

TRINITY EPISCOPAL CHURCH

MAUNDY THURSDAY

APRIL 1, 2021

7:00PM



This is the sign of the covenant that I make between me and you and every living creature

A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796

www.trinityhartford.org

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APRIL 1, 2021

MAUNDY THURSDAY
HOLY EUCHARIST RITE II

7:00PM

PRELUDE

Lord, Keep Us Steadfast in Your Word
from *Geistliche Lieder*, 1543

arr. Sandra Eithun (b.1963)

Featuring Bell Ringers from Emanuel Lutheran Church and The Choir School of Hartford

WELCOME

The Rev. D. Littlepage

THE LITURGY OF THE WORD

GATHERING HYMN

What Wondrous Love is This?
Featuring the Choir School of Hartford

Folksong, adpt M. Horsley

THE OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.

People *God's mercy endures for. Amen.*

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

TRISAGION

1982 Hymnal #S99

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE FIRST READING

Exodus 12:1-14a

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

We will read the psalm in unison.

- 1 I love the LORD, because he has heard the voice of my supplication,*
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

THE SECOND READING

1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE HYMN

Let all Mortal Flesh Keep Silence (vs 1-2)

1982 Hymnal #324

THE GOSPEL

Luke 22:14-30

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to you, Lord Christ.

When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he

did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!' Then they began to ask one another which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

'You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

The Rev. George Chien UMC, MCC

MUSICAL RESPONSE Schoenster, Herr Jesu

Herman Schroeder (1904-1984)

THE NICENE CREED

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

- Intercessor With all our heart and with all our mind, let us pray to the Lord, saying
“Lord, have mercy.”
- Intercessor For the peace from above, for the loving-kindness of God, and for the salvation of our
souls, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity
of all peoples, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For our Bishops, and for all the clergy and people, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For this city for every city and community, and for those who live in them,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and
captives, and for all who remember and care for them, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray
to the Lord.
People Lord, have mercy.
- Intercessor For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.
People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

Silence

The Presider adds a concluding Collect.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Ubi Caritas

Mary Lynn Lightfoot

Featuring The Choir School of Hartford Officers
Margaret Rousseau, Jane Mogor, and Celine Stephens

THE GREAT THANKSGIVING EUCHARISTIC PRAYER D

BCP 372

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true,
dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness,
you made all things and fill them with your blessing;
you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day;
and, beholding the glory of your presence,
they offer you unceasing praise.

Joining with them, and giving voice to every creature under heaven,
we acclaim you, and glorify your Name, as we sing:

SANCTUS

LEVAS II #255

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts

Heav-en and earth are filled with your glo-

ry. Ho-san-na in the high-est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho-san-na in the high-

est, ho-san-na in the high-est

Presider

We acclaim you, holy Lord, glorious in power.
Your mighty works reveal your wisdom and love.
You formed us in your own image,
giving the whole world into our care,
so that, in obedience to you, our Creator,
we might rule and serve all your creatures.
When our disobedience took us far from you,
you did not abandon us to the power of death.
In your mercy you came to our help,
so that in seeking you we might find you.
Again and again you called us into covenant with you,
and through the prophets you taught us to hope for salvation.

Father, you loved the world so much
that in the fullness of time you sent your only Son to be our Savior.
Incarnate by the Holy Spirit,
born of the Virgin Mary,
he lived as one of us, yet without sin.
To the poor he proclaimed the good news of salvation;
to prisoners, freedom; to the sorrowful, joy.
To fulfill your purpose he gave himself up to death;
and, rising from the grave, destroyed death,
and made the whole creation new.

And, that we might live no longer for ourselves,
but for him who died and rose for us,
he sent the Holy Spirit,
his own first gift for those who believe,
to complete his work in the world,
and to bring to fulfillment the sanctification of all.

When the hour had come
for him to be glorified by you, his heavenly Father,
having loved his own who were in the world,
he loved them to the end;
at supper with them he took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption.
Recalling Christ's death and his descent among the dead,
proclaiming his resurrection and ascension to your right hand,
awaiting his coming in glory;
and offering to you, from the gifts you have given us,
this bread and this cup,
we praise you and we bless you.

