

# TRINITY EPISCOPAL CHURCH

MARCH 21, 2021

THE FIFTH SUNDAY IN LENT

10:00 A.M.

## A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## PENITENTIAL ORDER RITE TWO

PRELUDE

O Mensch, bewein dein Sünde groß, BWV 622

J. S. Bach (1685-1750)

WELCOME

The Rev. D. Littlepage

GATHERING HYMN

O God of Bethel

1982 Hymnal #709

Presider Bless the Lord who forgives all our sins.

BCP 351

*People God's mercy endures for ever.**\*Hear O Israel: The Lord our God, the Lord is One (From Wonder Love and Praise #818)*

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.



Presider The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*



Presider Let us confess our sins against God and our neighbor.

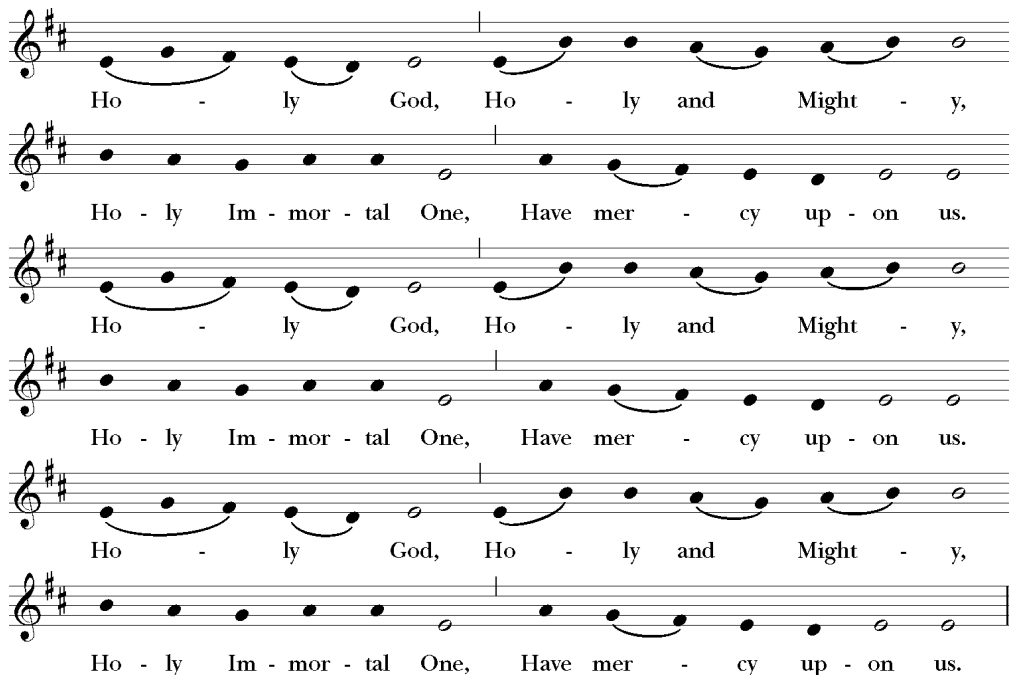
*All* Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People Amen.*

# TRISAGION

1982 Hymnal #S99



## COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People Amen.*

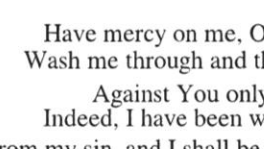
## THE FIRST READING

Jeremiah 31:31-34

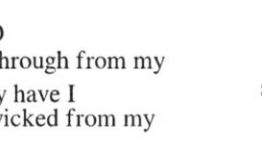
The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader Hear what the Spirit is saying to God’s people.

