

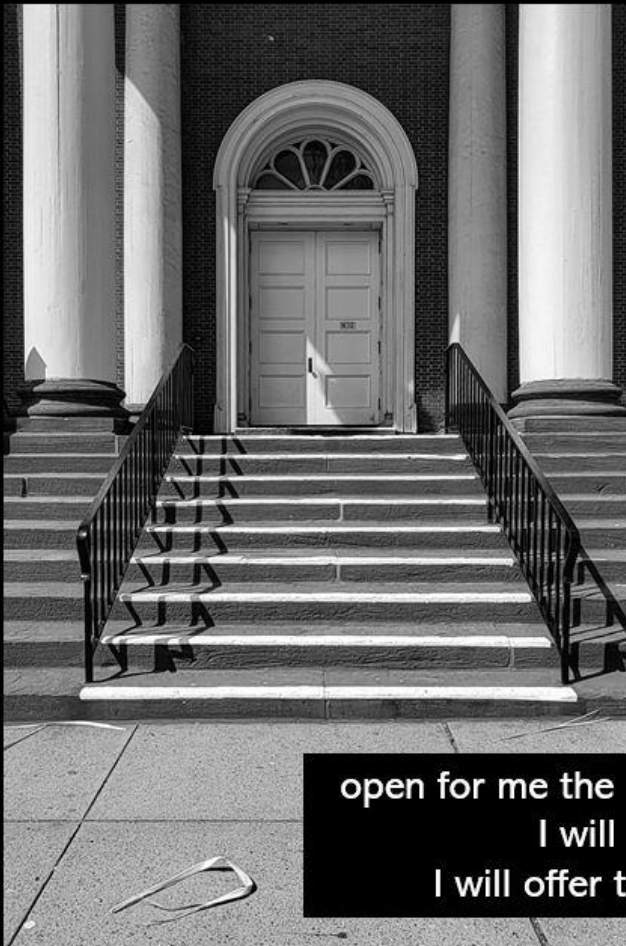
# TRINITY EPISCOPAL CHURCH

## THE SUNDAY OF THE PASSION: PALM SUNDAY

APRIL 13, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING



open for me the gates of righteousness  
I will enter them  
I will offer thanks to the lord

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## **Good Morning**

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

### **WELCOME**

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

### **NAMETAGS**

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

### **KIDS IN CHURCH**

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

### **INTERCESSORY PRAYER**

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

### **HEARING ASSISTANCE**

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

### **ABOUT OUR WORSHIP**

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

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THE SUNDAY OF THE PASSION: PALM SUNDAY  
HOLY EUCHARIST RITE II

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April 13, 2025

10:00 AM

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*Please gather in Goodwin Hall for the Liturgy of the Palms.*

THE LITURGY OF THE PALMS

Presider Blessed is the King who comes in the name of the Lord.

**People** *Peace in heaven and glory in the highest.*

Presider Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

**People** *Amen.*

A READING FROM THE GOSPEL ACCORDING TO LUKE

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!

Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Presider The Lord be with you.

**People** *And also with you.*

Presider Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

Presider: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

**People** *Amen.*

Presider Blessed is he who comes in the name of the Lord.

**People** *Hosanna in the highest.*

Presider Let us go forth in peace.

**People** *In the name of Christ. Amen.*

*Following the choir, please take your palms and process from Goodwin Hall through the Farmington Avenue doors, down Sigourney Street, and into the church's main entrance.*

CHOIR PROCESSIONAL

All Glory, Laud, and Honor

Hymnal 1982 #154

COLLECT AT THE STATION

Presider Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

**People** *Amen.*

THE LITURGY OF THE WORD

COLLECT OF THE DAY

Presider The Lord be with you.  
**People** *And also with you.*

Presider Let us pray.  
Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

*Please sit.*

THE FIRST READING

Isaiah 50:4-9a

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he awakens--  
awakens my ear  
to listen as those who are taught.  
The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.  
**People** **Thanks be to God.**

