

TRINITY EPISCOPAL CHURCH

MAUNDY THURSDAY

MARCH 28, 2024

7:00 PM

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org

Welcome!

Whether this is your first time at Trinity, your first time in a long time,
or if you're here every Sunday, we are delighted that you are
worshiping with us today.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

MAUNDY THURSDAY
HOLY EUCHARIST RITE II

March 28, 2024

7:00 PM

The *Stabat Mater* is a medieval poem that describes the suffering of Jesus's mother at the time of his crucifixion and is frequently offered as a musical reflection during Holy Week. This setting by Giovanni Pergolesi was composed hundreds of years ago and still stands as one of the most famous works of the Italian late-Baroque style - a soundtrack of our Lenten journey and a profound musical reminder that we are not alone in our grief. The use of chromaticism and dense contrapuntal textures which seem to fall like teardrops from one harmonic center to the next, are thoughtfully constructed to create highly expressive moments of tension. Pergolesi composed this setting in the final year of his short life, at the age of 26. Constantly challenged by health issues, we can only imagine how Pergolesi must have felt to have given so much of his last strength to write about Mary's grief.

Katalin Viszmeg, violin I
Janet Jacobsen, violin II
Tina Hadari, viola
Katie Kennedy, cello

Prelude: O Quam Tristis Giovanni Battista Pergolesi
(from *Stabat Mater*) (1710-1736)

Faith Wada and Terri Huntington

O how sorrowful and afflicted was the blessed Mother of her only-begotten Son.

THE LITURGY OF THE WORD

Please stand.

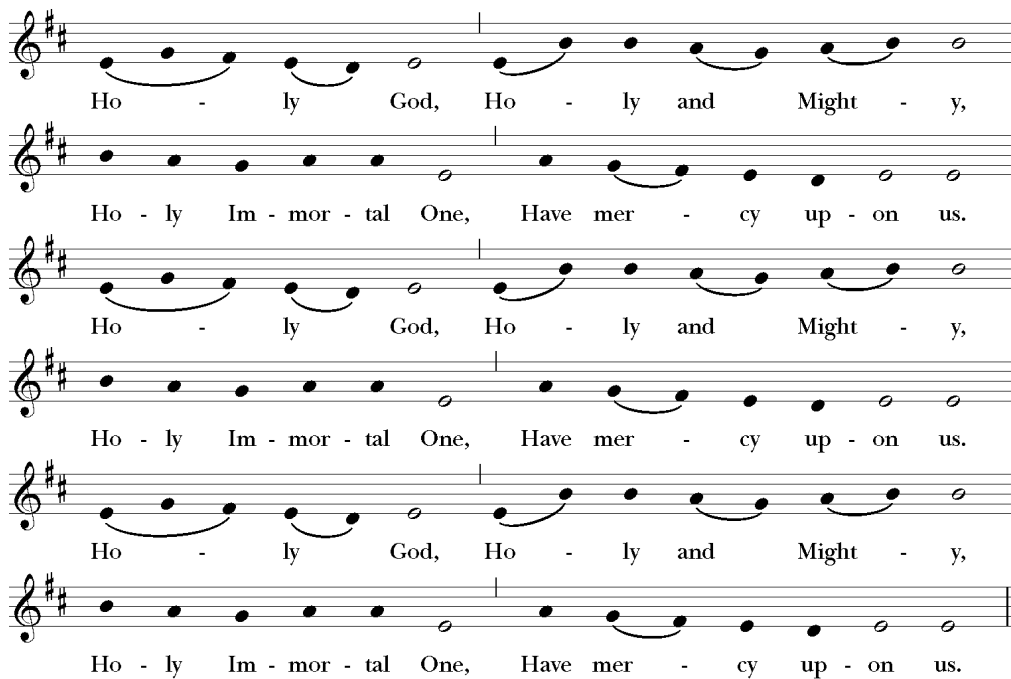
THE OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.

People *God's mercy endures for ever.*

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.