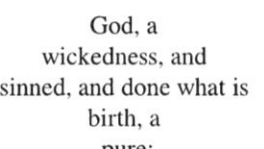
*People Thanks be to God.*



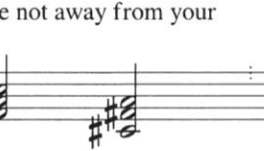
Have mercy on me, O  
Wash me through and through from my  
Against You only have I  
Indeed, I have been wicked from my  
Purge me from my sin, and I shall be  
Hide Your face from my  
Cast me not away from your



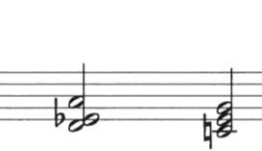
God, a  
wickedness, and  
sinned, and done what is  
birth, a  
pure;  
sins, and  
presence, and



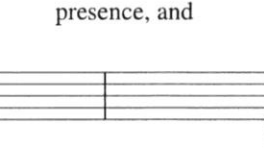
According to Your  
cleanse me  
evil  
sinner from my  
wash me, and I shall be  
blot out  
take not your Holy



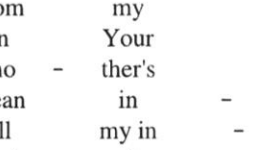
lov - ing  
from my  
in Your  
mo - ther's  
clean in  
all my in  
Spi - rit



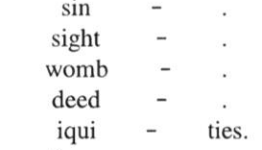
kind - ness;  
sin  
sight  
womb  
deed  
iqui - ties.  
from me.



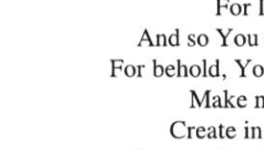
In Your great com  
For I know my trans  
And so You are justified when You  
For behold, You look for truth deep with  
Make me hear of joy and  
Create in my a clean heart, O  
Give me the joy of Your saving help a



passion  
gressions, and my  
speak, and  
in me, and make me  
gladness, that the  
God, and re  
gain, and



blot out  
sin is  
upright  
understand wisdom  
body You have broken  
new a right Spirit  
sustain me with Your



my off - enses.  
ever be - fore me.  
in Your judgment.  
se - cret - ly.  
may re - joice.  
with - in me.  
bounti - ful Spirit.

## THE SECOND READING

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,  
“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader	Hear what the Spirit is saying to God's people.
<i>People</i>	<i>Thanks be to God.</i>

## SEQUENCE HYMN

## O Love, How Deep

1982 Hymnal #449

Presider      The Holy Gospel of Our Lord Jesus Christ according to John.  
 People      *Glory to you, Lord Christ.*

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Presider      The Gospel of the Lord.  
 People      *Praise to you, Lord Christ.*

THE SERMON  
*Silence for reflection.*

The Rev. Dr. Frank G. Kirkpatrick

THE NICENE CREED

BCP 358

We believe in one God,  
     the Father, the Almighty,  
     maker of heaven and earth,  
     of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
     the only Son of God,  
     eternally begotten of the Father,  
     God from God, Light from Light,  
     true God from true God,  
     begotten, not made,  
     of one Being with the Father.  
     Through him all things were made.  
     For us and for our salvation  
         he came down from heaven:  
     by the power of the Holy Spirit  
         he became incarnate from the Virgin Mary,  
         and was made man.

For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying  
“Lord, have mercy.”

Intercessor For the peace from above, for the loving-kindness of God, and for the salvation of our  
souls, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity  
of all peoples, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For our Bishops, and for all the clergy and people, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For our President, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For this city for every city and community, and for those who live in them,  
let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it,  
let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,  
let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and  
captives, and for all who remember and care for them, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People** *To thee, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

**People** *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

**People** *And also with you.*

THE OFFERTORY SENTENCE

OFFERTORY MUSIC                      Steal Away                      Spiritual, arr. Lani Smith (b.1934)  
*Linda MacGougan, piano*

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

Presider The Lord be with you.

**People** *And also with you.*

Presider Lift up your hearts.

