

TRINITY EPISCOPAL CHURCH

THE SUNDAY OF THE PASSION: PALM SUNDAY

MARCH 24, 2024

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SUNDAY OF THE PASSION: PALM SUNDAY
HOLY EUCHARIST RITE II

March 24, 2024

10:00 AM

Please gather in the garden for the Liturgy of the Palms.

THE LITURGY OF THE PALMS

Presider Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Presider Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People Amen.

A READING FROM THE GOSPEL ACCORDING TO MARK

Mark 11:1-11a

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Presider The Lord be with you.

People And also with you.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People Amen.

Presider Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Presider Let us go forth in peace.

People In the name of Christ. Amen.

Please take your palms and process out of the garden and into the church.

CHOIR PROCESSIONAL

Hosanna

Bert Landman

COLLECT AT THE STATION

Presider Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

People Amen.

THE LITURGY OF THE WORD

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
 wakens my ear
 to listen as those who are taught.
 The Lord GOD has opened my ear,
 and I was not rebellious,
 I did not turn backward.
 I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
 I did not hide my face
 from insult and spitting.
 The Lord GOD helps me;
 therefore I have not been disgraced;
 therefore I have set my face like flint,
 and I know that I shall not be put to shame;
 he who vindicates me is near.
 Who will contend with me?
 Let us stand up together.
 Who are my adversaries?
 Let them confront me.
 It is the Lord GOD who helps me;
 who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

Please stand.

PSALM 31:9-16

BCP 623



- 9 (Have mercy) on me, O LORD, for I am in / trouble; *
 my eye is consumed with sorrow, √
 and also my / throat and my belly.
 10 For my life is wasted with grief, √
 and my years with / sighing; *
 my strength fails me because of affliction, √
 and my bones / are consumed.
 11 I have become a reproach to all my enemies and even to my neighbors, √
 a dismay to those of my ac/quaintance; *
 when they see me in the street / they avoid me.
 12 I am forgotten like a dead man, out of / mind; *
 I am as useless as a / broken pot.
 13 For I have heard the whispering of the crowd; √fear is all a/round; *
 they put their heads together against me; √

- they plot to / take my life.
- 14 But as for me, I have trusted in you, O / LORD. *
I have said, "You / are my God.
- 15 My times are in your / hand; *
rescue me from the hand of my enemies, ✓
and from / those who persecute me.
- 16 Make your face to shine up-on your / servant, *
and in your loving-/kindness save me."

Please sit.

THE SECOND READING

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Please stand.

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Please sit.

THE PASSION

Mark 14:1-15; 47

Narrator The Holy Gospel of Our Lord Jesus Christ According to Mark.

****At the time of the trial before Pontius Pilate, whenever the Narrator reads: "The Crowd Shouted", the entire Congregation shouts "Crucify Him!"**

THE HOMILY

The Rt. Rev. Andrew D. Smith

Silence for reflection.

Please stand.

The Intercessor and People pray responsively.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Intercessor For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishops, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city of Hartford, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Intercessor For those who travel on land, on water, or in the air, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, for all killed by gun violence, and for all the departed, let us pray to the Lord.

People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach let us pray to the Lord.

People Lord, have mercy.

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People *Lord, have mercy.*

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all
our life, to Christ our God.
People *To thee, O Lord our God.*

Silence.

The Celebrant adds a concluding Collect.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

OFFERTORY MUSIC Ride On, King Jesus Spiritual, arr. Bert Landman

Please stand or adopt another posture of prayer.

