

TRINITY EPISCOPAL CHURCH

THE TENTH SUNDAY AFTER PENTECOST

JULY 28, 2024

9:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE TENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

JULY 28, 2024

9:00 A.M.

THE LITURGY OF THE WORD

Please stand.

Presider Blessed be the one, holy and living God.
People Glory to God for ever and ever.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.

Presider Let us pray.
O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People Amen.

Please sit.

THE FIRST READING

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

PSALM 14

BCP 598

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The Lord looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the Lord?

- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

Please sit.

THE SECOND READING

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Please stand.

THE GOSPEL

John 6:1-21

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Rev. George Chien (UMC, MCC)

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
 People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;
 People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;
 People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;
 People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;
 People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;
 People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest;
 People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;
 People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

All Ever-present God,
 You call us on a journey to a place we do not know.
 We are not where we started.
 We have not reached our destination.
 We are not sure where we are or who we are.
 Be among us, we pray.
 Calm our fears, save us from discouragement,
 And help us to stay on course.
 Open our hearts to your guidance so that our journey to this
 Unknown place continues as a journey of trust.
 Amen.

CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you in
 eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please sit.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP 830

All *O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People *Holy, holy, holy Lord. God of power and might, heaven and hearth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People *Amen.*

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People *Thanks be to God.*



LET US PRAY

In our Diocesan Cycle of Prayer we pray for St. John’s, Salisbury; Trinity, Seymour; Christ Church, Sharon; Parish office volunteers; curates; seminary interns; parish assistants and associates; and missional curacies.

In the Anglican Cycle of Prayer we pray for The Episcopal Church in Jerusalem & The Middle East.

We pray for:

Bruce Wazorko	Elizabeth Pierce	Stephanie Holland (niece of
Charles Brooks	Fred Margeson	Kitty Peterson)
The Irizarry Family	Isabella Gevarra	J.B. Parke
Marsha and Zoe Adell	Cassandra Watson	Jennifer Stephens
Penny Pearson	Sonia Watson	Laurie Lavoie
Jeannie Kosior	Krystal Reid and	Paulette McCurdy
Barbara Jean Elmore	Adrian MacLeach	Rhonda McKenzie
Percy Williamson	The Wallace Family	Carmen Belgrave
Cheryl	Nancy Miller	Kate Smith
Lennox	Phillip Andrews (brother of	Katie Reynolds
The Lugo and Torres Families	Dianne Bowens-Waller)	Louise Krippenstapel
Daryl Todd	Margaret Daniel	Carlene Lewis
The Williams-Garcia Family	Tony Charron Vreeland	Judy Miller
The Wentgertzman Family	(son of Peter Vreeland)	Valentina Moore
The Swiatek Family	Winifred Costa	Lindsey Tengtenga
Bp. Michael Curry	Jacqui Lucier	Richard Green (brother of
Saydie Eggleston	John E. Robinson	Peter Green)
Viola Cleo Bradshaw	Grace Crooks	Donald Bowens (son of
Faye, Elizabeth and	Philip Green (son of Peter &	Dianne Bowens-Waller)
Hannah Aliene & their children	Anne Green)	Peter Vreeland

The Aumbry Candle is lit this week to the glory of God and in loving
memory of Ray Wilson.



+ ASSISTING AT WORSHIP +

The Rev. Horace Johnson – Presider
The Rev. George Chien (UMC, MCC) – Preacher

Readers

Anne Rapkin
Kate Smith

Intercessor

Cecelia Timothy

Ministers of Communion

Acolytes

Ushers

Neill Derick, Zaida Martinez, Sonia Watson

Intercessory Prayer

Anne Rapkin

Altar Guild

Mary Register, Kitty Peterson, Cathy Rowe

Virtual Vergers

Casey Rousseau
Jake Troiano

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Join Us for a Crucial Parish Meeting - TODAY!



EPISCOPAL CHURCH IN CONNECTICUT
PARTICIPATING IN GOD'S MISSION

Trinity Hartford July 28, 2024

Agenda for Parish Meeting:

11:00 - Welcome and Opening Prayer - Leslyn Clark, Warden

11:15 - Our work today and review of what it means to be a Parish in a New Missional Age. – Gail Lebert, Consultant

Definition of a Parish in a Missional age: A Missional church is a community of God's people that defines itself, and organizes its life around, its real purpose of being an agent of God's mission to the world. It is a community focused on God's mission. It is outwardly focused not inwardly focused.

Review Four tenets of a Missional Church

11:30 -12:00 - Each person writes their own answers to prepared questions and makes notes on their sheet of paper about all four questions.

12:00 – 12:30 - Table conversations - Each person shares their answer to the first question. Scribe writes summary on Flip page. Then, second, third, and fourth questions are discussed, and input put on flip chart page. Five minutes for each question.

12:30 – 1:10 - Each table shares their learnings with the entire room, one question at a time.

1:10 – Next Steps and Q and A

1:25 - Wrap up and Closing Prayer

2024 Backpack Ministry for Covenant to Care

Trinity is once again participating in the Adopt A Social Worker program of Covenant to Care to provide back-to-school materials for Hartford children in need. We've been asked to provide backpacks with new school supplies for Middle School students (grades 6-8).

Flyers with all the details and suggested list of materials are available on the bulletin table in Goodwin Hall. Backpacks are to be returned by Sunday, August 4, and will be blessed that day.

Trinity Book Club

Looking for an informative and entertaining summer book? Try Ministry for the Future by Kim Stanley Robinson! It's "a masterpiece of the imagination, using fictional eyewitness accounts to tell the story of how climate change will affect us all." Trinity's Book Group will discuss it on Friday, August 9th, 7:00-9:00 pm. All are welcome to attend Book Group, whether for one time or many! The meeting will be hosted by Heather Kramer; please let her know if you plan to come. (heatherjk@1989@gmail.com).

Director of Music Ministries Search

The search for our new Director of Music Ministries and Organist is underway! The job has been advertised, and we expect to be interviewing candidates in July. You can see the job description on Trinity's website: <https://www.trinityhartford.org/welcome/staff-openings>. Serving on the search committee for music director are Amy Arlin, Ash de las Casas, Marcus Clark, Althea Francis, Susan Post, Kathie Wilson, and Linda MacGougan (chair). Please contact any of them if you'd like more information.

Trinity Summer Service Schedule

All services begin at 9:00 a.m.

July 28 - HE II; Memorial Garden

August 4 - HE II

August 11 - HE II

August 18 - HE II; Memorial Garden

August 25 - HE II; Memorial Garden

Sept 1 - HE II; Memorial Garden



Weekly Calendar

Sunday, July 28th

9:00 A.M.

6:00 P.M.

The Tenth Sunday after Pentecost

Holy Eucharist – Rite II (Memorial Garden)

NA Group Meeting (Huntington Hall)

Friday, August 2nd

7:30 P.M.

NA Group Meeting (Huntington Hall)

Sunday, August 4th

9:00 A.M.

6:00 P.M.

The Eleventh Sunday after Pentecost

Holy Eucharist – Rite II (Church)

NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk

Donald Romanik, Treasurer * Jake Troiano, Assistant Treasurer

Casey Rousseau * Cathy Rowe * Sonia Watson

Penny Pearson * Anne Rapkin * Alan Rice



Make a Pledge



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