**People** *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

LEVASII #255

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name



of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

Presider

Holy and gracious God:

In your infinite love you made us for yourself,  
and, when we had fallen into sin and become subject to evil and death,  
you, in your mercy, sent Jesus Christ, your only and eternal Son,  
to share our human nature, to live and die as one of us,  
to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross,  
and offered himself, in obedience to your will,  
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,  
Our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*All* Christ has died.  
Christ is risen.  
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father,  
In this sacrifice of praise and thanksgiving.  
Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit  
to be for your people the Body and Blood of your Son,  
the holy food and drink of new and unending life in him.  
Sanctify us also that we may faithfully receive this holy Sacrament,  
and serve you in unity, constancy, and peace;  
and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:  
By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever.

*People* AMEN.

#### THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we now pray,

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us this day our daily bread.

Forgive us our sins,  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

#### THE BREAKING OF THE BREAD

*Presider* Christ our Passover is sacrificed for us.

*People* *Therefore let us keep the feast.*

*Presider* Lamb of God who takes away the sin of the world.

*People* *Have mercy on us.*

*Presider* Lamb of God who takes away the sin of the world.

*People* *Have mercy on us.*

*Presider* Lamb of God who takes away the sin of the world.

*People* *Grant us thy peace.*

## PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,  
we give you thanks that in the Sacrament of the altar  
you assure us of your presence within us  
and within the body of Christ, the faithful through all the generations.  
Grant that we who have witnessed anew these holy mysteries,  
though unable to receive the physical elements of the Sacrament,  
may be moved by your indwelling Spirit ever more fully to embody your holy  
and life-giving presence,  
reshaping in your likeness the world around us,  
until we are gathered at last into the fullness of your glorious and eternal presence;  
through Christ our Risen Lord, Amen.

## COMMUNION MUSIC

Adoramus te

Orlando di Lasso (1532-1594)

## POST COMMUNION PRAYER

Presider

Let us pray.

*All*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
through your Word and Presence.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## SOLEMN PRAYER OVER THE PEOPLE

Presider

Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that rightly observing this holy  
season, they may learn to know you more fully, and to serve you with a more perfect will;  
through Christ our Lord.

*People*

*Amen.*

## THE DISMISSAL

*Presider*

Let us bless the Lord.

*People*

*Thanks be to God.*

## SENDING HYMN

When I Survey the Wondrous Cross

1982 Hymnal #474

## ANNOUNCEMENTS

## POSTLUDE

Praeludium in F#min, BuxWV146

Dietrich Buxtehude (1637-1707)



## LET US PRAY

In our Parish Cycle of Prayer we pray for Heather & James Kramer; Louise Krippenstapel; Frank, Emily, Alison & Andrew LaCroix; and Ministers of Communion.

In our Diocesan Cycle of Prayer we pray for Grace Church, Hartford; St. Martin's, Hartford; St. Monica's, Hartford; ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry and Donations & Bequests.

In the Anglican Cycle of Prayer we pray for The Church of England.

We pray for Johanna, Kate Smith, Patrick, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtanga; Alice Turcotte; Mary and Jim Register, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

We welcome parishioners from St. Monica's who are worshiping with us remotely.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from *The Hymnal* 1982, © 1985 The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider  
The Rev. Frank G. Kirkpatrick – Preacher

**Readers**  
Dinaka Onoh  
Lector from St. Monica's

**Intercessor**  
George Chien

**Cantors/Soloists**  
Martha Freimuth/Linda MacGougan

**Director of Music**  
Michelle Horsley

**Virtual Vergers**  
Casey Rousseau  
Jake Troiano



**Forum on the 2021 Trinity Church Budget  
following today's service!**

On March 21, our treasurer Casey Rousseau, will present the highlights of the 2021 budget approved by vestry at its February meeting. Tune in to our Zoom forum and find out how Trinity's finances are in the time of COVID-19. Hear about our financial strengths and challenges.

