

TRINITY EPISCOPAL CHURCH

A PLACE OF WELCOME, HOPE & HEALING

THE SUNDAY OF THE PASSION: PALM SUNDAY

MARCH 29, 2026

10:00 A.M.

your tender love for the human race



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!
Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

NAMETAGS

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, please use the stickers and markers available at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer Team in the side aisle while Communion is being distributed at the service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

THE SUNDAY OF THE PASSION: PALM SUNDAY
HOLY EUCHARIST RITE II

MARCH 29, 2026

10:00 A.M.

THE LITURGY OF THE PALMS

Please gather in Goodwin Hall for the Liturgy of the Palms.

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A Reading from the Gospel according to Matthew

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.
 People Hosanna in the highest.
 Celebrant Let us go forth in peace.
 People In the name of Christ. Amen.

Following the choir, please take your palms and process from Goodwin Hall through the Farmington Avenue doors, down the driveway next to the office wing, right on Sigourney Street, and into the main entrance.

PROCESSIONAL

All Glory, Laud, and Honor

1982 HYMNAL #154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.
 Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

CHORAL ANTHEM

Hosanna

Christian Gregor (1723-1801)

Hosanna! Blessed is He that comes in the name of the Lord.
 Hosanna in the highest!

THE LITURGY OF THE WORD

THE SALUTATION

Celebrant The Lord be with you.
People And also with you.

THE COLLECT OF THE DAY

Celebrant Let us pray.
Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Please sit for the reading of Holy Scripture.

THE FIRST READING

ISAIAH 50:4-9A

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand.



- 9 Have mercy on me, O LORD, for / I am in / trouble; *
 my eye is consumed with sorrow,
 and / also my / throat and my / belly.
- 10 For my life is wasted with grief,
 and my / years with / sighing; *
 my strength fails me because of affliction,
 and my / bones / are con/sumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of / my ac/quaintance; *
 when they see me in the / street / they a/void me.
- 12 I am forgotten like a dead man, / out of / mind; *
 I am as / useless as a / broken / pot.
- 13 For I have heard the whispering of the crowd;
 fear is / all a/round; *
 they put their heads together against me;
 they / plot to / take my / life.
- 14 But as for me, I have trusted in / you, O / LORD. *
 I have said, / “You / are my / God.
- 15 My times are / in your / hand; *
 rescue me from the hand of my enemies,
 and from / those who / persecute / me.
- 16 Make your face to / shine up-on your / servant, *
 and in your / loving-/kindness /save me.”

Please sit.

THE SECOND READING

PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus,
 who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
 but emptied himself,
 taking the form of a slave,
 being born in human likeness.
 And being found in human form,
 he humbled himself
 and became obedient to the point of death--
 even death on a cross.

Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Reader The Word of the Lord.
 People **Thanks be to God.**

SEQUENCE HYMN

Ride On, Ride On in Majesty!

Winchester New

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal line.

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -
 2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride
 3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies

san - na cry; Thy hum - ble beast pur - sues his road
 on to die: O Christ, thy tri - umphs now be - gin
 of the sky Look down with sad and won - d'ring eyes

With palms and scat - ter'd gar - ments strowed.
 O'er cap - tive death and con - quer'd sin.
 To see the ap - proach - ing sac - ri - fice. A - men.

- 4 Ride on! ride on in majesty!
 Thy last and fiercest strife is nigh;
 The Father on his sapphire throne
 Expects his own anointed Son.
- 5 Ride on! ride on in majesty!
 In lowly pomp ride on to die;
 Bow thy meek head to mortal pain,
 Then take, O God, thy power, and reign. Amen.

HENRY HART MILLEMAN, 1827, alt.

The congregation remains seated for the first portion of the Passion.

The Passion of our Lord Jesus Christ according to Matthew.

One of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd,
the sheep of the flock will be scattered.'

But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words.

Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you,

From now on you will see the Son of Man
seated at the right hand of Power
and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?" They answered, "He deserves death." Then they spat in his face and struck him; and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?"

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." But he denied it before all of them, saying, "I do not know what you are talking about." When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." Again he denied it with an oath, "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself.

But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

At the mention of Golgotha, please stand as you are able.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

Please be seated.

THE SERMON

The Rt. Rev. Andrew D. Smith

Silence for reflection.

Please stand.

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; for Jeff and Laura, our Bishops; and
for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Please be seated.

WELCOME

OFFERTORY ANTHEM "Benedictus" from *The Armed Man: A Mass for Peace*
– Karl Jenkins (b.1944)

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please stand as you are able.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP P. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

COMMUNION ANTHEM

My Spirit Longs for Thee
Text by John Byrom (1692-1763)

Phillip Godfrey (b.1964)

My spirit longs for thee within my troubled breast,
though I unworthy be of so divine a guest.
Of so divine a guest unworthy though I be,
yet has my heart no rest unless it come from thee.
Unless it come from thee, in vain I look around;
in all that I can see no rest is to be found.
No rest is to be found but in thy blessed love:
O let my wish be crowned, and send it from above!

