

# TRINITY EPISCOPAL CHURCH

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## THE THIRD SUNDAY IN LENT

MARCH 3, 2024

8:00 A.M. AND 10:00 A.M.

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### A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

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THE THIRD SUNDAY IN LENT  
HOLY EUCHARIST RITE II

MARCH 3, 2024

8:00 AM AND 10:00 AM

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PRELUDE

O Mensch, beweine deine Sünde groß, BWV 622  
O Man, Bewail Thy Grievous Sin)

J. S. Bach  
(1685-(1750)

THE LITURGY OF THE WORD


*Please stand.*

GATHERING HYMN


Sing, My Tongue, the Glorious Battle

1982 Hymnal #166


*John Michael Walker, cantor*  
*First verse sung by a cantor, congregation joins on verse 2.*




1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict  
2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -  
3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and  
4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble  
5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews  
\*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his  
2 filled, born for this, he meets his pas - sion, this the  
3 reed; from that ho - ly bo - dy bro - ken blood and  
4 tree! None in fo - liage, none in blos - som, none in  
5 bend; for a - while the an - cient ri - gor that thy  
6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -  
2 Sa - vior free - ly willed: on the cross the Lamb is  
3 wa - ter forth pro - ceed: earth, and stars, and sky, and  
4 fruit thy peer may be: sweet - est wood and sweet - est  
5 birth be - stowed, sus - pend; and the King of heaven - ly  
6 Three and ev - er One: one in might and one in



1 decem - er from that cross now reigns as King.  
2 lift - ed, where his pre - cious blood is spilled.  
3 o - cean, by that flood from stain are freed.  
4 i - ron! sweet - est weight is hung on thee.  
5 beau - ty gent - ly on thine arms ex - tend.  
6 glo - ry while e - ter - nal a - ges run.

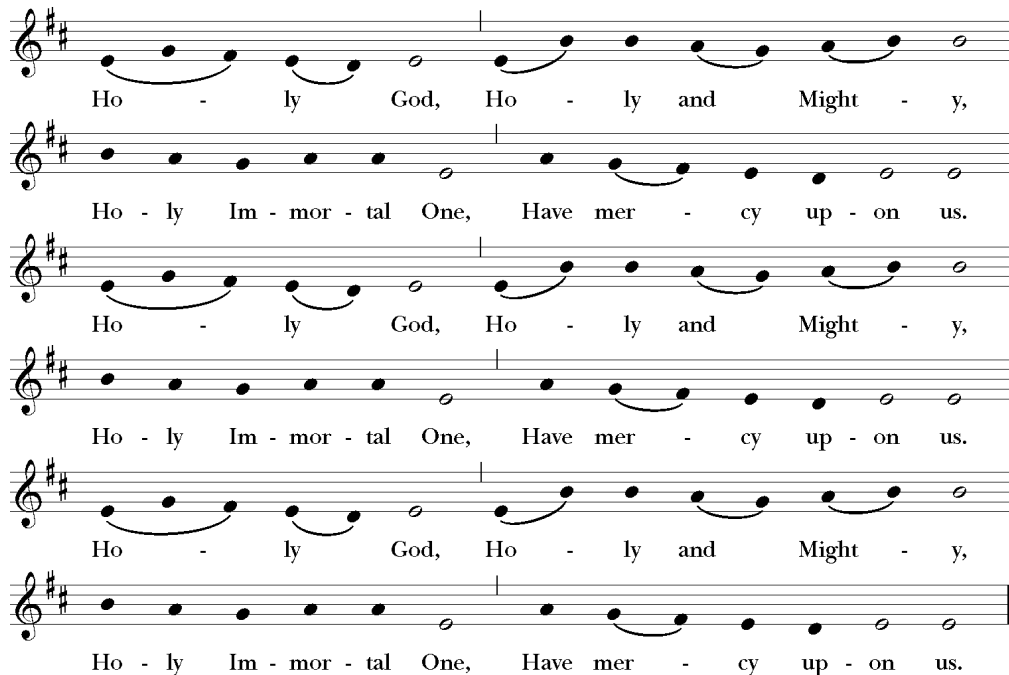
Presider Bless the Lord who forgives all our sins.  
*People* *God's mercy endures forever.*

BCP 351

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

## TRISAGION

1982 Hymnal #S99



## CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.  
*All* God of all mercy,  
we confess that we have sinned against you, opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*People* *Amen.*

COLLECT OF THE DAY

Presider The Lord be with you.

