

TRINITY EPISCOPAL CHURCH

NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 11, 2020

HOLY EUCHARIST RITE II (SPIRITUAL COMMUNION)

A PLACE OF WELCOME, HOPE & HEALING



Rejoice in
the Lord always;
again I will say, Rejoice.

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

From the Wardens, October 2020

The Sunday morning schedule will be as follows:

- Holy Eucharist with Spiritual Communion will be said at 8:00 am in the Memorial Garden or Church.
- Holy Eucharist with Spiritual Communion will be broadcast at 10:00 am via Zoom.
- You may participate in either the 8:00 am in person worship or the 10:00 am Zoom, or both.

Here is a summary of the mechanics of Sunday morning gathering in the garden:

Gathering.

- **Masks are required to be worn by the congregation. A limited supply of masks will be available for those who do not have one.**
- Entrance and exit to the Memorial Garden will be through the Sigourney Street garden gate only.
- Upon entrance, an Usher will ask you if you have registered for the 8:00 am service.
- **IMPORTANT: Please sign-in using the book by the garden gate entrance.**
- Chairs are set up with 6 ft distance between. Please sit in one of the open spaces, keeping 6 feet between you and others not of your household.
- Restrooms in the Narthex are available if needed.

Worship.

- Single use Bulletins will be provided. Please take your bulletin home with you.
- **There will be no congregational singing.**
- An Offering plate will be provided on the steps going up to the church inside the Memorial Garden; plates will not be passed.
- There is no coffee hour.

PLEASE NOTE:

If you are not feeling well, running a fever, coughing, etc., you should not attend church until you are well and have completed a 14-day self- quarantine. The same is true for those who have come into contact with someone who has tested positive for COVID-19. If you have, you must complete a 14-day self- quarantine before attending church. Those in vulnerable populations should carefully consider whether or not to attend Sunday public worship.

For those who cannot come to church, webcasts and Zoom offerings will continue.

A 10:00 am Sunday Zoom service continues on Sunday.

Noonday Prayer continues via Zoom on Thursdays.

Faithfully,
Martha Freimuth and Tom Oberholtzer

THE LITURGY OF THE WORD
THE HOLY EUCHARIST: RITE II (SPIRITUAL COMMUNION)
8:00 A.M. IN PERSON IN THE CHURCH
10:00 A.M. WITH MUSIC VIA ZOOM

ORGAN PRELUDE

WELCOME – THE REV. D. LITTLEPAGE

THE OPENING ACCLAMATION

BCP 355

Officiant Blessed be God, Father, Son and Holy Spirit.
People And blessed be God's kingdom, now and forever.
Amen.

COLLECT FOR PURITY

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Officiant The Lord be with you.
People And also with you.

Officiant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

FIRST READING Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Please read responsively

- 1 Hallelujah!
Give thanks to the LORD, for he is good, *
for his mercy endures for ever.
- 2 **Who can declare the mighty acts of the LORD *
or show forth all his praise?**
- 3 Happy are those who act with justice *
and always do what is right!
- 4 **Remember me, O LORD, with the favor you have for your people, *
and visit me with your saving help;**
- 5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.
- 6 **We have sinned as our forebears did; *
we have done wrong and dealt wickedly.**
- 19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
- 20 **And so they exchanged their Glory *
for the image of an ox that feeds on grass.**
- 21 They forgot God their Savior, *
who had done great things in Egypt,
- 22 **Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.**
- 23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

SECOND READING **Philippians 4:1-9**

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

HYMN #376 Joyful, Joyful We adore Thee

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.
Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

GOSPEL

MATTHEW 22:1-14

Officiant
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Officiant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. Frank G. Kirkpatrick

Silence for reflection.

THE NICENE CREED

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest,
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those on our prayer list.

Silence

The Officiant adds a concluding Collect.

CONFESSION AND ABSOLUTION

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.
People And also with you.

OFFERTORY MESSAGE – MARCUS CLARK

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me to
 5 shin - ing as the sun, we've no less days to

1 now am - found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

INTRODUCTION TO SPIRITUAL COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Officiant The peace of the Lord be always with you.

People And also with you.

Officiant Lift up your hearts.

People We lift them to the Lord.

