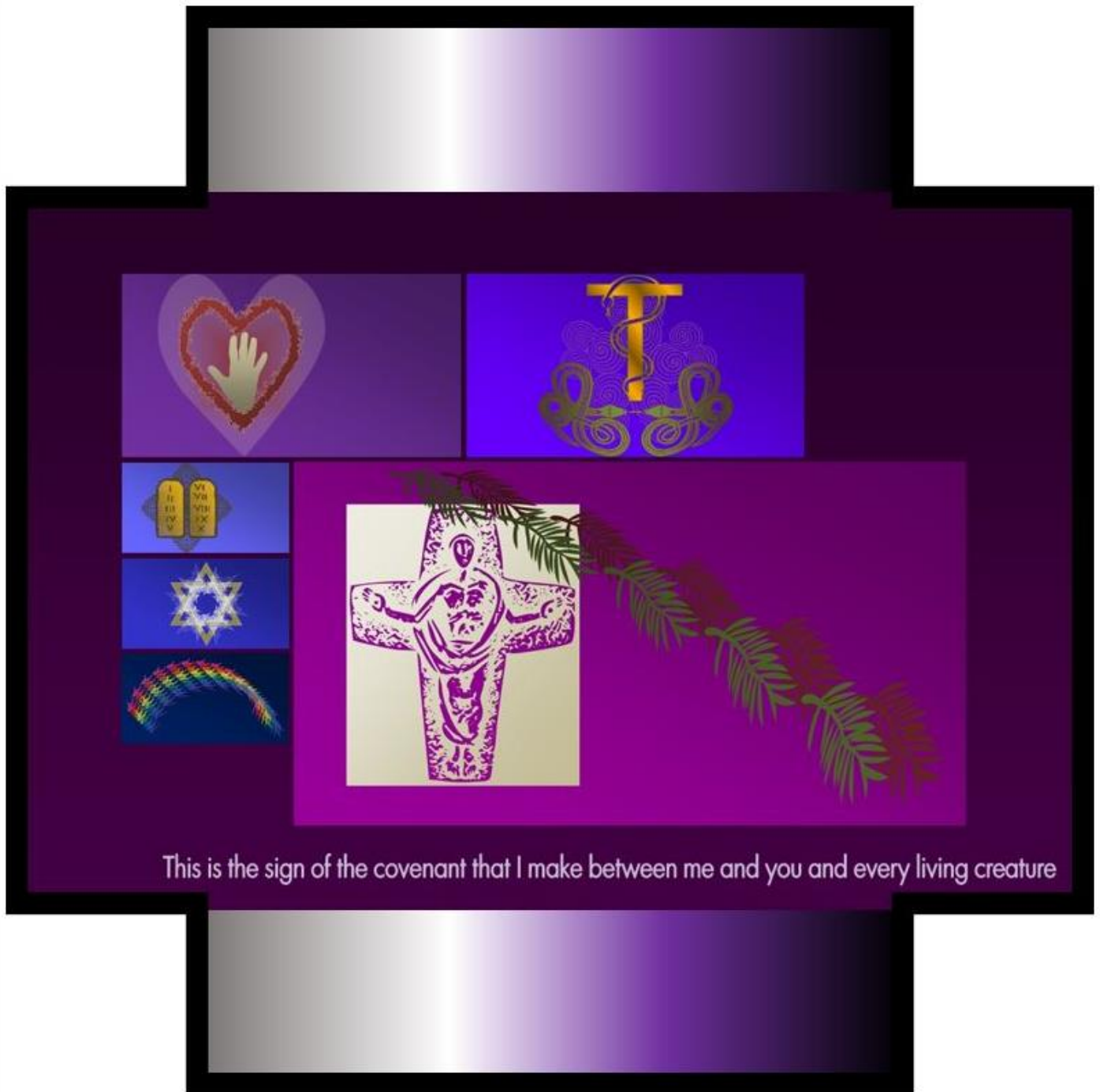


TRINITY EPISCOPAL CHURCH

THE SUNDAY OF THE PASSION: PALM SUNDAY

MARCH 28, 2021

10:00 A.M.



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

THE SUNDAY OF THE PASSION: PALM SUNDAY		
March 28, 2021		10:00 AM

10:00 AM

INTROIT Hosanna, Son of David plainsong

Presider Blessed is the King who comes in the name of the Lord.
People Peace in heaven and glory in the highest.
 Presider Let us pray.

