

TRINITY EPISCOPAL CHURCH

THE FOURTH SUNDAY IN LENT

MARCH 27, 2022

8:00 AM AND 10:00 AM

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor Sunday services are now optional, with the strong recommendation for people to continue to wear masks based on preference, informed by personal level of risk and if they are unvaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FOURTH SUNDAY IN LENT
HOLY EUCHARIST RITE II

MARCH 27, 2022

8:00 AM AND 10:00 AM

PRELUDE

Chorale Prelude on "Herzliebster Jesu"
Op. 122, No. 2

Johannes Brahms
(1833-1897)

THE LITURGY OF THE WORD

OPENING HYMN

Love Divine, All Loves Excelling

1982 Hymnal #657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Presider Bless the Lord who forgives all our sins.

BCP 351

People *God's mercy endures forever.*



**Hear O Israel: The Lord our God, the Lord is One (From Wonder Love and Praise #818)*

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.



Presider The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*



Presider Let us confess our sins against God and our neighbor.
All God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us Pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE FIRST READING

Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM 32

BCP 624



- 1 Happy are they whose trans/gressions are for/given, *
and whose / sin is / put a/way!
- 2 Happy are they to whom the LORD im/putes no / guilt, *
and in whose / spirit there / is no / guile!
- 3 While I held my tongue, my bones / withered a/way, *
because of my / groaning / all day / long.
- 4 For your hand was heavy upon me / day and / night; *
my moisture was dried / up as in the / heat of / summer.
- 5 Then I ac/knowledged my / sin to you, *
and / did not con/ceal my / guilt.
- 6 I said, "I will confess my trans/gressions to the / LORD." *
Then you forgave me the / guilt / of my / sin.
- 7 Therefore all the faithful will make their prayers to you in / time of / trouble; *
when the great waters over/flow, they / shall not / reach them.



- 8 You are my hiding-place; ✓
 you pre/serve me from / trouble; *
 you sur/round me with / shouts of de/liverance.
- 9 “I will instruct you and teach you in the way that / you should / go; *
 I will / guide you / with my / eye.
- 10 Do not be like horse or mule, which have / no under/standing; *
 who must be fitted with bit and bridle, ✓
 or / else they will / not stay / near you.”
- 11 Great are the tribu/lations of the / wicked; *
 but mercy embraces / those who / trust in the / LORD.
- 12 Be glad, you righteous, and re/joice in the / LORD; *
 shout for joy, / all who are / true of / heart.

THE SECOND READING

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

THE GOSPEL

Luke 15:1-3, 11b-32

Presider The Holy Gospel of Our Lord Jesus Christ According to Luke.
 People *Glory to you, Lord Christ.*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and

put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Presider The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

Dr. Timothy I. Watt

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

**All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

**For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.**

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM V

BCP 389

The Intercessor and People pray responsively.

Intercessor In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For Michael our Presiding Bishop, for Ian and Laura, our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who live and work in this community we pray to you, O Lord.

People Lord, have mercy.

Intercessor	For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For this congregation, for those who are present and for those who are worshipping online, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For all who have died in the communion of your Church, especially David White Mason, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
<i>People</i>	<i>To you, O Lord our God.</i>

The people are invited to add their petitions silently or aloud.

The Presider adds a concluding Collect.

THE PEACE

Presider	The peace of the Lord be always with you.
<i>People</i>	<i>And also with you.</i>

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

OFFERTORY ANTHEM	Bread of the World	Daniel Burton (b. 1944)
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Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S117

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and

earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the

Lord. Ho - san - na in the high - est.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All Christ has died.
Christ is risen.
Christ will come again.*

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.
People AMEN.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say:
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power,
and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request.

COMMUNION MUSIC

Chorale Prelude on "O Mensch, bewein dein Sünde groß" J.S. Bach
BWV 622 (1685-1750)

POST COMMUNION PRAYER

Enriching Our Worship

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

People Amen.

