

TRINITY EPISCOPAL CHURCH

THE SECOND SUNDAY IN LENT

MARCH 5, 2023

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING

not through the law but through



the righteousness of faith

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor services are strongly encouraged.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SECOND SUNDAY IN LENT

MARCH 5, 2023

8:00 AM AND 10:00 AM

**Please note: All music is for the 10:00 am Service only*

PRELUDE

Prelude au Kyrie
(from Homage a Frescobaldi)

Jean Langlais (1907-1991)

THE LITURGY OF THE WORD

OPENING HYMN

Now Let Us All With One Accord

Hymnal 1982 #147



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

Presider Bless the Lord who forgives all our sins.
People *God's mercy endures for ever.*

BCP 351



**Hear O Israel: The Lord our God, the Lord is One (From Wonder Love and Praise #818)*

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.



Presider The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*



CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
All God of all mercy,
 we confess that we have sinned against you, opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us, the evil we have done,
 and the evil done on our behalf.
 Forgive, restore, and strengthen us through our Savior Jesus Christ,
 that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us Pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People Amen.

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

Reader Hear what the Spirit is saying to God’s people.
 People *Thanks be to God.*

PSALM 121

BCP 779



- 1 (I lift up) my / eyes to / the hills; *
from where / is my / help to / come?
- 2 My help comes / from the / Lord, *
the ma/ker of / heaven and / earth.
- 3 He will not let your / foot be / moved *
and he who watches over / you will / not fall a/sleep.
- 4 Behold, he who keeps watch / over / Israel *
shall / neither / slumber nor / sleep;
- 5 The Lord himself watches / over / you; *
the Lord is your / shade at / your right / hand,
- 6 So that the sun shall not / strike you / by day, *
-- / nor the / moon by / night.
- 7 The Lord shall preserve you from / all / evil; *
it is he / who shall / keep you / safe.
- 8 The Lord shall watch over your going out and
your / coming / in, *
from this / time forth / forever/more.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader Hear what the Spirit is saying to God’s people.
 People *Thanks be to God.*

SEQUENCE HYMN

We’ve Come This Far by Faith

LEVAS #208

*Dianne Bowens-Waller, soloist**Refrain*

We've come this far by faith, Lean - ing on the

Lord; Trust - ing in His ho - ly word,

He's nev - er failed me yet. O

Fine

— can't turn a - round. We've come this far by faith.

1. Don't be dis - cour-aged when trou-ble's in your life. He'll bear your

bur - dens and move all mis - er - y and strife. That's why we've

D.S.

2. Just the other day I heard someone say
 He didn't believe in God's word;
 But I can truly say that God had made a way
 And He never failed me yet.
 That's why we've (Refrain)

THE GOSPEL

John 3:1-17

Presider The Holy Gospel of Our Lord Jesus Christ According to John.
People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Presider The Gospel of the Lord.
People Praise to you, Lord Christ.

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

The Intercessor and People pray responsively.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Intercessor For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city of Hartford, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Intercessor For those who travel on land, on water, or in the air, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People *Lord, have mercy.*

Intercessor	In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People	<i>To thee, O Lord our God.</i>

Silence.

The Celebrant adds a concluding Collect.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY SENTENCE

OFFERTORY MUSIC	Magnificat	George Dyson (1883-1964)
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This setting of the Magnificat is offered in response to the scripture passages in today's service and also in preparation for our upcoming Collaborative Chorister Evensong at Trinity College on Sunday, March 26th at 5pm. The event is free and all are welcome to attend! You're invited to join us for this very special service in which we celebrate young people in CT who are passionate about sacred choral music.

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S122

Ho - ly, ho - ly, ho - ly Lord, God of
 power and might, hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All Christ has died.
Christ is risen.
Christ will come again.*

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

People AMEN.

