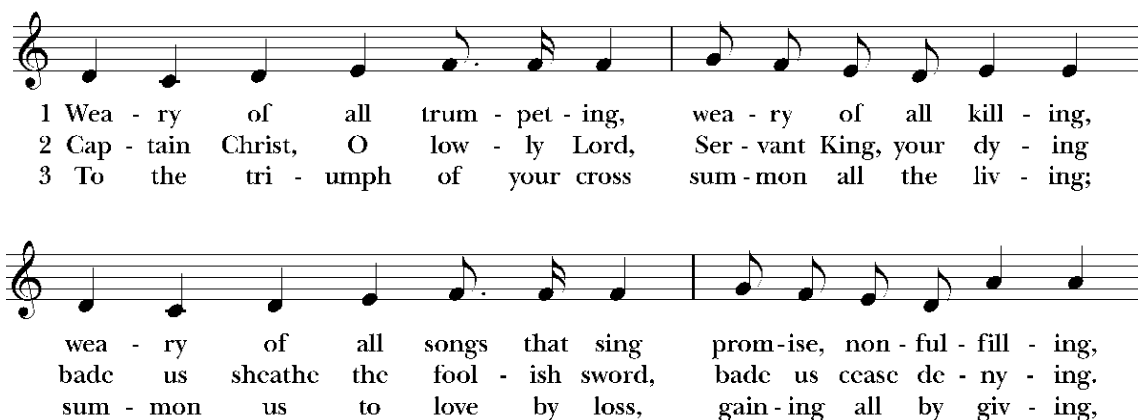
Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord.

People *Amen.*

CLOSING HYMN

Weary of All Trumpeting

1982 Hymnal #572



1 Wea - ry of all trum - pet - ing, wea - ry of all kill - ing,
2 Cap - tain Christ, O low - ly Lord, Ser - vant King, your dy - ing
3 To the tri - umph of your cross sum - mon all the liv - ing;

wea - ry of all songs that sing prom - ise, non - ful - fill - ing,
bade us sheathe the fool - ish sword, bade us cease de - ny - ing.
sum - mon us to love by loss, gain - ing all by giv - ing,



we would raise, O Christ, one song; we would join in sing - ing
 Trum - pet with your Spi - rit's breath through each height and hol - low;
 suf - fering all, that we may see tri - umph in sur - ren - der;

that great mu - sic pure and strong, where-with heaven is ring - ing.
 in - to your self - giv - ing death, call us all to fol - low.
 leav - ing all, that we may be part - ners in your splen - dor.

Words: Martin H. Franzmann (1907-1976), alt. By permission of Inter-Lutheran Commission on Worship. Music: Distler, melody Hugo Distler (1908-1942); harm. Richard Proulx (b. 1937). Melody Copyright © 1972 by Chantry Music Press, Inc. Used by permission.

Note: This will no doubt be a new hymn for many of us, although it is contained in our 1982 Hymnal. It was written by Hugo Distler (1908-1942), a German Lutheran organist and composer and it is distinctly different from what most would consider "traditional" hymnody. Distler wrote music that is often based in melismas and the pentatonic scale, with innovative harmonies and rhythmic components - stigmatized at the time by the Nazis for being "degenerate art." We recall the cries for peace in the time at which this hymn was written, as we look at our own war-riddled modern world, once again asking to follow Jesus and the way of peace.

THE DISMISSAL

Presider Let us bless the Lord.
 People *Thanks be to God.*

POSTLUDE

Dialogue

Louis-Nicolas Clerambault (1676-1749)

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather. Please feel comfortable to make whatever choice is best for you.



LET US PRAY

In our Parish Cycle of Prayer we pray for Grace Crooks; Louisa Cummings; and Margaret Daniel.

In our Diocesan Cycle of Prayer we pray for St. Barnabas', Greenwich; Christ Church, Guilford; St. John's, Guilford; Grace & St. John's, Hamden; all parish-based mission partnerships; ECCT-wide mission partnership networks; and the Companions in Mission Network.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Tanzania.