**People** *And also with you.*

Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** *Amen.*

*Please sit.*

THE FIRST READING

Exodus 20:1-17

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader Hear what the Spirit is saying to God's people.

**People** *Thanks be to God.*

*Please stand.*



Charles Hubert Hastings Parry

- 1 The heavens declare the / glory of / God, \*  
and the / firmament / shows his / handiwork.
- 2 One day tells its / tale to an/other, \*  
and one night imparts / knowledge / to an/other.
- 3 Although they have no / words or / language, \*  
and their / voices / are not / heard,
- 4 Their sound has gone out into / all / lands, \*  
and their message to the / ends / of the / world.
- 5 In the deep has he set a pa/vilion for the / sun; \*  
it comes forth like a bridegroom out of his chamber; √  
it rejoices like a / champion to / run its / course.
- 6 It goes forth from the uttermost edge of the heavens √  
and runs about to the / end of it a/gain; \*  
nothing is / hidden from its / burning / heat.
- 7 The law of the LORD is perfect and re/vives the / soul; \*  
the testimony of the LORD is sure and gives / wisdom / to the / innocent.
- 8 The statutes of the LORD are just and re/joyce the / heart; \*  
the commandment of the LORD is clear and gives / light / to the / eyes.
- 9 The fear of the LORD is clean and en/dures for / ever; \*  
the judgments of the LORD are true and / righteous / alto/gether.
- 10 More to be desired are they than gold, √more than / much fine / gold, \*  
sweeter far than honey, √than / honey / in the / comb.
- 11 By them also is your / servant en/lightened, \*  
and in keeping them / there is / great re/ward.
- 12 Who can tell how / often he of/fends? \*  
-- / cleanse me from my / secret / faults.
- 13 Above all, keep your servant from presumptuous sins; √  
let them not get do/minion / over me; \*  
then shall I be whole and sound, √  
and / innocent of a / great of/fense.
- 14 Let the words of my mouth and the meditation of my  
heart be ac/ceptable in your / sight, \*  
O LORD, my / strength and / my re/deemer.

*Please sit.*

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader Hear what the Spirit is saying to God’s people.

People *Thanks be to God.*

*Please stand.*

## SEQUENCE HYMN

## Lord Jesus, Think On Me

WLP #641

1 Lord Je - sus, think on me, and purge a - way my sin;  
2 Lord Je - sus, think on me, with care and woe op-pressed;  
3 Lord Je - sus, think on me, nor let me go a - stray;  
4 Lord Je - sus, think on me, that, when the flood is passed,  
from harm - ful pas-sions set me free, and make me pure with - in.  
let me thy lov - ing ser - vant be, and taste thy prom - ised rest.  
through dark - ness and per - plex - i - ty point thou the heaven - ly way.  
I may the e - ter - nal bright - ness see, and share thy joy at last.

Presider      The Holy Gospel of Our Lord Jesus Christ According to John.  
 People      *Glory to you, Lord Christ.*

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Presider      The Gospel of the Lord.  
 People      *Praise to you, Lord Christ.*

*Please sit.*

THE SERMON

The Rt. Rev. Andrew D. Smith

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From Enriching Our Worship\*

*All*      We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth, of all that is, seen and unseen.

         We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.

         For us and for our salvation  
                  he came down from heaven,  
                  was incarnate of the Holy Spirit and the Virgin Mary  
                  and became truly human.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



For our sake he was crucified under Pontius Pilate  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV

BCP 388

*In the silence following each bidding the people are invited to offer additional prayers silently or aloud.*

Intercessor Let us pray for the Church and for the world.  
 Grant, Almighty God, that all who confess your Name may be united in your truth,  
 live together in your love, and reveal your glory in the world.

*Silence*

Intercessor Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace;  
 that we may honor one another and serve the common good.

