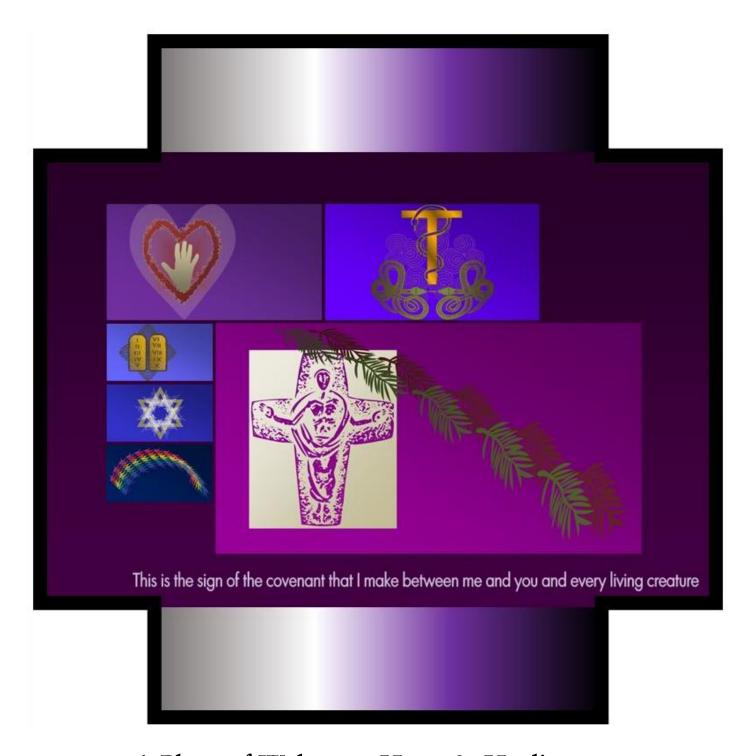
## TRINITY EPISCOPAL CHURCH

## PALM SUNDAY

MARCH 28, 2021 8:00 A.M.

PHONE IN NUMBER: 929-436-2866 MEETING ID: 881 9858 5999



## A Place of Welcome, Hope & Healing

120 Sigourney Street, Hartford, Connecticut 06105-2796 860.527.8133 www.trinityhartford.org

# PALM SUNDAY MORNING PRAYER RITE II WITH THE LITURGY OF THE PALMS

MARCH 28, 2021 8:00A.M.

WELCOME The Rev. D. Littlepage

#### THE LITURGY OF THE PALMS

Officiant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Officiant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and

immortality; through Jesus Christ our Lord.

People Amen.

#### A READING FROM THE GOSPEL ACCORDING TO MARK

Mark 11:1-11a

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

#### "Hosanna!

Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Officiant The Lord be with you. **People** And also with you.

Officiant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Officiant It is right to praise you, Almighty God, for the acts of love by which you have redeemed

us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and

the Holy Spirit, now and for ever.

People Amen.

Officiant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

#### THE INVITATORY AND PSALTER

#### THE INVITATORY AND PSALTER

Officiant Lord, open our lips;

People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen.

Officiant The Lord is full of compassion and mercy: Come let us adore him.

VENITE Psalm 95 BCP 82

Please read in unison.

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \* and raise a loud shout to him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the caverns of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. \*

Oh, that today you would hearken to his voice!

PSALM 31:9-16 BCP 623

Please read responsively by verse.

Have mercy on me, O LORD, for I am in trouble; \* my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; \* my strength fails me because of affliction, and my bones are consumed.

- I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \*
  when they see me in the street they avoid me.
- I am forgotten like a dead man, out of mind; \*
  I am as useless as a broken pot.
- For I have heard the whispering of the crowd; fear is all around; \* they put their heads together against me they plot to take my life.
- But as for me, I have trusted in you, O LORD. \* I have said, "You are my God.
- My times are in your hand; \*
  rescue me from the hand of my enemies,
  and from those who persecute me.
- Make your face to shine upon your servant, \* and in your loving-kindness save me."