THE LORD'S PRAYER


Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

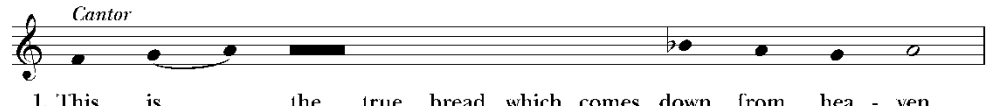
1982 Hymnal #S170

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor

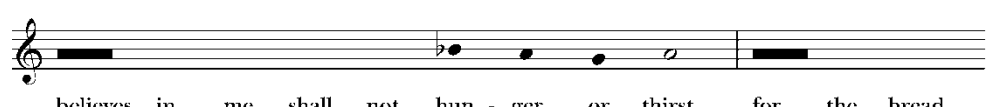


1. This is the true bread which comes down from hea - ven

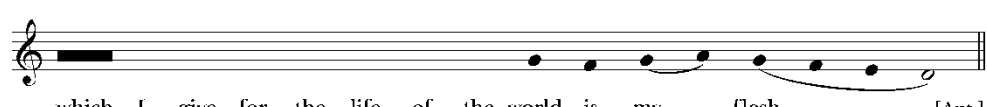
Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION ANTHEM

Help Me, Lord

Thomas Arne (1710-1778)

POST COMMUNION PRAYER

Enriching Our Worship

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord.

People Amen.

THE DISMISSAL

Presider Let us bless the Lord.

People Thanks be to God.

CLOSING HYMN

When Christ Was Lifted from the Earth

Hymnal 1982 #603

1 When Christ was lift - ed from the earth, his
 2 Still cast and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),
but it is never expected! You may leave after the final hymn if you’d rather.
Please feel comfortable to make whatever choice is best for you.*

LET US PRAY

In our Parish Cycle of Prayer we pray for Carmen Belgrave; Eleanor Blake; Suzanne Blancaflor and Boo Morton.

In our Diocesan Cycle of Prayer we pray for St. Monica’s, Hartford; Trinity, Hartford; St. Peter’s, Hebron; St. James’, Higganum; and all ministries to, with, and for women and the Girl’s Friendly Society.

In the Anglican Cycle of Prayer we pray for Church of the Province of South East Asia.

We pray for

Johanna
Carol Walter
Dianne Lewis
Ray Wilson
Tom Post (son of
Everett Post)
Gwendolyn Stevens
The Stevens Family
Betty Chien Reed (mother of
George Chien)
Kelly Chien (brother of
George Chien)
Michael Koperek
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)

Cheryl Russo
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Jay W
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
The Nielsen Family

Linda Cushner
Kate Smith
Sam Hines and Yoleanna Russo
Juli Porter
Juhudi Mgombo
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Helen Strassner
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Diane Bowens-Waller
Peter Vreeland

Special Prayer Request

Please pray for those affected by the earthquakes in Syria and Turkey.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider & Preacher

Readers

Cecelia Timothy (8:00 AM)
(10:00 AM)
Austin Mogor (10:00 AM)

Intercessor

Cecelia Timothy (8:00 AM)
George Chien (10:00 AM)

Minister of Communion

Jacqui Lucier

Announcements

Intercessory Prayer Team

Kitty Peterson

Virtual Verger

Casey Rousseau, Jake Troiano

Verger

Acolytes

Jon Garcia, Juan Matos

Director of Music

Michelle Horsley

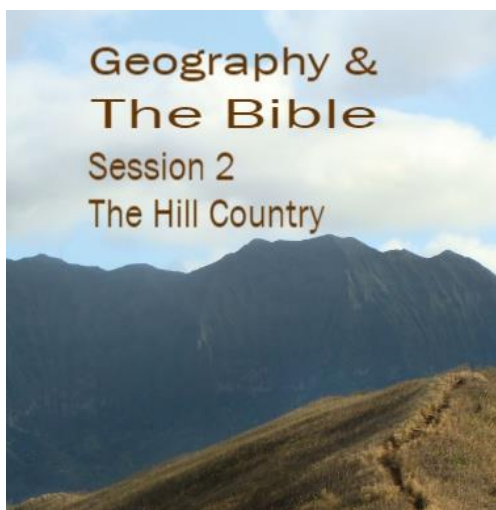
The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements



Lenten Series Continues TODAY after the 10 AM Service – Join us!