*Silence*

Intercessor Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor Give us all a reverence for the earth as your own creation,  
 that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Intercessor Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor Bless all whose lives are closely linked with ours,  
 and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Intercessor Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor Comfort and heal all those who suffer in body, mind, or spirit;  
 give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Intercessor Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled;  
and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Intercessor Lord, in your mercy  
**People** *Hear our prayer.*

*The Presider adds a concluding Collect.*

Presider The peace of the Lord be always with you.  
**People** *And also with you.*

THE GATHERING OF THE PEACE

*At the tolling of the bells, please take your seats so we may continue our worship.*

WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

THE OFFERTORY SENTENCE

OFFERTORY MUSIC Ave Verum Corpus Stephanie Martin (b. 1962)

*Terri Huntington, Ash de las Casas, Wilma Messenger,  
Mara Suttman-Lea, John Michael Walker, Michelle Horsley, David Byrne*

Presider All things come of thee O Lord.  
**People** *And of thine own have we given thee.*

*Please stand or adopt another posture of prayer.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

Enriching Our Worship

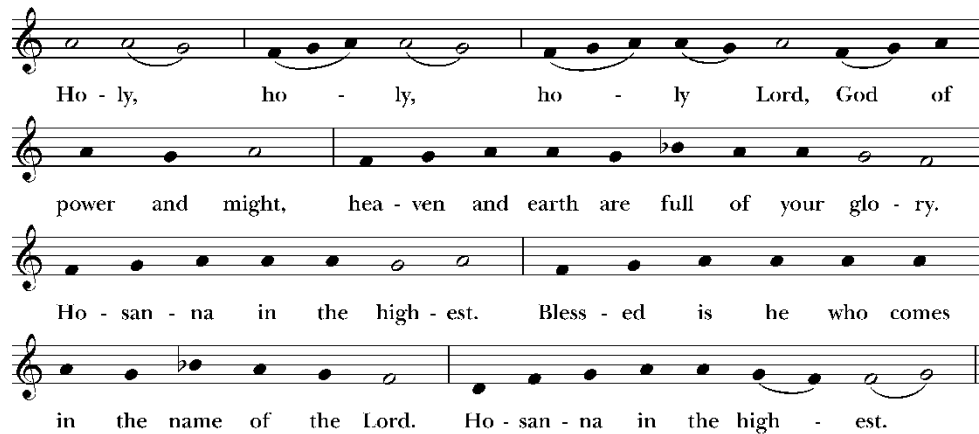
Presider The Lord be with you.  
**People** *And also with you.*

Presider Lift up your hearts.  
**People** *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
**People** *It is right to give our thanks and praise.*

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

Presider

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever.

*People*

*AMEN.*

#### THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray in the language of our hearts,  
*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

*People Therefore let us keep the feast.*

1982 Hymnal #S170

*Cantor; then All*  
Who - ev - er eats this bread will live for ev - er.

*Cantor*  
1. This is the true bread which comes down from hea - ven  
and gives life to the world. [Ant.] 2. Who - ev - er  
believes in me shall not hun - ger or thirst, for the bread  
which I give for the life of the world is my flesh. [Ant.]

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION ANTHEM

O Sacrum Convivium  
(O Sacred Banquet)

Olivier Messiaen (1908-1992)

*O sacred banquet, in which Christ is received,  
the memory of his Passion is renewed,  
the mind is filled with grace,  
and a pledge of future glory is given us.*

*Please stand.*

POST COMMUNION PRAYER

Enriching Our Worship

Presider Let us pray.

**All** Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.

**People** Amen.

CLOSING HYMN

Before thy Throne, O God, We Kneel

1982 Hymnal #575



1 Be - fore thy throne, O God, we kneel: give us a con-science  
2 Search out our hearts and make us true; help us to give to  
3 For sins of heed - less word and deed, for pride am - bi - tious  
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand  
all their due. From love of plea - sure, lust of gold,  
to suc - ceed, for craft - y trade and sub - tle snare  
pu - ri - fy: con - sume the ill; purge out the shame;

the mean - ing of thy chas - tening hand; what - e'er the pain and  
 from sins which make the heart grow cold, wean us and train us  
 to catch the sim - ple un - a - ware, for lives be - reft of  
 O God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: *Vater unser im Himmelreich*, melody from *Geistliche lieder auff's neu gebessert und gemehrt*, 1539; adapt. Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612).