Please read in unison.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

THE FIRST LESSON Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher,

that I may know how to sustain the weary with a word.

Morning by morning he wakenswakens my ear to listen as those who are taught.

The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

I gave my back to those who struck me, and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced;

therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

CANTICLE 10 The Second Song of Isaiah BCP 86

Please read in unison.

Seek the Lord while he wills to be found; \* call upon him when he draws near. Let the wicked forsake their ways \* and the evil ones their thoughts; And let them turn to the Lord, and he will have compassion, \* and to our God, for he will richly pardon. For my thoughts are not your thoughts, \* nor your ways my ways, says the Lord. For as the heavens are higher than the earth, \* so are my ways higher than your ways, and my thoughts than your thoughts. For as rain and snow fall from the heavens \* and return not again, but water the earth, Bringing forth life and giving growth, \* seed for sowing and bread for eating, So is my word that goes forth from my mouth; \* it will not return to me empty; But it will accomplish that which I have purposed, \* and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God, did not regard equality with God as something to be exploited,

but emptied himself,

taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death--

even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

CANTICLE 14

A Song of Penitence

**BCP 90** 

Please read in unison.

O Lord and Ruler of the hosts of heaven, \*

God of Abraham, Isaac, and Jacob, and of all their righteous offspring:

You made the heavens and the earth, \*

with all their vast array.

All things quake with fear at your presence; \*

they tremble because of your power.

But your merciful promise is beyond all measure; \*

it surpasses all that our minds can fathom.

O Lord, you are full of compassion, \*

long-suffering, and abounding in mercy.

You hold back your hand; \*

you do not punish as we deserve.

In your great goodness, Lord, you have promised forgiveness to sinners, \*

that they may repent of their sin and be saved.

And now, O Lord, I bend the knee of my heart, \*

and make my appeal, sure of your gracious goodness.

I have sinned, O Lord, I have sinned, \*

and I know my wickedness only too well.

Therefore I make this prayer to you: \*

Forgive me, Lord, forgive me.

Do not let me perish in my sin, \*

nor condemn me to the depths of the earth.

For you, O Lord, are the God of those who repent, \*

and in me you will show forth your goodness.

Unworthy as I am, you will save me, in accordance with your great mercy, \*

and I will praise you without ceasing all the days of my life.

For all the powers of heaven sing your praises, \*

and yours is the glory to ages of ages. Amen.

THE PASSION

Mark 14:1-15:47

Presider The Passion of our Lord Jesus Christ according to Mark.

You are invited to stand at the verse that mentions the arrival at Golgotha

**SERMON** 

The Rev. D. Littlepage

Silence for reflection.

Officiant Let us affirm our faith together in the words of the Apostles' Creed.

THE APOSTLES' CREED BCP 96

All

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

#### THE PRAYERS

Officiant The Lord be with you.

All And also with you.

Officiant Let us pray.

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

SUFFRAGES BCP 98

Officiant Save your people, Lord, and bless your inheritance;

People Govern and uphold them, now and always.

Officiant Day by day we bless you;

People We praise your name for ever.

Officiant Lord, keep us from all sin today;

People Have mercy upon us, Lord, have mercy.

Officiant Lord, show us your love and mercy;

People For we put our trust in you.

Officiant In you, Lord, is our hope;

People And we shall never hope in vain.

COLLECT OF THE DAY

BCP 219

Officiant Almighty and everliving God, in your tender love for the human race you sent your Son

our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who

lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

COLLECT FOR THE HUMAN FAMILY BCP 815

Officiant O God, you made us in your own image and redeemed us through Jesus your Son: Look

with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly

throne; through Jesus Christ our Lord.

People Amen.