*Please stand.*

PSALM 31:9-16

BCP 623



- 9 Have mercy on me, O LORD, for / I am in / trouble; \*  
my eye is consumed with sorrow,  
and / also my / throat and my / belly.
- 10 For my life is wasted with grief,  
and my / years with / sighing; \*  
my strength fails me because of affliction,  
and my / bones / are con/sumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of /my ac/quaintance; \*  
when they see me in the / street / they a/void me.
- 12 I am forgotten like a dead man, / out of / mind; \*  
I am as / useless as a / broken / pot.
- 13 For I have heard the whispering of the crowd;  
fear is / all a/round; \*  
they put their heads together against me;  
they / plot to / take my / life.
- 14 But as for me, I have trusted in / you, O / LORD. \*  
I have said, / "You / are my / God.
- 15 My times are / in your / hand; \*  
rescue me from the hand of my enemies,  
and from / those who / persecute / me.
- 16 Make your face to / shine up-on your / servant, \*  
and in your / loving-/kindness / save me."

*Please sit.*

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.  
**People** ***Thanks be to God.***

## CHORAL ANTHEM

Hosanna

Christian Gregor (1723-1801)

## THE PASSION

Luke 22:14-23:56

## THE HOMILY

Rev. Cn. Ranjit K. Mathews

*Silence for reflection.*

*Please stand.*

## PRAYERS OF THE PEOPLE – FORM I

BCP 383

*The Intercessor and People pray responsively.*

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Intercessor For the peace from above, for the loving-kindness of God, and for the salvation of our  
souls, let us pray to the Lord.

**People** ***Lord, have mercy.***

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity  
of all peoples, let us pray to the Lord.

**People** ***Lord, have mercy.***

Intercessor For our Bishops, and for all the clergy and people, let us pray to the Lord.

**People** ***Lord, have mercy.***

Intercessor	For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
<b>People</b>	<b><i>Lord, have mercy.</i></b>
Intercessor	For this city of Hartford, for every city and community, and for those who live in them, let us pray to the Lord.
<b>People</b>	<b><i>Lord, have mercy.</i></b>
Intercessor	For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
<b>People</b>	<b><i>Lord, have mercy.</i></b>
Intercessor	For those who travel on land, on water, or in the air , let us pray to the Lord.
<b>People</b>	<b><i>Lord, have mercy.</i></b>
Intercessor	For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
<b>People</b>	<b><i>Lord, have mercy.</i></b>
Intercessor	For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
<b>People</b>	<b><i>Lord, have mercy.</i></b>
Intercessor	For all who have died in the hope of the resurrection, for all killed by gun violence, and for all the departed, let us pray to the Lord.
<b>People</b>	<b><i>Lord, have mercy.</i></b>
Intercessor	For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
<b>People</b>	<b><i>Lord, have mercy.</i></b>
Intercessor	That we may end our lives in faith and hope, without suffering and without reproach let us pray to the Lord.
<b>People</b>	<b><i>Lord, have mercy.</i></b>
Intercessor	Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
<b>People</b>	<b><i>Lord, have mercy.</i></b>
Intercessor	In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
<b>People</b>	<b><i>To thee, O Lord our God.</i></b>

*Silence.*

*The Celebrant adds a concluding Collect.*

## A PRAYER FOR TRANSITION

**ALL**            **O Eternal God, who leads us all by new ways: Grant us an adventurous spirit. Make us willing to attempt new tasks and face new ways as we seek together your Kingdom and righteousness. Give us the gift of love, which believes all things, hopes all things, and endures all things; and so, inspire our worship of you and our service to the world, that there may be raised upon the ruins which sin and strife have made, the city whose builder and maker is God**

*Edward Arthur Burroughs (adapted)*

## THE PEACE

Presider      The peace of the Lord be always with you.  
**People**      *And also with you.*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

## THE OFFERTORY SENTENCE

## OFFERTORY MUSIC

Ride On, Ride On In Majesty!

Winchester new

*Please stand or adopt another posture of prayer.*

## The Great Thanksgiving: Eucharistic Prayer I

Enriching Our Worship

Presider      The Lord be with you.  
**People**      *And also with you.*

Presider      Lift up your hearts.  
**People**      *We lift them to the Lord.*

Presider      Let us give thanks to the Lord our God.  
**People**      *It is right to give our thanks and praise.*

Presider      It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.



Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All Christ has died.  
Christ is risen.  
Christ will come again.*

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever.