A READING FROM THE GOSPEL ACCORDING TO MARK Mark 11:1-11a

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!
Blessed is the one who comes in the name of the Lord!
Blessed is the coming kingdom of our ancestor David!
Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Presider	The Lord be with you.
People	<i>And also with you.</i>
Presider	Let us give thanks to the Lord our God.
People	<i>It is right to give God thanks and praise.</i>

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People Amen.

Presider Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Presider Let us go forth in peace.

People In the name of Christ. Amen.

PROCESSIONAL HYMN

All Glory, Laud and Honor

1982 Hymnal #154

THE LITURGY OF THE WORD

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE FIRST READING

Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

PSALM 31:9-16

Samuel Wesley (1766-1837)



- 9 Have mercy on me, O LORD, for / I am in / trouble; *
my eye is consumed with sorrow, ✓
and / also my / throat and my / belly.
- 10 For my life is wasted with grief, ✓
and my / years with / sighing; *
my strength fails me because of affliction, ✓
and my / bones / are con/sumed.
- 11 I have become a reproach to all my enemies and even to my neighbors, ✓
a dismay to those of / my ac/quaintance; *
when they see me in the / street / they a/void me.
- 12 I am forgotten like a dead man, / out of / mind; *
I am as / useless as a / broken / pot.
- 13 For I have heard the whispering of the crowd; fear is / all a/round; *
they put their heads together against me; ✓
they / plot to / take my / life.
- 14 But as for me, I have trusted in / you, O / LORD. *
I have said, / "You / are my / God.



15 My times are / in your / hand; *
 rescue me from the hand of my enemies, ✓
 and from / those who / persecute / me.

16 Make your face to / shine up-on your / servant, *
 and in your / loving-/kindness / save me.”

THE SECOND READING

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
 but emptied himself,
 taking the form of a slave,
 being born in human likeness.

And being found in human form,
 he humbled himself
 and became obedient to the point of death--
 even death on a cross.

Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN

O Sacred Head, Sore Wounded

1982 Hymnal #168

THE PASSION

Mark 14:1-15:47

Presider The Passion of our Lord Jesus Christ according to Mark.
You are invited to stand at the verse that mentions the arrival at Golgotha.

THE SERMON

The Rev. D. Littlepage

Silence for reflection.

- Intercessor With all our heart and with all our mind, let us pray to the Lord, saying
"Lord, have mercy."
- Intercessor For the peace from above, for the loving-kindness of God, and for the salvation of our
souls, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity
of all peoples, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For our Bishops, and for all the clergy and people, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For this city for every city and community, and for those who live in them,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and
captives, and for all who remember and care for them, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray
to the Lord.
People Lord, have mercy.
- Intercessor For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.
People Lord, have mercy.

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People *To thee, O Lord our God.*

Silence

The Celebrant adds a concluding Collect.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

OFFERTORY MUSIC	Hosanna to the Son of David	Daniel Moe (b. 1926)
	<i>In collaboration with Emanuel Lutheran Church</i>	

THE GREAT THANKSGIVING

Eucharistic Prayer A BCP 361

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord.

For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, ho - ly

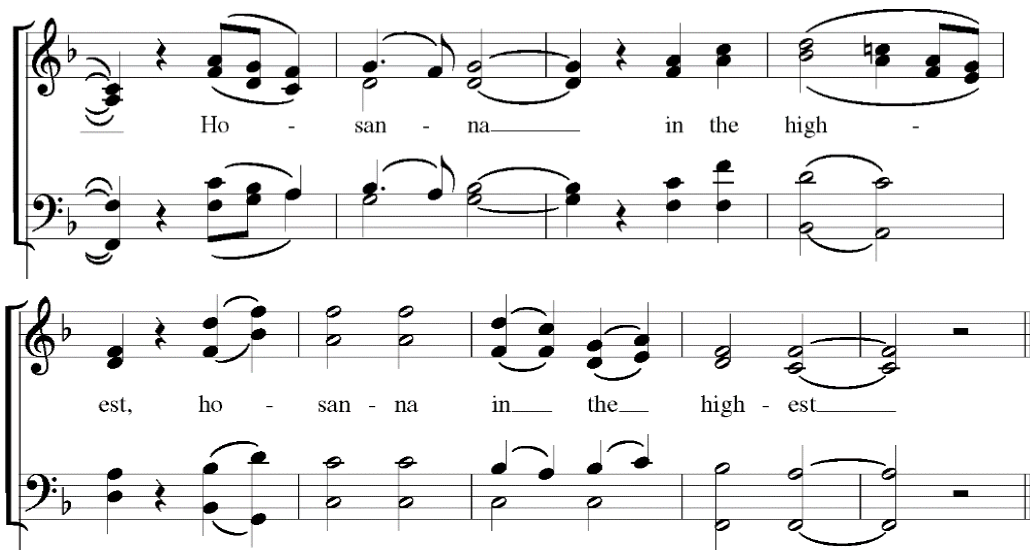
ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.