**Communal Prayer Video**

From now until March 31st, Michelle Horsley is accepting video submissions of the Lord's Prayer, to be compiled into a communal prayer video.



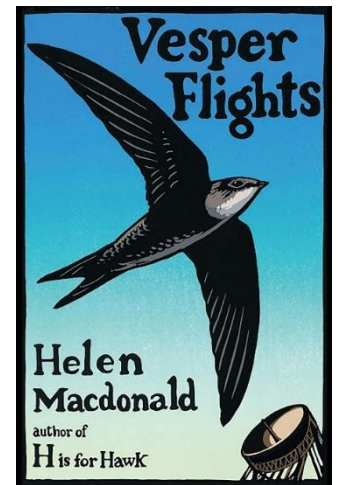
To participate, simply film yourself reciting the Lord's Prayer and email it to [mhorsley@trinityhartford.org](mailto:mhorsley@trinityhartford.org) or text to Michelle Horsley at (727) 7767-2465. If you're filming on a cell phone, please angle the phone horizontally and choose a quiet, well-lit room. These videos will be compiled and turned into a communal prayer, which will be aired during the Easter Sunday livestream. Please join us!

## Trinity Church Book Group

*"Animals don't exist in order to teach us things, but that is what they have always done, and most of what they teach us is what we think we know about ourselves."* So writes Helen Macdonald, author of *Vesper Flights*, the book to be discussed at the next meeting of Trinity's Book Group on Friday, March 26th.

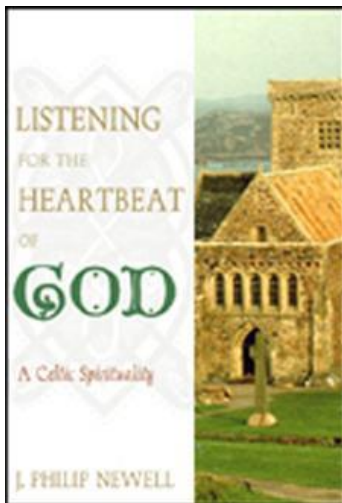
The book contains short essays on topics ranging from the migration of songbirds to hunting mushrooms, in a style described as "breathtaking" and "dazzling".

All are most welcome to join in this Zoom meeting, starting at 7:00 pm and lasting about an hour. For a link, please contact Linda MacGougan at [macgougans@gmail.com](mailto:macgougans@gmail.com).



## Life in the Spirit Book Group

In response to a conversation with Al Shuckra last May, a small group of Trinity parishioners decided to read and discuss "The Universal Christ" by Richard Rohr, meeting by Zoom every Monday evening for an hour, over a number of months. The last chapter we read together the week after Al died.



Our experience was so rich that we've decided to continue. We have just finished our third book, "Beginning to Pray" by Metropolitan Anthony Bloom.

We'd like to invite you to join us in reading and discussing our next book, "Listening to the Heartbeat of God : A Celtic Spirituality" by the Rev. Dr. J. Philip Newell. "Listening for the Heartbeat of God presents a spirituality for today, modeled on the vital characteristics of Celtic spirituality through the centuries. Here is an emphasis on the essential goodness of creation and of humanity made in the image of God. This book traces the lines of Celtic spirituality from the British church in the fourth century through to the twentieth century, in the founder of the Iona Community, George

Macleod."

We meet Mondays from 7:30 to 8:30 pm via Zoom, beginning again with our new book on Monday, April 5, 2021.

For more information, contact Drew Smith at [ktadsmith@comcast.net](mailto:ktadsmith@comcast.net) or 860-331-9021.



## COVID Vaccine Scheduling Assistance

If you or a loved one are having difficulty with trying to schedule a COVID vaccine, please contact the Rev. D. Littlepage at Dlittlepage at Trinityhartford.org or on her cell: 860-986-3289. She will help get you in touch with someone who can help.