Presider Let us pray.
 Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will

pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

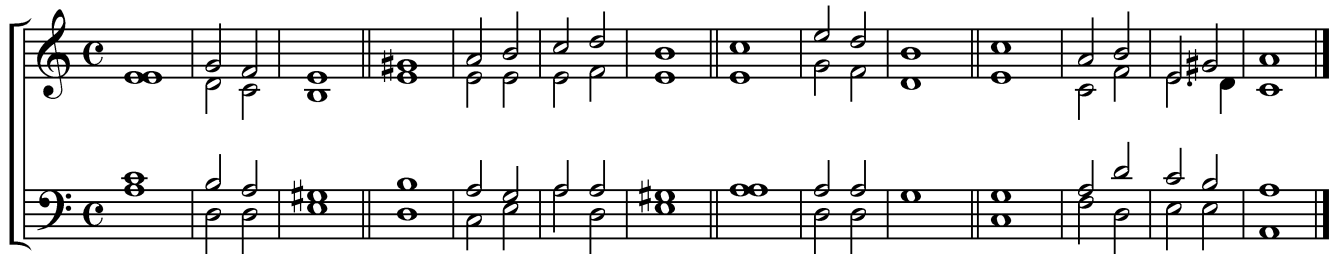
This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

Please stand.

PSALM 116: 1, 10-17

BCP 759



- 1 I love the LORD, because he has heard the voice of my / suppli/cation, *
 because he has inclined his ear to me when/ever I / called up/on him.
- 10 How shall I re/pay the / LORD *
 for all the good things / he has / done for / me?
- 11 I will lift up the / cup of sal/vation *
 and / call up-on the / Name of the / LORD.
- 12 I will fulfill my / vows to the / LORD *
 in the / presence of / all his / people.
- 13 Precious in the / sight of the / LORD *
 is the / death / of his / servants.
- 14 O LORD, / I am your / servant; *
 I am your servant and the child of your handmaid; ✓
 you have / freed me / from my / bonds.
- 15 I will offer you the / sacri-fice of / thanksgiving *
 and / call up-on the / Name of the / LORD.
- 16 I will fulfill my / vows to the / LORD *
 in the / presence of / all his / people.

Sung to second half of chant

- 17 In the / courts of the / LORD's house, *
 in the / midst of you, / O Je/rusalem.

Please sit.

THE SECOND READING

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

SEQUENCE HYMN

Ah, Holy Jesus, How Hast Thou Offended

1982 Hymnal #158

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system.

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Please sit.

THE SERMON

The Rt. Rev. Laura Ahrens

Silence for reflection.

FOOT WASHING

Presider Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of God's service come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you to come forward, that we may recall whose servant we are by following the example of Jesus. Come remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent them. If you know these things, blessed are you if you do them."

All who desire are invited to participate in the washing. You are invited to have your feet washed and then to wash someone else's feet. If physical limitations prevent you from participating in washing someone else's feet, you are invited to participate in spirit by placing your hand on the shoulder of someone who is washing feet.

Music During the Foot Washing

Ubi Caritas (from *Sacred Heart III*)

Ola Gjeilo (b.1978)

Where charity and love are, God is there. Love of Christ has gathered us into one.

Let us rejoice in Him and be glad. Let us fear, and let us love the living God.

And from a sincere heart let us love one. Where charity and love are, God is there.

At the same time, therefore, are gathered into one: Lest we be divided in mind, let us beware.

Let evil impulses stop, let controversy cease. And in the midst of us be Christ our God.

Where charity and love are, God is there. At the same time we see that with the saints also,

Thy face in glory, O Christ our God: The joy that is immense and good, Unto the world without end. Amen.

String Quartet No. 3 "Mishima" VI

Philip Glass (b. 1937)

Saman

Ólafur Arnalds (b. 1986)

Please stand.

Presider The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Presider I give you a new commandment: Love one another as I have loved you.

People *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Presider By this shall the world know that you are my disciples:
That you have love for one another.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

The Intercessor and People pray responsively.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Intercessor For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For our Bishops, and for all the clergy and people, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor	For this city of Hartford, for every city and community, and for those who live in them, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For those who travel on land, on water, or in the air , let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	That we may end our lives in faith and hope, without suffering and without reproach let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
<i>People</i>	<i>To thee, O Lord our God.</i>

Silence.

