

TRINITY EPISCOPAL CHURCH

THE ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 21, 2022

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

SUNDAY MORNING MASK POLICY

Masks at indoor services are strongly encouraged.

NAMETAGS

In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE ELEVENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST: RITE II

AUGUST 21, 2022

8:00 A.M. AND 10:00 A.M.

PRELUDE

Variations from Partita on "Hyfrydol" Charles Callahan (b. 1951)

THE LITURGY OF THE WORD

GATHERING HYMN

Alleluia, Sing to Jesus

Hymnal 1982 #460

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own; Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
2 days were o'er, shall our hearts for - get his
3 plead for me, where the songs of all the
4 great High Priest: thou on earth both Priest and
5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
2 prom - ise, "I am with you ev - er - more"?
3 sin - less sweep a - cross the crys - tal sea.
4 Vic - tim in the eu - cha - ris - tic feast.
5 na - tion hath re - deemed us by his blood.

Presider Blessed be the one, holy and living God.
People *Glory to God for ever and ever.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People *And also with you.*

Presider Let us pray.
Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

The word of the LORD came to me saying,

“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” But the LORD said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the LORD.”

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

“Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

PSALM 71:1-6

BCP 683

- 1 In you, O LORD, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother’s womb you have been my strength; *
my praise shall be always of you.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.”) Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire

Reader Hear what the Spirit is saying to God’s people.
 People *Thanks be to God.*

SEQUENCE HYMN

Jesus, Lover of my Soul

Hymnal 1982 #699

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem-pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
 People *Glory to you, Lord Christ.*

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest. We also pray for all recently killed by gun violence.
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
People Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Alleluia! Sing to Jesus Paul Manz (1919-2009)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,
 galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
 and blessed us with memory, reason, and skill.
 You made us the stewards of creation.
 But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.
 Through prophets and sages you revealed your righteous Law.
 And in the fullness of time you sent your only Son,
 born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
 with prophets, apostles, and martyrs,
 and with all those in every generation who have looked to you in hope,
 to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S114

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
 in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring before you these gifts.
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
 said the blessing, broke the bread, and gave it to his friends, and said,
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

After supper, he took the cup of wine,
gave thanks, and said,
“Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,
People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People AMEN.

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - ov - er is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION MUSIC

He Shall Feed His Flock
 (from *The Messiah*)

G. F. Handel (1685-1759)

Vocalists: Margaret Rousseau and Celine Stephens

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING



1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
 People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

Toccata

Antonio Soler (1729-1783)



LET US PRAY

In our Parish Cycle of Prayer we pray for Clement, Ifeoma, Jane, Olivia, Krista, Austin & Franklin Mogor; Kenneth Mogor and Elizabeth Moore.

In our Diocesan Cycle of Prayer we pray for Trinity, Southport; Grace Church, Stafford Springs; Church musicians: organists; choirs and choir directors; bands; community chorister programs; parish and diocesan committees on liturgy, music, and worship.

In the Anglican Cycle of Prayer we pray for The Episcopal / Anglican Province of Alexandria.

We pray for	Paulette McCurdy	Judy Miller
Carvett Bell	Rhonda McKenzie	Valentina Moore
Vinnie	Carmen Belgrave	Helen Strassner
Richard Charron	The Nielsen Family	Lindsey Tengtenga
Jacqui Lucier	Linda Cushner	Alice Turcotte
John E. Robinson	Ann Deely	Richard Green (brother of Peter Green)
Grace Crooks	Kate Smith	Donald Bowens (son of Dianne Bowens-Waller)
Jay W	Sam Hines and Yoleanna Russo	Bill McMunn
Philip Green (son of Peter & Anne Green)	Juli Porter	Richard Alan Garver
Nora Baldwin	Juhudi Mgombo	Diane Bowens-Waller
Stephanie Holland (niece of Kitty Peterson)	Fred Margeson	Polly Thomas
Elizabeth Mackie	Jennifer Stephens	Peter Vreeland
Sandy Cone Foley	Zechariah Stephens	Raldah Stephens
Rosie Isabell	Katie Reynolds	Joan and Ean Walsh (family of Jennifer Stephens)
J.B. Parke	Mavis Bennett	
Laurie Lavoie	Tori and Trevor Henry	
	Louise Krippenstapel	
	Carlene Lewis	

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>**. Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee (www.rescue.org) or another reputable agency on the ground.

