

TRINITY EPISCOPAL CHURCH

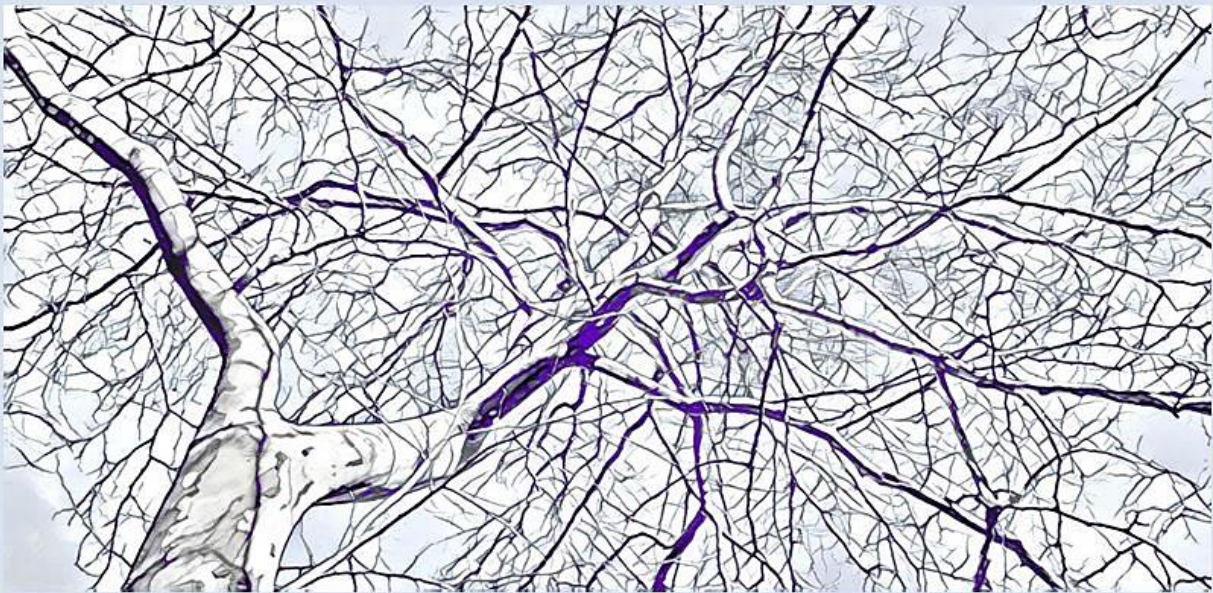
THE FOURTH SUNDAY IN LENT

MARCH 19, 2023

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING

live as children of light



**for the fruit of the light is found
in all that is good and right and true**

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor services are strongly encouraged.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FOURTH SUNDAY IN LENT

MARCH 19, 2023

8:00 AM AND 10:00 AM

**Please note: All music is for the 10:00 am Service only*

PRELUDE

Lullaby

William Hofstedt, adpt. M. Horsley

Michelle Horsley and Sophie Reilly, piano

*Sophie Reilly is in her fourth year of piano studies,
which she takes through The Choir School of Hartford.
We are inspired by her musical discipline and progress!*

THE LITURGY OF THE WORD

OPENING HYMN

My Shepherd Will Supply My Need

Hymnal 1982 #664



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me

is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be

makes me feed be - side the liv - ing stream.____
port - ing breath drives all my fears a - way.____
mine a - bode and all my work be praise.____

He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers

sake his ways, _____ and leads me, for his
ta - ble spread; _____ my cup with bless - ings
go and come; _____ no more a stran - ger

mer - cy's sake, in paths of truth and grace.____
o - ver - flows, thy oil a - noints my head.____
or a guest, but like a child at home.____

Presider Bless the Lord who forgives all our sins.

BCP 351

People *God's mercy endures forever.*



**Hear O Israel: The Lord our God, the Lord is One (From Wonder Love and Praise #818)*

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.



Presider The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*



CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

All God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

Presider Lord, have mercy.