## Let's Fight Hunger With Every Bouquet Sold!

Stop & Shop is helping Loaves & Fishes by designating this organization as the beneficiary of their Bloomin' 4 Good campaign **during the month of March!**

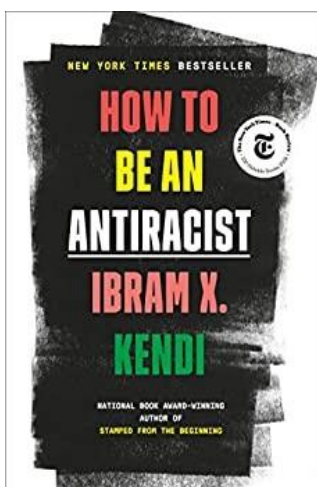
Each time a shopper purchases the \$9.99 Bloomin' 4 Good Bouquet with the **red circle sticker** at 150 New Park Ave., Hartford Stop & Shop location during the month of March, Loaves & Fishes will receive a \$1 donation.

**Every bouquet sold provides meals to someone in need – It's as simple as that!**

Help us spread the word about this great program and how it will benefit Loaves & Fishes. Tell your friends, buy a floral bouquet (or two!) to expand the impact on fighting hunger in our community!



Remember: the more people who know about this opportunity the more donations Loaves & Fishes will receive, and the more people they can feed!



## Companions of the Holy Cross open meeting: April 19<sup>th</sup> 10:00 AM -12:00

The Companions of the Holy Cross invite the women of the parish to a book discussion of: How to be an Antiracist by Ibram X. Kendi.

We will discuss this best-selling book in hopes of understanding this controversial topic better. Please contact Kate Smith at Kate48smith@comcast.net for details.



# HOLY WEEK and EASTER



## WORSHIP SCHEDULE

### **Blessing of the Palms** - March 27<sup>th</sup>, 3:00pm, Farmington Ave. parking lot

The prelude to Holy Week begins with a short service of Blessing of Palms in the parking lot followed by distribution of palms from 3:00-5:00pm.

### **Palm Sunday** - March 28<sup>th</sup>, 10am, livestreamed

Join us for a worship service on Palm Sunday, with palm waving from the organ loft and hymns led by choristers in the Mogor family. This service will feature traditional hymns (*All Glory, Laud, and Honor; O Sacred Head Now Wounded; My Song is Love Unknown; Ah, Holy Jesus*) and the anthem *Hosanna to the Son of David* by Daniel Moe, in collaboration with Emanuel Lutheran Church.

We end this service on a solemn note, as we enter into Holy Week.

### **Maundy Thursday** - April 1<sup>st</sup>, 7:00pm, livestreamed

This service will feature a trio of Choir School officers singing *Ubi Caritas* by Mary Lynn Lightfoot, a collaborative bell choir offering of *Lord Keep Us Steadfast in Your Word*, as well as all the choristers singing an arrangement of *What Wondrous Love is This*. The congregation is invited to join in singing *When Jesus Left His Father's Throne, Let Us Break Bread Together, and Go to Dark Gethsemane*. This service ends with the stripping of the altar, accompanied by the mystique of Olivier Messiaen's music.

### **Good Friday** - April 2<sup>nd</sup>, 7:00pm, livestreamed

The choristers and adult choir members will present *When Jesus Wept* by William Billings. Adult choir members, joined by the community, will also sing the hauntingly beautiful spiritual, *Were You There When They Crucified My Lord?*

### **Easter Vigil** - April 3<sup>rd</sup>, 7:30pm, livestreamed

This service will begin outside, by fire light, as per ancient Christian tradition, and then continue livestreamed from the sanctuary. Each lesson will be followed by a musical response as the story of salvation is told.

### **Easter Sunday** - April 4<sup>th</sup>

**8:00 am, in the Memorial Garden**

HE Rite II with communion in one kind (bread only)

**10:00am, livestreamed**

The joyous celebration of Easter will include special music by the Choir School of Hartford, joined by guests, singing Rosephanye Powell's *Non Nobis Domine*. With traditional hymns and triumphant organ music, we invite you to join us online for this most special service.