Please stand as you are able.

POSTCOMMUNION PRAYER

BCP P. 366

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Celebrant Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

1. O sa - cred head, sore wound - ed,
 2. Thy beau - ty, long de - sir - ed,
 3. In thy most bit - ter pas - sion
 4. What lan - guage shall I bor - row
 5. My days are few, O fail - not,

1. - de - filed and put to scorn;
 2. - hath van - ished from our sight;
 3. - my heart to share doth cry,
 4. - to thank thee, dear - est friend,
 5. - with thine im - mor - tal power,

1. O king - ly head sur -
 2. thy power is all ex -
 3. with thee for my sal -
 4. for this thy dy - ing
 5. to hold me that I

1. round - ed with mock - ing
 2. pir - ed, and quenched the
 3. va - tion up - on the
 4. sor - row, thy pit - y
 5. quail not in death's most

1. crown of thorn; what
 2. light of light. Ah
 3. cross to die. Ah,
 4. with out end? Oh,
 5. fear ful hour; that

1. sor - row mars thy grand - cur? Can
 2. me! for whom thou di - est, hide
 3. keep my heart thus mov - ed to
 4. make me thine for - ev - er! and
 5. I may fight be - friend - ed, and

1. death thy bloom de - flower?
 2. not so far thy grace,
 3. stand thy cross be - neath,
 4. should I faint - ing be,
 5. see in my last strife

1. O coun - ten - ance whose splen - dor
 2. show me, O Love most high - est,
 3. to mourn thee, well - be - lov - ed,
 4. Lord, let me nev - er, nev - er,
 5. to me thine arms ex - tend - ed

1. the hosts of heav'n a - dore!
 2. the bright - ness of thy face.
 3. yet thank thee for thy death.
 4. out - live my love for thee.
 5. up - on the cross of life.

Words: Paulus Gerhard (1607-1676). Music: David Hurd (b. 1950). Copyright © 1992 G.I.A. Publications, Inc., Chicago, IL. All Rights Reserved.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
 People Thanks be to God.

POSTLUDE

Pietà, Signore
 attributed to Alessandro Stradella (1643-1682)
Dr. Ryan Burns, tenor

Pietà, Signore, di me dolente!
Signore, pietà!
Se a te giunge il mio pregar,
non mi punir col tuo rigor.
Se a te giunge il mio pregar,
non mi punir, no, no, no,
non mi punir col tuo rigor.
Signore, pietà!

Lord, have mercy on me in my sorrow!
 Lord, have mercy!
 If my prayer reaches you,
 do not punish me with your severity.
 If my prayer reaches you,
 do not punish me, no, no, no,
 do not punish me with your severity.
 Lord, have mercy!

+ ASSISTING AT WORSHIP +

Celebrant & Preacher: The Rt. Rev. Andrew Smith

Director of Music: Markus Centola

Lay Readers: George Chien, Martha Freimuth

Sunday of the Passion Readers: Narrator: Amy Arlin, **Jesus:** Paul Zimmerman,

Others: Alan Rice

Intercessory Prayer Team: Jon Reik

Intercessor: Cecelia Timothy

Minister of Communion: Jacqueline Lucier

Acolytes: Jonathan Garcia, Elizabeth Rousseau, Matthew Thomas

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

The words of the service are taken from The Book of Common Prayer.

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Cover Art: *We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.*

LET US PRAY

In our Parish Cycle of Prayer we pray for Jose Luis Jimenez, Horace S. Johnson, and Casandra Joseph.

In our Diocesan Cycle of Prayer we pray for St. Michael's, Litchfield; St. Andrew's, Madison; and St. Andrew's, Marble Dale; for Regions & Region Leadership Teams, and for Holy Landers Ministry Network.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Melanesia.

We pray for:

Dianne Bowens-Waller & Family
Johanna Ramos & Esther Irizarry
Rev. Horace Johnson, Jacqueline
Lucier and Family
Kay Brinkman and Keira Negrelli
John E. Robinson

Rose Julianne Boyer & Family
Austin Mogor
Mike Amanek
Edith Navarro
Suliman Foster
Jasmine Drake

Louisa Cummings
Clane Nickols
Irina Mamata & Family
Charles Lewis

Holy Week and Easter Offerings for AFEDJ - 2026

The Vestry has designated that loose plate and special envelope offerings from Holy Week and Easter will be sent to the American Friends of the Episcopal Diocese of Jerusalem (AFEDJ). The Diocese of Jerusalem spans across Israel and the Palestinian Territories, Jordan, Syria, and Lebanon and, through its schools, hospitals, and other institutions, meets a wide variety of needs, regardless of religious or ethnic identity. AFEDJ is an organization that raises funds to support these institutions and the ministries they provide.

