

TRINITY EPISCOPAL CHURCH

THE THIRD SUNDAY IN LENT

MARCH 12, 2023

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor services are strongly encouraged.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE THIRD SUNDAY IN LENT

MARCH 12, 2023

8:00 AM AND 10:00 AM

**Please note: All music is for the 10:00 am Service only*

PRELUDE

Andantino

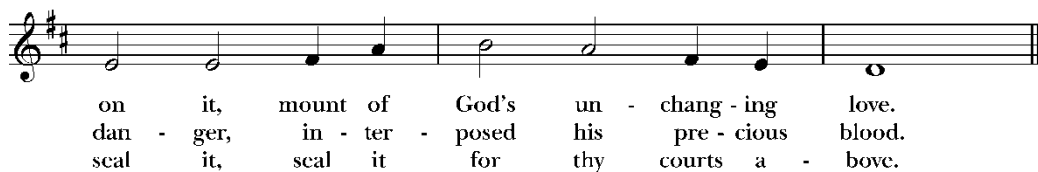
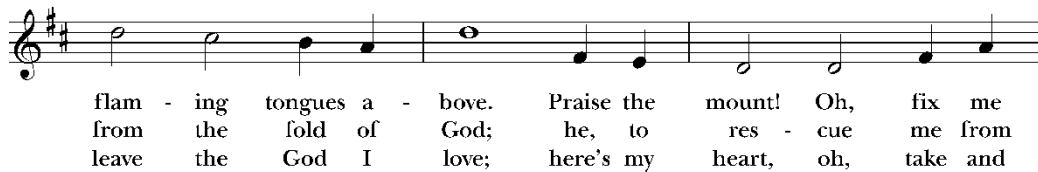
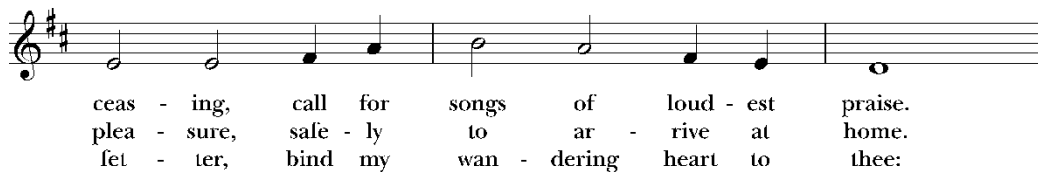
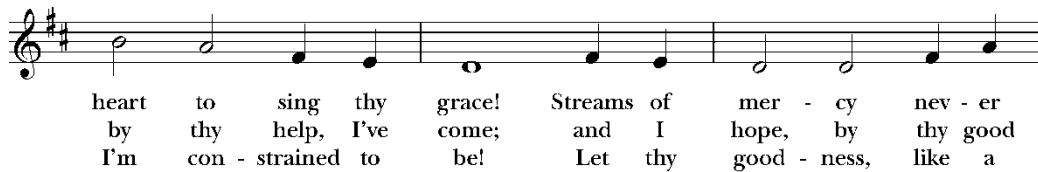
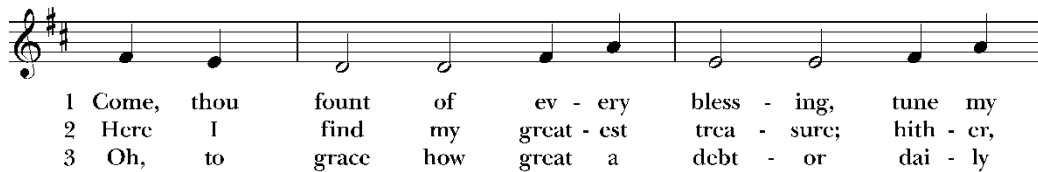
Louis Vierne (1870-1937)

THE LITURGY OF THE WORD

OPENING HYMN

Come Thou Fount of Every Blessing

Hymnal 1982 #686



Presider Bless the Lord who forgives all our sins.

BCP 351

People *God's mercy endures forever.*



**Hear O Israel: The Lord our God, the Lord is One (From Wonder Love and Praise #818)*

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.



Presider The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*



CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

All God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

Presider Lord, have mercy.

People *Christ, have mercy.*

Presider Lord, have mercy.

COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us Pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever..

People *Amen.*

THE FIRST READING

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?".