A COLLECT FOR SUNDAYS

BCP 98

Officiant O God, you make us glad with the weekly remembrance of the glorious resurrection of

your Son our Lord: Give us this day such blessing through our worship of you, that the

week to come may be spent in your favor; through Jesus Christ our Lord.

People Amen.

Prayer for Mission BCP 100

Officiant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is

governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly

and devoutly serve you through our Lord and Savior Jesus Christ.

People Amen.

At this time, you are invited to share your prayers either silently or aloud.

If you pray aloud, please end your prayer with "This is my prayer"

Everyone else should respond "This is our prayer."

Officiant Let us join together in the words of the General Thanksgiving.

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

#### A PRAYER OF ST. CHRYSOSTOM

Officiant

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

People Amen.

#### **ANNOUNCEMENTS**

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and

the fellowship of the Holy Spirit, be with us all evermore.

All Amen.



#### + ASSISTING AT WORSHIP +

## The Rev. D. Littlepage - Officiant and Preacher

COVER ART: We are grateful to The Rev. George Chien, (UMC, MCC) for creating the bulletin artwork.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

#### **LET US PRAY**

In our Parish Cycle of Prayer we pray for Bill & Lynette Lawrence; Jose Leno & Zaida Martinez; Marcia A. & Marcia C. Lee and Ministry Quadrant Liaisons.

In our Diocesan Cycle of Prayer we pray for Trinity, Hartford; St. Peter's, Hebron; St. James', Higganum; All Saints', Ivoryton; The Program & Budget Committee, Faith & Order Commission; Convention planning committee; and the Convention worship committee.

In the Anglican Cycle of Prayer we pray for Hong Kong Sheng Kung Hui.

We pray for Ann Deely, Johanna, Kate Smith, Patrick, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengatenga; Alice Turcotte; Mary and Jim Register, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

#### Black Lives Matter to God and to Us

If you've driven down Sigourney St. by the Church this week you may have noticed a new addition to the close: a 4x6 sign that reads "Black Lives Matter to God and to Us". While there may be disagreement about various political strategies that have been lumped under the umbrella of the Black Lives Matter movement, our sign is not about endorsing any particular political strategy or tactic. Instead, the sign is an outward and visible symbol of the commitment that we have made at Trinity Church to continue to do the work of dismantling white supremacy, racism, and anti-Black violence in ourselves and in our neighborhood. Putting up the sign is one way of embodying our commitment. What other ways might we continue to live into the commitments of our Baptism to "see and serve Christ in all person, loving our neighbor as ourselves" and to "strive for justice and peace among all people, and respect the dignity of every being?

Black Lives Matter to God. Black Lives Matter to Us.

May God who has given us the will to persevere on this journey give us the grace and power to live like it!





## WORSHIP SCHEDULE

## Palm Sunday - March 28th, 10am, livestreamed

Join us for a worship service on Palm Sunday, with palm waving from the organ loft and hymns led by choristers in the Mogor family. This service will feature traditional hymns (*All Glory, Laud, and Honor; O Sacred Head Now Wounded; My Song is Love Unknown; Ah, Holy Jesus*) and the anthem *Hosanna to the Son of David* by Daniel Moe, in collaboration with Emanuel Lutheran Church. We end this service on a solemn note, as we enter into Holy Week.

## Maundy Thursday - April 1st, 7:00pm, livestreamed

This service will feature a trio of Choir School officers singing *Ubi Caritas* by Mary Lynn Lightfoot, a collaborative bell choir offering of *Lord Keep Us Steadfast in Your Word*, as well as all the choristers singing an arrangement of *What Wondrous Love is This*. The congregation is invited to join in singing *When Jesus Left His Father's Throne*, *Let Us Break Bread Together*, *and Go to Dark Gethsemane*. This service ends with the stripping of the altar, accompanied by the mystique of Olivier Messiaen's music.

## Good Friday - April 2nd, 7:00pm, livestreamed

The choristers and adult choir members will present When Jesus Wept by William Billings. Adult choir members, joined by the community, will also sing the hauntingly beautiful spiritual, Were You There When They Crucified My Lord?

## Easter Vigil - April 3rd, 7:30pm, livestreamed

This service will begin outside, by fire light, as per ancient Christian tradition, and then continue livestreamed from the sanctuary. Each lesson will be followed by a musical response as the story of salvation is told.

## Easter Sunday - April 4th

## 8:00 am, in the Memorial Garden

HE Rite II with communion in one kind (bread only)

## 10:00am, livestreamed

The joyous celebration of Easter will include special music by the Choir School of Hartford, joined by guests, singing Rosephanye Powell's *Non Nobis Domine*. With traditional hymns and triumphant organ music, we invite you to join us online for this most special service.

## 11:30am - 12:30pm

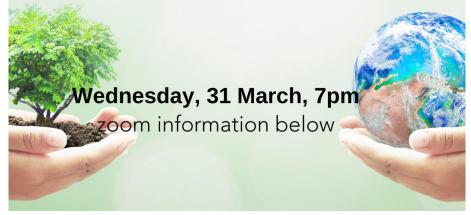
Parking lot drive-through Communion distribution (bread only) from the elements consecrated at the 10am service.

## An ECCT Collaborative Service: Earth Tenebrae

# Earth Tenebrae

The Gospel of John proclaims that **Christ came to save the whole world**, and that our world came into being only through Christ, the Word of God. This **Earth Tenebrae views the distress and destruction of our natural environment in the light of Christ's Passion**.

Join us over zoom for psalms of lament, readings from Wendell Berry, and chants of the Litany of the Extinct: plants and animals lost in the modern era.



Join Zoom Meeting
<a href="https://episcopalct.zoom.us/j/91413721793">https://episcopalct.zoom.us/j/91413721793</a>
Meeting ID: 914 1372 1793

One tap mobile
+16465588656,,91413721793# US (New York)

## Communal Prayer Video – Lift Up Your Voice!



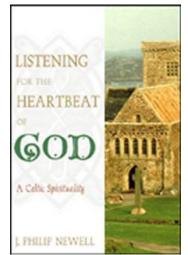
From now until March 31st, Michelle Horsley is accepting video submissions of the Lord's Prayer, to be compiled into a communal prayer video.

To participate, simply film yourself reciting the Lord's Prayer and email it to <a href="mailto:mhorsley@trinityhartford.org">mhorsley@trinityhartford.org</a> or text to Michelle Horsley at (727) 7767-2465. If you're filming on a cell phone, please angle the phone horizontally and choose a quiet, well-lit room. These videos will be compiled and turned into a communal prayer, which will be aired during the Easter Sunday livestream. Please join us!

## Life in the Spirit Book Group

In response to a conversation with Al Shuckra last May, a small group of Trinity parishioners decided to read and discuss "The Universal Christ" by Richard Rohr, meeting by Zoom every Monday evening

for an hour, over a number of months. The last chapter we read together the week after Al died.



Our experience was so rich that we've decided to continue. We have just finished our third book, "Beginning to Pray" by Metropolitan Anthony Bloom.

We'd like to invite you to join us in reading and discussing our next book, "Listening to the Heartbeat of God: A Celtic Spirituality" by the Rev. Dr. J. Philip Newell. "Listening for the Heartbeat of God presents a spirituality for today, modeled on the vital characteristics of Celtic spirituality through the centuries. Here is an emphasis on the essential goodness of creation and of humanity made in the image of God. This book traces the lines of Celtic spirituality from the British church in the fourth century through to the twentieth century, in the founder of the Iona Community, George

Macleod."

We meet Mondays from 7:30 to 8:30 pm via Zoom, beginning again with our new book on Monday, April 5, 2021.

For more information, contact Drew Smith at <a href="https://ktadsmith@comcast.net">ktadsmith@comcast.net</a> or 860-331-9021.