The Presider adds a concluding Collect.

THE PEACE

Presider	The peace of the Lord be always with you.
<i>People</i>	<i>And also with you.</i>

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Stabat Mater (from *Stabat Mater*)

Giovanni Battista Pergolesi

The sorrowful Mother stood full of tears by the Cross while her Son was hanging.

Please stand or adopt another posture of prayer.

The Great Thanksgiving: Eucharistic Prayer B

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Presider It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S122

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All *We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

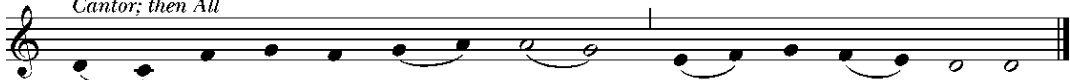
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Presider Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast.*

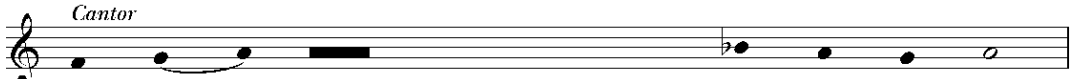
1982 Hymnal #S170

Antiphon
Cantor; then All



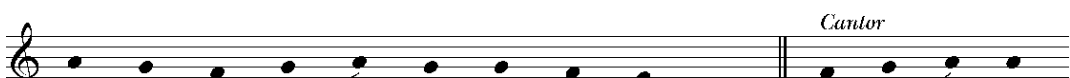
Who - ev - er eats this bread will live for ev - er.

Cantor




1. This is the true bread which comes down from hea - ven

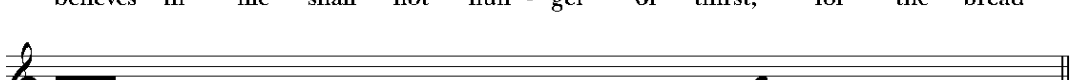
Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

Please sit.

When you come to the table, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION MUSIC

Cujus Animam (from *Stabat Mater*) - Giovanni Battista Pergolesi

Krista Mogor, soloist

Her soul, lamenting, inconsolable and sorrowing, was pierced by a sword

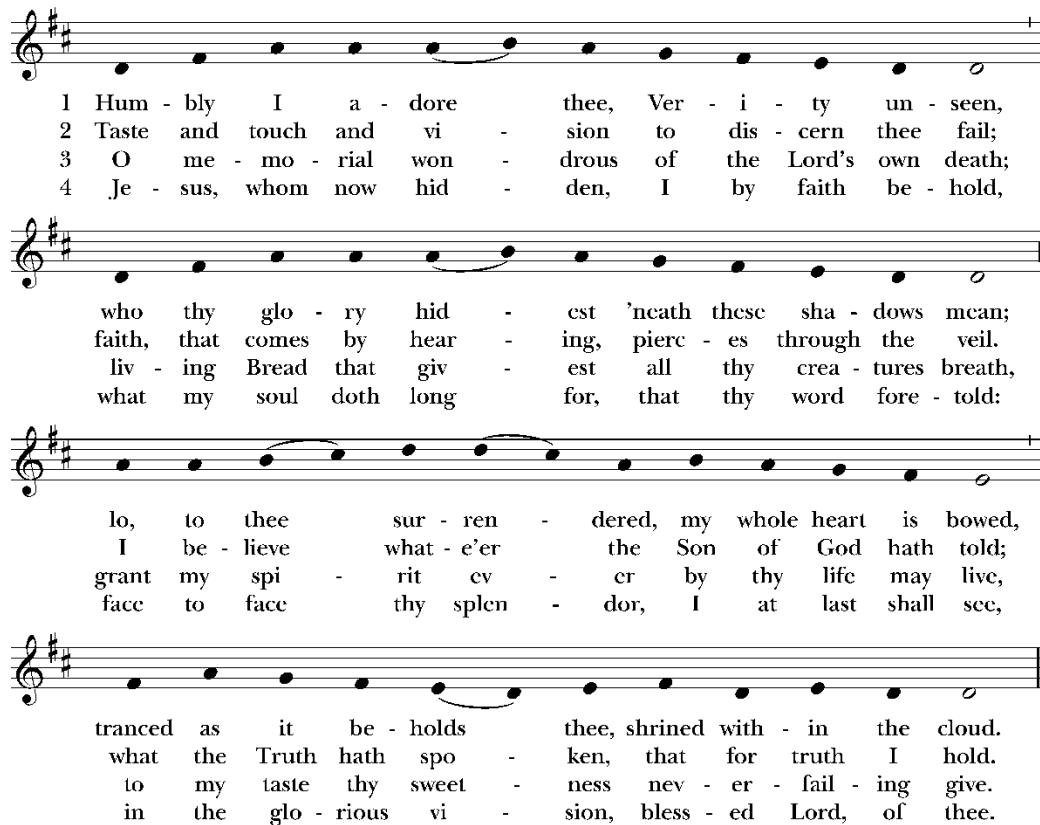
Eja Mater (from *Stabat Mater*) - Giovanni Battista Pergolesi

