

TRINITY EPISCOPAL CHURCH

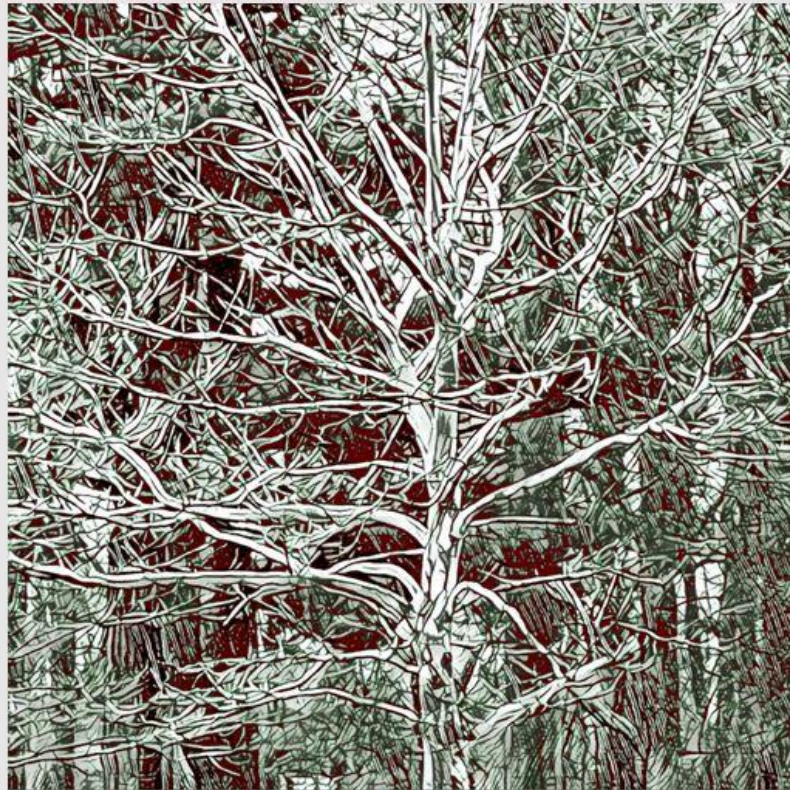
MAUNDY THURSDAY

APRIL 6, 2023

7:00 PM

A PLACE OF WELCOME, HOPE & HEALING

as often as you eat this bread and drink the cup



you proclaim the lord's death until he comes

120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org

Welcome!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us today.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

MASK POLICY Masks at indoor services are strongly encouraged.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

MAUNDY THURSDAY
HOLY EUCHARIST RITE II

April 6, 2023

7:00 PM

THE LITURGY OF THE WORD

Please stand.

GATHERING HYMN

Go to Dark Gethsemane

Hymnal 1982 #171

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854). Music: *Petra*, Richard Redhead (1820-1901).

THE OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.

People *God's mercy endures for ever.*

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

TRISAGION

1982 Hymnal #S99

Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.
 Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.
 Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

Exodus 12:1-14a

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the

houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

Please stand.

PSALM 116: 1, 10-17

BCP 759



- 1 I love the LORD, because he has heard the voice of my / suppli/cation, *
 because he has inclined his ear to me when/ever I / called up/on him.
- 10 How shall I re/pay the / LORD *
 for all the good things / he has / done for / me?
- 11 I will lift up the / cup of sal/vation *
 and / call up-on the / Name of the / LORD.
- 12 I will fulfill my / vows to the / LORD *
 in the / presence of / all his / people.
- 13 Precious in the / sight of the / LORD *
 is the / death / of his / servants.
- 14 O LORD, / I am your / servant; *
 I am your servant and the child of your handmaid; √
 you have / freed me / from my / bonds.
- 15 I will offer you the / sacri-fice of / thanksgiving *
 and / call up-on the / Name of the / LORD.
- 16 I will fulfill my / vows to the / LORD *
 in the / presence of / all his / people.
- Sung to second half of chant*
- 17 In the / courts of the / LORD'S house, *
 in the / midst of you, / O Je/rusalem.

Please sit.

THE SECOND READING

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Please stand.

SEQUENCE HYMN

There Is a Green Hill Far Away

1982 Hymnal #167

The image shows a musical score for the hymn 'There Is a Green Hill Far Away'. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are as follows:

1 There is a green hill far a - way, out - side a ci - ty wall,
2 We may not know, we can - not tell, what pains he had to bear,
*3 He died that we might be for - given, he died to make us good,
*4 There was no o - ther good e - nough to pay the price of sin,
5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.
2 but we be - lieve it was for us he hung and suf - fered there.
3 that we might go at last to heaven, saved by his pre - cious blood.
4 he on - ly could un - lock the gate of heaven and let us in.
5 and trust in his re - deem - ing blood, and try his works to do.

THE GOSPEL

John 13:1-17, 31b-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And

you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please sit.

THE SERMON

Ash de Las Casas

Silence for reflection.

FOOT WASHING

Presider Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent them. If you know these things, blessed are you if you do them.”

All who desire are invited to participate in foot washing. You are invited to have your feet washed and then to wash someone else’s feet. If physical limitations prevent you from participating in washing someone else’s feet, you are invited to participate in spirit by placing your hand on the shoulder of someone who is washing feet.

Music During the Foot Washing

Prière après la Communion

Olivier Messiaen (1908-1992)

Please stand.

Presider The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People *Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.*

Presider I give you a new commandment: Love one another as I have loved you.

People Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Presider By this shall the world know that you are my disciples:
That you have love for one another.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

The Intercessor and People pray responsively.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Intercessor For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city of Hartford, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Intercessor For those who travel on land, on water, or in the air, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach
let us pray to the Lord.

People *Lord, have mercy.*

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People *Lord, have mercy.*

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all
our life, to Christ our God.