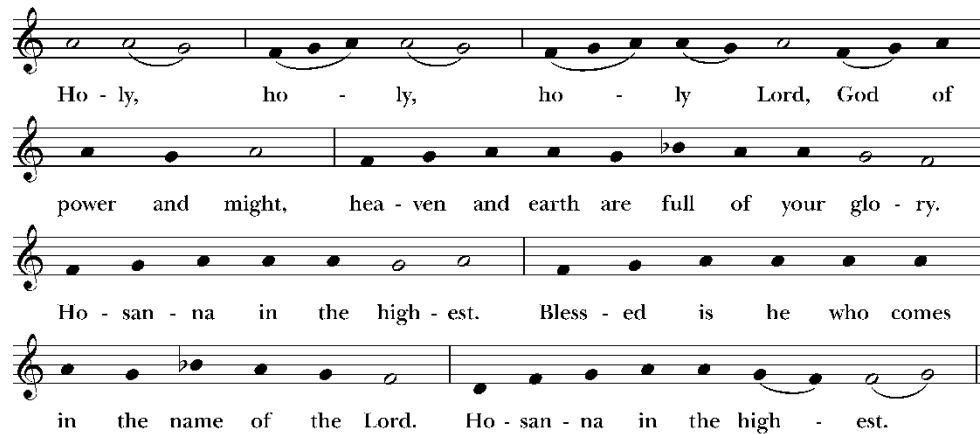
The Great Thanksgiving: Eucharistic Prayer I Enriching Our Worship

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All *Christ has died.*
Christ is risen.
Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People AMEN.

THE LORD'S PRAYER

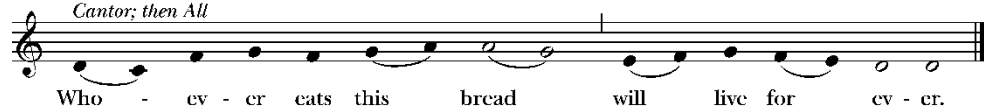
Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

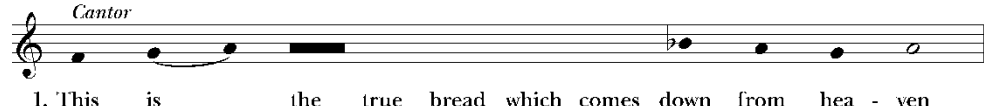
1982 Hymnal #S170

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor

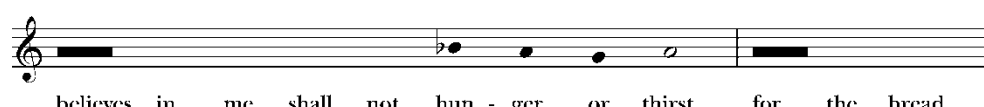


1. This is the true bread which comes down from hea - ven


Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION ANTHEM

Miserere mei, Deus

Gregorio Allegri (1582-1652)

Edited by John Rutter

Sophie Reilly and John Michael Walker, soloists

This early 17th century masterpiece is a setting of Psalm 51, which is often sung during Holy Week. For the purposes of this Palm Sunday service, we will be singing verses 1-7 in Latin, which translate to the following:

*Have mercy upon me, O God, according to thy lovingkindness:
according unto the multitude of thy tender mercies blot out my transgressions.*

Wash me thoroughly from my iniquity, and cleanse me from my sin.

For I acknowledge my transgressions; and my sin is ever before me.

*Against thee, thee only, have I sinned, and done this evil in thy sight:
that thou mightest be justified when thou speakest, and be clear when thou judgest.*

Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Behold, thou desirest truth in the inward parts; and in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

POST COMMUNION PRAYER

Enriching Our Worship

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

People Amen.

Unison



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

THE DISMISSAL

Presider Let us bless the Lord.
 People *Thanks be to God.*

POSTLUDE

What Wondrous Love is This

arr. Teresa Wilhelmi

*You may choose to stay for the postlude in prayerful reflection or leave quietly if you'd rather.
 Please feel comfortable to make whatever choice is best for you.*



LET US PRAY

In our Parish Cycle of Prayer we pray for Ray and Mima Esponda; Fleetie Floyd; Walton Brown-Foster, Benjamin Foster and Suliman Foster.

In our Diocesan Cycle of Prayer we pray for St. Michael's, Litchfield; St. Andrew's, Madison; St. Andrew's, Marble Dale, ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry and Donations & Bequests.

In the Anglican Cycle of Prayer we pray for The Church of the Province of West Africa.