In this time of war in the Middle East, it is especially important that we support the ministry of the Ahli Hospital and all the other organizations that AFEDJ assists. Life in the entire Palestinian Territories has been uprooted. Things are not good in the West Bank, where the Awad family emigrated from 6 months ago. This family sold olive wood gifts and mementos at Trinity on February 22nd in order to send money back to neighbors in Bethlehem. There are few tourists since the war in Gaza and now the entire Middle East. By helping the ministry and mission of the Episcopal Diocese of Jerusalem we are an active part of living into and working for the peace that is so desperately needed.

Holy week special offering envelopes are available at both entrances to the Sanctuary. Please be generous.

Additional gifts may be sent to: AFEDJ/PO Box 411814/Boston, MA 02241-1814 at any time. The website is www.AFEDJ.org

Pray for the peace of Jerusalem: "May they prosper who love you. Peace be within your walls and quietness within your towers." *Psalms 122:7-8*

Book Group Meeting - April 10, 2026

The featured work for Trinity Book Group's next meeting is *I See Satan Fall Like Lightning*, by René Girard. The title echoes Jesus' words from Luke 10:18. Girard persuades the reader that, even as our world grows increasingly violent, the power of the Christ is so great that the evils of scapegoating and sacrifice are being defeated even now. A new community, God's nonviolent kingdom, is being realized. - All are welcome to attend Book Group gatherings, whether once or regularly. This meeting will be on Friday, April 10, from 7:00-8:30 p.m. at the home of Mark and Linda MacGougan. Please let them know if you plan to attend. (call or text: 860-878-0334; email: macgougans@gmail.com) There will be plenty of refreshments to enjoy, in addition to good fellowship!

Godly Play: A typical Sunday in our Godly Play Sacred Space

9:45 Doors open, welcoming

10:00 Church calendar

Story: a parable, story from the Old Testament, New Testament, Saint or people of color who inspire, or a Liturgical story.

10:15 Feast; a time to share and have a small snack

10:20 Work time with choice of a craft, paints, clay, puzzles, working with one of the stories

10:40 Gathering to pass the peace, then rejoining our families in the sanctuary

We have a lively multi-aged class welcoming all children ages 3 - 18 with two adults leading.

A Message from The Choir School

We at Trinity are blessed each week with wonderful music, on the organ, piano, and with the choirs - the adults and the young choristers. The choristers are singing here at Trinity because of The Choir School of Hartford's presence with us. Although Trinity launched this program, the Choir School is now its own non-profit organization. Although Trinity supports this program financially by paying most of the Director's salary, and with a portion of its music budget, that is not sufficient for the successful operations of the Choir School. The Choir School relies on other sources of income, such as grants, as well as donations from individuals. **Please consider a gift to the Choir School. Any amount is appreciated - truly. When we request grant money from organizations, our application is stronger when we can show that we have broad support; the number of donors is as important as the amount of money.**

Donations may be made by check made out to The Choir School of Hartford and sent to the church office or given to Markus, Jake Troiano, or Susan Post. Or you may donate online at <https://choirschoolofhartford.org/donate/>.

CHORAL EVENSONG

*Sung by the Choirs of Trinity on the
Green and the Choir School of
Hartford.*



**May 7th at
6:30pm**

*230 Temple St,
New Haven, CT*

Free and open to all, followed by a reception.

HOLY WEEK 2026

Maundy Thursday - April 2 with Footwashing

7:00 p.m. - *This service will be held at the Trinity College Chapel*

The Very Rev. Marcus Halley, Celebrant

Good Friday - April 3, 2026

7:00 p.m.

The Rev. Dr. Marta S. Rivera Monclova, Presider and Preacher

Easter Vigil - April 4, 2026

7:30 p.m. - Great Vigil and First Eucharist of Easter

The Rt. Rev. Andrew D. Smith, Celebrant, and Julia Warren, Preacher

Easter Sunday - April 5, 2026

9:30 a.m. - Festal Prelude

10:00 a.m. - Festal Eucharist, Rite II

The Rev. Dr. Marta S. Rivera Monclova, Celebrant and Preacher

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager

Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden

Alan Rice, Warden

Cathy Rowe, Clerk

Peter Green, Treasurer

Jake Troiano, Assistant Treasurer

Amy Arlin * Penny Pearson

John Robinson * Kathie Wilson * Paul Zimmerman



Scan to make a

- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission