

TRINITY EPISCOPAL CHURCH

THE THIRTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 4, 2022

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

SUNDAY MORNING MASK POLICY

Masks at indoor services are strongly encouraged.

NAMETAGS

In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE THIRTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

SEPTEMBER 4, 2022

8:00 A.M. AND 10:00 A.M.

PRELUDE

Pavane

Paul Drayton (b. 1944)

THE LITURGY OF THE WORD

GATHERING HYMN

O God of Earth and Altar

Hymnal 1982 #591



1 O God of earth and al - tar, bow down and hear our cry,
2 From all that ter - ror teach - es, from lies of tongue and pen,
3 Tie in a liv - ing teth - er the prince and priest and thrall,



our earth - ly ru - lers fal - ter, our peo - ple drift and die;
from all the eas - y speech - es that com - fort cru - el men,
bind all our lives to - geth - er, smite us and save us all;



the walls of gold en - tomb us, the swords of scorn di - vide,
from sale and prof - a - na - tion of hon - or, and the sword,
in ire and ex - ul - ta - tion a - flame with faith, and free,



take not thy thun - der from us, but take a - way our pride.
from sleep and from dam - na - tion, de - liv - er us, good Lord!
lift up a liv - ing na - tion, a sin - gle sword to thee.

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People Amen.

The word that came to Jeremiah from the LORD: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader Hear what the Spirit is saying to God’s people.
 People *Thanks be to God.*

PSALM 139:1-5, 12-17

BCP 794

- 1 LORD, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
 but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
 and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
 you knit me together in my mother’s womb.
- 13 I will thank you because I am marvelously made; *
 your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
 while I was being made in secret
 and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were written in your book; *
 they were fashioned day by day,
 when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
 how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
 to count them all, my life span would need to be like yours.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader Hear what the Spirit is saying to God's people.
 People Thanks be to God.

SEQUENCE HYMN

Is Your All on the Altar

LEVAS II #135

1. You have longed for sweet peace and for faith to in -
 2. Would you walk with the Lord in the light of His
 3. O we nev - er can know what the Lord will be -
 4. Who can tell all the love He will send from a -

1. cease, And have ear - nest - ly, fer - vent - ly prayed; _____
 2. word, And have peace and con - tent - ment al - way? _____
 3. stow Of the bless - ings for which we have prayed _____
 4. bove, And how hap - py our hearts will be made; _____

1. But you can - not have rest or be per - fect - ly blest
 2. You must do His sweet will to be free from all ill,
 3. Till our bod - y and soul He doth ful - ly con - trol,
 4. Of the char - i - ty sweet we shall share at His feet

1. Un - til all on the al - tar is laid. _____
 2. On the al - tar your all you must lay. _____
 3. And our all on the al - tar is laid. _____
 4. When our all on the al - tar is laid. _____

Is your all on the al - tar of sac - ri - fice laid?

Your heart does the Spir - it con - trol? _____

You can on - ly be blest and have peace and sweet rest

As you yield Him your bod - y and soul. _____

THE GOSPEL

Luke 14:25-33

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
 People *Glory to you, Lord Christ.*

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

SERMON

Dr. Timothy I. Watt

Silence for reflection.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest, especially Mavis Bennett, in whose memory the altar
 flowers are given. We also pray for all recently killed by gun violence.
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.
The People are invited add their own petitions either silently or aloud.
The Presider adds a concluding collect.

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
 forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life.
People Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Give God All the Praise
George Chien, soloist

Mark Miller (b. 1967)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.

You made us the stewards of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son,

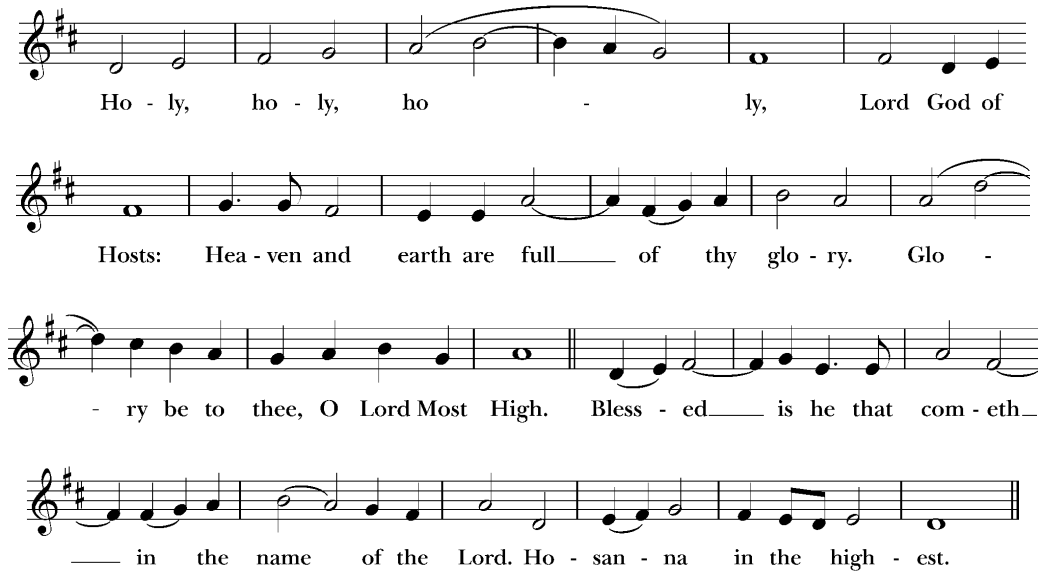
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S114