People *Christ, have mercy.*

Presider Lord, have mercy.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us Pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE FIRST READING

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



- 1 The / Lord is my / shepherd; *
I / shall not / be in / want.
- 2 He makes me lie / down in green / pastures *
and / leads me be/side still / waters.
- 3 He re/vives my / soul *
and guides me along right / pathways / for his / Name's sake.
- 4 Though I walk through the valley of the shadow of death, √
I shall / fear no / evil; *
for you are with me; √
your / rod and your / staff, they / comfort me.
- 5 You spread a table before me in the presence of / those who / trouble me; *
you have anointed my head with oil, √
and my / cup is / running / over.
- 6 Surely your goodness and mercy shall follow me all the / days of my / life, *
and I will dwell in the / house of the / Lord for / ever.

THE SECOND READING

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,
and Christ will shine on you.”

Reader	Hear what the Spirit is saying to God's people.
People	<i>Thanks be to God.</i>

There_ is a balm in Gil-c - ad to make the wound - ed

whole; There_ is a balm in Gil-e - ad to heal the sin-sick soul. **Fine**

1. Some - times I feel dis - cour-aged, And_ think my work's in vain, But_
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, You can
 3. Don't_ ev - er be dis - cour-aged For_ Je - sus is your friend, And_

1. then the ho - ly spir - it Re - vives my soul a - gain.
 2. tell the love of Je - sus, And say He died for all.
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. **D.C.**

THE GOSPEL

John 9:1-41

Presider The Holy Gospel of Our Lord Jesus Christ According to John.
 People *Glory to you, Lord Christ.*

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes

opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Presider The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

The Intercessor and People pray responsively.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Intercessor For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city of Hartford, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Intercessor For those who travel on land, on water, or in the air, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People *Lord, have mercy.*

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all
our life, to Christ our God.
People *To thee, O Lord our God.*

Silence.

The Celebrant adds a concluding Collect.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY SENTENCE

OFFERTORY MUSIC	The Blind Man	William Grant Still (1895-1978)
	George Chien, soloist	

Known as the “Dean of African-American composers,” William Grant Still was born in Mississippi and raised in Little Rock, Arkansas. Largely self-taught, he excelled in cello, oboe, double bass, viola, saxophone, and violin as a child before pursuing a music degree at Oberlin Conservatory for Music while working as a janitor to afford his studies. He became the first African-American composer to have a symphony performed by a professional orchestra (Symphony No. 1 “Afro-American” in 1930) and the first African-American to conduct a major symphony orchestra after being appointed to the Los Angeles Philharmonic in 1936. Considered a major figure in the Harlem Renaissance, he also collaborated with poets Langston Hughes, Paul Dunbar, and Countee Cullen. This arrangement of the spiritual “The Blind Man” was likely inspired by his grandmother, after formative memories of her singing spirituals to him as a child.

The Great Thanksgiving: Eucharistic Prayer I

Enriching Our Worship

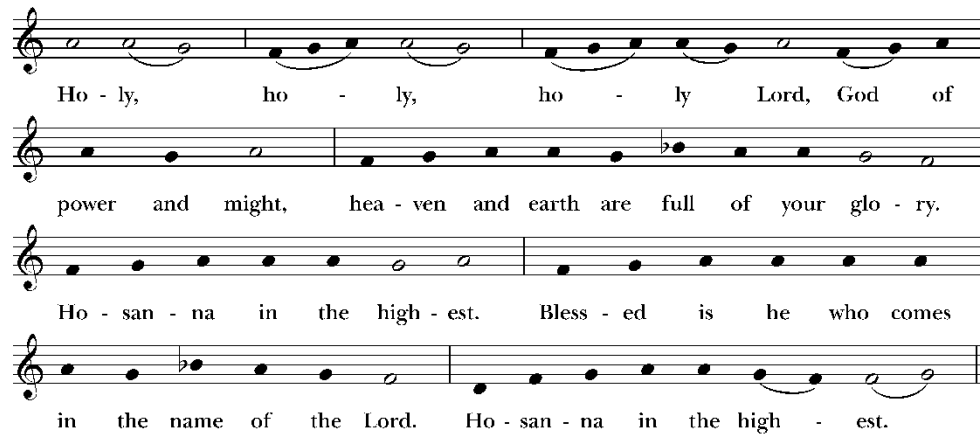
Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.




THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.
People *Therefore let us keep the feast.*

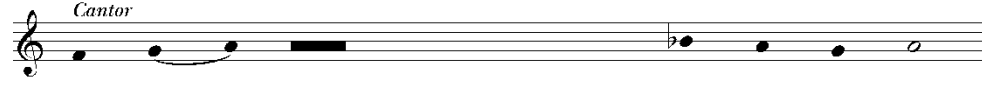
1982 Hymnal #S170

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor




1. This is the true bread which comes down from hea - ven


Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION ANTHEM

The 23rd Psalm

Martin How (1931-2022)

POST COMMUNION PRAYER

Enriching Our Worship

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

People *Amen.*

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;
 and in your wea - ri - ness lay down your head up - on my breast."
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
 look un - to me, your morn shall rise, and all your day be bright."
 I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;
 I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - lived, and now I live in him.
 and in that light of life I'll walk till pil - grim days are done.

THE DISMISSAL

Presider Let us bless the Lord.
 People *Thanks be to God.*

POSTLUDE

Postlude

Alfred Lefébure-Wély (1817-1869)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),
 but it is never expected! You may leave after the final hymn if you'd rather.
 Please feel comfortable to make whatever choice is best for you.*

LET US PRAY

In our Parish Cycle of Prayer we pray for Jim Bradley; Cynthia and Isaiah Brown; and Pat Bunker.

In our Diocesan Cycle of Prayer we pray for St. Michael's, Litchfield; St. Andrew's, Madison; St. Mary's, Manchester; St. Andrew's, Marble Dale; ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry and Donations & Bequests.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Southern Africa.

We pray for

Phillip Andrews (brother of
Dianne Bowens-Waller)

Johanna
Carol Walter
Dianne Lewis

Ray Wilson
Tom Post (son of
Everett Post)

Gwendolyn Stevens
The Stevens Family
Betty Chien Reed (mother of
George Chien)

Kelly Chien (brother of
George Chien)

Michael Koperek
Margaret Daniel

Tony Charron Vreeland
(son of Peter Vreeland)
Cheryl Russo
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Jay W
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave

The Nielsen Family
Linda Cushner
Kate Smith
Sam Hines and Yoleanna Russo
Juli Porter
Juhudi Mgombo
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Helen Strassner
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Diane Bowens-Waller
Peter Vreeland

Special Prayer Request

Please pray for those affected by the earthquakes in Syria and Turkey.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider
The Rev. George A. Chien, (UMC, MCC) – Preacher

Readers

Cecelia Timothy (8:00 AM)
Anne Rapkin (10:00 AM)
Kate Byroade (10:00 AM)

Intercessor

Cecelia Timothy (8:00 AM)
Jon Widing (10:00 AM)

Minister of Communion

Kate Byroade

Announcements

Leslyn Clark

Intercessory Prayer Team

Jon Reik

Virtual Verger

Casey Rousseau, Jake Troiano

Verger

Acolytes

Director of Music

Michelle Horsley

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

Lenten Series Continues TODAY after the 10 AM Service – Join us!

As Lent progresses we hear stories in which Jesus speaks openly and clearly about who he is, angering the religious authorities and leading inexorably to the events of Holy Week. **This Sunday our Lenten Series on the Geography of the Bible takes us to Jerusalem**, where all the pain and drama of Holy Week took place. Using photographs, maps, and conversation, Drew Smith will share his experience of being in the very place where the Passion Story took place.

Please join us in the Sanctuary after the 10 o'clock Eucharist!



March 26 - SAVE THE DATE!

The Choir School of Hartford will be joining four other treble choirs to sing at Trinity College Chapel. Details below.



EVENSONG
Trebles from
Five Churches
March 26, 5pm • Trinity College Chapel
300 Summit Street, Hartford, Conn.