Presider

Holy and gracious God:

In your infinite love you made us for yourself,
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son,
to share our human nature, to live and die as one of us,
to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross,
and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
Our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
"Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
"Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father,
In this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.
Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:
By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People *Therefore let us keep the feast.*

Presider Lamb of God who takes away the sin of the world.

People *Have mercy on us.*

Presider Lamb of God who takes away the sin of the world.

People *Have mercy on us.*

Presider Lamb of God who takes away the sin of the world.

People *Grant us thy peace.*

PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,
we give you thanks that in the Sacrament of the altar
you assure us of your presence within us
and within the body of Christ, the faithful through all the generations.
Grant that we who have witnessed anew these holy mysteries,
though unable to receive the physical elements of the Sacrament,
may be moved by your indwelling Spirit ever more fully to embody your holy
and life-giving presence,
reshaping in your likeness the world around us,
until we are gathered at last into the fullness of your glorious and eternal presence;
through Christ our Risen Lord, Amen.

COMMUNION HYMN

My Song is Love Unknown
Verses 1, 2 and 7

1982 Hymnal #458

POST COMMUNION PRAYER

Presider Let us pray.
All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 through your Word and Presence.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.
 Almighty God, we pray you graciously to behold this your family, for whom our Lord
 Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer
 death upon the cross, who lives and reigns for ever and ever.
People *Amen.*

ANNOUNCEMENTS

THE DISMISSAL

Presider Let us bless the Lord.
People *Thanks be to God.*



LET US PRAY

In our Parish Cycle of Prayer we pray for Bill & Lynette Lawrence; Jose Leno & Zaida Martinez; Marcia A. & Marcia C. Lee and Ministry Quadrant Liaisons.

In our Diocesan Cycle of Prayer we pray for Trinity, Hartford; St. Peter's, Hebron; St. James', Higganum; All Saints', Ivoryton; The Program & Budget Committee, Faith & Order Commission; Convention planning committee; and the Convention worship committee.

In the Anglican Cycle of Prayer we pray for Hong Kong Sheng Kung Hui.

We pray for Ann Deely, Johanna, Kate Smith, Patrick, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtanga; Alice Turcotte; Mary and Jim Register, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Readers

Kendall Okeke

Kate Smith

Intercessor

Alan Rice

Cantors/Soloists

Jane, Olivia, Krista and Austin Mogor

Director of Music

Michelle Horsley

Virtual Vergers

Casey Rousseau

Jake Troiano

HOLY WEEK and EASTER



WORSHIP SCHEDULE

Palm Sunday - March 28th, 10am, livestreamed

Join us for a worship service on Palm Sunday, with palm waving from the organ loft and hymns led by choristers in the Mogor family. This service will feature traditional hymns (*All Glory, Laud, and Honor; O Sacred Head Now Wounded; My Song is Love Unknown; Ah, Holy Jesus*) and the anthem *Hosanna to the Son of David* by Daniel Moe, in collaboration with Emanuel Lutheran Church.

We end this service on a solemn note, as we enter into Holy Week.

Maundy Thursday - April 1st, 7:00pm, livestreamed

This service will feature a trio of Choir School officers singing *Ubi Caritas* by Mary Lynn Lightfoot, a collaborative bell choir offering of *Lord Keep Us Steadfast in Your Word*, as well as all the choristers singing an arrangement of *What Wondrous Love is This*. The congregation is invited to join in singing *When Jesus Left His Father's Throne, Let Us Break Bread Together, and Go to Dark Gethsemane*. This service ends with the stripping of the altar, accompanied by the mystique of Olivier Messiaen's music.

Good Friday - April 2nd, 7:00pm, livestreamed

The choristers and adult choir members will present *When Jesus Wept* by William Billings. Adult choir members, joined by the community, will also sing the hauntingly beautiful spiritual, *Were You There When They Crucified My Lord?*

Easter Vigil - April 3rd, 7:30pm, livestreamed

This service will begin outside, by fire light, as per ancient Christian tradition, and then continue livestreamed from the sanctuary. Each lesson will be followed by a musical response as the story of salvation is told.

Easter Sunday - April 4th

8:00 am, in the Memorial Garden

HE Rite II with communion in one kind (bread only)

10:00am, livestreamed

The joyous celebration of Easter will include special music by the Choir School of Hartford, joined by guests, singing Rosephanye Powell's *Non Nobis Domine*. With traditional hymns and triumphant organ music, we invite you to join us online for this most special service.

11:30am – 12:30pm

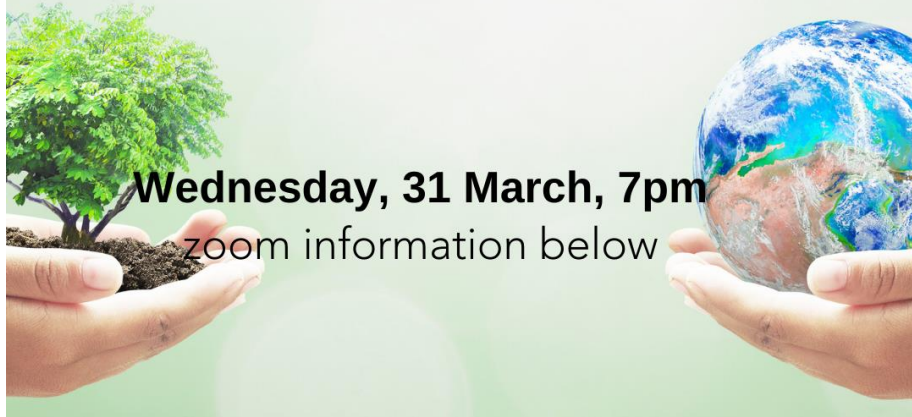
Parking lot drive-through Communion distribution (bread only) from the elements consecrated at the 10am service.

An ECCT Collaborative Service: Earth Tenebrae

Earth Tenebrae

The Gospel of John proclaims that **Christ came to save the whole world**, and that our world came into being only through Christ, the Word of God. This **Earth Tenebrae** views the distress and destruction of our natural environment in the light of Christ's Passion.

Join us over zoom for psalms of lament, readings from Wendell Berry, and chants of the Litany of the Extinct: plants and animals lost in the modern era.



Wednesday, 31 March, 7pm

zoom information below

Join Zoom Meeting

<https://episcopalct.zoom.us/j/91413721793>

Meeting ID: 914 1372 1793

One tap mobile

+16465588656,,91413721793# US (New York)

Communal Prayer Video

From now until March 31st, Michelle Horsley is accepting video submissions of the Lord's Prayer, to be compiled into a communal prayer video.



To participate, simply film yourself reciting the Lord's Prayer and email it to mhorsley@trinityhartford.org or text to Michelle Horsley at (727) 7767-2465. If you're filming on a cell phone, please angle the phone horizontally and choose a quiet, well-lit room. These videos will be compiled and turned into a communal prayer, which will be aired during the Easter Sunday livestream. Please join us!

Black Lives Matter to God and to Us

If you've driven down Sigourney St. by the Church this week you may have noticed a new addition to the close: a 4x6 sign that reads "Black Lives Matter to God and to Us". While there may be disagreement about various political strategies that have been lumped under the umbrella of the Black Lives Matter movement, our sign is not about endorsing any particular political strategy or tactic. Instead, the sign is an outward and visible symbol of the commitment that we have made at Trinity Church to continue to do the work of dismantling white supremacy, racism, and anti-Black violence in ourselves and in our neighborhood. Putting up the sign is one way of embodying our commitment. What other ways might we continue to live into the commitments of our Baptism to "see and serve Christ in all person, loving our neighbor as ourselves" and to "strive for justice and peace among all people, and respect the dignity of every being?"

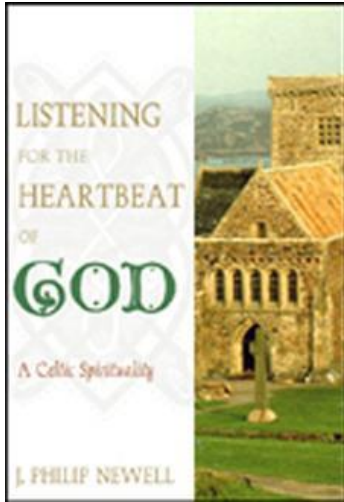
Black Lives Matter to God. Black Lives Matter to Us.

May God who has given us the will to persevere on this journey
give us the grace and power to live like it!



Life in the Spirit Book Group

In response to a conversation with Al Shuckra last May, a small group of Trinity parishioners decided to read and discuss “The Universal Christ” by Richard Rohr, meeting by Zoom every Monday evening for an hour, over a number of months. The last chapter we read together the week after Al died.



Our experience was so rich that we’ve decided to continue. We have just finished our third book, “Beginning to Pray” by Metropolitan Anthony Bloom.

We’d like to invite you to join us in reading and discussing our next book, “Listening to the Heartbeat of God : A Celtic Spirituality” by the Rev. Dr. J. Philip Newell. “Listening for the Heartbeat of God presents a spirituality for today, modeled on the vital characteristics of Celtic spirituality through the centuries. Here is an emphasis on the essential goodness of creation and of humanity made in the image of God. This book traces the lines of Celtic spirituality from the British church in the fourth century through to the twentieth century, in the founder of the Iona Community, George

Macleod.”

We meet Mondays from 7:30 to 8:30 pm via Zoom, beginning again with our new book on Monday, April 5, 2021.

For more information, contact Drew Smith at ktadsmith@comcast.net or 860-331-9021.

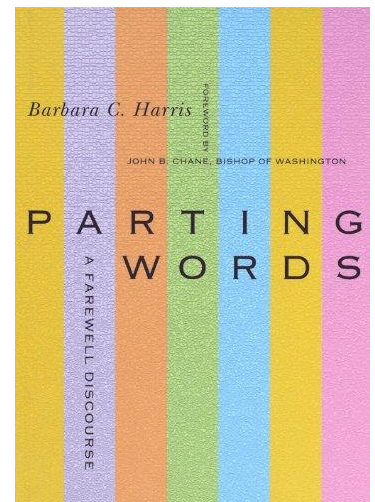
Women Together

Women Together will start a new series on April 6th, discussing “Parting Words: A Farewell Discourse” by Barbara C. Harris, a collection of eight of her sermons. The Rt. Rev. Harris was the first woman consecrated a bishop in the Anglican Communion, and she was known for her electrifying preaching and for her civil rights work.

Currently, women from Trinity, St. John's, and St. Monica's participate in WT, and we meet weekly via Zoom on Tuesdays from 2:00-3:15 pm. Newcomers are always welcome to join in!

The book is available at Barnes & Noble and Amazon.

For more information about WT, and to receive a link to the meeting, please contact Heather Kramer (heatherjk1989@gmail.com) or Enid Oberholtzer (tomenidjas@aol.com).





COVID Vaccine Scheduling Assistance

If you or a loved one are having difficulty with trying to schedule a COVID vaccine, please contact the Rev. D. Littlepage at Dlittlepage at Trinityhartford.org or on her cell: 860-986-3289. She will help get you in touch with someone who can help.

Let's Fight Hunger With Every Bouquet Sold!

Stop & Shop is helping Loaves & Fishes by designating this organization as the beneficiary of their Bloomin' 4 Good campaign **during the month of March!**

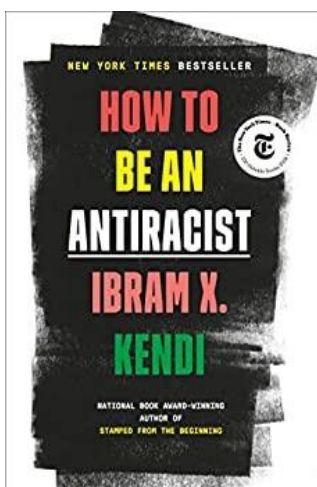
Each time a shopper purchases the \$9.99 Bloomin' 4 Good Bouquet with the **red circle sticker** at 150 New Park Ave., Hartford Stop & Shop location during the month of March, Loaves & Fishes will receive a \$1 donation.

Every bouquet sold provides meals to someone in need – It's as simple as that!

Help us spread the word about this great program and how it will benefit Loaves & Fishes. Tell your friends, buy a floral bouquet (or two!) to expand the impact on fighting hunger in our community!