We pray for

Pam Williams	The Wallace Family	Jennifer Stephens
The Wentgertzman Family	Nancy Miller	Laurie Lavoie
The Swiatek Family	Phillip Andrews (brother of	Paulette McCurdy
Bp. Michael Curry	Dianne Bowens-Waller)	Rhonda McKenzie
Saydie Eggleston	Margaret Daniel	Carmen Belgrave
Viola Cleo Bradshaw	Tony Charron Vreeland	Kate Smith
Jane Wilson (sister-in-law of	(son of Peter Vreeland)	Katie Reynolds
Kathie Wilson)	Winifred Costa	Louise Krippenstapel
Faye, Elizabeth and	Jacqui Lucier	Carlene Lewis
Hannah Aliene & their children	John E. Robinson	Judy Miller
Elizabeth Pierce	Grace Crooks	Valentina Moore
Fred Margeson	Philip Green (son of Peter &	Lindsey Tengatenga
Isabella Gevarra	Anne Green)	Richard Green (brother of
Cassandra Watson	Nora Baldwin	Peter Green)
Sonia Watson	Stephanie Holland (niece of	Donald Bowens (son of
Krystal Reid and	Kitty Peterson)	Dianne Bowens-Waller)
Adrian MacLeach	J.B. Parke	Peter Vreeland

+ASSISTING AT WORSHIP +

The Rev. Horace Johnson – Presider
The Rev. George Chien (UMC, MCC) – Preacher

Readers

Walton Brown Foster (8:00 AM)
Jon Widing (10:00 AM)
Kate Byroade (10:00 AM)

Intercessors

Walton Brown Foster (8:00 AM)
Alan Rice (10:00 AM)

Minister of Communion

Suzanne Blancaflor, Jon Widing
Marcus Clark

Intercessory Prayer Team

Bill Kofalk

Virtual Verger

Casey Rousseau, Jake Troiano

Acolyte

Jon Garcia

Altar Guild

Kitty Peterson, Cathy Rowe, Mary Register

Director of Music

Michelle Horsley

The words of the service are taken from *The Book of Common Prayer*.

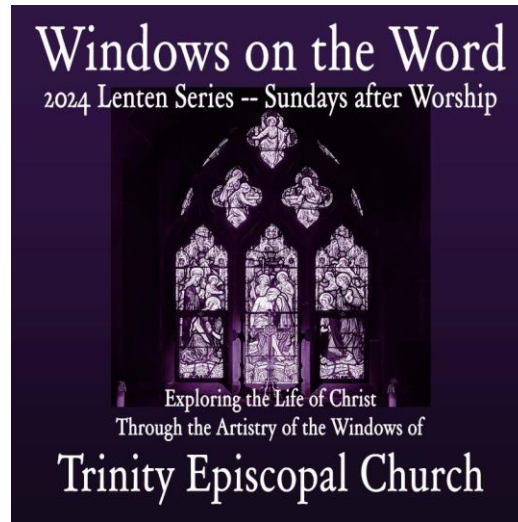
Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

TODAY Lenten Series begins at 11:30 A.M. in the church.



ADULT CHRISTIAN FORMATION

Foyer Groups

Foyer Groups are small groups of 6-8 persons sharing simple meals and fellowship. The intention is to have fun and provide an opportunity for us to meet each other and to become better acquainted. Each group meets about once a month for a simple meal and relaxed conversation in the homes of members. The meetings usually last about two hours, and groups schedule the meetings at times convenient for them.

Each group will be assigned a Convener, who will contact members of the group to arrange an initial meeting. After that meeting, it will be up to the group to arrange the time and place of their meetings. Members usually take turns hosting the group if they are able. The groups will meet until everyone who would like to host has had an opportunity to do so. Anyone who isn't able to host is still most welcome to participate.

You will be able to sign up in person for the next two Sundays, beginning today. If you would like to be part of a Foyer Group, please sign up at the table in Goodwin Hall after the Service. If you are unable to sign up in person you may leave a voicemail message with Marsha Adell at (860) 578-4578. State your name, telephone number (cell or home) and email address and how you prefer to be contacted (telephone call, text message, or email).

Trinity's Book Group's current selection is the nonfiction book *What is Life?* by Paul Nurse, "the Nobel prize-winning scientist's elegant explanation of the fundamental ideas in biology and their uses today." Anne Rapkin and Steve Zhitnik will host the meeting at their home on March 1st, 7:00-9:00 pm. All are welcome to attend! Please let Anne or Steve know if you're coming. (anne.rapkin@gmail.com; s.zhitnik@snet.net) The meeting begins with refreshments and then launches into lively discussions.