Presider and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider Lord, we pray that in your goodness and mercy
your Holy Spirit may descend upon us,
and upon these gifts,
sanctifying them and showing them to be holy gifts for your holy people,
the bread of life and the cup of salvation,
the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup
may become one body and one spirit,
a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church,
redeemed by the blood of your Christ.

Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with
the Blessed Virgin Mary, with ancestors, prophets, apostles, and martyrs,
and all the saints who have found favor with you in ages past.

We praise you in union with them and give you glory
through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ,
all honor and glory are yours, Almighty God and Father,
in the unity of the Holy Spirit, for ever and ever.

People

AMEN.

Presider And now, as our Savior Christ has taught us, we now pray,

All

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us this day our daily bread.

**Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
And deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
Now and forever. Amen.**

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.
People *Therefore let us keep the feast.*

PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,
we give you thanks that in the Sacrament of the altar
you assure us of your presence within us
and within the body of Christ, the faithful through all the generations.
Grant that we who have witnessed anew these holy mysteries,
though unable to receive the physical elements of the Sacrament,
may be moved by your indwelling Spirit ever more fully to embody your holy
and life-giving presence,
reshaping in your likeness the world around us,
until we are gathered at last into the fullness of your glorious and eternal presence;
through Christ our Risen Lord, Amen.

COMMUNION HYMN Let Us Break Bread Together

LEVAS II #152

POST COMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
through your Word and Presence.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen

THE STRIPPING OF THE ALTAR

HYMN OF PREPARATION Go to Dark Gethsemane

1982 Hymnal #171

MUSIC DURING THE STRIPPING OF THE ALTAR

Prière après la Communion (Prayer after Communion)
Desseins Eternel (Eternal Purposes)

Olivier Messiaen (1908-1992)

THE SERVICE ENDS IN SILENCE.

LET US PRAY

In our Parish Cycle of Prayer we pray for Bill & Lynette Lawrence; Jose Leno & Zaida Martinez; Marcia A. & Marcia C. Lee and Ministry Quadrant Liaisons.

In our Diocesan Cycle of Prayer we pray for Trinity, Hartford; St. Peter's, Hebron; St. James', Higganum; All Saints', Ivoryton; The Program & Budget Committee, Faith & Order Commission; Convention planning committee; and the Convention worship committee.

In the Anglican Cycle of Prayer we pray for Hong Kong Sheng Kung Hui.

We pray for Ann Deely, Johanna, Kate Smith, Patrick, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengatenga; Alice Turcotte; Mary and Jim Register, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

+ ASSISTING AT WORSHIP +

**The Rev. D. Littlepage – Presider
The Rev. George C. Chien, UMC, MCC – Preacher**

Readers

Jon Widing
Linda MacGougan

Intercessor

Boo Morton

Cantors

Sophie Reilly and Julieta Jimenez-Bido

Soloists

Jane Mogor, Margaret Rousseau and
Celine Stephens

Director of Music

Michelle Horsley

Virtual Vergers

Casey Rousseau
Jake Troiano

HOLY WEEK and EASTER



WORSHIP SCHEDULE

Good Friday - April 2nd, 7:00pm, livestreamed

The choristers and adult choir members will present *When Jesus Wept* by William Billings. Adult choir members, joined by the community, will also sing the hauntingly beautiful spiritual, *Were You There When They Crucified My Lord?*

Easter Vigil - April 3rd, 7:30pm, livestreamed

This service will begin outside, by fire light, as per ancient Christian tradition, and then continue livestreamed from the sanctuary. Each lesson will be followed by a musical response as the story of salvation is told.

Easter Sunday - April 4th

8:00 am, in the Memorial Garden

HE Rite II with communion in one kind (bread only)

10:00am, livestreamed

The joyous celebration of Easter will include special music by the Choir School of Hartford, joined by guests, singing Rosephanye Powell's *Non Nobis Domine*. With traditional hymns and triumphant organ music, we invite you to join us online for this most special service.

11:30am – 12:30pm

Parking lot drive-through Communion distribution (bread only) from the elements consecrated at the 10am service.