CLOSING HYMN

O Love of God, How Strong and True

Hymnal 1982 #455

1 O Love of God, how strong and true, e - ter - nal
2 O wide-em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

THE DISMISSAL

Presider Let us bless the Lord.
People *Thanks be to God.*

POSTLUDE

Toccata

Alberto Ginastera (1916-1983)

TODAY'S LITURGICAL LEADERS +

The Rev. D. Littlepage – Presider
Dr. Timothy I. Watt – Preacher

Readers

Janet Wilkinson (8:00 am)
Martha Freimuth (10:00 am)
Roy McAlpine (10:00 am)

Intercessor

Janet Wilkinson (8:00 am)
Alan Rice (10:00 am)

Ministers of Communion

Roy McAlpine, Marcus Clark (10:00 am)

Music Director

Michelle Horsley

Virtual Vergers

Casey Rousseau, Jake Troiano

Intercessory Prayer Team

Jon Reik, Valerie Pogue

Welcome/Announcements

Mark MacGougan

We are happy to have Dr. Timothy I. Watt as our preacher today. Tim earned his PhD in English literature at UMass Amherst. He teaches English, coaches football and lacrosse, directs the Chapel program, and serves as the faculty advisor for the Bible Study group at Avon Old Farms School, in Avon, CT. He and his family (Amity, Atis, and Freya) have been members of Trinity since 2013.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Artwork : We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

This Evening: Chorister Evensong **5:00 p.m. Trinity College Chapel***

You are invited to attend a service of Evensong will feature The Choir School of Hartford singing with other treble/RSCM choirs from First Church of Christ (Newington), St. John's Episcopal Church (West Hartford) and St. Paul's Episcopal Church (Fairfield).

The service will feature choral works by Howells, McDonald, Plumstead, and Mendelssohn, and will be accompanied by Zachary Schurman on organ. The chapel is located on the Trinity College campus at 300 Summit Street in Hartford.

**Please note that masks are required to attend.*

LET US PRAY

In our Parish Cycle of Prayer we pray for Richard Duggan; Marlene Dunkley-Edwards; Pamela Duval and the Trinity Church office staff and volunteers.

In our Diocesan Cycle of Prayer we pray for All Saints', Meriden; St. Andrew's, Meriden; Christ Church, Middle Haddam; St. George's, Middlebury; The Program & Budget Committee, Faith & Order Commission; Convention planning committee; and the Convention worship committee.

In the Anglican Cycle of Prayer we pray for The Church of the Province of Myanmar (Burma).

We pray for

Christopher White
Jim Bradley
Jacqui Lucier
John E. Robinson
Grace Crooks
Jay W
Philip Green (son of Peter & Anne Green)
Al and Nora Baldwin
Stephanie Holland (niece of Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
Rosie Isabell
John Harris
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave

The Nielsen Family
Linda Cushner
Ann Deely
Kate Smith
Sam Hines and Yoleanna Russo
Juli Porter
Juhudi Mgombo
Fred Margeson
Jennifer Stephens
Zechariah Stephens
Katie Reynolds
Mavis Bennett
Ginny Catanzaro
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Margaret Moore
Valentina Moore
Jo-Ann Sadosky

Helen Strassner
Lindsey Tengtanga
Alice Turcotte
Richard Green (brother of Peter Green)
Donald Bowens (son of Dianne Bowens-Waller)
Bill McMunn
Richard Alan Garver
Diane Bowens-Waller
Bruce Tatge (father of Anne Green)
Polly Thomas
Peter Vreeland
Raldah Stephens
Joan and Ean Walsh (family of Jennifer Stephens)

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>** . Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee (www.rescue.org) or another reputable agency on the ground.

ADULT CHRISTIAN FORMATION

SAVE THE DATE!! 3 April, 2022

In a quick moment, the topic of organ transplants has gone from an abstract idea to a deeply personal one for us at Trinity, as we have been asked to pray for our beloved Jacqui Lucier, who needs a kidney. We have also been asked to consider being screened as a potential donor.