**11:30am – 12:30pm**

Parking lot drive-through Communion distribution (bread only) from the elements consecrated at the 10am service.





## Easter Memorials



If you would like to make a contribution to the flowers and music for the 2021 Easter services in memory of, in honor of, or in celebration of a friend or family member, please complete the information below. **Send the form, along with your check, to the parish office at 120 Sigourney Street, Hartford, CT 06105 by Monday, March 29.** Checks should be made payable to *Trinity Church* and earmarked "Easter Memorials." Names of those in whose memory contributions are received will be listed in the Easter Eve and Easter Day bulletins.

*Be sure to check the appropriate box to indicate if you would like your contribution to be used for Easter flowers or Easter music, or a 50/50 split.*

### TRINITY'S 2021 EASTER MEMORIALS

PLEASE LIST THE FOLLOWING OFFERING

(CIRCLE ONE):

IN MEMORY OF      IN HONOR OF      IN CELEBRATION OF

NAME OF MEMORIALIZED PERSON(S):

DONOR NAME:

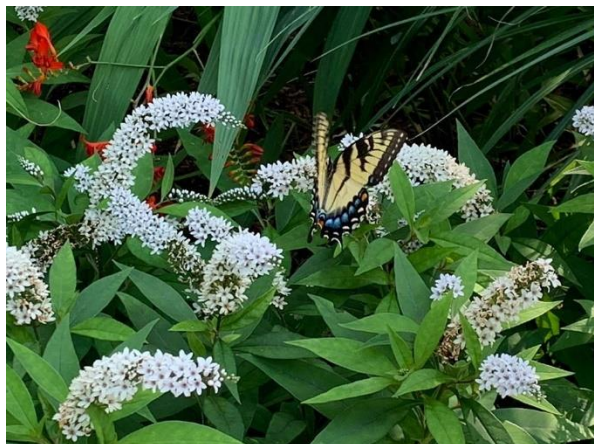
ADDRESS/BEST CONTACT PHONE NUMBER FOR DONOR:

AMOUNT ENCLOSED:

(CIRCLE ONE)

FLOWERS (OR) MUSIC (OR) FLOWERS & MUSIC

### Memorial Garden Committee Seeking Volunteers



With the blessing of the Vestry, Erica Weinstock has agreed to chair the newly forming Memorial Garden Committee to shepherd the care and maintenance of the Memorial Garden and the Sigourney Street gardens adjacent to the main entrance to the Nave.