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
said the blessing, broke the bread, and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper, he took the cup of wine,
gave thanks, and said,
“Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Ancestors:
 God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
 God and Father of our Lord Jesus Christ:
 Open our eyes to see your hand at work in the world about us.
 Deliver us from the presumption
 of coming to this Table for solace only, and not for strength;
 for pardon only, and not for renewal.
 Let the grace of this Holy Communion make us one body, one spirit in Christ,
 that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
 to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
 from generation to generation.

People AMEN.

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins,
 as we forgive those who sin against us.
 Save us from the time of trial,
 And deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S155

Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - ov - er is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION MUSIC

La Tromba (from Concerto No. 10)

Francois Couperin
(1668-1733)

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

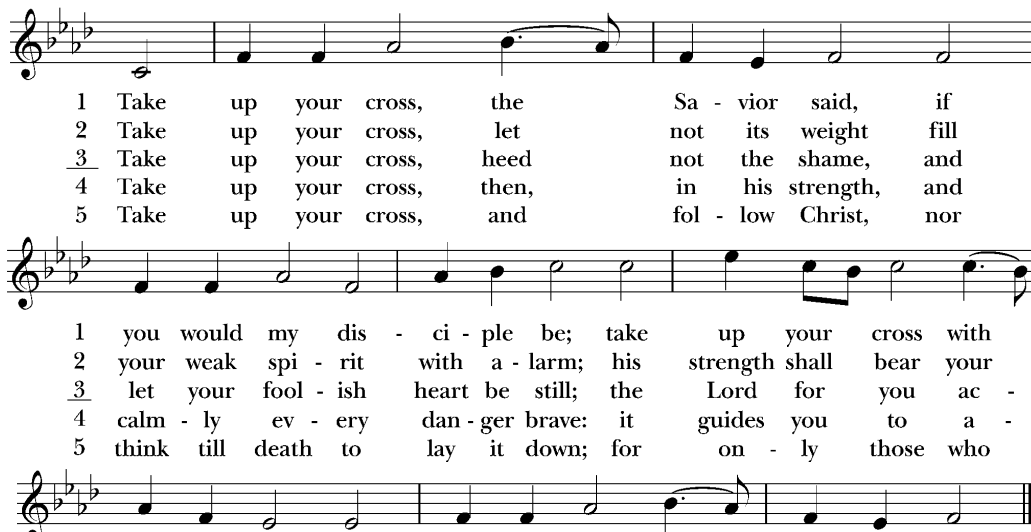
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

SENDING HYMN

Take Up Your Cross, the Savior Said

Hymnal 1982 #675



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Trumpet Gigue

Gordon Young

LET US PRAY

In our Parish Cycle of Prayer we pray for Agatha, Michael, Kimberly, Kendall & Kenny Okeke; Lawretta, Israel, Kachi, Dinaka & Chichi Onoh; Mary Ann Osborn.

In our Diocesan Cycle of Prayer we pray for L'Eglise de L'Epiphanie, Stamford; St. Andrew's, Stamford; St. Francis', Stamford; those involved in the ministry in Christian Formation in parishes; church school & youth group directors, teachers, & mentors; for adult education leaders; Education for Ministry leaders and students & those who have been received into The Episcopal Church.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Australia.

