

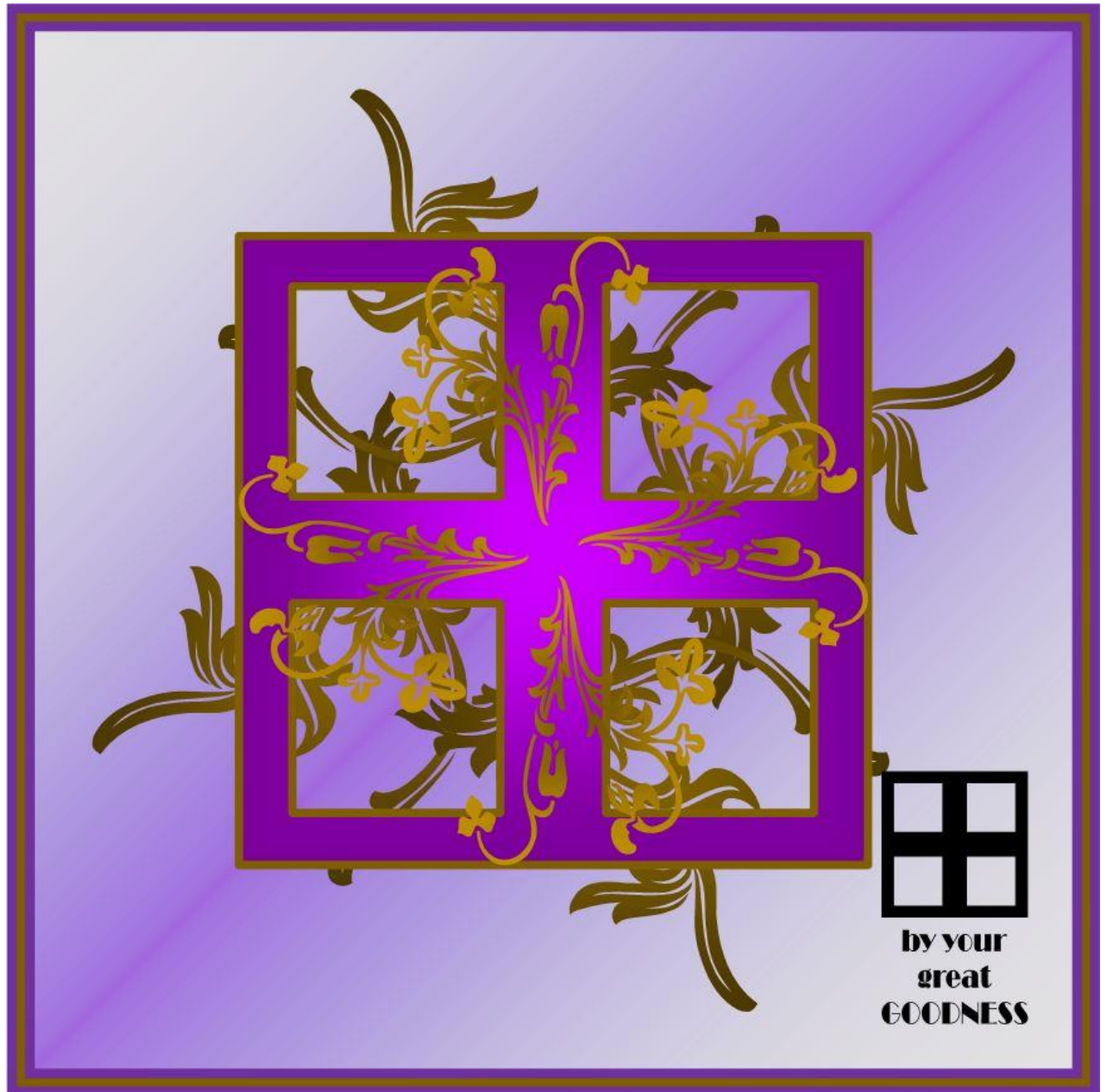
TRINITY EPISCOPAL CHURCH

THE THIRD SUNDAY IN LENT

MARCH 20, 2022

8:00 AM AND 10:00 AM

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor Sunday services are now optional, with the strong recommendation for people to continue to wear masks based on preference, informed by personal level of risk and if they are unvaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE THIRD SUNDAY IN LENT
HOLY EUCHARIST RITE II

MARCH 20, 2022

8:00 AM AND 10:00 AM

PRELUDE

Wayfaring Stranger

Traditional Folk Melody
Arr. Mark Hayes (b. 1952)