We pray for

Lennox
The Lugo and Torres Families
Daryl Todd
Pam Williams
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Jane Wilson (sister-in-law of
Kathie Wilson)
Faye, Elizabeth and
Hannah Aliene & their children
Elizabeth Pierce
Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson

Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)

J.B. Parke
Jennifer Stephens
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengatenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

+ASSISTING AT WORSHIP +

The Rev. Horace Johnson – Presider
The Rt. Rev. Andrew D. Smith – Preacher

Readers

Austin Mogor
Faith Wada (10:00 AM)

Intercessor

Suzanne Blancaflor (10:00 AM)

Ministers of Communion

Suzanne Blancaflor, Jacqui Lucier,
Cathy Rowe, Jon Widing

Intercessory Prayer Team

Bill Kofalk

Virtual Verger

Casey Rousseau, Jake Troiano

Acolyte

Jon Garcia

Altar Guild

Kitty Peterson, Cathy Rowe, Mary Register

Director of Music

Michelle Horsley

Ushers

Neill Derick, Zaida Martinez



*All Services at Trinity Church will be live-streamed.**

Maundy Thursday – March 28, 2024

The Rt. Rev. Bishop Laura J. Ahrens is the Principal Celebrant and Preacher.

Simple Soup and Salad Supper. 5:30 pm.

7:00 pm ~ Holy Eucharist, Rite II

Including Foot Washing and Stripping of the Altar.

Good Friday – March 29, 2024

Noon - Join Christian Communities in the City of Hartford **beginning at First Presbyterian Church, 136 Capitol Ave (next to the Bushnell)** walking to Christ Church Cathedral with various stops. (Note new gathering place.)

7:00 pm (Here at Trinity Church)

Good Friday Liturgy from the Book of Common Prayer with Veneration of the Cross and Holy Communion from Reserved Sacrament.

Easter Vigil – March 30, 2024

8:00 pm ~ Great Vigil and First Eucharist of Easter

Parishioners from The Church of the Good Shepherd will join us.

The Rev. Canon Tim Hodapp will preside, and the Rev. Loyda Morales will preach.

Beginning with the New Fire of Easter (in the Memorial Garden if weather permits, otherwise in Goodwin Hall). Please note that incense will be used at this service.

Easter Sunday – March 31, 2024

9:30 am – Festal Prelude

10:00 am ~ Festal Eucharist, Rite II (One Service Only this day)

Please note that incense will be used at this service.

Easter Egg Hunt after the service in the Memorial Garden.

**You can find the YouTube link on the home page of the church website, trinityhartford.org.*

Announcements

Godly Play – March Gathering Dates

No class on March 24, Palm Sunday; or March 31, Easter

Trinity's Book Group will next meet on Friday, April 5th, 7:00-9:00 pm, to discuss *Remarkably Bright Creatures*, by Shelby Van Pelt. It's an exploration of friendship, reckoning, and hope that traces a widow's unlikely connection with a giant Pacific octopus. This book is available in libraries and bookstores. All are welcome to attend, for one meeting or many. Linda and Mark MacGougan will host this meeting at their home; please let them know if you plan to attend (macgougans@gmail.com; 860-878-0334)

Women Together: a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship. We meet on Tuesdays from 2:00 to 3:15 pm in the reception room at St. John's (679 Farmington Avenue, West Hartford, CT).

On Tuesday April 2, 2024, we will begin discussing *Waiting for Our Souls to Catch Up* by Sister Carol Perry . "Bring your highlighter and your sense of wonder to a comfortable chair and marvel at what you didn't know about Biblical history. *Waiting for Our Souls to Catch Up* is a must read for all those seeking a spiritual peace in a high-tech world. But most of all bring your appreciation of Sister Carol Perry's scholarly brilliance in refining prayer, faith, and grace. I love this book. I will always have two, my annotated one and another one to give away." - Rolland G. Smith.

We will start by reading the Forward and the first 30 pages. Don't worry if you haven't received your book yet, just come and enjoy the conversation.

The books we choose are usually available at libraries, amazon.com and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Linda MacGougan macgougans@gmail.com or Cathy Rowe crowedy@yahoo.com if you would like additional information.

