

# TRINITY EPISCOPAL CHURCH

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## THE ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 13, 2023

8:00 A.M. & 10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

|                       |   |
|-----------------------|---|
| WELCOME TO OUR GUESTS | If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.  |
| NAMETAGS              | In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.  |
| KIDS IN CHURCH        | <p>Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p> |
| INTERCESSORY PRAYER   | Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.  |
| ABOUT OUR WORSHIP     | Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.  |

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# THE ELEVENTH SUNDAY AFTER PENTECOST

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## THE LITURGY OF THE WORD

PRELUDE

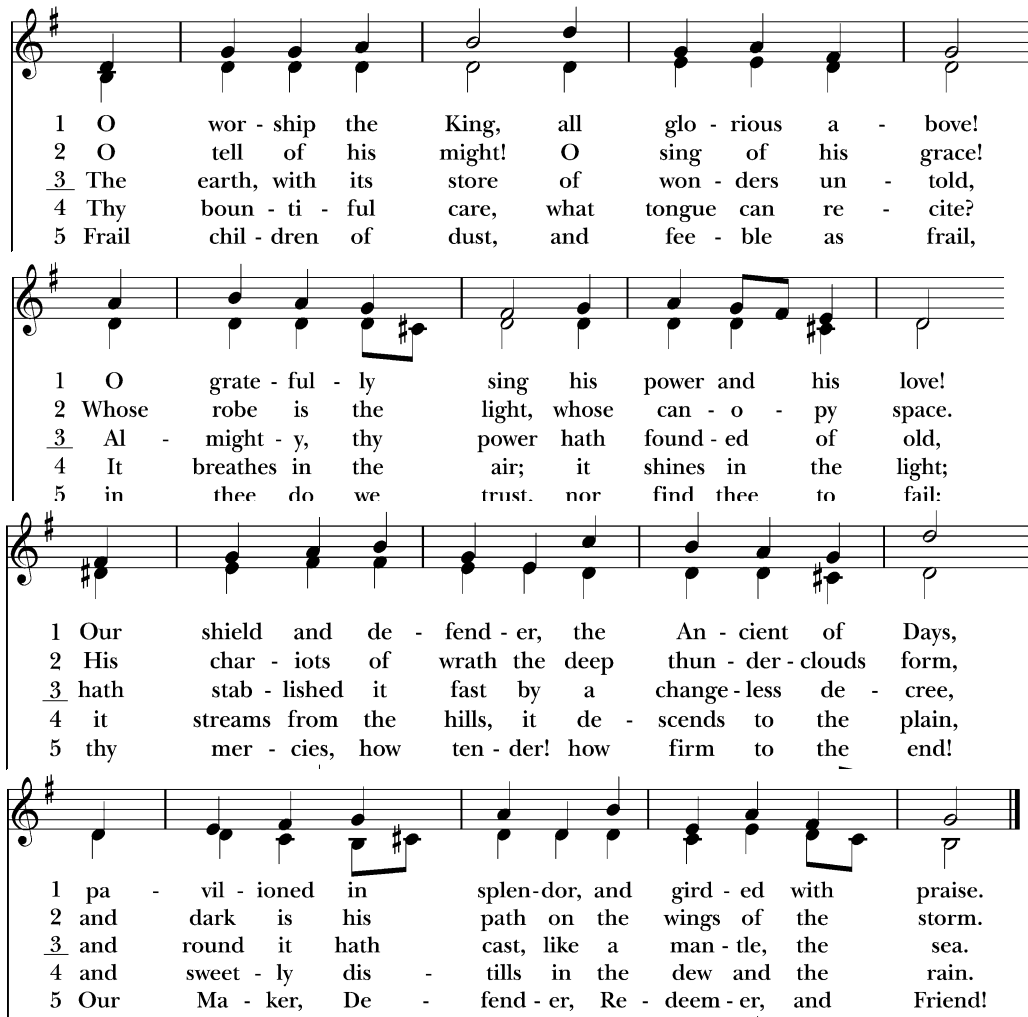
Ciacona in E minor,  
BuxWV160

Dietrich Buxtehude (1637-1707)

GATHERING HYMN

O Worship the King

1982 Hymnal #388



1 O wor-ship the King, all glo-rious a-bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won-ders un-told,  
4 Thy boun-ti-ful care, what tongue can re-cite?  
5 Frail chil-dren of dust, and fee-ble as frail,

1 O grate-ful-ly sing his power and his love!  
2 Whose robe is the light, whose can-o-py space.  
3 Al-might-y, thy power hath found-ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail:

1 Our shield and de-fend-er, the An-cient of Days,  
2 His char-iots of wrath the deep thun-der-clouds form,  
3 hath stab-lished it fast by a change-less de-cree,  
4 it streams from the hills, it de-scends to the plain,  
5 thy mer-cies, how ten-der! how firm to the end!