Our April 3 Adult Forum will be on the topic of organ donation. Rebecca Bourret, a friend of our parish, will share her story of donating a kidney for transplant. We will also hear from Andrew Jones from New England Donate Life. Please plan to join us via Zoom.

Needed for our Afghan family: Bicycles

Ferooz has now begun a full-time day job, so he will need to attend another venue to take ESOL lessons in place of those at Hartford Public Library he took during the day. The new venue is about a mile from the family home, and he would like a bicycle so that he can get there and back as quickly as possible. The resettlement team is looking for a **26" used bicycle in good condition**.

Also, if anyone has access to **used tricycles**, those would be great for the 3- and 4-y/o boys. The 6-y/o boy and 8-y/o girl also need **kids' bicycles**; training wheels should not be needed, as both are athletic and will, we think, quickly learn to ride.

If you have any of these items to donate to the Dadwall family, please contact me.

Anne Rapkin, for the Outreach Committee; 860-521-5992; anne.rapkin@gmail.com

Lenten Lay Preaching Renewal

Trinity has a tradition of being blessed by a variety of voices from the pulpit. We are excited that several lay members of the congregation have offered themselves to share their theological reflections by preaching on Sunday mornings. To celebrate this gift and as a renewal of the tradition of a broader range of preaching voices, we will have a series of lay preachers during Lent, Holy Week, and the beginning of Easter, and they will continue to regularly be a part of the preaching rotation.

Good Friday (15 April): Anne Rapkin

2 Easter (24 April): Kate Byroade

Thank you! Blood Drive Capacity Reached!

Thanks to all who signed up for the April 3rd Blood Drive being held at Noah Webster School in the West End of Hartford. All spots have been taken and we are at capacity! There is still a huge deficit of blood and we are hoping that we at Trinity Church can sponsor a blood drive at the church sometime in the near future. The American Red Cross does an excellent job of assisting groups who sponsor the drive, but we need a core group of people for some of the tasks. If anyone is interested in being part of the core group, please contact Lily Miller at 860-916-1994 (be sure to leave a message) or at millbabins@aol.com. For those who are able, giving blood is one of the easiest ways to truly give the gift of life.

Music at Trinity Church

We are delighted to announce that as the buildings are opening, we are welcoming concerts back into the church. You are invited to attend these free concerts that Trinity will be hosting:

Sunday, April 3rd at 4:30pm: The Hartt School Choir Concert.

Tuesday, April 5th, at 7:30 pm: The Chamber Singers from the University of Connecticut and Mt. San Antonio College in California UConn Choir Concert at Trinity Episcopal Church!

UConn and MT. SAC Chamber Singers in concert

Wednesdays in Lent – March 30 at 7:00 pm

During the season of Lent, you are invited to join us as we study Howard Thurman's landmark work, *Jesus and the Disinherited*.

The central question that Thurman wrestles with is, "What does the religion of Jesus offer to those with their backs against the wall?" While this book was published in 1949, Thurman's thoughts remain relevant today as we continue to seek to faithfully follow Jesus and share his Good News in a world that desperately needs it.

As you read Chapter 3, you are invited to reflect on the following questions:

- What spoke to your heart? How did you feel while you're reading the chapter.
- Did you find yourself struggling with or wanting to push back against any of what you read? If so, what do you think caused that reaction?

Information for all of the Lenten sessions can be found at trinityhartford.org/lent2022

Join Zoom Meeting

<https://us02web.zoom.us/j/89967177405?pwd=d0R3TlpmL2dUcC9wU3JYeVBqaHhPUT09>

Meeting ID: 899 6717 7405

Passcode: 689058

Dial in by phone

929 436 2866

Meeting ID: 899 6717 7405

Passcode: 689058

Baptism at Trinity Church

Are you interested in being baptized? Do you have a child you would like baptized? The Great Vigil of Easter is a traditional time for Baptism, and this year it is on April 16th. If you are interested in learning more about Baptism, please contact Rev. D. at 860-986-3289

Open meeting of Companions of the Holy Cross, 9 April, 10 am to 12 noon

The Companions of the Holy Cross will be discussing the book: *Sacred Earth Sacred Soul* by John Philip Newell at an open meeting on Saturday April 9. As time permits, we hope to discuss the chapters on St. Brigid and Alexander John Scott. Join us even if you haven't read the book. What is Celtic Christianity all about? Contact Kate Smith at kate48smith@comcast.net and you will be sent the online link closer to the day.