*Come then, Mother, fount of love, make me feel the strength of your sorrow
so that I may mourn with you.*

HYMN

Humbly I adore thee

1982 Hymnal #314



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Please stand or adopt another posture of prayer.

POST COMMUNION PRAYER

Enriching Our Worship

Presider

Let us pray.

All

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE STRIPPING OF THE ALTAR

MUSIC DURING THE STRIPPING OF THE ALTAR

V. Louange à l'éternité de Jésus [Praise to the eternity of Jesus]
(from *Quartet for the End of Time*)

Olivier Messiaen
(1908-1992)

Messiaen was captured in 1940, in the height of WWII, and taken to a prisoner-of-war camp at Görlitz. It was there that he wrote the Quartet for the End of Time, for instruments on hand among the camp's inmates: violin, a 3-stringed cello, clarinet, and (himself playing) piano. The first performance took place before a large audience of prisoners. Altogether it is a sequence of eight movements that spoke to this Biblical passage from Revelations. Messiaen writes about this movement, "Jesus is considered here as the Word. A broad phrase, "infinitely slow", on the cello, magnifies with love and reverence the eternity of the Word, powerful and gentle, "whose time never runs out". The melody stretches majestically into a kind of gentle, regal distance. "In the beginning was the Word, and Word was with God, and the Word was God." [John 1:1 (King James Version)]

THE SERVICE ENDS IN SILENCE.

YOU ARE INVITED TO STAY IN THE CHURCH FOR A TIME OF SILENCE AND MEDITATION.

LET US PRAY

In our Parish Cycle of Prayer we pray for Ray and Mima Esponda; Fleetie Floyd; Walton Brown-Foster, Benjamin Foster and Suliman Foster.

In our Diocesan Cycle of Prayer we pray for St. Michael's, Litchfield; St. Andrew's, Madison; St. Andrew's, Marble Dale, ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry and Donations & Bequests.

In the Anglican Cycle of Prayer we pray for The Church of the Province of West Africa.

We pray for

Lennox
The Lugo and Torres Families
Daryl Todd
Pam Williams
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Jane Wilson (sister-in-law of
Kathie Wilson)
Faye, Elizabeth and
Hannah Aliene & their children
Elizabeth Pierce
Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson

Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)

J.B. Parke
Jennifer Stephens
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtanga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

+ ASSISTING AT WORSHIP +

The Rt. Rev. Laura Ahrens – Presider & Preacher

Readers

Boo Morton
Suzanne Blancaflor

Intercessor

Linda MacGougan

Minister of Communion

Suzanne Blancaflor
Marcus Clark, Jacqui Lucier

Virtual Verger

Casey Rousseau, Jake Troiano

Altar Guild

Kitty Peterson, Cathy Rowe, Mary Register

Director of Music

Michelle Horsley

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.