#### THE DISMISSAL

Presider Let us bless the Lord.  
 People *Thanks be to God.*

#### POSTLUDE

Postlude (from *Missa Beati*)

Erling Wold (b.1958)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),  
 but it is never expected! You may leave after the final hymn if you'd rather.  
 Please feel comfortable to make whatever choice is best for you.*



## LET US PRAY

In our Parish Cycle of Prayer we pray for Neill Derick; Odile, Aaron and Adrain Dilone; and Mary Dixon.

In our Diocesan Cycle of Prayer we pray for Christ Church Cathedral, Hartford; Good Shepherd, Hartford; Grace Church, Hartford; St. Martin's, Hartford; Prison ministry and prison chaplains; the ECCT Faith Behind Bars & Beyond Ministry Network.

In the Anglican Cycle of Prayer we pray for The Church of the Province of Uganda.

### We pray for

Anne Rapkin  
Pam Williams  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry  
Saydie Eggleston  
Viola Cleo Bradshaw  
Jane Wilson (sister-in-law of  
Kathie Wilson)  
Faye, Elizabeth and  
Hannah Aliene & their children  
Elizabeth Pierce  
Fred Margeson  
Isabella Gevarra  
Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach

The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Nora Baldwin  
Stephanie Holland (niece of  
Kitty Peterson)  
J.B. Parke  
Jennifer Stephens

Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland

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### +ASSISTING AT WORSHIP +

#### The Rt. Rev. Andrew D. Smith – Presider and Preacher

##### Readers

Cecelia Timothy (8:00 AM)  
Mark MacGougan (10:00 AM)  
Cathy Rowe (10:00 AM)

##### Intercessors

Cecelia Timothy (8:00 AM)  
Jon Widing (10:00 AM)

##### Ministers of Communion

Suzanne Blancaflor, Cathy Rowe  
Marcus Clark

##### Intercessory Prayer Team

Kitty Peterson

##### Virtual Verger

Casey Rousseau, Jake Troiano

##### Acolyte

Jon Garcia

##### Altar Guild

Kitty Peterson, Cathy Rowe, Mary Register

##### Director of Music

Michelle Horsley

The words of the service are taken from *The Book of Common Prayer*.

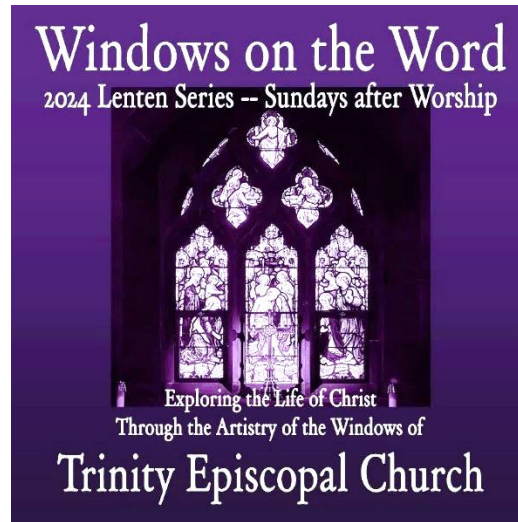
Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

# Announcements

**TODAY** Lenten Series begins at 11:30 A.M. in the church.



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## ADULT CHRISTIAN FORMATION

### Foyer Groups

Foyer Groups are small groups of 6-8 persons sharing simple meals and fellowship. The intention is to have fun and provide an opportunity for us to meet each other and to become better acquainted. Each group meets about once a month for a simple meal and relaxed conversation in the homes of members. The meetings usually last about two hours, and groups schedule the meetings at times convenient for them.

Each group will be assigned a Convener, who will contact members of the group to arrange an initial meeting. After that meeting, it will be up to the group to arrange the time and place of their meetings. Members usually take turns hosting the group if they are able. The groups will meet until everyone who would like to host has had an opportunity to do so. Anyone who isn't able to host is still most welcome to participate.

You will be able to sign up in person today. If you would like to be part of a Foyer Group, please sign up at the table in Goodwin Hall after the Service. If you are unable to sign up in person you may leave a voicemail message with Marsha Adell at (860) 578-4578. State your name, telephone number (cell or home) and email address and how you prefer to be contacted (telephone call, text message, or email).