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

PSALM 95

BCP 724



- 1 Come, let us / sing to the / LORD; *
let us shout for joy to the / Rock of / our sal/vation.
- 2 Let us come before his / presence with thanks/giving *
and raise a loud / shout to / him with / psalms.
- 3 For the LORD is a / great / God, *
and a great / King a/bove all / gods.
- 4 In his hand are the / caverns of the / earth, *
and the heights of the / hills are / his / also.



- 5 The sea is / his, for he / made it, *
 and his hands have / molded the / dry / land.
- 6 Come, let us bow down, and / bend the / knee, *
 and / kneel be-fore the / LORD our / Maker.
- 7 For he is our God, √
 and we are the people of his pasture and the / sheep of his / hand. *
 Oh, that to/day you would / hearken to his / voice!
- 8 Harden not your hearts, √
 as your forebears / did in the / wilderness, *
 at Meribah, and on that day at / Mas-sah, / when they / tempted me.
- 9 They / put me to the / test, *
 --/ though they had / seen my / works.
- 10 Forty years long I detested that gene/ration and / said, *
 “This people are wayward in their hearts; √
 / they do not / know my / ways.”
 Sung to second half of chant
- 11 So I / swore in my / wrath, *
 “They shall not / en-ter / into my / rest.”

THE SECOND READING

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

Unison or harmony

1 O Food to pil - grims giv - en, O Bread of
 2 O stream of love past tell - ing, O pur - est
 3 O Je - sus, by thee bid - den, we here a -
 life from hea - ven, O Man - na from on high!
 foun - tain, well - ing from out the Sa - vior's side!
 dore thee, hid - den in forms of bread and wine.
 We hun - ger; Lord, sup - ply us, nor thy de -
 We faint with thirst; re - vive us, of thine a -
 Grant when the veil is riv - en, we may be -
 lights de - ny us, whose hearts to thee draw nigh.
 bun - dance give us, and all we need pro - vide.
 hold, in hea - ven, thy coun - te - nance di - vine.

THE GOSPEL

John 4:5-42

Presider The Holy Gospel of Our Lord Jesus Christ According to John.
 People *Glory to you, Lord Christ.*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Presider The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

The Rev. D. Littlepage

Silence for reflection.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

The Intercessor and People pray responsively.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Intercessor For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city of Hartford, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Intercessor For those who travel on land, on water, or in the air, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People *Lord, have mercy.*

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all
our life, to Christ our God.
People *To thee, O Lord our God.*

Silence.

The Celebrant adds a concluding Collect.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY SENTENCE

OFFERTORY MUSIC Pie Jesu Andrew Lloyd Webber (b. 1948)
Soloists: Olivia and Krista Mogor

The Great Thanksgiving: Eucharistic Prayer I Enriching Our Worship

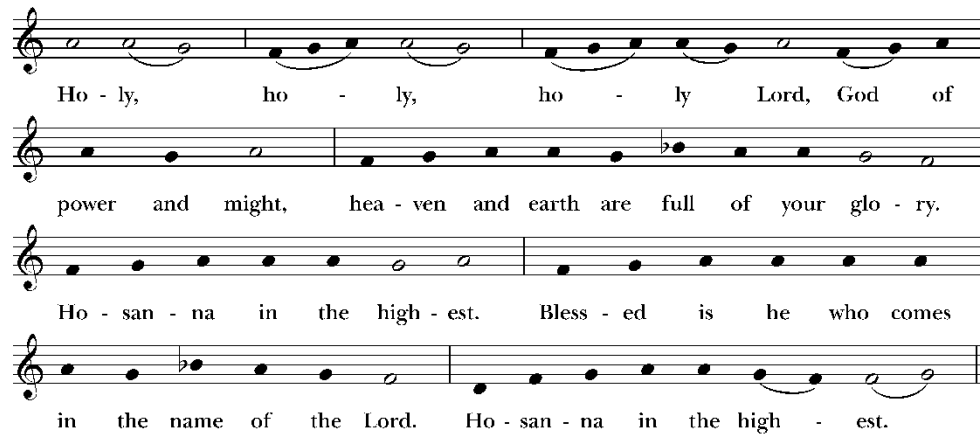
Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and
fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy
for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your
Word and Sacraments, they may come to the fullness of grace which you have prepared
for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

People Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

THE LORD'S PRAYER


Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.
People *Therefore let us keep the feast.*