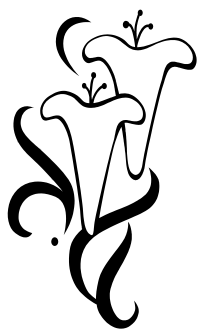
Remember: the more people who know about this opportunity the more donations Loaves & Fishes will receive, and the more people they can feed!



Companions of the Holy Cross open meeting: April 19th 10:00 AM -12:00

The Companions of the Holy Cross invite the women of the parish to a book discussion of: How to be an Antiracist by Ibram X. Kendi.

We will discuss this best-selling book in hopes of understanding this controversial topic better. Please contact Kate Smith at Kate48smith@comcast.net for details.



Easter Memorials



If you would like to make a contribution to the flowers and music for the 2021 Easter services in memory of, in honor of, or in celebration of a friend or family member, please complete the information below. **Send the form, along with your check, to the parish office at 120 Sigourney Street, Hartford, CT 06105 by Monday, March 29.** Checks should be made payable to *Trinity Church* and earmarked "Easter Memorials." Names of those in whose memory contributions are received will be listed in the Easter Eve and Easter Day bulletins.

Be sure to check the appropriate box to indicate if you would like your contribution to be used for Easter flowers or Easter music, or a 50/50 split.

TRINITY'S 2021 EASTER MEMORIALS

PLEASE LIST THE FOLLOWING OFFERING

(CIRCLE ONE):

IN MEMORY OF IN HONOR OF IN CELEBRATION OF

NAME OF MEMORIALIZED PERSON(S):

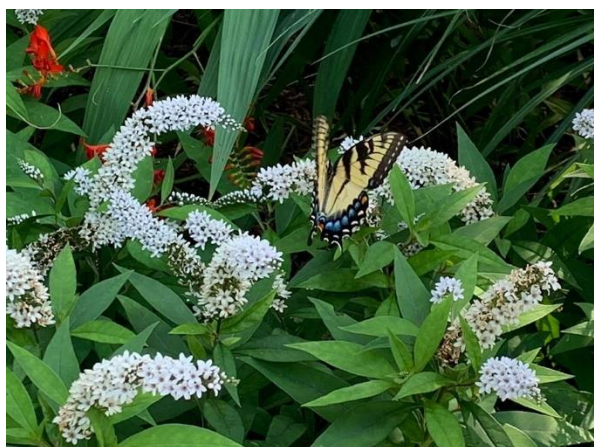
DONOR NAME:

ADDRESS/BEST CONTACT PHONE NUMBER FOR DONOR:

AMOUNT ENCLOSED:

(CIRCLE ONE)

FLOWERS (OR) MUSIC (OR) FLOWERS & MUSIC



Memorial Garden Committee Seeking Volunteers

With the blessing of the Vestry, Erica Weinstock has agreed to chair the newly forming Memorial Garden Committee to shepherd the care and maintenance of the Memorial Garden and the Sigourney Street gardens adjacent to the main entrance to the Nave.

