

TRINITY EPISCOPAL CHURCH

THE THIRD SUNDAY IN LENT

8:00 & 10:00 A.M. SERVICE

MARCH 15, 2020

A PLACE OF WELCOME, HOPE & HEALING



Come, let us sing to the Lord;

let us shout for joy

to the Rock of our salvation.

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org



KEEP
CALM
AND
WASH
YOUR
HANDS



U.S. Department of
Health and Human Services
Centers for Disease
Control and Prevention

CS243041B

March 15, 2020

Dear Beloved Trinity friends:

With a heavy heart, I have decided to close the buildings of Trinity Church for the next two weeks. I arrived at this decision after consultation with our Wardens. The Bishops in Connecticut recommended this action in a Pastoral Letter. The COVID-19 coronavirus has now become established in many American communities. The Trinity community has among us many folks who are vulnerable to the worst aspects of this virus. Health authorities have made clear that the best way for us to avoid infection, and infecting others, is to stay away from large groups. They urge all of us to practice habits of hand-washing, sanitizing and more. It hurts to limit our face-to-face contact with one another. I find it heart-breaking to halt even for a time our weekly gatherings to hear the Word and share Communion. God calls us to love our neighbors as ourselves. I believe, during these extraordinary times, this decision accords with God's call to us.

On a practical basis, this means no attending services on Sunday, Thursday or any other day of the week for now, and no Choir activity for any age group. Trinity Academy has announced it will be off along with the Hartford public schools. There will be no Twelve Step group meetings, or any other meetings, at the church. Our various teams and committees will be urged to meet online to continue the work of our Parish during this temporary disruption in our lives together.

This afternoon, I will meet with the executive committee of the Vestry and paid staff to plan how best for Trinity to minister to all our people, and the neighborhoods God calls us to serve. We have not made this choice lightly, and we are not alone. The West Hartford Episcopal parishes have announced the same decision today. The news media is full of similar developments across much of our society.

We need one another, and God, more than ever during a time like this. We will stay in touch with the conviction that going through this crisis, with God's help, Trinity will be stronger through the grace of the Spirit and the example of Christ's love.

In closing, I share this prayer, adapted from the New Zealand Book of Common Prayer. God of the present moment, God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to us all as we wait in uncertainty. Bring hope that you will make us the equal of whatever lies ahead. Bring us courage to endure what cannot be avoided, for your will is health and wholeness; you are God, and we need you. Amen.

In Christ's name,

Norman

THE HOLY EUCHARIST: RITE TWO

THE LITURGY OF THE WORD

8:00 A.M. and 10:00 A.M.

ORGAN: *Pastorale* from *Symphony No. 1*

Louis Vierne

HYMN: No. 142 Lord, who throughout these forty days

St. Flavian

THE OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.*People* His mercy endures forever.

COLLECT FOR PURITY

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE: #S 91

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.

FIRST LESSON: EXODUS 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

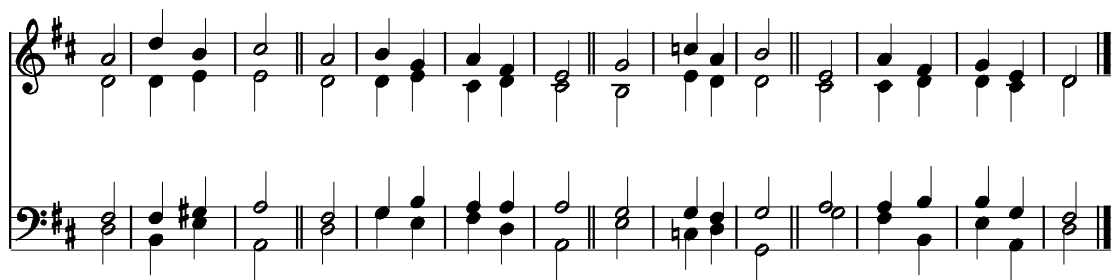
Reader The Word of the Lord.

People Thanks be to God.

PSALM

Psalm 95

Charles Villiers Stanford



- 1 Come, let us / sing to the / LORD; *
let us shout for joy to the / Rock of / our sal/vation.
- 2 Let us come before his / presence with thanks/giving *
and raise a loud / shout to / him with / psalms.
- 3 For the LORD is a / great / God, *
and a great / King a/bove all / gods.
- 4 In his hand are the / caverns of the / earth, *
and the heights of the / hills are / his / also.



- 5 The sea is / his, for he / made it, *
and his hands have / molded the / dry / land.
- 6 Come, let us bow down, and / bend the / knee, *
and / kneel be-fore the / LORD our / Maker.
- 7 For he is our God, √
and we are the people of his pasture and the / sheep of his / hand. *
Oh, that to/day you would / hearken to his / voice!
- 8 Harden not your hearts, √
as your forebears / did in the / wilderness, *
at Meribah, and on that day at / Mas-sah, / when they / tempted me.
- 9 They / put me to the / test, *
--/ though they had / seen my / works.
- 10 Forty years long I detested that gene/ration and / said, *
“This people are wayward in their hearts; √
/ they do not / know my / ways.”
- Sung to second half of chant*
- 11 So I / swore in my / wrath, *
“They shall not / en-ter / into my / rest.”