*People Amen.*

## THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray in the language of our hearts,

*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

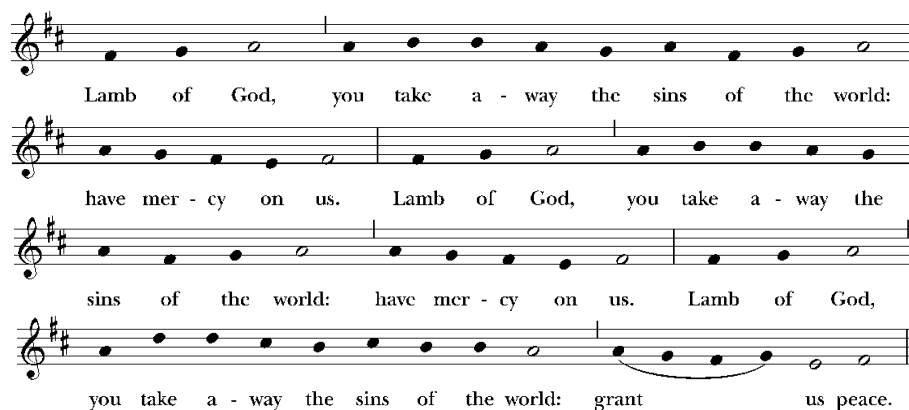
## THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

*People Therefore let us keep the feast.*

## FRACTION ANTHEM

Hymnal 1982 #5161



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

## COMMUNION ANTHEM

A Prayer of St. Richard of Chichester

Leonard J. White (1910-1973)

*O holy Jesus, most merciful redeemer, friend and brother,  
may I know thee more clearly, love thee more dearly and follow thee more nearly. Amen.*

Presider Let us pray.

**All** **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**SOLEMN PRAYER OVER THE PEOPLE**

Presider Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

**People** **Amen.**

**RECESSIONAL HYMN**

**O Sacred Head Sore Wounded**

**LEVAS #36**

**THE DISMISSAL**

Presider Let us bless the Lord.

**People** **Thanks be to God.**

**POSTLUDE**

**What Wonderful Love is This**  
American folk hymn, arr. Brenda Portman (b. 1980)

*You may choose to stay for the postlude in prayerful reflection or leave quietly if you'd rather.  
Please feel comfortable making whatever choice is best for you.*



## Please Welcome The Rev. Cn. Ranjit K. Mathews

The **Reverend Canon Ranjit K. Mathews**, has been Canon to the Ordinary on the Bishop's staff since October 2023. Prior to his current assignment, Ranjit served as Canon for Mission Advocacy, Racial Justice and Reconciliation for nearly two years. He served as rector of St. James Episcopal Church in New London, CT. In 2019, he was named a Community Partner by the New London chapter of the NAACP. He previously served as Partnership Officer for Africa on the Presiding Bishop's staff of The Episcopal Church. As a diplomat from The Episcopal Church and the Presiding Bishop to Anglican Provinces and dioceses in Africa south of the Sahara, Canon Ranjit worked towards mutual mission priorities amongst Anglican/Episcopal partners in the region.

As clergy deputy from ECCT, Ranjit served as secretary of the Social Justice and International Policy Legislative Committee for the House of Deputies for the 80th General Convention, and he chairs the interim Task Force of Dialogue with South Sudanese Anglicans living in the diaspora. He is a board member of Episcopal Relief and Development and the Episcopal Evangelism Society, and serves as clergy representative on The Episcopal Church's delegation to the Anglican Consultative Council. Ranjit lives with his spouse, Johanna, their two boys, Dhruv and Kabir, and their dog, Samara. He grew up in the Boston area and considers New England home. He loves national and local politics, pop culture, pop music, Boston sports, and travel.

### + ASSISTING AT WORSHIP +

**Presider & Preacher:** Rev. Cn. Ranjit K. Mathews

**Assisting:** Rev. Horace S. Johnson

**Assisting:** Rt. Rev. Andrew Smith

**Director of Music:** Markus Centola

**Trinity Choir & Choristers**

**Acolytes:** Jonathan Garcia

**Thurifer:** Elizabeth Rousseau

**Lay Readers:** Rev. George Chien, Martha Freimuth, Alan Rice, Kate Smith, Faith Wada

**Ministers of Communion:** Kate Byroade, Marcus Clark, Jacqueline Lucier

**Ushers:** Neill Derick, William A. Koflack, Sonia Watson

**Intercessor:** Walton Foster

**Virtual Vergers:** Mark MacGougan, Casey Rousseau, Jake Troiano

**Altar Guild:** Marcus Clark, Kitty Peterson, Mary Register, Cecelia Timothy

**Flower Guild:** Rev. George Chien, Betty Plumley, Jannel Thomas, Percy Williamson, Peter Green

**Godly Play Teacher:** Nancy Crandall

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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**In our Parish Cycle of Prayer**, we pray for Odile Dilone, Mary Dixon, Valerie Dixon, John Doyle, and Richard Duggan.