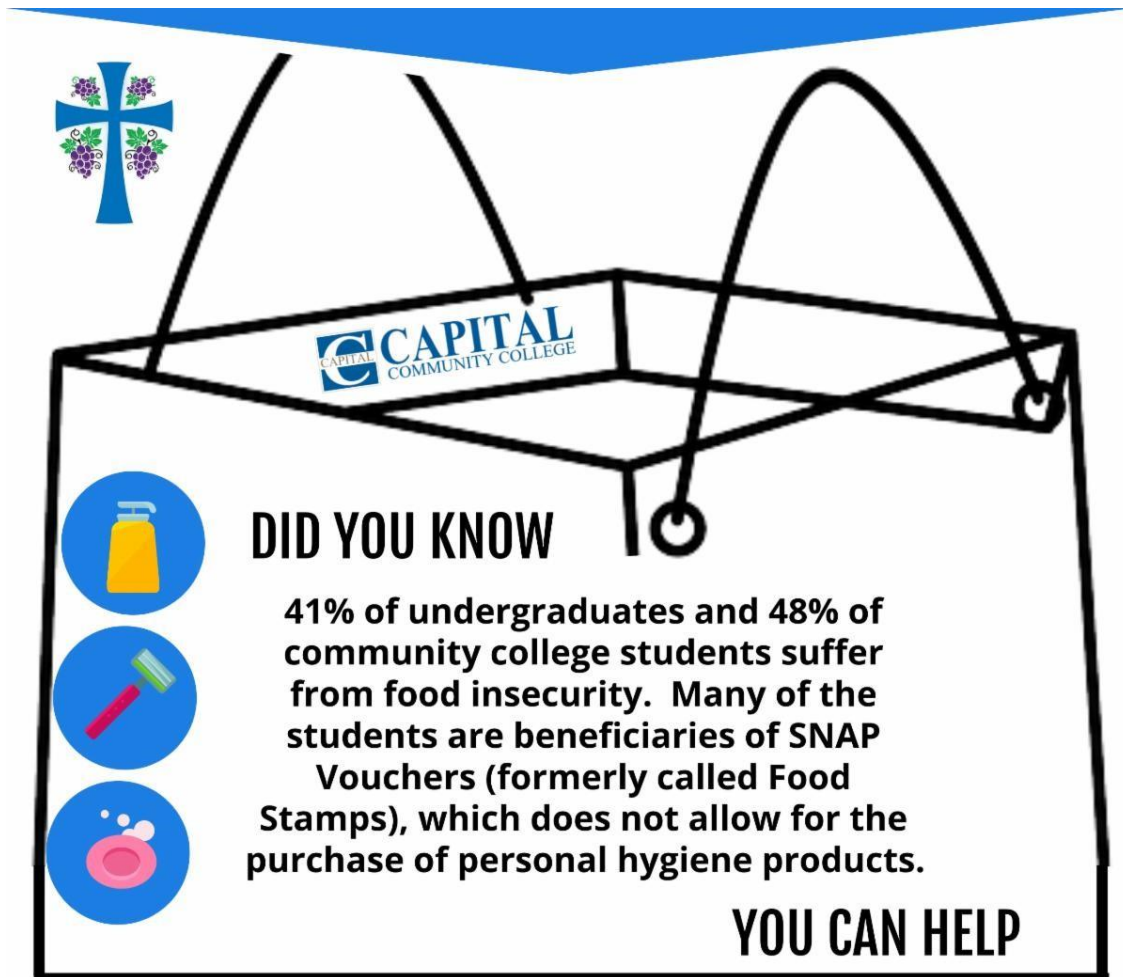
Erica is looking forward to working in the garden with all who would like to participate in a new season of working outside together. She plans to meet in the garden on Tuesday, March 23<sup>rd</sup> at 10:00 am to discuss ideas. If you can't make it on Tuesday, please drop Erica a note with your thoughts; suggestions for alternate meeting times that might be more convenient; and if you know of anyone interested in joining the team. Erica can be reached at [ericajw@mac.com](mailto:ericajw@mac.com).

## Christ Church Cathedral Drive to Support the Capital Community College Panty.

In-person drop offs at the dates/times listed will be in the alley between the Cathedral and the Parish House. Volunteers will be available to receive products as a drive through, with no contact.

If you would like to participate but cannot in-person, online purchases of hygiene products may be sent to:

Christ Church Cathedral  
(Attn: Deacon Bonnie Matthews)  
45 Church Street  
Hartford, CT 06103



**Christ Church Cathedral** invites the Parishes in the North Central Region and it's members to collect weekly one personal care hygiene product for each week of Lent (February 17th to April 4th) to benefit Capital Community College (CCC) Food Pantry. Please share with your family, friends, and communities. The Director of the CCC Food Pantry has identified the most needed hygiene products:

- Soap
- Shampoo
- Deodorant
- Conditioner
- Men's and Women's Razors
- Feminine hygiene products
- Large size Poise and Depends products

Drop off for all collected items will be at our Cathedral from Wednesday, April 7th to Friday, April 9th, 9:00 a.m. to 12:00 p.m. and Sunday April 11th 12:00 p.m. to 2:00 p.m.