Holy Week and Easter Offerings for AFEDJ

The Vestry has designated that loose plate and special envelope offerings from Holy Week and Easter will be sent to the American Friends of the Episcopal Diocese of Jerusalem. The Diocese of Jerusalem spans across Israel and the Palestinian Territories, Jordan, Syria, and Lebanon and, through its schools, hospitals, and other institutions, meets a wide variety of needs, regardless of religious or ethnic identity. AFEDJ is an organization that raises funds to support these institutions and the ministries they provide.

In this time of war in Gaza, it is especially important that we support the ministry of the Ahli Hospital and all the other organizations that AFEDJ assists. Life in the entire Palestinian Territories has been uprooted. By helping the ministry and mission of the Episcopal Diocese of Jerusalem we are an active part of living into and working for the peace that is so desperately needed.

Pray for the peace of Jerusalem: *"May they prosper who love you. Peace be within your walls and quietness within your towers."* Psalm 122:7-8

selections from

STABAT MATER

by Giovanni Battista Pergolesi
with Trinity Adult Choir and string ensemble

Michelle Horsley
Music Director

March 28th
7:00pm



Trinity Episcopal Church
120 Sigourney St. Hartford



First Presbyterian
Church of Hartford

Good Friday March 29th

Stations of the Cross in the City

12:00 PM

*We will begin at First Presbyterian Church of
Hartford and end our journey at
Christ Church Cathedral.*

*Parking is available at First Presbyterian.
For Christ Church Cathedral parking is at the
MAT Garage*

☎ 860.527.7231 ext. 101 ✉ office@cccathedral.org 🌐 www.cccathedral.org

📍 45 Church St.
Hartford, CT 06103

SAVE THE DATE!

A message from Immanuel Congregational Church – A GHIAA Partner

To celebrate Immanuel Congregational Church's 200th Anniversary this year, we have invited renowned civil rights leader, Bishop William Barber II, to speak on Sunday, May 5th at 3pm. Bishop Barber is a preacher, social activist, author and sought-after public speaker who became nationally known for his leadership with the Moral Monday movement in North Carolina. He has recently begun a new phase of his work as the founding director of the Center for Public Theology & Public Policy at Yale Divinity School.

The event is free and open to all. We hope that our GHIAA partners will join us on May 5th for an afternoon of "Challenge and Hope"!

An Afternoon of *CHALLENGE* and *HOPE*

with

Renowned Civil Rights Leader The Rev. Dr. William J. Barber II



Sunday, May 5th, 3 pm

IMMANUEL
CONGREGATIONAL CHURCH

10 Woodland Street, Hartford (corner of Woodland St. and Farmington Ave.)

A freewill offering will be collected.

The Rev. Dr. William J. Barber II is President and Senior Lecturer of Repairers of the Breach; Co-Chair of the Poor People's Campaign: A National Call For Moral Revival; and most recently, a Professor in the Practice of Public Theology and Public Policy and Founding Director of the Center for Public Theology and Public Policy at Yale Divinity School.

Parking available next door at the Town & County Club and across Woodland Street at the Hartford Medical Building.

Weekly Calendar

Sunday, March 24th 10:00 A.M. 6:00 P.M.	Palm Sunday – One Service Only Holy Eucharist – Rite II (Church) NA Group Meeting (Huntington Hall)
Tuesday, March 26th 6:00 P.M.	Choir School Rehearsal (Church)
Thursday, March 28th 5:30 P.M. 7:00 P.M.	Maundy Thursday Simple Supper (Huntington Hall) Maundy Thursday Service (Church)
Friday, March 29th 12:00 P.M. 7:00 P.M.	Good Friday Good Friday Service (Hartford churches – See Good) Good Friday Service (Church)
Saturday, March 30th 8:00 P.M.	The Great Vigil of Easter Great Vigil and First Eucharist of Easter
Sunday, March 31st 9:30 A.M. 10:00 A.M. 11:30 A.M. 6:00 P.M.	Easter Sunday – One Service Only Musical Prelude Holy Eucharist – Rite II (Church) Easter Egg Hunt (Memorial Garden) NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



Make a Pledge



120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org