**In our Diocesan Cycle of Prayer**, we pray for St. Peter's, Milford; Trinity, Milton; St. Peter's Grace, Monroe; Hospital chaplains, Stephen Ministers, pastoral care groups, ministries of healing, wellness programs, recovery ministries.

**In the Anglican Cycle of Prayer**, we pray for the Church of England

**We pray for:**

Cathy Rowe and Family  
of Daniel Negrelli esp. Karen & Keira  
Francis Sken  
George Beach  
Yvonne Cheek  
Cheryl  
Lennox  
The Lugo and Torres Families  
Daryl Todd  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry  
Saydie Eggleston  
Viola Cleo Bradshaw  
Faye, Elizabeth and  
Hannah Aliene & their children

Fred Margeson  
Isabella Gevarra  
Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Winifred Costa  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)

Stephanie Holland (Niece of  
Kitty Peterson)  
J.B. Parke  
Jennifer Stephens  
Laurie Lavoie  
Carmen Belgrave  
Katie Reynolds  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Peter Vreeland

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## Holy Week and Easter Offerings for AFEDJ

The Vestry has designated that loose plate and special envelope offerings from Holy Week and Easter will be sent to the American Friends of the Episcopal Diocese of Jerusalem (AFEDJ). The Diocese of Jerusalem spans across Israel and the Palestinian Territories, Jordan, Syria, and Lebanon and, through its schools, hospitals, and other institutions, meets a wide variety of needs, regardless of religious or ethnic identity. AFEDJ is an organization that raises funds to support these institutions and the ministries they provide.

In this time of war in Gaza, it is especially important that we support the ministry of the Ahli Hospital and all the other organizations that AFEDJ assists. Life in the entire Palestinian Territories has been uprooted. By helping the ministry and mission of the Episcopal Diocese of Jerusalem we are an active part of living into and working for the peace that is so desperately needed. Please be generous.

Special offering envelopes are available at both entrances to the Sanctuary.

Pray for the peace of Jerusalem: "May they prosper who love you. Peace be within your walls and quietness within your towers." Psalm 122:7-8

# HOLY WEEK 2025

*All Services at Trinity Church will be live-streamed. \**

## **Maundy Thursday – April 17, 2025**

The Rev. Yejide Peters Pietersen, Principal Celebrant and Preacher

### **7:00 pm Holy Eucharist, Rite II**

Including Foot Washing and Stripping of the Altar.

## **Good Friday – April 18, 2025**

**Noon** - Join Christian Communities in the City of Hartford, walking to Christ Church Cathedral with various stops. More information is forthcoming.

**5:30 pm Stations of the Cross**, St. Monica's Episcopal Church

**7:00 pm Good Friday Liturgy**, St. Monica's Episcopal Church

Rev. Tracy Johnson Russell, Rector, St. Monica's Episcopal Church

Rev. Yejide Peters Pietersen, Associate Dean and Director of Formation, Yale Divinity School

Good Friday Liturgy with Veneration of the Cross and Holy Communion from the Reserved Sacrament, St. Monica's, 3575 Main Street, Hartford

## **Easter Vigil – April 19, 2025**

Rev. Cn. Tim Hodapp, Principal Celebrant and Preacher

### **8:00 pm – Great Vigil and First Eucharist of Easter**

Parishioners from St. Monica's will join us.

Beginning with the New Fire of Easter (in the Memorial Garden if weather permits, otherwise in Goodwin Hall). Please note that incense will be used for this service.

## **Easter Sunday – April 20, 2025**

Rev. Horace S. Johnson, Celebrating and Rt. Rev. Andrew Smith, Preaching

### **9:30 am, Festal Prelude**

### **10:00 am, Festal Eucharist, Rite II**

Please note that incense will be used for this service.