Please be seated. Silence for reflection.

EPISTLE: ROMANS 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader
People*

The Word of the Lord.
Thanks be to God.

GOSPEL: JOHN 4:5-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Norman M. MacLeod

Silence for reflection.

Please stand.

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – FORM I

*The people say the words in **bold**.*

Leader With all our heart and with all our mind, let us pray to the Lord, saying
 “Creator, hear our prayer.”

For the peace of the world, for the welfare of the Holy Church
of God, and for the unity of all peoples, let us pray to the Lord.
Creator, hear our prayer.

For this transition time at Trinity Church as we engage in the process of discernment
leading to the call of a new rector, let us pray to the Lord.
Creator, hear our prayer.

For our Bishop, and for all the clergy and people, let us pray to the Lord.
Creator, hear our prayer.

For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.
Creator, hear our prayer.

For this city Hartford, for every city and community, and for those who live in them,
let us pray to the Lord.
Creator, hear our prayer.

For the good earth which God has given us, and for the
wisdom and will to conserve it, let us pray to the Lord.
Creator, hear our prayer.

For the aged and infirm, for the widowed and orphans, and
for the sick and the suffering, let us pray to the Lord.
Creator, hear our prayer.

For those on our parish prayer list , let us pray to the Lord.
Creator, hear our prayer.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and
captives, and for all who remember and care for them, let us pray to the Lord.
Creator, hear our prayer.

For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord.
Creator, hear our prayer.

For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.
Creator, hear our prayer.

That we may end our lives in faith and hope, without
suffering and without reproach, let us pray to the Lord.
Creator, hear our prayer.

In the communion of St. John, St. Paul, St. Mary and of all the saints, let
us commend ourselves, and one another, and all our life, to Christ our God.
To you, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another.

Please be seated for the announcements.

THE OFFERTORY SENTENCE

HYMN: No. 567 Thine arm, O Lord, in days of old

St. Matthew

THE GREAT THANKSGIVING:

Enriching Our Worship

The people stand at the presentation of the offerings, and remain standing.

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the corresponding parts.

Staff 1: Celebrant: The Lord be with you. People: And al - so with you.

Staff 2: Celebrant: Lift up your hearts. People: We lift them to the Lord.

Staff 3: Celebrant: Let us give thanks to the Lord our God.

Staff 4: People: It is right to give him thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant.
 From before time you made ready the creation.
 Your Spirit moved over the deep
 and brought all things into being: sun, moon, and stars;
 earth, winds, and waters;
 and every living thing.
 You made us in your image,
 and taught us to walk in your ways.
 But we rebelled against you, and wandered far away;
 and yet, as a mother cares for her children,
 you would not forget us.
 Time and again you called us
 to live in the fullness of your love.
 And so this day we join with Saints and Angels
 in the chorus of praise that rings through eternity,
 lifting our voices to magnify you as we sing:

SANCTUS: S 114

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross the sacrifice of his life,
 and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.
He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you,
gave it to them, and said:

"Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

All AMEN.

THE LORD'S PRAYER

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

Healey Willian

THE COMMUNION

Please be seated. If you are not prepared to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.

Love Unknown

POSTCOMMUNION PRAYER

Celebrant Let us pray.
All Loving God,
We give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

HYMN: No. 147 Now let us all with one accord

Bourbon

THE BLESSING

Celebrant Jesus invites us to a way of celebration, meeting and feasting with the humble and poor.
All Let us walk his way with joy.
Celebrant Jesus beckons us to a way of risk, letting go of our security.
All Let us walk his way with joy.
Celebrant Jesus challenges us to listen to the voices of those who have nothing to lose.
All Let us walk his way with joy.
Celebrant Jesus points us to a way of self-giving, where humility and compassion are exalted and the idols of power and status are cast down.
All Let us walk his way with joy.
Celebrant Jesus calls us to follow the way of the cross, where despair is transformed by the promise of new life.
All Let us walk his way with joy.
Celebrant And the blessing of God Almighty, Father, Son and Holy Spirit, be among you and remain with you this day during this holy season of Lent and forever.
All Amen.

THE DISMISSAL

Deacon Let us bless the Lord.
People Thanks be to God.

ORGAN: *Da Jesu an dem Kreuze stund*, BWV 621

Johann Sebastian Bach

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

COVER ART: We are grateful to The Rev. George Chien for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Suresh and Abby Rajendram and Anju Mathew, Johanna and Samantha Ramos, Elizabeth Randall and Ministers of Communication. In our Diocesan Cycle of Prayer we pray for Grace & St. Peter's, Hamden; Christ Church Cathedral, Hartford; Good Shepherd, Hartford Bishops, ECCT staff, and parish employees, and their families. In the Anglican Cycle of Prayer, we pray for the Church of England The Most Revd and Right Hon Justin Welby - Archbishop of Canterbury.