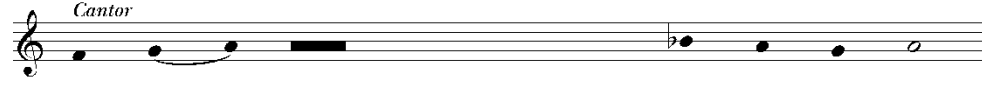
1982 Hymnal #S170

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor




1. This is the true bread which comes down from hea - ven


Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION ANTHEM I Want Jesus to Walk With Me Spiritual, arr. Lloyd Larson (b.1954)
Soloists: Terri Huntington and Faith Wada

POST COMMUNION PRAYER Enriching Our Worship

Presider Let us pray.
All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.
Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.
People *Amen.*

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, feed me now and ev - er - more.
 thee, be thou still my strength and shield.
 I will ev - er give to thee.

THE DISMISSAL

Presider Let us bless the Lord.

People Thanks be to God.

POSTLUDE

Postlude on "Cwm Rhonda"

Paul Manz (1919-2009)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),
 but it is never expected! You may leave after the final hymn if you'd rather.
 Please feel comfortable to make whatever choice is best for you.*

LET US PRAY

In our Parish Cycle of Prayer we pray for Dorcas and Julius Blanchard; Fred, Emily, Advetus, Leroy, Frederick, Fredlane and Levi Bohlen; and Dianne Bowens-Waller.

In our Diocesan Cycle of Prayer we pray for All Saints', Ivoryton; St. Andrew's, Kent; Emmanuel, Killingworth; Trinity, Lime Rock and the Bishops, ECCT staff, and parish employees, and their families.

In the Anglican Cycle of Prayer we pray for The Church of South India (United).

We pray for

Phillip Andrews (brother of
Dianne Bowens-Waller)

Johanna

Carol Walter

Dianne Lewis

Ray Wilson

Tom Post (son of
Everett Post)

Gwendolyn Stevens

The Stevens Family

Betty Chien Reed (mother of
George Chien)

Kelly Chien (brother of
George Chien)

Michael Koperek

Margaret Daniel

Tony Charron Vreeland
(son of Peter Vreeland)

Cheryl Russo

Winifred Costa

Jacqui Lucier

John E. Robinson

Grace Crooks

Jay W

Philip Green (son of Peter &
Anne Green)

Nora Baldwin

Stephanie Holland (niece of
Kitty Peterson)

Elizabeth Mackie

Sandy Cone Foley

J.B. Parke

Laurie Lavoie

Paulette McCurdy

Rhonda McKenzie

Carmen Belgrave

The Nielsen Family

Linda Cushner

Kate Smith

Sam Hines and Yoleanna Russo

Juli Porter

Juhudi Mgombo

Katie Reynolds

Tori and Trevor Henry

Louise Krippenstapel

Carlene Lewis

Judy Miller

Valentina Moore

Helen Strassner

Lindsey Tengtenga

Richard Green (brother of
Peter Green)

Donald Bowens (son of
Dianne Bowens-Waller)

Diane Bowens-Waller

Peter Vreeland

Special Prayer Request

Please pray for those affected by the earthquakes in Syria and Turkey.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider & Preacher

Readers

Walton Brown-Foster (8:00 AM)
(10:00 AM)
(10:00 AM)

Intercessor

Walton Brown-Foster (8:00 AM)
(10:00 AM)

Minister of Communion

Announcements

Intercessory Prayer Team

Bill Kofalk

Virtual Verger

Casey Rousseau, Jake Troiano

Verger

Cathy Rowe

Acolytes

Jon Garcia, Juan Matos

Director of Music

Michelle Horsley

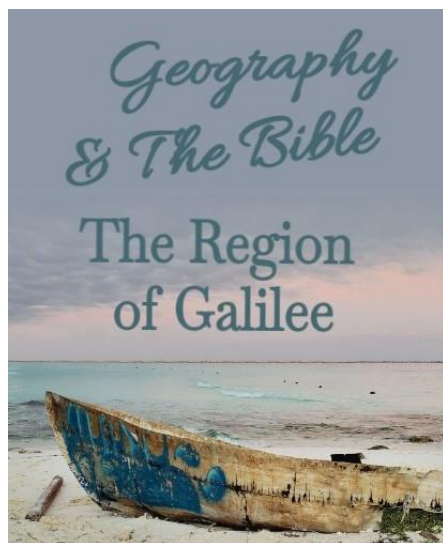
The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements



Lenten Series Continues TODAY after the 10 AM Service – Join us!