+ ASSISTING AT WORSHIP +

Officiant and Preacher – The Rev. D. Littlepage

Readers

Cecelia Timothy (8:00 AM)
(10:00 AM)
Martha Freimuth (10:00 AM)

Intercessor

Cecelia Timothy (8:00 AM)
Kate Byroade (10:00 AM)

Intercessory Prayer Team

Dianne Bowens-Waller, Janet Wilkinson

Altar Guild

Louisa Cummings, Mary Register,
Kitty Peterson

Director of Music

Michelle Horsley

Welcome/Announcements

Heather Kramer

Virtual Verger

Jake Troiano, Casey Rousseau

Altar Flowers

Karin Peterson

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

Save the Date: Homecoming Sunday on September 11



Trinity Church will launch its new program year on September 11.

More information to follow, but for now please mark September 11 on your calendar. Please consider joining us in person for this celebration of the church home we have in our beautiful (and renovated) buildings, and especially in the hearts and lives of one another.

A Note from Covenant to Care

Dear Trinity congregants:

I am reaching out to once again thank you for your generosity and diligence in helping our mission. The backpacks that you filled for children in the care of DCF Hartford created happy faces amongst the Social Workers that have distributed them to families in need. It is the strength of commitment in the relationship to help carry on this mission, Christmas gifts and more that is the heart of our Adopt a Social Worker Program. We could never express in words what it means for these children to be equipped with supplies and backpacks to continue their educational journey.

With Blessings and Much Gratitude,

Catherine Haugh

Regional Coordinator

Adopt a Social Worker Program

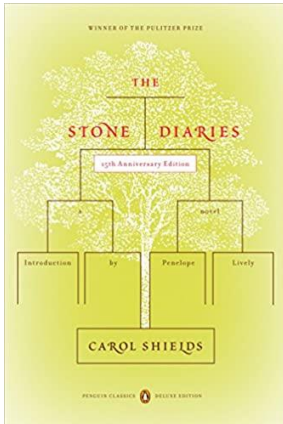
Covenant to Care for Children

Announcements needed

In order for Barbara Roos to leave for vacation on August 31, she must prepare bulletins for August 28, September 4 and September 11 so that Rev. D can approve. If you have announcements that you are planning for these dates, please have them to Barbara no later than Tuesday, August 23. You can email them to office@trinityhartford.org. Thanks!

Rector Away Week of 8/28

Rev. D. will be taking some time away beginning August 26. If you have a pastoral emergency, please contact Barbara Roos (office@trinityhartford.org or 860-527-8133, ext. 204) and she will connect you with a priest.



Trinity Book Group – September Meeting

Trinity's Book Group will kick off the new program year in September with a discussion of the Pulitzer prize-winning novel by Carol Shields: *The Stone Diaries*. It is the story of Daisy Goodwill Flett, from her birth in Canada in 1905, through her years as a wife, mother, and widow, as she seeks to understand her place in the world. The meeting is on Friday, Sept. 30th, from 7:00-9:00 pm, and will be hosted by Amy Arlin at her home in Avon. Please let Amy know if you plan to attend so she knows how many goodies to prepare. (aearyl@gmail.com). All are welcome to attend!



Rev. D and her wife, Kristen, are inviting you to a gathering at their home on Saturday, **September 10 from 1 – 4 pm**. This is an informal gathering so come when you can and stay for however long you can. Sign up forms are found [here](#).

Hamburgers, hotdogs and beverages will be provided.

Please bring either a side dish or dessert to share.

If you have a favorite folding chair, please bring that too!

Once you sign up, the office will contact you with Rev. D's address. If you have challenges using the electronic sign up sheet, please contact Barbara in the office at office@trinityhartford.org or 860-527-8133 ext. 204.

Weekly Calendar

Sunday, August 21st 8:00 A.M. 10:00 A.M.	The Eleventh Sunday after Pentecost Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church)
Monday, August 22nd through Friday, August 26th 9:00 A.M.	Choir Course Week (Library/Choir Room)
Friday, August 26th 7:00 P.M.	NA Group Meeting (Huntington Hall)
Sunday, August 28th 8:00 A.M. 10:00 A.M.	The Twelfth Sunday after Pentecost Morning Prayer (Memorial Garden) Morning Prayer (Church)

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Cassandra Josephs * Jacqueline Lucier



Make a Pledge



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