SAVE THE DATE

TRINITY GHIAA HOUSE MEETING -- MARCH 10, 2024 – 2:00 PM - 3:30 PM

We are excited to announce that Trinity Church partnering with Grace Lutheran Church Hartford will be hosting our first Greater Hartford Interfaith Action Alliance (GHIAA) House Meeting on March 10 at 2:00 pm. The justice work that GHIAA promotes comes from house meetings held by the member congregations.

GHIAA HOUSE MEETING CAMPAIGN 2024

What are house meetings?

House meetings are 60-90 minute listening sessions with a small group of people, facilitated by trained leaders. Through house meetings, we identify issues that are affecting our community. We hear direct impact stories and identify leaders motivated to create positive change. We build connections among leaders and strengthen our relational network.

How will the 2024 House Meeting Campaign Work?

- *Our 2024 house meetings will be hosted on site at various GHIAA member institutions and open to participants from across our network.*
- *Participants will begin together, then divide into small groups for conversation.*
- *Each GHIAA institution is asked to host or co-host at least one date (with the potential for multiple parallel house meetings occurring at the same time).*
- *Registration and notes will be coordinated through the GHIAA website.*
- *Our goal is to hold house meetings on 20 dates with a total of 500 participants!*

Our house meeting will not only include members from Grace Lutheran and Trinity but also any of the other churches, meeting houses, mosques and synagogues in the GHIAA network, We encourage anyone in the parish to register, as well as staff and participants in any of Trinity's missions.

You are encouraged to [register via our online form](#) for our event on March 10, but if you cannot make it you can choose another location and date. Whichever house meeting(s) you attend will be an opportunity to connect with leaders from across our network.

At each meeting, participants will divide into small groups to share stories of the struggles you are facing, the forces your loved ones are contending with, the wrongs in your community that need to be made right. This is a critically important step in our organizing process, as the stories shared in these house meetings will shape GHIAA's next slate of issues for action. We need to hear from you.

Companions of the Holy Cross Quiet Day Saturday, March 2, 2024

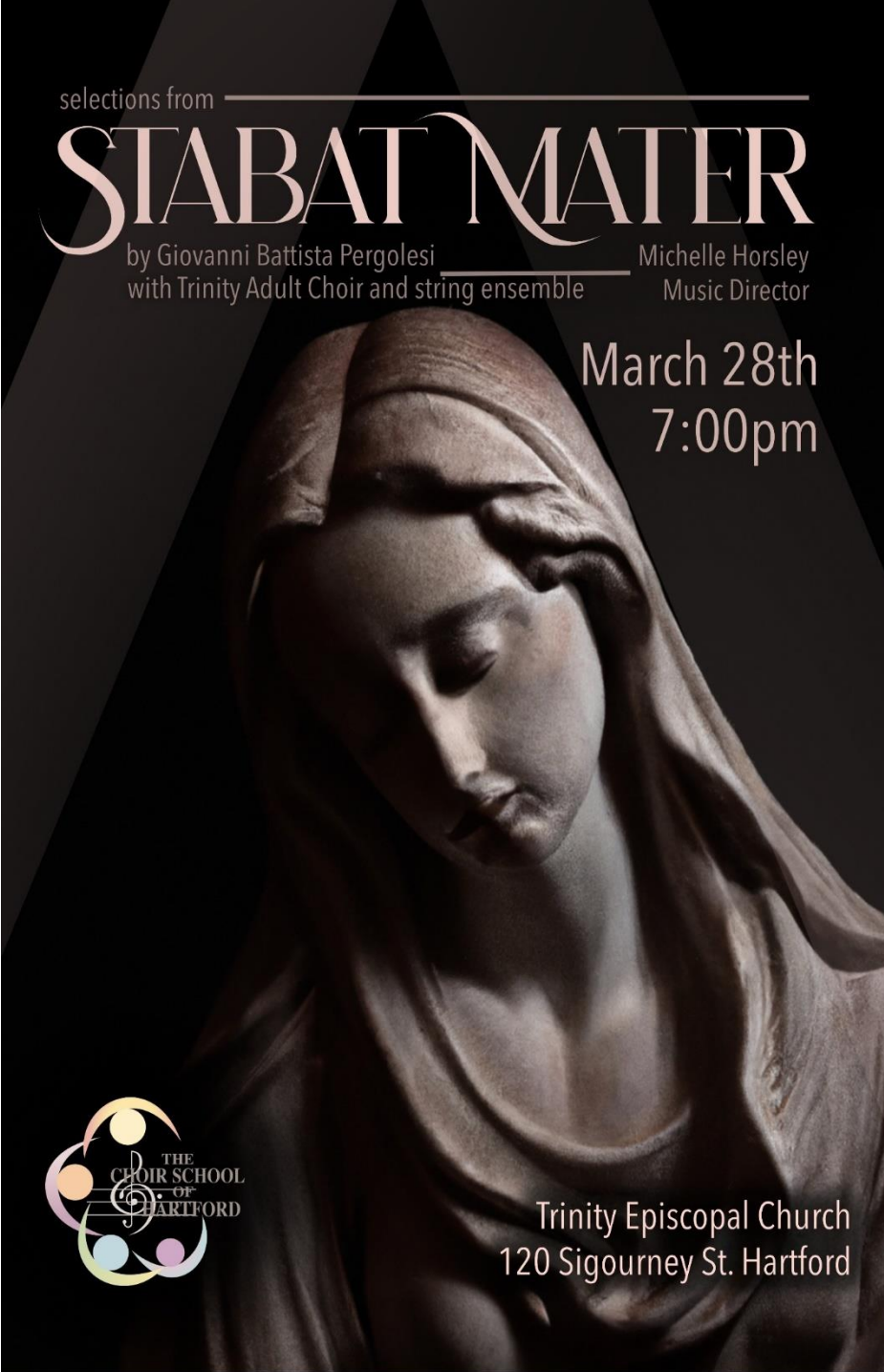
The Companions of the Holy Cross invite you to a Quiet morning at St. Albans Church, Simsbury. Our chaplain, The Rev. John Van Siclin will lead us from 9:45-1:00. Lunch is included. Here is his description of our time together:

The motifs of journey and pilgrimage have a long association with the season of Lent. We begin with Jesus' temptations in the wilderness and stop at various locations that eventually lead us to Calvary and the Cross. Two of the pilgrims I have come to know closely as companions in prayer on my spiritual journey are Bartimaeus from the Gospel of Mark (10:46-52) and a rabbi who appears in the fable "The Rabbi's Gift" handed down and presented in the prologue of "The Different Drum" by M. Scott Peck.

The quiet day will be divided in two parts. Each part will have a reflection ending with questions that can be a part of a time of individual quiet reflection. The last presentation will also include a time for sharing and insights. A simple lunch of soups and bread will be provided.

Contact Kate Smith at Kate48smith@comcast.net for details.

Please join us for the Maundy Thursday service on March 28th
during which these musical selections will be played.




selections from

STABAT MATER

by Giovanni Battista Pergolesi
with Trinity Adult Choir and string ensemble

Michelle Horsley
Music Director

March 28th
7:00pm



THE
CHOIR SCHOOL
OF
HARTFORD

Trinity Episcopal Church
120 Sigourney St. Hartford

Weekly Calendar

Sunday, February 25th

8:00 A.M.
10:00 A.M.
11:30 A.M.
6:00 P.M.

The Second Sunday in Lent

Holy Eucharist – Rite II (Church)
Holy Eucharist – Rite II (Church)
Lenten Series – Stained Glass Windows (Church)
NA Group Meeting (Huntington Hall)

Tuesday, February 27th

2:00 P.M.
6:00 P.M.

Women Together (St. John's)
Choir School Rehearsal (Church)

Thursday, February 29th

6:00 P.M.
7:00 P.M.

Choir School Rehearsal (Church)
Adult Choir Rehearsal (Church)

Friday, March 1st

7:30 P.M.

NA Group Meeting (Huntington Hall)

Sunday, March 3rd

8:00 A.M.
10:00 A.M.
11:30 A.M.
6:00 P.M.

The Third Sunday in Lent

Holy Eucharist – Rite II (Church)
Holy Eucharist – Rite II (Church)
Lenten Series – Stained Glass Windows (Church)
NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



Make a Pledge



Scan Here to Give

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