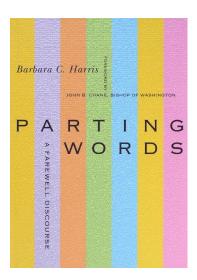
## Women Together

Women Together will start a new series on April 6th, discussing "Parting Words: A Farewell Discourse" by Barbara C. Harris, a collection of eight of her sermons. The Rt. Rev. Harris was the first woman consecrated a bishop in the Anglican Communion, and she was known for her electrifying preaching and for her civil rights work.

Currently, women from Trinity, St. John's, and St. Monica's participate in WT, and we meet weekly via Zoom on Tuesdays from 2:00-3:15 pm. Newcomers are always welcome to join in!

The book is available at Barnes & Noble and Amazon.

For more information about WT, and to receive a link to the meeting, please contact Heather Kramer (<a href="heatherjk1989@gmail.com">heatherjk1989@gmail.com</a>) or Enid Oberholtzer (<a href="mailto:tomenidjas@aol.com">tomenidjas@aol.com</a>).





## **COVID Vaccine Scheduling Assistance**

If you or a loved one are having difficulty with trying to schedule a COVID vaccine, please contact the Rev. D. Littlepage at Dlittlepage at Trinityhartford.org or on her cell: 860-986-3289. She will help get you in touch with someone who can help.

## Let's Fight Hunger With Every Bouquet Sold!

Stop & Shop is helping Loaves & Fishes by designating this organization as the beneficiary of their Bloomin' 4 Good campaign during the month of March!

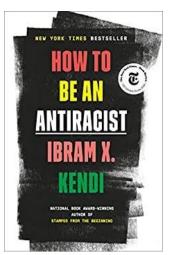
Each time a shopper purchases the \$9.99 Bloomin' 4 Good Bouquet with the red circle sticker at 150 New Park Ave., Hartford Stop & Shop location during the month of March, Loaves & Fishes will receive a \$1 donation.

# Every bouquet sold provides meals to someone in need – It's as simple as that!

Help us spread the word about this great program and how it will benefit Loaves & Fishes. Tell your friends, buy a floral bouquet (or two!) to expand the impact on fighting hunger in our community!



Remember: the more people who know about this opportunity the more donations Loaves & Fishes will receive, and the more people they can feed!



# Companions of the Holy Cross open meeting: April 19<sup>th</sup> 10:00 AM -12:00

The Companions of the Holy Cross invite the women of the parish to a book discussion of: <u>How to be an Antiracist</u> by Ibram X. Kendi.

We will discuss this best-selling book in hopes of understanding this controversial topic better. Please contact Kate Smith at Kate48smith@comcast.net for details.



## Easter Memorials

If you would like to make a contribution to the flowers and music for the 2021 Easter services in memory of, in honor of, or in celebration of a friend or family member, please complete the information below. Send the form, along with your check, to the parish office at 120 Sigourney Street, Hartford, CT 06105 by Monday, March 29. Checks should be made payable to *Trinity Church* and earmarked "Easter Memorials." Names of those in whose memory contributions are received will be listed in the Easter Eve and Easter Day bulletins.



Be sure to check the appropriate box to indicate if you would like your contribution to be used for Easter flowers or Easter music, or a 50/50 split.

## TRINITY'S 2021 EASTER MEMORIALS

PLEASE LIST THE FOLLOWING OFFERING (CIRCLE ONE):

IN MEMORY OF IN HONOR OF IN CELEBRATION OF

	IN WEWORY OF	IN HONOR OF	IN CELEBRATION OF	
	NAME	OF MEMORIALIZED	PERSON(S):	
		DONOR NAME	::	
	ADDRESS/BEST	CONTACT PHONE	NUMBER FOR DONOR:	
		AMOUNT ENCL	OSED:	
(CIRCLE ONE)				
	FLOWFRS (OR	) MI)SIC (OR)	FLOWERS & MI)SIC	

## Memorial Garden Committee Seeking Volunteers



With the blessing of the Vestry, Erica Weinstock has agreed to chair the newly forming Memorial Garden Committee to shepherd the care and maintenance of the Memorial Garden and the Sigourney Street gardens adjacent to the main entrance to the Nave.