Last week we were given an overview of the lands we hear about in the Bible, and spent quite a bit of time in the desert. We saw pictures of a Bedouin family's encampment and learned that this is the kind of home that Abraham lived in. This week, we will continue our exploration of the Holy Land as we visit the coast and the Hill Country. Join the Adult Christian Formation Team for our Lenten Series on the Geography of the Bible, led by Drew Smith.

We meet after the 10 o'clock Eucharist and we gather in the Sanctuary because that is the best place to view the 35mm slides. You may bring your coffee into the sanctuary with you.

We hope that seeing the places we read about in the Bible and hearing stories of what they are like today will deepen our connection to the stories that are central to our faith.



GODLY PLAY

Schedule Update

As of Sunday, March 5 (the first Sunday of March), Godly Play will observe the following schedule: The 1st and 5th Sundays of the month all children will have the opportunity to attend the entire church service, and participate in the readings.

Our Godly Play class will be in session every 2nd, 3rd, and 4th Sundays.

All children 3yrs of age and up are welcome into our classroom. Our class opens at 9:45 am and we join our parish family about 10:40 am.

If you have any questions, please contact Nancy Crandall.

Lenten Project - Capital Community College

Churches in the North Central Region of the Episcopal Church in Connecticut (ECCT) are once again invited to assist students of Capitol Community College in Hartford during Lent.

While many students are beneficiaries of SNAP vouchers, the vouchers don't allow for the purchase of personal hygiene products. **The items in greatest need are full size soap, shampoo, conditioner, deodorant and feminine hygiene products.** We're invited to collect one personal care item for each week in Lent to benefit these students. **There are collection bags in the baptistery for those who wish to bring their items to the church, or items may be delivered directly to Christ Church Cathedral (Weds-Fri April 12-14, 9-12 or Sun April 16, 12-1).** Volunteers will deliver the donations from Trinity.

An informational sheet from Cathedral Deacon Bonnie Matthews is available on the bulletin table in Goodwin Hall.

stayCONNECTED

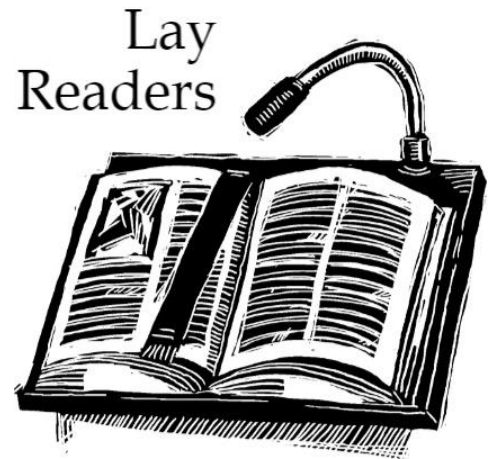
Are you receiving ALL of Trinity's communication? Did you know that a weekly electronic newsletter is sent out via the Thursday eVoice? Can't make it to church in person? You can access the bulletin on-line through a Sunday eVoice. Please contact Barbara at either office@trinityhartford.org or 860-527-8133 ext 204 and she can assist with sign-up!

Lenten Contemplation Through Art.

We all appreciate the original art that George Chien brings to both our bulletins and on-line newsletters. George has created a series of 6 Lenten images, that individually and collectively give opportunity to pause, observe and reflect on our Lenten journey. Each week, a new image will join the others on the bulletin board in Goodwin Hall. You might look at this as a visual prayer experience as each work of art is inspired by the Sunday scripture readings. Take a new look at this season of spiritual renewal through the lens of art.