Officiant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Officiant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Officiant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;

Officiant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

BCP 364

Officiant As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Officiant breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,
I believe that You are truly present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive Communion,
I pray you come into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Let me serve you in this life until, by your grace, I come to your glorious kingdom
and unending peace. Amen.

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 through your Word and presence.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

ANNOUNCEMENTS

THE BLESSING

HYMN #397 Now Thank We All Our God

Nun danket alle Gott

1 Now thank we all our God, with heart, and hands, and voic - es,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,

who won-drous things hath done, in whom his world re - joic - es;
With ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

THE DISMISSAL

Officiant Let us go forth rejoicing in the power of the Spirit. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

ORGAN POSTLUDE

**YOU ARE INVITED TO STAY WITH US FOR “COFFEE HOUR”
IMMEDIATELY FOLLOWING THE ORGAN POSTLUDE.**

+ ASSISTING AT WORSHIP +

**The Rev. D. Littlepage – Officiant for 8:00 am and 10:00 am
The Rev. Dr. Frank G. Kirkpatrick – Preacher for 8:00 am and 10:00 am**

Readers

Cecilia Timothy (8:00 am)
Margaret Rousseau (10:00 am)
Alan Rice (10:00 am)

Intercessor

Kevin Rennie (8:00 am)
Martha Freimuth (10:00 am)

Church Musician

P. Thomas Oberholtzer

Virtual Vergers

Jake Troiano
Elizabeth Rousseau

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien for creating the artwork.

Zoom Conversation after the 10:00 am Service

Let's Talk About Spiritual Communion and In-Person 10:00 am Worship
What is Spiritual Communion?
How long will we be doing it?
What's it going to be like when we go back to in person 10:00 am worship?

Join us after the 10:00 am Service this Sunday, October 11th for a conversation with Rev. D.
about Spiritual Communion and the shape of our worship life together
as we continue to navigate the realities of the COVID-19 pandemic.

Come with your questions and your ideas!.

LET US PRAY

In our Parish Cycle of Prayer we pray for Pat Bunker; Kiara Burgos-Santiago; Vincent, Beverly & Elon Bygrave and the Trinity Church Book Group.

In our Diocesan Cycle of Prayer we pray for St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington; Youth and youth ministries; J2A, Confirm Not Conform, and all other confirmation classes and other programs that challenge youth to grow in their faith and discipleship.

In the Anglican Cycle of Prayer we pray for the Province of Uganda The Most Revd Stephen Samuel Kaziimba - Archbishop of Uganda & and Bishop of Kampala.

We pray for Alexandra Adams, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), and Diana Perkins (friend of Suzanne and Boo), Percy Williamson, The Rev. Jon Widing, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

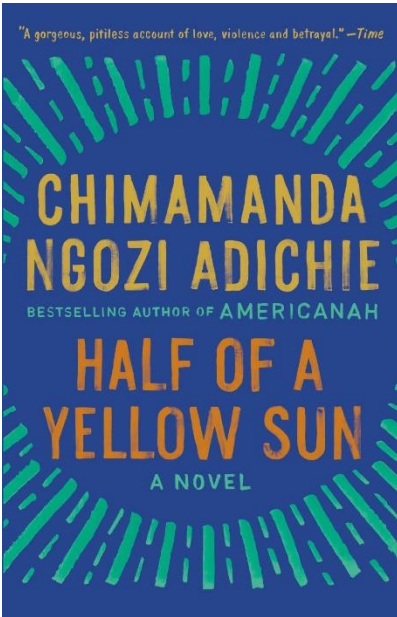
A Brief Note From Rev. D.

This past Sunday we transitioned our worship from Morning Prayer to Holy Eucharist with Spiritual Communion. In my excitement to once again pray the prayers of the Liturgy of the Table, I skipped over the introduction to Spiritual Communion that I'd planned in order to give some explanation! In addition to that, we were trying a new camera setup and there were some technical glitches that led to issues with the video not coming through. I can imagine (and I've heard from some of you) that it was quite a disorienting experience. In these times when our lives are filled with so much uncertainty and disorientation, it can be especially disruptive when our worship experiences are also disorienting. I ask for your understanding and patience when I miss the mark and contribute to confusion. As we continue to worship with Spiritual Communion I will ensure that I offer words of introduction. Additionally, I will be hosting an Adult Forum after the 10:00 am service this Sunday in order to offer a more full explanation of Spiritual Communion and to answer questions that you may have. If you cannot make it to the forum, I invite you to reach out to me if you have questions or concerns.