Erica is looking forward to working in the garden with all who would like to participate in a new season of working outside together. If you or someone you know are interested in joining the team, please drop Erica a note. Erica can be reached at <a href="mailto:ericajw@mac.com">ericajw@mac.com</a>.

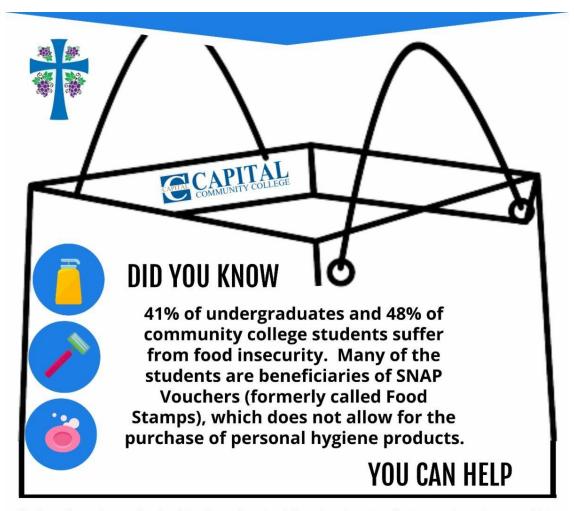
## Christ Church Cathedral Drive to Support the Capital Community College Panty.

In-person drop offs at the dates/times listed will be in the alley between the Cathedral and the Parish House. Volunteers will be available to receive products as a drive through, with no contact.

If you would like to participate but cannot in-person, online purchases of hygiene products may be sent to:

Christ Church Cathedral

(Attn: Deacon Bonnie Matthews)
45 Church Street
Hartford, CT 06103



**Christ Church Cathedral** invites the Parishes in the North Central Region and it's members to collect weekly one personal care hygiene product for each week of Lent (February 17th to April 4th) to benefit Capital Community College (CCC) Food Pantry. Please share with your family, friends, and communities. The Director of the CCC Food Pantry has identified the most needed hygiene products:

- Soap
- Conditioner

 Large size Poise and Depends products

- Shampoo
- Men's and Women's Razors
- Deodorant
- Feminine hygiene products

Drop off for all collected items will be at our Cathedral from Wednesday, April 7th to Friday, April 9th, 9:00 a.m. to 12:00 p.m. and Sunday April 11th 12:00 p.m. to 2:00 p.m.

For more information contact Cathedral Deacon Bonnie Matthews at bmatthews228@comcast.net

### Weekly Calendar

Sunday, March 28th The Sunday of the Passion: Palm Sunday

8:00 A.M. Call-in Morning Prayer (Phone)

10:00 A.M. Holy Eucharist Rite II (YouTube);

Tuesday, March 30th

2:00 P.M. Women Together w/ St. John's and St. Monica's (Zoom)

5:15 P.M. Bible Study (Zoom)

6:00 P.M. Choir School Rehearsal (Church)

Thursday, April 1st Maundy Thursday

7:00 P.M. Maundy Thursday Service (YouTube)

Friday, April 2<sup>nd</sup> Good Friday

7:00 P.M. Good Friday Service (YouTube)

Saturday, April 3<sup>rd</sup> Holy Saturday

7:30 P.M. Easter Vigil (YouTube)

Sunday, April 4<sup>th</sup> Easter Day

8:00 A.M. Easter Day Service (Memorial Garden)

10:00 A.M. Easter Day Service (YouTube)

11:30 – 12:30 Distribution of Communion (Farmington Ave. Parking Lot)



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