People *To thee, O Lord our God.*

Silence.

The Presider adds a concluding Collect.

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Variations I-II on “Ah, Holy Jesus”

Roger T. Petrich
(1938-2022)

Unlike our usual hymn setting of the tune Herzliebster Jesu (Ah, Holy Jesus), these variations by Roger T. Petrich emphasize the lyrics with dark, deliberate musical choices. After the initial setting (to be sung as, “steady, rather objective”), the second variation is a very gradual unfolding of the melody, sung by sopranos at half speed, while the lower voices punctuate in contrast, “Who was the guilty? Who brought this upon thee? [...] I crucified thee.” The fourth variation is intricately chromatic and dissonant, as the voices weave through each other in dense, disturbing textures. Finally, a more hymn-like setting closes out the variations, with “softer” harmonies noticeably omitted, leaving listeners with a sense that something is off or missing, as we contemplate Jesus’ departure from this earthly realm.

Please stand or adopt a posture of prayer.

The Great Thanksgiving: Eucharistic Prayer D

BCP 372

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Presider

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise.

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

SANCTUS

1982 Hymnal #S122

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Presider

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.

To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with ancestors, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People

AMEN.

Presider
All


As our Savior Christ has taught us, we pray,
Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

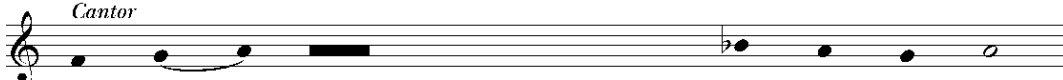
Presider Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor




1. This is the true bread which comes down from hea - ven


Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

Please sit.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice using the Common Cup. If you prefer, you may instinct (dip) into the small brass chalice on the bread plate. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION MUSIC

Variations IV-V on "Ah, Holy Jesus"

Roger T. Petrich

Please stand or adopt a posture of prayer.

POST COMMUNION PRAYER

Enriching Our Worship

Presider

Let us pray.

All

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE STRIPPING OF THE ALTAR

HYMN OF PREPARATION

Were You There When They Crucified My Lord

1982 Hymnal #172

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

Words: African-American spiritual. Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944). Harmonization Copyright © by The Church Pension Fund.

MUSIC DURING THE STRIPPING OF THE ALTAR

Ah, Holy Jesus
(*Herr Schoenster Jesu*)

Hermann Schroeder (1904-1984)

Choral Dorian

Jehan Alain (1911-1940)

THE SERVICE ENDS IN SILENCE.



HOLY WEEK and EASTER at TRINITY CHURCH

Good Friday, 7 April 2023

Joint Christian Communities in the City of Hartford Stations of the Cross
beginning at South Church (227 Main Street), Noon

Good Friday Liturgy from the BCP with Veneration of the Cross and
Holy Communion from Reserved Sacrament, 7 PM

Easter Vigil, 8 April 2023

The Great Vigil of Easter, 8 PM
Beginning with the Great Fire of Easter
(In the Memorial Garden if weather permits, otherwise in Goodwin Hall)

Easter Sunday, 9 April 2023, (One Service Only)

Festival Prelude with Brass at 9:30
Holy Eucharist, Rite II, 10 AM
(Incense will be used at this service)

LET US PRAY

In our Parish Cycle of Prayer we pray for Sandi Cone; Nancy Crandall and Bruce Wazorko; and Louisa Cummings.

In our Diocesan Cycle of Prayer we pray for St. George's, Middlebury; Holy Trinity, Middletown; St. Andrew's, Milford; ECCT Regions, Region Leadership Teams, and Region Missionaries.

In the Anglican Cycle of Prayer we pray for Province of the Episcopal Church of South Sudan.

We pray for

Carol
Phillip Andrews (brother of
Dianne Bowens-Waller)
Johanna
Carol Walter
Dianne Lewis
Ray Wilson
Tom Post (son of
Everett Post)
Gwendolyn Stevens
The Stevens Family
Betty Chien Reed (mother of
George Chien)
Kelly Chien (brother of
George Chien)
Michael Koperek
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)

Cheryl Russo
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Jay W
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
The Nielsen Family

Linda Cushner
Kate Smith
Sam Hines and Yoleanna Russo
Juli Porter
Juhudi Mgombo
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Hellen Strassner
Lindsey Tengtanga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Diane Bowens-Waller
Peter Vreeland

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider
Ash de Las Casas – Preacher

Readers

Mark MacGougan
Linda MacGougan

Intercessor

Cathy Rowe

Minister of Communion

Suzanne Blancaflor
Kate Byroade

Virtual Verger

Casey Rousseau, Jake Troiano

Verger

Cathy Rowe

Acolytes

Jon Garcia, Kenny Okeke

Director of Music

Michelle Horsley

The words of the service are taken from *The Book of Common Prayer*.

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Weekly Calendar

Thursday, April 6th

6:00 P.M.

7:00 P.M.

Maundy Thursday

Lenten Giving Opportunity due in Church

Simple Soup Meal (Goodwin Hall)

Maundy Thursday Holy Eucharist (Church)

Friday, April 7th

7:00 P.M.

7:00 P.M.

Good Friday

Good Friday Liturgy (Church)

NA Group Meeting (Huntington Hall)

Saturday, April 8th

8:00 P.M.

Great Vigil and First Eucharist of Easter (Church)

Sunday, April 9th

9:30 A.M.

10:00 A.M.

11:30 A.M.

Easter Day – One Service Only

Musical Prelude

Festival Eucharist Rite II (Church)

Easter Egg Hunt

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk

Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer

Althea Francis * Heather Kramer * Marsha McCurdy Adell

Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens

Casandra Joseph * Jacqueline Lucier



Make a Pledge



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