Calling All Readers!

Might you like to be a Reader at a Trinity worship service? We'd welcome your participation in the ministry of reading a lesson or the prayers of the people! To find out more, pick up a bright yellow flyer near either entrance to the sanctuary; or contact Linda MacGougan (macgougans@gmail.com), or Barbara Roos (office@trinityhartford.org).



The Companions of the Holy Cross will have their annual Quiet Morning on Saturday March 11th at 10am. We will gather out in Pomfret at Christ Church where the Rev. Sandra Cosman, a Companion, is rector. There will be several meditations followed by stations to visit, one, a labyrinth.

We will meet on Sunday, March 12th, at 4 pm for an information meeting about Companionship at Kate Smith's house: 106 Vista Way, Bloomfield, tea and goodies will be provided. This will be a gathering in person, with a separate meeting on-line on a different date if necessary. We want to answer questions, give some info and simply have a time to be together. Let me know if you can make it.

On April 1 we will have a book discussion of The Church Cracked Open by Stephanie Spellars. Stephanie introduced the book at our Companion conference last June. New thoughts and ideas to ponder! This meeting will be hybrid and at Trinity.

Please contact me with questions: kate48smith@comcast.net

Women Together: a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship. We meet on Tuesdays from 2:00 to 3:15 pm in the reception room at St. John's (679 Farmington Avenue, West Hartford, CT).

On February 28th we will begin discussing Meeting Jesus Again for the First Time by Marcus J. Borg. "Borg addresses the yearnings of those who want a fully contemporary faith that welcomes rather than oppresses our critical intelligence and openness to the best of historical scholarships. He shows how a rigorous examination of historical findings can lead to a new faith in Christ, one that is critical and, at the same time, sustaining." We will read Chapter 1, Meeting Jesus Again pages 1-19. Don't worry if you haven't received your book yet, just read what you can.

The books we choose are usually available at libraries, [amazon.com](https://www.amazon.com) and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Linda MacGougan or Cathy Rowe.

Trinity Book Group

The Lincoln Highway, a novel by Amor Towles, is the selection for the March meeting of Trinity's Book Group. The story is set in 1954 and follows the adventures of three 18-year-old guys and a precocious 8-year-old brother, as they set out on a road trip in search of better lives for themselves.

Book Group will meet on Friday, March 10th, 7-9 pm, at the home of Heather Kramer.

All are welcome to attend! Please let Heather know if you'll be there. (heatherjk@gmail.com; 908-391-6464)

Weekly Calendar

Sunday, March 5th

8:00 A.M.

10:00 A.M.

11:30 A.M.

The Second Sunday in Lent

Holy Eucharist Rite II (Church)

Holy Eucharist Rite II (Church)

Lenten Series (Church)

Geography and the Bible – Session 2

Tuesday, March 7th

2:00 P.M.

6:00 P.M.

Women Together (St. John's)

Choir School Rehearsal (Choir Room)

Wednesday, March 8th

7:00 P.M.

7:00 P.M.

Property Team Meeting (Zoom)

Intercessory Prayer Team Meeting (Library)

Thursday, March 9th

12:00 P.M.

6:00 P.M.

7:00 P.M.

Noonday Prayer (Chapel)

Choir School Rehearsal (Choir Room)

Adult Choir Rehearsal (Choir Room)

Friday, March 10th

7:00 P.M.

NA Group Meeting (Huntington Hall)

Sunday, March 12th

8:00 A.M.

10:00 A.M.

11:30 A.M.

The Third Sunday in Lent

Holy Eucharist Rite II (Church)

Holy Eucharist Rite II (Church)

Lenten Series (Church)

Geography & The Bible – Session 3

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk

Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer

Althea Francis * Heather Kramer * Marsha McCurdy Adell

Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens

Casandra Joseph * Jacqueline Lucier



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