For more information contact Cathedral Deacon Bonnie Matthews at [bmatthews228@comcast.net](mailto:bmatthews228@comcast.net)

## Advocacy for Declaring Racism a Public Health Crisis

The Trinity Community for Racial Justice would like to continue to share resources on our current focus topic, disparities in healthcare” for the remainder of Lent.

This information in the graphic was published recently by the YWCA of Hartford, and if you use this link you can register to join their advocacy to create a community without racism.

<https://www.ywcahartford.org/advocacy/create-a-community-without-racism.html>



The graphic is divided into two main sections. The top section has a white background. On the left, there is a black silhouette of the state of Connecticut. Inside the silhouette, there is a red heart shape containing a black fist icon. Text around the heart reads "CONNECTICUT" and "CAMPAIGN TO". Below the heart, it says "ADDRESS **RACISM** as a PUBLIC HEALTH CRISIS". To the right of the silhouette, the words "HEALTH CARE PROVIDER" are written in large, bold, black capital letters. The bottom section has a solid blue background. On the left, there is an illustration of a Black woman with dark curly hair, wearing a white lab coat over a black top, a white face mask, and a blue ID badge. She is holding a clipboard and a pen. To the right of the illustration, the following text is written in white: "Communities of color are less likely to have a primary doctor, lack preventative care and are **2x** as likely to postpone or go without care." At the bottom right of the blue section, in small white text, it says: "\*Connecticut Health Foundation and DataHaven Health Equity Connecticut".

**HEALTH CARE PROVIDER**

Communities of color are less likely to have a primary doctor, lack preventative care and are **2x** as likely to postpone or go without care.

\*Connecticut Health Foundation and DataHaven Health Equity Connecticut

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## Follow-up information from the 2/21 Open Forum on Racial Disparities in Health:

The Connecticut State Legislature will consider SB 842 during this legislative session. If enacted, this bill will expand access to health insurance in Connecticut by offering a “public option” health insurance plan. This would allow many people with limited income and no health insurance to purchase insurance they can afford. Let your state senator know if you support this bill.

## Weekly Calendar

### Sunday, March 21<sup>st</sup>      The Fifth Sunday in Lent

- 8:00 A.M. Call-in Morning Prayer – Phone call
- 10:00 A.M. Holy Eucharist Rite II – Spiritual Communion (via YouTube);  
The Rev. D. Littlepage, Presiding; The Rev. Frank Kirkpatrick,  
Preaching; Coffee Hour and Forum: Trinity Church Budget

### Monday, March 22<sup>nd</sup>

- 8:15 A.M. Trinity Academy - in person learning

### Tuesday, March 23<sup>rd</sup>

- 8:15 A.M. Trinity Academy – in person learning
- 10:00 A.M. Memorial Garden Committee Meeting – Garden
- 2:00 P.M. Women Together (w/ St. John's and St. Monica's) via Zoom
- 5:15 P.M. Bible Study via Zoom
- 6:00 P.M. Choir School rehearsal – Church

### Wednesday, March 24<sup>th</sup>

### Thursday, March 25<sup>th</sup>

- 8:15 A.M. Trinity Academy – in person learning
- 12:00 P.M. Noonday Prayer – Zoom
- 6:00 P.M. Choir School rehearsal – Church

### Friday, March 26<sup>th</sup>

- 8:15 A.M. Trinity Academy – in person learning

### Saturday, March 27<sup>th</sup>

- 10:00 A.M. Sanctuary Stitchers – via Zoom
- 3:00 P.M. Blessing of the Palms – Parking lot
- 3:00 P.M. – 5:00 PM – Distribution of blessed palms – Parking lot

### Sunday, March 28<sup>th</sup>      Palm Sunday

- 8:00 A.M. Call-In Morning Prayer – Phone Call
- 10:00 A.M. Holy Eucharist Rite II – Spiritual Communion via YouTube  
Zoom Coffee Hour



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