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## Godly Play – March Gathering Dates

We will have class March 10 and March 17

No class on March 3; March 24, Palm Sunday; or March 31, Easter



## SAVE THE DATE

### TRINITY GHIAA HOUSE MEETING -- MARCH 10, 2024 – 2:00 PM - 3:30 PM

As you may have seen from our eVoice and Sunday bulletins, Trinity Church is co-hosting a House Meeting with our GHIAA partner Grace Lutheran Church of Hartford at Trinity Church on March 10 at 2 pm. This is part of our work through the Greater Hartford Interfaith Action Alliance (GHIAA). During the House Meeting, we will break into small groups of people to share a personal story about an experience that concerns us. This House Meeting process is how GHIAA identifies the issues that are chosen for a social justice action campaign.

You can access the meeting by registering on GHIAA's website using this link:

GHIAA House Meeting Registration 2024

[docs.google.com](https://docs.google.com)

You will see Trinity Church listed as one of the member organizations hosting a House Meeting. Select that location and you will receive a confirmation.

Trinity and Grace Church have set a goal of having at least 40 attendees. This number was created to reach enough people to accurately understand the experiences and concerns of our members. This same process is happening with GHIAA organizations across Greater Hartford until April. Our stories will shape GHIAA's next Issue Platform.

If you have any questions please reach out to or one of our core team who are listed below. You may select another house meeting session on the registration link if you are unable to attend in person on March 10 at Trinity.

There will be further announcements during the 10 AM service this week.

We look forward to seeing you at our first House Meeting on March 10!

#### ***Trinity GHIAA Core Team***

Cathy Rowe

Martha Freimuth

Ash de Las Casas

Kimmy Okeke

Heather Kramer

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**Barbara Roos will be out of the office on vacation from Friday, March 8 and returning Monday, March 18.**

Any concerns with access to the building, etc. please contact Vinnie at [vpacileo at Trinityhartford.org](mailto:vpacileo@Trinityhartford.org).

**Bulletins for Sunday, March 18 will be prepared and printed this week.**

**Please have any information you'd like included to Barbara by Tuesday, March 5. Thanks so much!**

# Sanctuary Performing Arts



**Sunday March 3, 1:30 p.m.**

**St. Peter's Episcopal Church**

**30 Church Street, Hebron, CT**

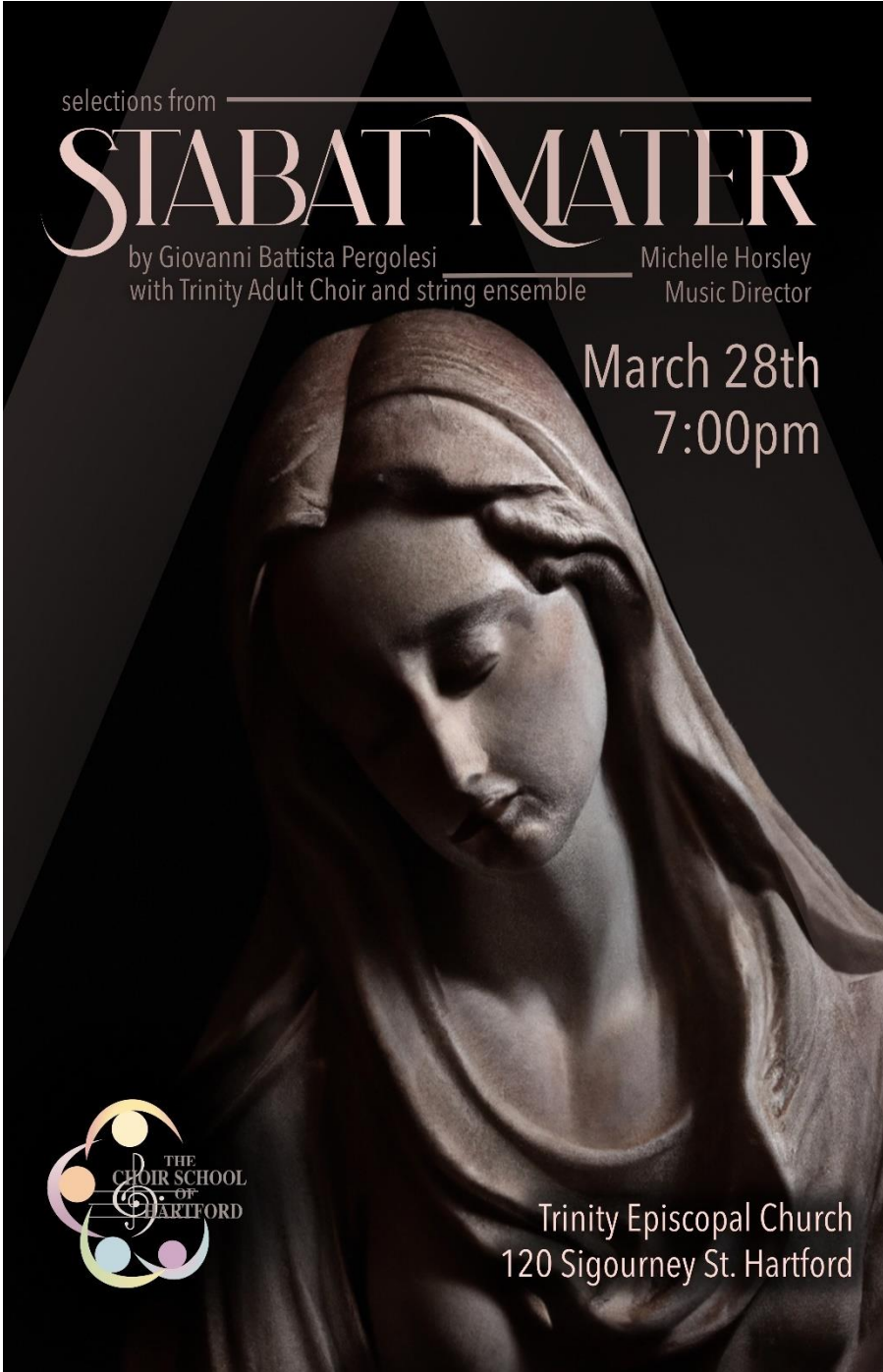
The Choir School of Hartford is a vibrant and diverse community of dedicated singers between the ages of 8 and 18. As a highly regarded choral program in New England, the school provides educational and performance opportunities to children and youth to develop excellent musicianship and life skills, so they may be enriched with confidence, creativity, and community-driven leadership.