Easter Egg Hunt after the service in the Memorial Garden.

*\*You can find the YouTube link on the church website's home page, [trinityhartford.org](http://trinityhartford.org).*

## Church by the Pond - April 19

Trinity's next opportunity to participate in this ministry led by Christ Church Cathedral is Saturday, April 19, Holy Saturday.

- We'll meet in the Trinity kitchen at 12:30 to prepare bag lunches, entering through the outside door to the kitchen.
- At 1:45 we'll bring those lunches to Bushnell Park, where we'll participate in the worship service by the pond.
- We'll offer our lunches and personal care items following the service, and finish around 3:00.

All parishioners, friends and families are welcome! Please contact Percy Williamson ([percybwilliamson@yahoo.com](mailto:percybwilliamson@yahoo.com)) or Penny Pearson ([pennypearson@comcast.net](mailto:pennypearson@comcast.net)) if you have any questions, or to note that you are planning to participate.

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### The Order of the Daughters of the King®

Frances Willis Cornwall Chapter

Cordially invites you to our

### ANNUAL QUIET DAY

Saturday, May 3, 2025

8:30 a.m. to 3:00 p.m.

St. Monica's Episcopal Church

3575 Main Street, Hartford, CT 06120

Please join us for a day of worship, prayer, reflections and Holy Eucharist!

All activities will take place in-person at St. Monica's Episcopal Church.

Registration is \$15.00 per person. Continental breakfast and lunch will be served.

Please RSVP with this registration form by Friday, April 25, 2025 to

Elaine Stewart, [shawstewart60@outlook.com](mailto:shawstewart60@outlook.com)

or Nora Brown, [norabb1960@gmail.com](mailto:norabb1960@gmail.com)

For more information, please contact Elaine at 860-242-2994 or Nora at 860-647-9340

### REGISTRATION

Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

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### GODLY PLAY

During Lent we are following Jesus through the stories of:

- His birth and growth
- When he was lost and found
- His Baptism and blessing by God
- In the desert and discovery experience
- As a healer and parable maker
- Jesus offers the bread and wine
- The One who was Easter and still IS

All children age 2 1/2 yrs and above are welcomed into our Godly Play sacred space every 2nd, 3rd, and 4th Sundays at 9:45 and are joined with their caregivers in church about 10:40.

Questions? Please speak to Nancy Crandall in person or text at 860-503-3353

## Weekly Calendar

### Sunday, April 13

9:45 A.M.  
10:00 A.M.  
6:00 P.M.

### Palm Sunday – One Service Only

Godly Play (2<sup>nd</sup> Floor Education Wing)  
Holy Eucharist – Rite II (Church)  
NA Group Meeting (Huntington Hall)

### Tuesday, April 15

6:00 P.M.  
7:00 P.M.

Choir School Rehearsal (Church)  
Vestry Meeting (Library)

### Thursday, April 17

7:00 P.M.

### Maundy Thursday

Maundy Thursday Service (Church)

### Friday, April 18

12:00 P.M.  
  
5:30 P.M.  
7:00 P.M.

### Good Friday

Good Friday Service (Hartford churches –See Good Friday  
Flyer in bulletin.)  
Stations of the Cross, St. Monica's Church, Hartford  
Good Friday Service, St. Monica's Church, Hartford

### Saturday, April 19

8:00 P.M.

### The Great Vigil of Easter

Great Vigil and First Eucharist of Easter

### Sunday, April 20

9:30 A.M.  
10:00 A.M.  
11:30 A.M.  
6:00 P.M.

### Easter Sunday

Musical Prelude  
Holy Eucharist – Rite II (Church)  
Easter Egg Hunt (Memorial Garden)  
NA Group Meeting (Huntington Hall)

### Trinity Office Staff

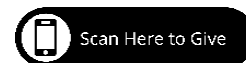
Mary Rojas, Parish Administrator  
Tom Villano, Finance Manager  
Vinnie Pacileo, Facilities Manager  
Markus Centola, Director of Music

### Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline M. Lucier, Warden \* Kitty Peterson, Clerk  
\* Jake Troiano, Assistant Treasurer  
Casey Rousseau \* Cathy Rowe \* Sonia Watson  
Penny Pearson \* Alan Rice



Make a Pledge



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