We pray for	Rhonda McKenzie	Valentina Moore
Carvett Bell	Carmen Belgrave	Helen Strassner
Richard Charron	The Nielsen Family	Lindsey Tengatenga
Jacqui Lucier	Linda Cushner	Alice Turcotte
John E. Robinson	Ann Deely	Richard Green (brother of Peter Green)
Grace Crooks	Kate Smith	Donald Bowens (son of Dianne Bowens-Waller)
Jay W	Sam Hines and Yoleanna Russo	Bill McMunn
Philip Green (son of Peter & Anne Green)	Juli Porter	Richard Alan Garver
Nora Baldwin	Juhudi Mgombo	Diane Bowens-Waller
Stephanie Holland (niece of Kitty Peterson)	Fred Margeson	Polly Thomas
Elizabeth Mackie	Jennifer Stephens	Peter Vreeland
Sandy Cone Foley	Zechariah Stephens	Raldah Stephens
Rosie Isabell	Katie Reynolds	Joan and Ean Walsh (family of Jennifer Stephens)
J.B. Parke	Mavis Bennett	
Laurie Lavoie	Tori and Trevor Henry	
Paulette McCurdy	Louise Krippenstapel	
	Carlene Lewis	
	Judy Miller	

The altar flowers are given to the Glory of God and in loving memory of Mavis Bennett.

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>**. Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee (www.rescue.org) or another reputable agency on the ground.

+ ASSISTING AT WORSHIP +

**The Rt. Rev. Andrew D. Smith – Presider
Dr. Timothy I. Watt – Preacher**

Readers

Cecelia Timothy (8:00 AM)
George Chien (10:00 AM)
Kate Byroade (10:00 AM)

Intercessor

Cecelia Timothy (8:00 AM)
(10:00 AM)

Altar Guild

Louisa Cummings, Mary Register
Kitty Peterson

Intercessory Prayer Team
Valerie Pogue, Jon Reik

Director of Music
Michelle Horsley

Welcome/Announcements
Tim Watt

Virtual Verger
Casey Rousseau, Jake Troiano

Altar Flowers
George Chien

We are happy to have Dr. Timothy I. Watt as our preacher today. Tim earned his PhD in English literature at UMass Amherst. He teaches English, coaches football and lacrosse, directs the Chapel program, and serves as the faculty advisor for the Bible Study group at Avon Old Farms School, in Avon, CT. He and his family (Amity, Atis, and Freya) have been members of Trinity since 2013.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

Assistant to the Rector Away

Barbara Roos will be away from Thursday, September 1, returning to the office on Thursday, September 15th. If you need immediate assistance that cannot wait till Barbara's return, please contact Rev. D. at rector@trinityhartford.org or 860-986-3289.



The church office and buildings will be closed
On Monday, September 6 in observance of the Labor Day holiday.

2023 Calendar Sharing

Over the next several weeks, might you be receiving more 2023 calendars than you can use? Or might you be wanting a 2023 calendar? Trinity is the place for you!

Beginning Sunday, September 11, there will be a basket on the nametag table in Goodwin Hall for our parishioners to drop off or pick up a 2023 calendar. Calendars of all sizes are welcome - wall, desk or pocket size.

Thursday Services Resume in September

If your schedule allows it, we invite you to take some time to join us during the week. Beginning September 1, Thursday services will resume in the Chapel. Holy Eucharist will take place the 1st and 3rd Thursdays of the month. Noonday Prayer will take place the 2nd, 4th and if necessary the 5th Thursdays.

Information is on the Trinity Web site: Community / Events or check the weekly eVoice.



Save the Date: Homecoming Sunday on September 11

Join us for a PARTY on Homecoming Sunday!

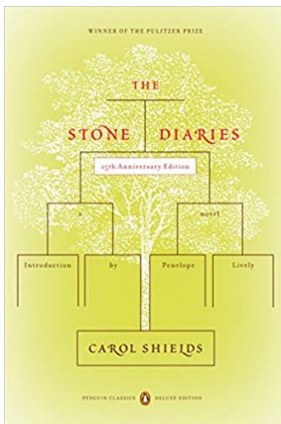
Following the 10:00 am service, there will be a wide range of activities, including:

- Delicious refreshments including box lunches
- Fun games
- Rock painting
- Guided tours of the Trinity Church buildings
- Prizes

• And, most importantly, the chance to see your Trinity Church brothers and sisters!

Want to help out with this event? We need you!! Please contact Leslyn Clark at 860-983-8571.

Welcome Home!



Trinity Book Group – September Meeting

Trinity's Book Group will kick off the new program year in September with a discussion of the Pulitzer prize-winning novel by Carol Shields: *The Stone Diaries*. It is the story of Daisy Goodwill Flett, from her birth in Canada in 1905, through her years as a wife, mother, and widow, as she seeks to understand her place in the world. The meeting is on Friday, Sept. 30th, from 7:00-9:00 pm, and will be hosted by Amy Arlin at her home in Avon. Please let Amy know if you plan to attend so she knows how many goodies to prepare. (aearyl@gmail.com). All are welcome to attend!