Outreach Team Zoom Meeting

All are invited to the Outreach meeting **Tuesday October 13 at 7:00 pm** via Zoom. If you would like to hear what the Outreach Team at Trinity has been up to, or have an idea or need you want to share with us, please join us. Contact Lily Miller at millbabins@aol.com to get a copy of the agenda and to get on the list for the Zoom link.

Trinity Church Book Group



Trinity's Book Group will have its first-ever Zoom meeting on **Friday, October 16th, 7:00 - 8:00 pm**, and will feature the novel *Half of a Yellow Sun* by Chimamanda Ngozi Adichie. (This discussion was originally planned for May.) The book has as its historical background Biafra's struggle to establish an independent republic in southeastern Nigeria during the late 1960s. Its characters come from various places on the social spectrum, from a village manservant to the daughter of wealthy bureaucrats.

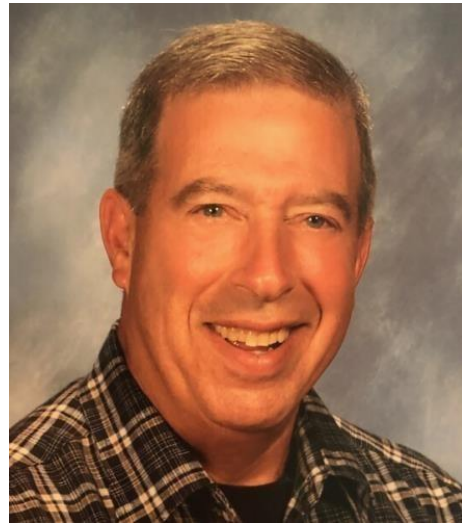
All are welcome to come to Book Group, whether as a one-timer or regular attendee.

Send an email to macgougans@gmail.com if you'd like to attend, and you will be sent a link on the morning of October 16.

Funeral Service Details For Al Shuckra

Funeral services for Al Shuckra will be held on
Friday, October 16th at 10:00 am at
Trinity Episcopal Church with internment immediately
to follow in the Memorial Garden.

The service is open to the public
with masks and social distance guidelines in place.
In order to assist in planning for welcoming people
into the physical space,
we ask that you call, 860-527-8133 ext. 204,
or email the church office, office@trinityhartford.org,
to indicate that you intend to attend in person.



The service will also be available on Zoom.