1 pa-vil-ioned in splen-dor, and gird-ed with praise.  
2 and dark is his path on the wings of the storm.  
3 and round it hath cast, like a man-tle, the sea.  
4 and sweet-ly dis-tills in the dew and the rain.  
5 Our Ma-ker, De-fend-er, Re-deem-er, and Friend!

Presider  
People

Blessed be God: Father, Son and Holy Spirit.  
*And blessed be God's kingdom, now and forever. Amen.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People Amen.*

*Please sit.*

THE FIRST READING

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader Hear what the Spirit is saying to God's people.

*People Thanks be to God.*

- 1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; \*  
continually seek his face.
- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.
- 16 Then he called for a famine in the land \*  
and destroyed the supply of bread.
- 17 He sent a man before them, \*  
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; \*  
his neck they put in an iron collar.
- 19 Until his prediction came to pass, \*  
the word of the LORD tested him.
- 20 The king sent and released him; \*  
the ruler of the peoples set him free.
- 21 He set him as a master over his household,  
as a ruler over all his possessions,
- 22 To instruct his princes according to his will  
and to teach his elders wisdom.
- 45 Hallelujah!

## THE SECOND READING

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader Hear what the Spirit is saying to God’s people.  
 People *Thanks be to God.*

*Please stand.*

# SEQUENCE HYMN

## Jesus Calls Us O’er the Tumult

Hymnal 1982 #550

*Unison or harmony*

1 Je - sus calls us; o’er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life’s wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world’s gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, “Chris - tian, fol - low me;”  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, “Chris - tian, love me more.”  
 4 cares and plea - sures, “Chris - tian, love me more than these.”  
 5 thine o - be - dience, serve and love thee best of all.

# THE GOSPEL

Matthew 14:22-33

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.  
 People *Glory to you, Lord Christ.*

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Gospeler      The Gospel of the Lord.  
People        *Praise to you, Lord Christ.*

*Please sit.*

SERMON

The Rev. D. Littlepage

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From Enriching Our Worship\*

All            We believe in one God,  
                 the Father, the Almighty,  
                 maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
                 the only Son of God,  
                 eternally begotten of the Father,  
                 God from God, Light from Light,  
                 true God from true God,  
                 begotten, not made,  
                 of one Being with the Father;  
                 through him all things were made.  
For us and for our salvation  
                 he came down from heaven,  
                 was incarnate of the Holy Spirit and the Virgin Mary  
                 and became truly human.  
                 For our sake he was crucified under Pontius Pilate  
                 he suffered death and was buried.  
                 On the third day he rose again  
                 in accordance with the Scriptures;  
                 he ascended into heaven  
                 and is seated at the right hand of the Father.  
                 He will come again in glory to judge the living and the dead,  
                 and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
                 who proceeds from the Father,  
                 who with the Father and the Son is worshiped and glorified,  
                 who has spoken through the prophets.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
*People That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;  
*People That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;  
*People That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;  
*People That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;  
*People That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;  
*People That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest, especially Bishop Clarence Nicholas Coleridge, Anne Rowthorn, and James LaCroix (son of Frank and Emily LaCroix). We pray for all recently killed by gun violence.  
*People Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;  
*People May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.  
*The People are invited add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life.

*People* *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

*People* *And also with you.*

*Please sit.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Brother James' Air

arr. Gordon Jacob

Margaret Rousseau and George Chien

*Please stand or adopt another posture of prayer.*

Presider The Lord be with you.  
*People And also with you.*

Presider Lift up your hearts.  
*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
*People It is right to give God thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,  
 galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race  
 and blessed us with memory, reason, and skill.  
 You made us the stewards of creation.  
 But we turned against you, and betrayed your trust; and we turned against one another.  
*People Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.  
 Through prophets and sages you revealed your righteous Law.  
 And in the fullness of time you sent your only Son,  
 born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,  
 with prophets, apostles, and martyrs,  
 and with all those in every generation who have looked to you in hope,  
 to proclaim with them your glory, in their unending hymn:

## SANCTUS

1982 Hymnal #S114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,  
 and made a new people by water and the Spirit,  
 now bring before you these gifts.  
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.  
  
 On the night he was betrayed he took bread,  
 said the blessing, broke the bread, and gave it to his friends, and said,  
 "Take, eat: This is my Body, which is given for you.  
 Do this for the remembrance of me."  
  