THE LITURGY OF THE WORD

OPENING HYMN

I'm Just a Poor Wayfaring Stranger

LEVAS II #19



1. I'm just a poor— way-far-ing stran-ger,— I'm trav'-ling through this world be -
2. I know dark clouds— will gath-er o'er me,— I know my path - way's rough and
3. I want to sing— sal - va-tions sto-ry,— In con-cert with— the blood-washed
4. I'll soon be free— from ev-ery tri - al,— This form will rest— be - neath the



1. low;— There is no sick - ness, toil, nor dan-ger,— In that bright
2. steep;— But gold-en fields— lie out be - fore me,— Where wea - ry
3. band;— I want to wear— a crown of glo-ry,— When I get
4. sod;— I'll drop the cross— of self - de - ni - al,— And en - ter



1. world— to which I go.— I'm go-ing there— to see my
2. eyes— no more shall weep.— I'm go-ing there— to see my
3. home— to that good land.— I'm go-ing there— to see my
4. in— my home with God.— I'm go-ing there— to see my



1. fa - ther,— I'm go - ing there— no more to— roam;—
2. mo - ther,— She said she'd meet— me— when I come;— I'm just a
3. bro - thers,— They passed be - fore— me— one by one;—
4. Sav - ior,— Who shed for me— His pre - cious blood;—



go - ing o-ver Jor - dan,— I'm just a go - ing o-ver home.—

Presider Bless the Lord who forgives all our sins.

BCP 351

People *God's mercy endures forever.*



**Hear O Israel: The Lord our God, the Lord is One (From Wonder Love and Praise #818)*

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.



Presider The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*



Presider Let us confess our sins against God and our neighbor.
All God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us Pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

THE FIRST READING

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

George Thalben-Ball



- 1 O God, you are my God; / eagerly I / seek you; *
- my soul thirsts for you, my flesh faints for you, ✓
as in a barren and dry / land where there / is no / water.
- 2 Therefore I have gazed upon you in your / holy / place, *
- that I might be/hold your / power and your / glory.
- 3 For your loving-kindness is better than / life it/self; *
- my / lips shall / give you / praise.
- 4 So will I bless you as / long as I / live *
- and lift / up my / hands in your / Name.
- 5 My soul is content, as with / marrow and / fatness, *
- and my mouth / praises you with / joyful / lips,
- 6 When I remember you up/on my / bed, *
- and / meditate on / you in the / night watches.
- 7 For you have / been my / helper, *
- and under the shadow of your / wings I / will re/joyce.
- 8 My / soul / clings to you; *
- your / right hand / holds me / fast.

THE SECOND READING

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

THE GOSPEL

Luke 13:1-9

Presider The Holy Gospel of Our Lord Jesus Christ According to Luke.
 People *Glory to you, Lord Christ.*

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

Presider The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

Ash de Las Casas

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM V

BCP 389

The Intercessor and People pray responsively.

Intercessor In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For Michael our Presiding Bishop, for Ian and Laura, our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who live and work in this community we pray to you, O Lord.

People Lord, have mercy.

Intercessor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
People *Lord, have mercy.*

Intercessor For this congregation, for those who are present and for those who are worshipping online, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
People *Lord, have mercy.*

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
People *Lord, have mercy.*

Intercessor For all who have died in the communion of your Church and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
People *Lord, have mercy.*

Intercessor Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
People *To you, O Lord our God.*

The people are invited to add their petitions silently or aloud.

The Presider adds a concluding Collect.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

OFFERTORY ANTHEM Abide With Me John Bertalot (b. 1931)

The Great Thanksgiving: Eucharistic Prayer I Enriching Our Worship

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S117

Unison or harmony

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the
Lord. Ho - san - na in the high - est.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All *Christ has died.*
 Christ is risen.
 Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People *AMEN.*

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us this day our daily bread.

Forgive us our sins,

as we forgive those
 who sin against us.

Save us from the time of trial,

And deliver us from evil.

For the kingdom, the power,

and the glory are yours,

Now and forever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request.

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing

1.
2.
sun, Oh Lord, have mer - cy on me (on me). me).

Let us praise God to - geth-er on our knees (yes, on our knees); Let us

praise God to - geth-er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh___

Lord, have mer - cy on me (on me).

POST COMMUNION PRAYER

Enriching Our Worship

Presider

Let us pray.

All

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.

People Amen.

CLOSING HYMN

Amazing Grace

Hymnal 1982 #671

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 * 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

THE DISMISSAL

Presider Let us bless the Lord.

People Thanks be to God.