The Adult Christian Formation team cordially invites you to join us for our Lenten Series on the Geography of the Bible. So far we have “visited” through photos, maps, and conversation, the desert wilderness, the Hill Country, and the coast. Our guide has been Drew Smith, who has shared with us stories of his own adventures in the Holy Land and the knowledge he has gleaned over his visits there. This week we will be learning about the region of Galilee, a place we often hear about in our weekly Gospel readings.

Please join us in the Sanctuary after the 10 o’clock Eucharist!

SAVE THE DATE!

The Choir School of Hartford will be joining four other treble choirs
to sing at Trinity College Chapel.

Details below.



EVENSONG

Trebles from Five Churches

**March 26, 5pm • Trinity College Chapel
300 Summit Street, Hartford, Conn.**

MUSIC AT THE RED DOOR, INC.

Events are also available livestreamed at www.reddoormusic.org



Lenten Project - Capital Community College

Churches in the North Central Region of the Episcopal Church in Connecticut (ECCT) are once again invited to assist students of Capitol Community College in Hartford during Lent.

While many students are beneficiaries of SNAP vouchers, the vouchers don't allow for the purchase of personal hygiene products. **The items in greatest need are full size soap, shampoo, conditioner, deodorant and feminine hygiene products.** We're invited to collect one personal care item for each week in Lent to benefit these students. **There are collection bags in the baptistery for those who wish to bring their items to the church, or items may be delivered directly to Christ Church Cathedral (Weds-Fri April 12-14, 9-12 or Sun April 16, 12-1).** Volunteers will deliver the donations from Trinity.

An informational sheet from Cathedral Deacon Bonnie Matthews is available on the bulletin table in Goodwin Hall.

stayCONNECTED

Are you receiving ALL of Trinity's communication? Did you know that a weekly electronic newsletter is sent out via the Thursday eVoice? Can't make it to church in person? You can access the bulletin on-line through a Sunday eVoice. Please contact Barbara at either office@trinityhartford.org or 860-527-8133 ext 204 and she can assist with sign-up!

Lenten Contemplation Through Art.

We all appreciate the original art that George Chien brings to both our bulletins and on-line newsletters. George has created a series of 6 Lenten images, that individually and collectively give opportunity to pause, observe and reflect on our Lenten journey. Each week, a new image will join the others on the bulletin board in Goodwin Hall. You might look at this as a visual prayer experience as each work of art is inspired by the Sunday scripture readings. Take a new look at this season of spiritual renewal through the lens of art.



The Companions of the Holy Cross

will meet on Sunday, March 12th, at 4 pm for an information meeting about Companionship at Kate Smith's house: 106 Vista Way, Bloomfield, tea and goodies will be provided. This will be a gathering in person, with a separate meeting on-line on a different date if

necessary. We want to answer questions, give some info and simply have a time to be together. Let me know if you can make it.

On April 1 we will have a book discussion of The Church Cracked Open by Stephanie Spellars.

Stephanie introduced the book at our Companion conference last June. New thoughts and ideas to ponder! This meeting will be hybrid and at Trinity.

Please contact me with questions: kate48smith@comcast.net

Weekly Calendar

Sunday, March 12th

8:00 A.M.
10:00 A.M.
11:30 A.M.

The Third Sunday in Lent

Holy Eucharist Rite II (Church)
Holy Eucharist Rite II (Church)
Lenten Series (Church)
Geography and the Bible – Session 3

Tuesday, March 14th

2:00 P.M.
6:00 P.M.

Women Together (St. John's)
Choir School Rehearsal (Choir Room)

Thursday, March 16th

12:00 P.M.
6:00 P.M.
7:00 P.M.

Noon Eucharist (Chapel)
Choir School Rehearsal (Choir Room)
Adult Choir Rehearsal (Choir Room)

Friday, March 17th

7:00 P.M.

NA Group Meeting (Huntington Hall)

Sunday, March 19th

8:00 A.M.
10:00 A.M.
11:30 A.M.

The Fourth Sunday in Lent

Holy Eucharist Rite II (Church)
Holy Eucharist Rite II (Church)
Lenten Series (Church)
Geography & The Bible – Session 4

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Jacqueline Lucier



Make a Pledge



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