Lenten Giving Opportunity To Benefit College Students

Christ Church Cathedral invites members of the Parishes of the North Central Region of the Diocese to collect weekly one personal care hygiene item for each week of Lent (March 6-April 17) to benefit the Capital Community College (CCC) Food Pantry.

While many college students are beneficiaries of SNAP Vouchers (formerly called Food Stamps), the vouchers do not allow for the purchase of personal care hygiene products.

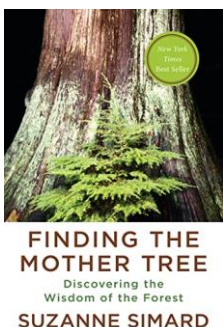
The Director of the CCC Food Pantry has identified the following as the most needed products: Soap; Conditioner; Shampoo; Feminine care items; Deodorant

Members of Trinity may participate in three ways:

- **At Trinity:** place your purchased items in the large basket in the Baptistry;
- **Online:** purchase items and have them sent to:
Christ Church Cathedral
(Attn: Deacon Bonnie Matthews)
45 Church Street, Hartford, CT 06103
- **At the Cathedral:** purchased items may be delivered in-person to the Cathedral
 - Wednesday 4/20 to Friday 4/22, from 9:00 a.m. - 12:00 p.m.
 - Sunday 4/24 from 12:00 p.m. – 2:00 p.m.

Items collected at Trinity will be transported to the Cathedral by Faith in Action/Outreach volunteers.

For more information, you may contact Cathedral Deacon Bonnie Matthews at bmatthews228@comcast.net, or Trinity parishioner Penny Pearson at pennypearson@comcast.net



All are invited to attend the meeting of Trinity's Book Group on Friday, April 22nd, 7:00-9:00 pm, to discuss *Finding the Mother Tree: Discovering the Wisdom of the Forest* by Suzanne Simard. The author is a top forest ecologist who writes about trees and their connections to each other and to other living things in the forest. The book is a moving, deeply personal journey of discovery. The meeting, which begins with refreshments, will take place at the home of Mark and Linda MacGougan. For more information, or to let them know you're planning to attend, contact them at macgougans@gmail.com.

Weekly Calendar

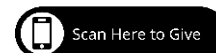
Sunday, March 27th	The Fourth Sunday in Lent
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
5:00 P.M.	Choristers sing Evensong (Trinity College Chapel)
Tuesday, March 29th	
2:00 P.M.	Women Together (St. John's)
6:00 P.M.	Choir School Rehearsal (Sanctuary)
Wednesday, March 30th	
7:00 P.M.	Lenten Series (Zoom)
Thursday, March 31st	
12:00 P.M.	Noonday Prayer (Zoom)
6:00 P.M.	Choir School Rehearsal (Sanctuary)
7:00 P.M.	Choir Rehearsal (Sanctuary)
Friday, April 1st	
7:00 P.M.	NA Group Meeting (Huntington Hall)
Sunday, April 3rd	The Fifth Sunday in Lent
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	Adult Christian Formation Forum (Zoom)
4:30 P.M.	The Hartt School Choir Concert (Church)

Vestry of Trinity Church

Mark MacGougan, Warden * Kitty Peterson, Warden * Alan Rice, Clerk
Casey Rosseau, Treasurer * Jake Troiano, Assistant Treasurer
Leslyn Clark * Cathy Rowe * Kate Steven * Althea Francis * Heather Kramer
Marsha McCurdy Adell * Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens



Make a Pledge



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