POSTLUDE

Toccata on Amazing Grace

J. Christopher Pardini

TODAY'S LITURGICAL LEADERS +

The Rev. D. Littlepage – Presider
Ash de Las Casas – Preacher

Readers

Cecilia Timothy (8:00 am)
Walton Brown-Foster (10:00 am)
Suzanne Blancaflor (10:00 am)

Intercessor

Cecilia Timothy (8:00 am)
Anne Rapkin (10:00 am)

Minsters of Communion

Suzanne Blancaflor, Althea Francis (10:00 am)

Music Director

Michelle Horsley

Virtual Vergers

Casey Rousseau, Jake Troiano

Intercessory Prayer Team

Anne Rapkin

Welcome/Announcements

Kitty Peterson

We are happy to have Ash de Las Casas as our preacher today. Ash (they/she) lives in West Hartford with their wife, Riley, and their beloved pets Tonks, Luna, and Norbert. She will begin her Novitiate with the Anglican Dominicans this fall and pursue discernment for Holy Orders in the coming year. Their journey is a profound search for the truth and a commitment to remind people that God loves each and everyone of us unconditionally for we are all made in Their image.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Artwork : We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Adult Christian Formation – TODAY after the 10 AM Service!

Having Honest Conversations

Our parish survey indicated that we are interested in exploring how our faith should inform our response to the many social injustices present in our society. In order to have meaningful conversations on potentially controversial topics, we need to be able to be open, honest, and vulnerable with each other. Rev. D. and Roy McAlpine will help us explore the topic of how we can be “real” with each other.

We will be using Brené Brown’s 2010 Ted Talk “The Power of Vulnerability”.

We will watch the video together during the forum, but if you would like to watch it ahead of time, it can be found [here](#).

Join Zoom Meeting through the link below.

<https://us02web.zoom.us/j/89967177405?pwd=d0R3TlpmL2dUcC9wU3JYeVBqaHhPUT09>

Meeting ID: 899 6717 7405

Passcode: 689058

Dial in by phone

929 436 2866

Meeting ID: 899 6717 7405

Passcode: 689058

LET US PRAY

In our Parish Cycle of Prayer we pray for Janet Donston; Asker Downer; and John Doyle.

In our Diocesan Cycle of Prayer we pray for St. Michael's, Litchfield; St. Andrew's, Madison; St. Mary's, Manchester; St. Andrew's, Marble Dale, the ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry and Donations & Bequests.

In the Anglican Cycle of Prayer we pray for La Iglesia Anglicana de Mexico .

We pray for

Jacqui Lucier
John E. Robinson
Grace Crooks
Jay W
Pam M-W
Philip Green (son of Peter &
Anne Green)
Al and Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
Rosie Isabell
John Harris
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
The Nielsen Family

Linda Cushner
Ann Deely
Kate Smith
Sam Hines and Yoleanna Russo
Juli Porter
Juhudi Mgombo
Fred Margeson
Jennifer Stephens
Zechariah Stephens
Katie Reynolds
Mavis Bennett
Ginny Catanzaro
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Margaret Moore
Valentina Moore
Jo-Ann Sadosky
Helen Strassner

Lindsey Tengatenga
Alice Turcotte
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Bill McMunn
Richard Alan Garver
Diane Bowens-Waller
Bruce Tatge (father of Anne
Green)
Polly Thomas
Peter Vreeland
Raldah Stephens
Joan and Ean Walsh (family of
Jennifer Stephens)

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>** . Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee (www.rescue.org) or another reputable agency on the ground.

Lenten Lay Preaching Renewal

Trinity has a tradition of being blessed by a variety of voices from the pulpit. We are excited that several lay members of the congregation have offered themselves to share their theological reflections by preaching on Sunday mornings. To celebrate this gift and as a renewal of the tradition of a broader range of preaching voices, we will have a series of lay preachers during Lent, Holy Week, and the beginning of Easter, and they will continue to regularly be a part of the preaching rotation.

4 Lent (27 March): Timothy I. Watt
Good Friday (15 April): Anne Rapkin
2 Easter (24 April): Kate Byroade

Wednesdays in Lent – March 23 at 7:00 pm

During the season of Lent, you are invited to join us as we study Howard Thurman's landmark work, *Jesus and the Disinherited*.

The central question that Thurman wrestles with is, "What does the religion of Jesus offer to those with their backs against the wall?" While this book was published in 1949, Thurman's thoughts remain relevant today as we continue to seek to faithfully follow Jesus and share his Good News in a world that desperately needs it.

As you read Chapter 2, you are invited to reflect on the following questions:

- What spoke to your heart? How did you feel while you're reading the chapter.
- Did you find yourself struggling with or wanting to push back against any of what you read? If so, what do you think caused that reaction?