Rev. D and her wife, Kristen, are inviting you to a gathering at their home on Saturday, **September 10 from 1 – 4 pm**. This is an informal gathering so come when you can and stay for however long you can. Sign up forms are found [here](#).

Hamburgers, hotdogs and beverages will be provided.

Please bring either a side dish or dessert to share.

If you have a favorite folding chair, please bring that too!

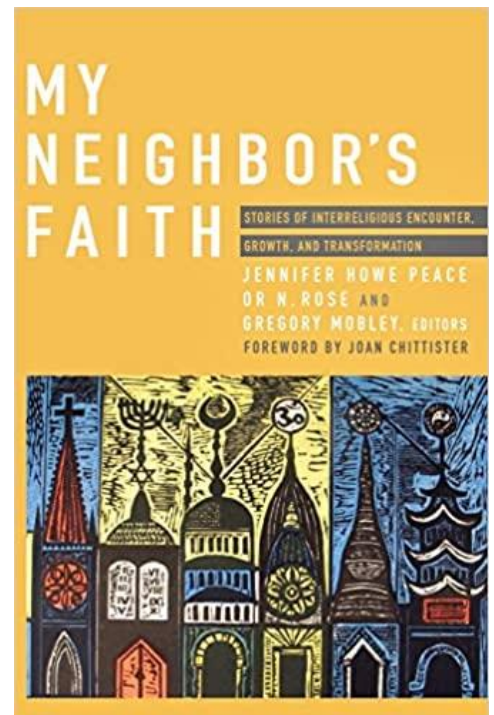
Once you sign up, the office will contact you with Rev. D's address. If you have challenges using the electronic sign up sheet, please contact Barbara in the office at office@trinityhartford.org or 860-527-8133 ext. 204.

Women Together: a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship. We will resume meetings on Tuesday, September 13th from 2:00 to 3:15pm in the reception room at St. John's (679 Farmington Avenue, West Hartford, CT).

We will begin reading *My Neighbor's Faith*, Ed: Jennifer Howe Peace, Or N. Rose & Gregory Mobley. 2012. This groundbreaking volume gathers an array of inspiring and penetrating stories about the interreligious encounters of outstanding community leaders, scholars, public intellectuals, and activist from the United States, Europe, and the Middle East.

For this meeting we will read Part I: Encountering the Neighbor, pgs. 3 – 41. The books we choose are usually available at amazon.com and other booksellers.

WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Linda MacGougan or Cathy Rowe if you would like additional information.



Give to the Bishop Farewell Fund

Proceeds will benefit Integrated Refugee and Immigrant Services



EPISCOPAL CHURCH
IN CONNECTICUT

In honor of Bishop Ian, give to the Bishop Farewell Fund

In accordance with recent tradition, to honor our bishop on his retirement, ECCT has set up a fund for donations in his honor to an organization designated by him. Bishop Ian has chosen Integrated Refugee and Immigrant Services (IRIS). IRIS provides wrap-around services for refugee families, asylum seekers, asylees, and other immigrant families who seek assistance to stabilize their family situations in the U.S.

Follow the link below to find out more information and to donate

[In honor of Bishop Ian, give to the Bishop Farewell Fund \(constantcontact.com\)](http://constantcontact.com)

Weekly Calendar

- Sunday, September 4th The Thirteenth Sunday after Pentecost**
8:00 A.M. Holy Eucharist Rite II (Memorial Garden)
10:00 A.M. Holy Eucharist Rite II (Church)
- Monday, September 5th Labor Day Holiday Observed**
Church Office and Buildings are Closed
- Tuesday, September 6th**
6:00 P.M. Choir School Rehearsal (Church)
- Wednesday, September 7th**
7:00 P.M. Refugee Resettlement Finance Team (Library)
- Thursday, September 8th**
12:00 P.M. Noonday Prayer (Chapel)
6:00 P.M. Choir School Rehearsal (Church)
- Friday, September 9th**
7:00 P.M. NA Group Meeting (Huntington Hall)
- Saturday, September 10th**
1:00 P.M. Rector's Cookout
To 4:00 P.M.
1:00 P.M. Do It Day w/ Trinity College (Church Buildings)
- Sunday, September 11th The Fourteenth Sunday after Pentecost**
Homecoming
8:00 A.M. Holy Eucharist Rite II (Memorial Garden)
10:00 A.M. Holy Eucharist Rite II (Church)

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Cassandra Josephs * Jacqueline Lucier



Make a Pledge



Scan Here to Give

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