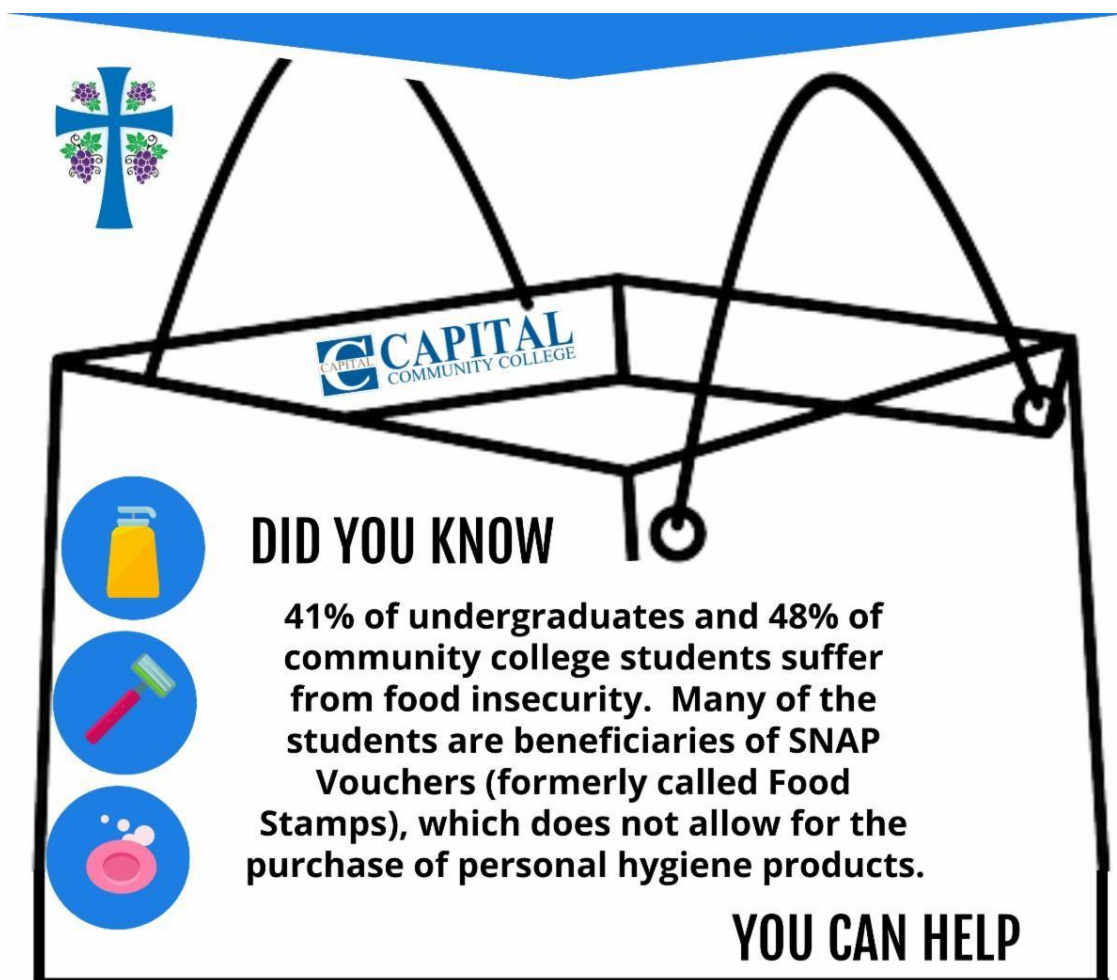
Erica is looking forward to working in the garden with all who would like to participate in a new season of working outside together. If you or someone you know is interested in joining the team, please drop Erica a note. Erica can be reached at ericajw@mac.com.

Christ Church Cathedral Drive to Support the Capital Community College Panty.

In-person drop offs at the dates/times listed will be in the alley between the Cathedral and the Parish House. Volunteers will be available to receive products as a drive through, with no contact.

If you would like to participate but cannot in-person, online purchases of hygiene products may be sent to:

Christ Church Cathedral
(Attn: Deacon Bonnie Matthews)
45 Church Street
Hartford, CT 06103



Christ Church Cathedral invites the Parishes in the North Central Region and it's members to collect weekly one personal care hygiene product for each week of Lent (February 17th to April 4th) to benefit Capital Community College (CCC) Food Pantry. Please share with your family, friends, and communities. The Director of the CCC Food Pantry has identified the most needed hygiene products:

- Soap
- Shampoo
- Deodorant
- Conditioner
- Men's and Women's Razors
- Feminine hygiene products
- Large size Poise and Depends products

Drop off for all collected items will be at our Cathedral from Wednesday, April 7th to Friday, April 9th, 9:00 a.m. to 12:00 p.m. and Sunday April 11th 12:00 p.m. to 2:00 p.m.

For more information contact Cathedral Deacon Bonnie Matthews at bmatthews228@comcast.net

Weekly Calendar

Sunday, March 28th The Sunday of the Passion: Palm Sunday

8:00 A.M. Call-in Morning Prayer (Phone)
10:00 A.M. Holy Eucharist Rite II (YouTube);

Tuesday, March 30th

2:00 P.M. Women Together w/ St. John's and St. Monica's (Zoom)
5:15 P.M. Bible Study (Zoom)
6:00 P.M. Choir School Rehearsal (Church)

Thursday, April 1st Maundy Thursday

7:00 P.M. Maundy Thursday Service (YouTube)

Friday, April 2nd Good Friday

7:00 P.M. Good Friday Service (YouTube)

Saturday, April 3rd Holy Saturday

7:30 P.M. Easter Vigil (YouTube)

Sunday, April 4th Easter Day

8:00 A.M. Easter Day Service (Memorial Garden)
10:00 A.M. Easter Day Service (YouTube)
11:30 – 12:30 Distribution of Communion (Farmington Ave. Parking Lot)



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