You will be uplifted and inspired by these young people

**Funded in part by a grant from the Hebron Greater Together Fund.**

Please join us for the Maundy Thursday service on March 28<sup>th</sup>  
during which these musical selections will be played.




selections from

# STABAT MATER

by Giovanni Battista Pergolesi  
with Trinity Adult Choir and string ensemble

Michelle Horsley  
Music Director

March 28th  
7:00pm



THE  
CHOIR SCHOOL  
OF  
HARTFORD

Trinity Episcopal Church  
120 Sigourney St. Hartford

## Weekly Calendar

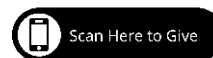
<b>Sunday, March 3<sup>rd</sup></b> 8:00 A.M. 10:00 A.M. 11:30 A.M. 1:30 P.M. 6:00 P.M.	<b>The Third Sunday in Lent</b> Holy Eucharist – Rite II (Church) Holy Eucharist – Rite II (Church) Lenten Series – Stained Glass Windows (Church) Choir School Concert (St. Peter's, Hebron, CT) NA Group Meeting (Huntington Hall)
<b>Monday, March 4<sup>th</sup></b> 5:00 P.M.	GHIAA Team Meeting (Zoom)
<b>Tuesday, March 5<sup>th</sup></b> 2:00 P.M. 6:00 P.M.	Women Together (St. John's) Choir School Rehearsal (Church)
<b>Thursday, March 7<sup>th</sup></b> 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
<b>Friday, March 8<sup>th</sup></b> 7:30 P.M.	NA Group Meeting (Huntington Hall)
<b>Sunday, March 10<sup>th</sup></b> 8:00 A.M. 10:00 A.M. 11:30 A.M. 2:00 P.M. 6:00 P.M.	<b>The Fourth Sunday in Lent</b> Holy Eucharist – Rite II (Church) Holy Eucharist – Rite II (Church) Lenten Series – Stained Glass Windows (Church) GHIAA House Meeting NA Group Meeting (Huntington Hall)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Casandra Joseph \* Timothy Watt



Make a Pledge



120 Sigourney Street • Hartford, Connecticut • 06105-2796  
860.527.8133 • [www.trinityhartford.org](http://www.trinityhartford.org)