 After supper, he took the cup of wine,  
 gave thanks, and said,  
 "Drink this, all of you:  
 This is my Blood of the new Covenant, which is shed for you and for many  
 for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me."  
  
 Remembering now his work of redemption,  
 and offering to you this sacrifice of thanksgiving,  
  
*People We celebrate his death and resurrection, as we await the day of his coming.*  
  
 Presider Lord God of our Ancestors:  
 God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
 God and Father of our Lord Jesus Christ:  
 Open our eyes to see your hand at work in the world about us.  
 Deliver us from the presumption  
 of coming to this Table for solace only, and not for strength;  
 for pardon only, and not for renewal.  
 Let the grace of this Holy Communion make us one body, one spirit in Christ,  
 that we may worthily serve the world in his name.  
  
*People Risen Lord, be known to us in the breaking of the Bread.*  
  
 Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,  
 to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
 from generation to generation.  
  
*People AMEN.*

## THE LORD'S PRAYER

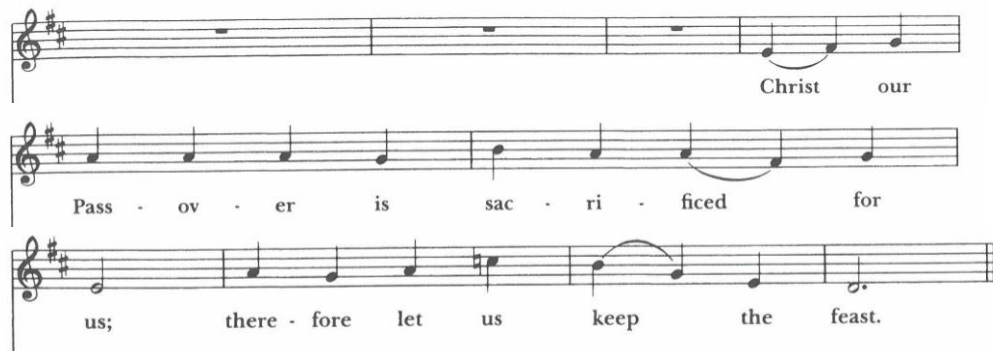
Presider      As our Savior Christ has taught us, we now pray,  
All            Our Father in heaven,  
                  hallowed be your Name,  
                  your kingdom come,  
                  your will be done,  
                  on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
                  as we forgive those who sin against us.  
Save us from the time of trial,  
                  And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and forever. Amen.

## THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

1982 Hymnal #S156



Presider      The Gifts of God for the People of God.

*At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

Margaret Rousseau and George Chien

*As we gather at your Table, as we listen to your Word  
 Help us know, O God, your presence; let our hearts and minds be stirred.  
 Nourish us with sacred story till we claim it as our own;  
 teach us through this holy banquet how to make Love's victory known.  
 Turn our worship into witness in the sacrament of life;  
 Send us forth to love and serve you, bringing peace where there is strife.  
 Give us, Christ, your great compassion to forgive as you forgave.  
 May we still behold your image in the world you died to save.  
 Gracious Spirit, help us summon other guests to share that feast  
 Where triumphant Love will welcome those who have been last and least.  
 There no more will envy blind us nor will pride our peace destroy,  
 As we join with saints and angels to repeat the sounding joy.*

*Please stand.*

## POSTCOMMUNION PRAYER

BCP 366

Presider

Let us pray.

*All*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

## SENDING HYMN

## O God, Our Help in Ages Past

1982 Hymnal #680

The musical score is written for a three-part setting (Soprano, Alto, and Bass) in G major, 4/4 time. The melody is simple and hymn-like, with the Soprano part having a higher range than the Alto and Bass parts. The lyrics are printed below the staves, with line numbers 1 through 5 indicating the start of each line of the hymn. The score includes a key signature of one sharp (F#) and a common time signature (C).

1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
 our hope for years to come,

be thou our guide while life shall last,  
 and our eternal home.

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, alleluia.

*People Thanks be to God. Alleluia, alleluia.*

## POSTLUDE

Festival Toccata on “St Anne”

Frederick Swann

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),  
but it is never expected! You may leave after the final hymn if you’d rather.  
Please feel comfortable to make whatever choice is best for you.*



## LET US PRAY

In our Parish Cycle of Prayer we pray for Patricia McMahon, Rich McMenemy, and Merle Melhado.

In our Diocesan Cycle of Prayer we pray for fresh expressions of the church in Connecticut; missional experiments, students preparing to enter schools, colleges, universities, and seminaries; school, college, and university chaplains; all campus ministries.