We pray for Peg Andrian; Mavis Bennett; Ginny Catanzaro; Gloria Cheyney and family; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jim Register; Carolyn Rogers; Jo-Ann Sadosky; Al Shuckra; Diane, Helen Strassner; Lindsey Tengtenga; Alice Turcotte; Carl Williams, Chris Weber; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Alan and Elena Rice, Brenda and Ronald Stahley (parents of Pamela Haddad), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, John E. Robinson, Mark, Maritza and Anne Marie Pacileo, Percy Williamson, Amy Williams, those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

Announcements

The Warden's Corner



Good news – our transition status, as reflected on the ECCT website, has changed from “Discerning” to “Parish Seeking a Rector.” That means that our open position has been posted and candidates for the position of Rector can apply. You can see some of the Discernment Committee’s work on our website (TrinityHartford.org) under the “Rector Transition” tab. Our next Rector will be introduced to Trinity Church by reading what the committee created. Applications for the Rector position go to the diocese, where they are reviewed by Rev. LeeAnn Tolzmann and Bishop Laura Ahrens before being passed along to us. The posting is open until April 30.

In the meantime, the members of the Recruitment Committee are gearing up for their task. They’ll receive training in online and in-person interviewing, sorting through applications, and developing a short list of candidates for consideration by Vestry. We ask your prayers for the members of the Recruitment Committee: Enid Oberholtzer, chair, Marcus Clark, Heather Kramer, Linda MacGougan, Marsha McCurdy, Winston Rose, Cathy Rowe, and Steve Zhitnik.

Alan Rice and Martha Freimuth
Wardens

A Taste of Trinity

“A Taste of Trinity: Recipes from Around the World” is a wonderful cookbook with recipes from our parishioners, whose families hail from five continents! While at this time we are not selling it after worship services, it remains available. Please contact Anne Rapkin or Percy Williamson if you would like to purchase one or more copies.

ALL PROCEEDS FROM COOKBOOK SALES BENEFIT KATERI MEDICAL SERVICES, which provide basic medical care in communities in need in Nigeria. \$15 per copy; \$12 per copy for 3 or more

Maundy Thursday Service with Agape Meal, April 9th Meal Sign-Up Goodwin Hall

Please join your fellow parishioners at Trinity Episcopal Church Hartford as we observe the feast of the Lord's Supper and foot washing. Please consider bringing a friend or another family. The service will this year feature a dinner of Chicken with Rice that Trinity prepares and serves at Loaves and Fishes each month. The Maundy Thursday service will begin at 6:30 pm. The service will recall the meal as described in the Gospel of Matthew and we will remember Jesus' self-giving servant ministry of washing the feet of his disciples for those who wish to participate in that ceremony. The service will conclude between 8:00 and 8:30 p.m., and the children have no school on Friday. For planning purposes, we ask you to sign up on the easel pad in Goodwin Hall, including how you might be able to help. We need parishioners to cook the meal, set up the sanctuary, final prep the meal, and serve. Everyone at the service lends a hand in cleaning up and resetting the sanctuary.



Textile Recycling in Your Town?

While Trinity parishioners have opportunities to contribute gently used clothing and accessories through collections by the Outreach Team, many of us also have "well used" or even "worn out" textile items that we aren't sure what to do with. Just toss them in the trash? Hopefully not! In many local towns, the good news is that there are other alternatives.

In addition to collection bins in supermarket parking lots, many towns also have textile recycling programs. In Bloomfield, the town participates with Bay State Textiles in having bins on three town sites for residents to use. Other towns like Hartford, East Hartford, Manchester and West Hartford appear from their websites to participate with Simple Recycling in a Pink Bag curbside collection program.

If you're not already familiar with a textile recycling program in your town, make a few minutes to check your town website to find out what program may be available, and what items are acceptable. Let's all do our part to keep these items out of our trash!

Penny Pearson for the Outreach Team

Staff

The Rev. Norman M. MacLeod, *Interim Priest-in-Charge*
Jackson Merrill, *Director of Music Ministries*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Barbara Roos, *Assistant to the Rector*
Patrick Reid, *Capital Campaign Administrator*

Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Newsletter Editor (The Voice)**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*
The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins, **Rector Emeritus*

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*

Martha Freimuth, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Casey Rousseau, *Treasurer*,
Jake Troiano, *Assistant Treasurer*
Kevin Rennie, Kevin Chick
Katherine Wilson, Steven Zhitnik
Walton Brown-Foster
William Kofalk, Stephen Sirotko
Althea Francis
Thomas Oberholtzer, Leslyn Clark, Kate Steven

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

**Indicates non-stipended ministries*



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