MUSIC AT THE RED DOOR, INC. 
Events are also available livestreamed at www.reddoormusic.org

Vestry Meeting

The Vestry will meet on Tuesday, March 21st at 7 pm online only
(Meeting ID: 857 1776 4576
Passcode: 847853).

Vestry meetings are open to any member of the parish. Members of the parish are especially invited to bring concerns and feedback to the Vestry during the “Feedback from Congregation” section of the meeting which begins at about 7:20/7:30. (The first 15-20 minutes of the meeting are a time of reflection and connection).

Members who choose to do so are welcome to come only to the beginning of the meeting to share concerns or are welcome to stay for the entire meeting. Please note that if there are conversations that are confidential in nature, visitors to the meeting will be asked to excuse themselves for that portion and then will be invited back in.



Episcopal Churchwomen in Connecticut – Invitation to Annual Meeting

The Episcopal Church Women will hold their 142nd Annual Meeting, Program and Luncheon on Thursday, May 4, 2023. The guest speaker is Chris George, Exe. Director of IRIS. If you are interested in more information, please contact Rev. D. or Barbara in the office.



GODLY PLAY

What's happening in our
Godly Play class??

On March 12 we heard the first four lessons on The Faces of Easter

1. Jesus' birth And Growth
2. Jesus is lost And Found
3. Jesus' Baptism And Blessing By God
4. Jesus' Desert And Discovery Experience

On March 19 we will continue with the last three lessons on The Faces of Easter

5. Jesus as Healer and Parable-Maker
6. Jesus Offers the Bread and Wine
7. The One Who Was Easter And Still Is

On March 26

We will experience one of our new lessons on People of Color Who Inspire:
Additional Stories from the Communion of Saints
The Story of Harriet Tubman



The Companions of the Holy Cross

On April 1 we will have a book discussion of The Church Cracked Open by Stephanie Spellars. Stephanie introduced the book at our Companion conference last June. New thoughts and ideas to ponder! This meeting will be hybrid and at Trinity.

Please contact me with questions: kate48smith@comcast.net

Lenten Project - Capital Community College

Churches in the North Central Region of the Episcopal Church in Connecticut (ECCT) are once again invited to assist students of Capitol Community College in Hartford during Lent.

While many students are beneficiaries of SNAP vouchers, the vouchers don't allow for the purchase of personal hygiene products. **The items in greatest need are full size soap, shampoo, conditioner, deodorant and feminine hygiene products.** We're invited to collect one personal care item for each week in Lent to benefit these students. **There are collection bags in the baptistery for those who wish to bring their items to the church, or items may be delivered directly to Christ Church Cathedral (Weds-Fri April 12-14, 9-12 or Sun April 16, 12-1).** Volunteers will deliver the donations from Trinity.

An informational sheet from Cathedral Deacon Bonnie Matthews is available on the bulletin table in Goodwin Hall.

Weekly Calendar

Sunday, March 19th

8:00 A.M.
10:00 A.M.
11:30 A.M.

The Fourth Sunday in Lent

Holy Eucharist Rite II (Church)
Holy Eucharist Rite II (Church)
Lenten Series (Church)
Geography and the Bible – Session 4

Tuesday, March 21st

2:00 P.M.
6:00 P.M.
7:00 P.M.

Women Together (St. John's)
Choir School Rehearsal (Choir Room)
Vestry Meeting (Zoom)

Thursday, March 23rd

12:00 P.M.
6:00 P.M.
7:00 P.M.

Noonday Prayer (Chapel)
Choir School Rehearsal (Choir Room)
Adult Choir Rehearsal (Choir Room)

Friday, March 24th

5:00 P.M.
7:00 P.M.

Red Hatters Senior Prom (Goodwin Hall)
NA Group Meeting (Huntington Hall)

Sunday, March 26th

8:00 A.M.
10:00 A.M.
11:30 A.M.

The Fifth Sunday in Lent

Holy Eucharist Rite II (Church)
Holy Eucharist Rite II (Church)
Lenten Series (Church)
Geography & The Bible – Session 5

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Jacqueline Lucier



Make a Pledge



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