*All Services at Trinity Church will be live-streamed. **

Good Friday – March 29, 2024

Noon - Join Christian Communities in the City of Hartford **beginning at First Presbyterian Church, 136 Capitol Ave (next to the Bushnell)** walking to Christ Church Cathedral with various stops. (Note new gathering place.)

7:00 pm (Here at Trinity Church)

Good Friday Liturgy from the Book of Common Prayer with Veneration of the Cross and Holy Communion from Reserved Sacrament.

Easter Vigil – March 30, 2024

8:00 pm ~ Great Vigil and First Eucharist of Easter

Parishioners from The Church of the Good Shepherd will join us.

The Rev. Canon Tim Hodapp will preside, and the Rev. Loyda Morales will preach.

Beginning with the New Fire of Easter (in the Memorial Garden if weather permits, otherwise in Goodwin Hall). Please note that incense will be used at this service.

Easter Sunday – March 31, 2024

9:30 am – Festal Prelude

10:00 am ~ Festal Eucharist, Rite II (One Service Only this day)

Please note that incense will be used at this service.

Easter Egg Hunt after the service in the Memorial Garden.

**You can find the YouTube link on the home page of the church website, trinityhartford.org.*



First Presbyterian
Church of Hartford

Good Friday March 29th

Stations of the Cross in the City

12:00 PM

*We will begin at First Presbyterian Church of
Hartford and end our journey at
Christ Church Cathedral.*

*Parking is available at First Presbyterian.
For Christ Church Cathedral parking is at the
MAT Garage*

☎ 860.527.7231 ext. 101 ✉ office@cccathedral.org



www.cccathedral.org



45 Church St.
Hartford, CT 06103

Holy Week and Easter Offerings for AFEDJ

The Vestry has designated that loose plate and special envelope offerings from Holy Week and Easter will be sent to the American Friends of the Episcopal Diocese of Jerusalem. The Diocese of Jerusalem spans across Israel and the Palestinian Territories, Jordan, Syria, and Lebanon and, through its schools, hospitals, and other institutions, meets a wide variety of needs, regardless of religious or ethnic identity. AFEDJ is an organization that raises funds to support these institutions and the ministries they provide.

In this time of war in Gaza, it is especially important that we support the ministry of the Ahli Hospital and all the other organizations that AFEDJ assists. Life in the entire Palestinian Territories has been uprooted. By helping the ministry and mission of the Episcopal Diocese of Jerusalem we are an active part of living into and working for the peace that is so desperately needed.

Pray for the peace of Jerusalem: *“May they prosper who love you. Peace be within your walls and quietness within your towers.” Psalm 122:7-8*

BIRDSONG



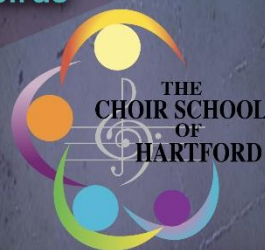
SUNDAY
APRIL 21

6:45pm Mini-Lecture

7:30pm Musical Program

choral/organ music of Messiaen, Whitacre, Rameau, etc.
featuring the wild and wonderful melodies of real birds

Free admission
Trinity Episcopal Church
120 Sigourney St Hartford



Funded in part by a Jolidon Grant from the
Greater Hartford Chapter of the American Guild of Organists

Weekly Calendar

Thursday, March 28th

5:30 P.M.

7:00 P.M.

Maundy Thursday

Simple Supper (Huntington Hall)

Maundy Thursday Service (Church)

Friday, March 29th

12:00 P.M.

7:00 P.M.

Good Friday

Good Friday Service (Hartford churches –
See Good Friday Flyer in bulletin.)

Good Friday Service (Church)

Saturday, March 30th

8:00 P.M.

The Great Vigil of Easter

Great Vigil and First Eucharist of Easter

Sunday, March 31st

9:30 A.M.

10:00 A.M.

11:30 A.M.

6:00 P.M.

Easter Sunday – One Service Only

Musical Prelude

Holy Eucharist – Rite II (Church)

Easter Egg Hunt (Memorial Garden)

NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk

Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer

Heather Kramer * Marsha McCurdy Adell

Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens

Casandra Joseph * Timothy Watt



Make a Pledge



Scan Here to Give

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