Join Zoom Meeting

<https://us02web.zoom.us/j/85491744192?pwd=YXVWSC9tSXpjU285UjVDVnIwVTVsdz09>

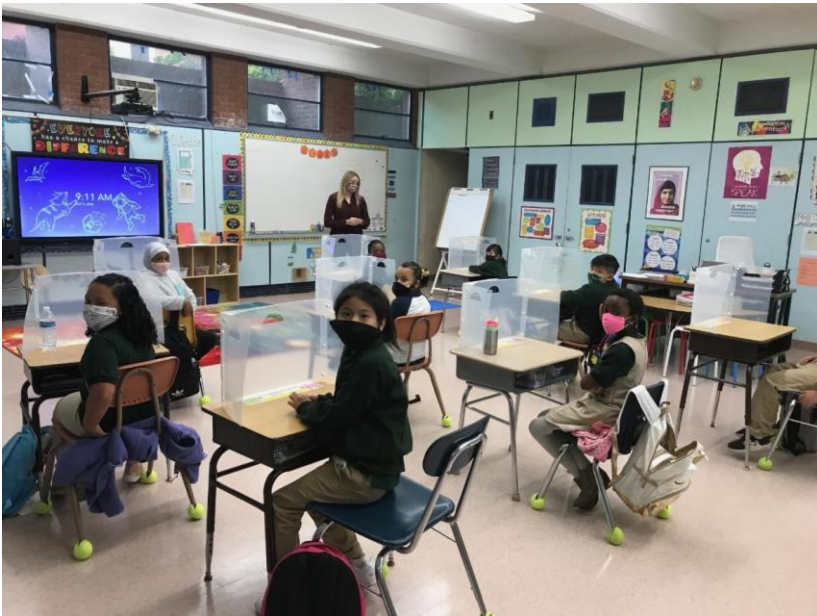
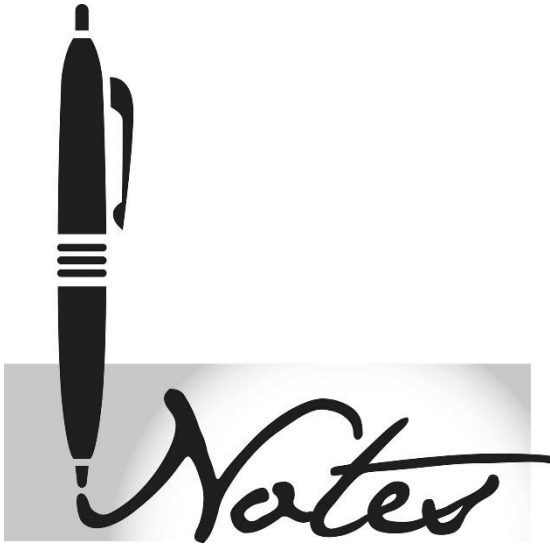
Meeting ID: 854 9174 4192

Passcode: 719439

(Re)connect

Although we may be tuning in to Sunday services on Zoom or YouTube, or even coming to the 8:00 service at church, it seems that all of us are feeling disconnected from our beloved Trinity Church and from each other.

Great news! The Stewardship committee has cooked up a plan to help each of us feel a little more connected, by reviving our old practice of writing notes to each other as part of this year's Annual Appeal! Sound crazy? Maybe it is, but we think it will work. Stay tuned!



On Monday, October 5th, Trinity Academy welcomed 28 of its 40 students back to campus!

Weekly Calendar

Sunday, October 11th – Nineteenth Sunday after Pentecost

8:00 A.M. Holy Eucharist Rite II (with Spiritual Communion) – Church

10:00 A.M. Holy Eucharist Rite II (with Spiritual Communion) via Zoom

Zoom Conversation with Rev. D. about Spiritual Communion following the 10:00 am Service.

Monday, October 12th

Office and Trinity Academy Closed

Tuesday, October 13th

8:15 A.M. Trinity Academy in-person learning

5:15 P.M. Bible Study – via Zoom

6:00 P.M. Choir School - via Zoom

7:00 P.M. Outreach Meeting – via Zoom

Wednesday, October 14th

5:00 P.M. Adult Christian Formation – via Zoom

7:00 P.M. Property Team Meeting – via Zoom

Thursday, October 15th

8:15 A.M. Trinity Academy in-person learning

12:00 Noon Noonday Prayer – via Zoom

6:00 P.M. Choir School – Bell Ringing – Church

Friday, October 16th

Trinity Academy closed – Professional Development Day

10:00 A.M. Funeral Service for Al Shuckra – Church & Zoom

7:00 P.M. Trinity Book Club – via Zoom

Saturday, October 17th

Sunday, October 18th – Twentieth Sunday after Pentecost

8:00 A.M. Holy Eucharist Rite II (with Spiritual Communion) – Church

10:00 A.M. – You are invited to join worship at the ECCT convention via Zoom. Details available next week.

The Rev. D. Littlepage, *Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Barbara Roos, *Assistant to the Rector*
Patrick Reid, *Capital Campaign Administrator*
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Newsletter Editor (The Voice)**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins, **Rector Emeritus*

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*

Martha Freimuth, P. Thomas Oberholtzer, *Wardens*
Kathleen Peterson, *Clerk*
Casey Rousseau, *Treasurer*,
Jake Troiano, *Assistant Treasurer*
Walton Brown-Foster, William Kofalk
Stephen Sirotko, Kevin Rennie,
Leslyn Clark, Kate Steven
Catharine Rowe, Althea Francis
Marsha McCurdy, Heather Kramer

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

**Indicates non-stipended ministries*



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