In the Anglican Cycle of Prayer we pray for Iglesia Anglicana de Chile.

### We pray for

Fred Margeson  
Sarah Crandall Troxell  
(daughter of Nancy Crandall)  
Isabella Gevarra  
Gladys Irizarry  
Everett Post  
Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Carol Walter  
Dianne Lewis  
Gwendolyn Stevens  
The Stevens Family

Betty Chien Reed (mother of  
George Chien)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Cheryl Russo  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Nora Baldwin  
Stephanie Holland (niece of  
Kitty Peterson)  
Elizabeth Mackie  
Sandy Cone Foley  
J.B. Parke  
Laurie Lavoie  
Paulette McCurdy

Rhonda McKenzie  
Carmen Belgrave  
Linda Cushner  
Kate Smith  
Juli Porter  
Juhudi Mgombo  
Katie Reynolds  
Tori and Trevor Henry  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland



**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider and Preacher**

**Readers**

(8:00 AM)

Jon Widing (10:00 AM)

Martha Freimuth (10:00 AM)

**Intercessor**

(8:00 AM)

Alan Rice (10:00 AM)

**Ministers of Communion**

Kate Byroade, Mark MacGougan

Jon Widing

**Flowers**

Percy Williamson

**Virtual Vergers**

Casey Rousseau, Jake Troiano

**Intercessory Prayer**

Kitty Peterson

**Director of Music**

Michelle Horsley

**Altar Guild**

Louisa Cummings, Mary Register,

Kitty Peterson

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

## Announcements

### Church by the Pond on August 19

Trinity's next opportunity to participate in this ministry led by Christ Church Cathedral is Saturday, August 19.

- We'll meet in the Trinity kitchen at 12:30 pm to prepare bag lunches, entering though the outside door to the kitchen.
- At 1:45 pm we'll bring those lunches to Bushnell Park, where we'll participate in the worship service by the pond, led by Rev. D. as the celebrant.
- We'll distribute our lunches and personal care items following the service, and finish around 3:00 pm.

All parishioners and families are welcome. Masks and social distance protocols are not required at this time, but optional for all volunteers.

Questions? Feel free to contact Percy Williamson or Penny Pearson.

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### Annual Backpack Collection Most Appreciated!



Thanks to your generosity, Trinity was able to present 30 backpacks to the Adopt A Social Worker program of Covenant to Care for Children, to be given to Hartford Middle School students in need. Thank you so much for your support of this ministry!

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### Parent's Room Has New Look!

Thanks to Linda MacGougan and Jannel Thomas, the Parent's Room at the end of the North Narthex of the church has a new look. Need a place to change a diaper or quiet a restless toddler? The room has been cleaned from top to bottom and will be open during the 10:00 am service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

## Hospitality Sign-Up



We are in need of hosts for the month of August for Lemonade on the Lawn. Please take a moment to look at the Hospitality Calendar in Goodwin Hall and sign up.

Thank you!!

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## Day by Day Update

The following was published on the Day by Day website regarding the August Print edition:

In late July, after the printed August Forward Day by Day meditations had been distributed, their author was arrested and charged with behavior that harmed a young child. We are grieved at this upsetting situation and offer our prayers for everyone affected, especially the child and her family.

We regret any difficulty this unforeseen situation may cause our print readers. Our staff is working diligently to remove all material by this author from our website and replace it with devotions from our archives.

Each week Trinity will print copies from the Day by Day August archives and make those archival copies available to those who took a booklet.

If you have further questions, please reach out to Rev. D.

## Weekly Calendar

### Sunday, August 13<sup>th</sup>

8:00 A.M.  
10:00 A.M.  
6:00 P.M.

### The Eleventh Sunday after Pentecost

Holy Eucharist Rite II (Memorial Garden)  
Holy Eucharist Rite II (Church)  
NA Group Meeting (Huntington Hall)

### Friday, August 18<sup>th</sup>

7:00 P.M.

NA Group Meeting (Huntington Hall)

### Saturday, August 19<sup>th</sup>

12:30 P.M.  
2:00 P.M.

Feeding in the Park (Kitchen)  
Church by the Pond (Bushnell Park)

### Sunday, August 20<sup>th</sup>

8:00 A.M.  
10:00 A.M.  
6:00 P.M.

### The Twelfth Sunday after Pentecost

Holy Eucharist Rite II (Memorial Garden)  
Holy Eucharist Rite II (Church)  
NA Group Meeting (Huntington Hall)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Casandra Joseph \* Timothy Watt



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