Information for all of the Lenten sessions can be found at trinityhartford.org/lent2022

Join Zoom Meeting

<https://us02web.zoom.us/j/89967177405?pwd=d0R3TlpmL2dUcC9wU3JYeVBqaHhPUT09>

Meeting ID: 899 6717 7405

Passcode: 689058

Dial in by phone

929 436 2866

Meeting ID: 899 6717 7405

Passcode: 689058

Blood Drive – Sunday, April 3rd from 8am - 1pm at the Noah Webster School in West Hartford.

This blood drive is in honor of David Klein who was put onto the Trinity Prayer list last April when he was diagnosed with Acute Myeloid Leukemia. We found out at that time that a major treatment for the disease included blood transfusions. Blood supply has been down due to Covid so neighbors, including Lily Miller, began to donate. While David is now doing very well with his treatments and we are hopeful that he will have a full recovery, there are still many in need of blood transfusions and the supply is still low.

For more information click [here](#) or contact Lily Miller.

Baptism at Trinity Church

Are you interested in being baptized? Do you have a child you would like baptized? The Great Vigil of Easter is a traditional time for Baptism, and this year it is on April 16th. If you are interested in learning more about Baptism, please contact Rev. D. at 860-986-3289

Lenten Giving Opportunity To Benefit College Students

Christ Church Cathedral invites members of the Parishes of the North Central Region of the Diocese to collect weekly one personal care hygiene item for each week of Lent (March 6-April 17) to benefit the Capital Community College (CCC) Food Pantry.

While many college students are beneficiaries of SNAP Vouchers (formerly called Food Stamps), the vouchers do not allow for the purchase of personal care hygiene products.

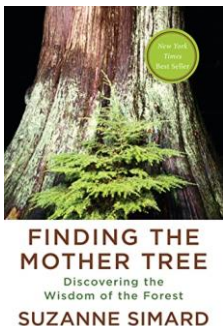
The Director of the CCC Food Pantry has identified the following as the most needed products: Soap; Conditioner; Shampoo; Feminine care items; Deodorant

Members of Trinity may participate in three ways:

- **At Trinity:** place your purchased items in the large basket in the Baptistry;
- **Online:** purchase items and have them sent to:
Christ Church Cathedral
(Attn: Deacon Bonnie Matthews)
45 Church Street, Hartford, CT 06103
- **At the Cathedral:** purchased items may be delivered in-person to the Cathedral
 - Wednesday 4/20 to Friday 4/22, from 9:00 a.m. - 12:00 p.m.
 - Sunday 4/24 from 12:00 p.m. – 2:00 p.m.

Items collected at Trinity will be transported to the Cathedral by Faith in Action/Outreach volunteers.

For more information, you may contact Cathedral Deacon Bonnie Matthews at bmatthews228@comcast.net, or Trinity parishioner Penny Pearson at pennypearson@comcast.net



All are invited to attend the meeting of Trinity's Book Group on Friday, April 22nd, 7:00-9:00 pm, to discuss *Finding the Mother Tree: Discovering the Wisdom of the Forest* by Suzanne Simard. The author is a top forest ecologist who writes about trees and their connections to each other and to other living things in the forest. The book is a moving, deeply personal journey of discovery. The meeting, which begins with refreshments, will take place at the home of Mark and Linda MacGougan. For more information, or to let them know you're planning to attend, contact them at macgougans@gmail.com.

Weekly Calendar

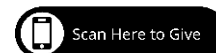
Sunday, March 20th	The Third Sunday in Lent
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	Adult Christian Formation (Zoom)
Tuesday, March 22nd	
2:00 P.M.	Women Together (St. John's)
6:00 P.M.	Choir School Rehearsal (Sanctuary)
7:00 P.M.	Faith In Action (Zoom)
Wednesday, March 23rd	
7:00 P.M.	Lenten Series (Zoom)
Thursday, March 24th	
12:00 P.M.	Noonday Prayer (Zoom)
6:00 P.M.	Choir School Rehearsal (Sanctuary)
7:00 P.M.	Choir Rehearsal (Sanctuary)
Friday, March 25th	
7:00 P.M.	NA Group Meeting (Huntington Hall)
Sunday, March 27th	The Fourth Sunday in Lent
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
5:00 P.M.	Choristers sing Evensong (Trinity College Chapel)

Vestry of Trinity Church

Mark MacGougan, Warden * Kitty Peterson, Warden * Alan Rice, Clerk
Casey Rosseau, Treasurer * Jake Troiano, Assistant Treasurer
Leslyn Clark * Cathy Rowe * Kate Steven * Althea Francis * Heather Kramer
Marsha McCurdy Adell * Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens



Make a Pledge



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