

# TRINITY EPISCOPAL CHURCH

## THE FOURTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 3, 2023

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH** Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

**INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE LITURGY OF THE WORD

PRELUDE

Sheep May Safely Graze  
(from Cantata #208)

J.S. Bach (1685-1750),  
adpt. Virgil Fox

GATHERING HYMN

Take Up Your Cross, the Savior Said

1982 Hymnal #675



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

Presider  
People

Blessed be God: Father, Son and Holy Spirit.  
*And blessed be God's kingdom, now and forever. Amen.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

*People Amen.*

*Please sit.*

THE FIRST READING

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations.

Reader Hear what the Spirit is saying to God's people.

*People Thanks be to God.*

- 1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; \*  
continually seek his face.
- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.
- 23 Israel came into Egypt, \*  
and Jacob became a sojourner in the land of Ham.
- 24 The LORD made his people exceedingly fruitful; \*  
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, \*  
and dealt unjustly with his servants.
- 26 He sent Moses his servant, \*  
and Aaron whom he had chosen.
- 45 Hallelujah!

## THE SECOND READING

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader Hear what the Spirit is saying to God's people.  
*People Thanks be to God.*

*Please stand.*

1. Will you come and fol - low me if  
 2. Will you leave your self be - hind if  
 3. Will you let the blind - ed see if  
 4. Will you love the "You" you hide if  
 5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

THE GOSPEL

Matthew 16:21-28

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.  
 People *Glory to you, Lord Christ.*

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?”

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”.

Gospeler      The Gospel of the Lord.  
People        *Praise to you, Lord Christ.*

*Please sit.*

SERMON

Dr. Timothy I. Watt

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From Enriching Our Worship\*

All            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.  
For us and for our salvation  
                  he came down from heaven,  
                  was incarnate of the Holy Spirit and the Virgin Mary  
                  and became truly human.  
For our sake he was crucified under Pontius Pilate  
                  he suffered death and was buried.  
On the third day he rose again  
                  in accordance with the Scriptures;  
                  he ascended into heaven  
                  and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
                  and his kingdom will have no end.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
*People That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;  
*People That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;  
*People That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;  
*People That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;  
*People That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble, especially those affected  
by Hurricane Idalia.  
*People That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest. We pray for all recently killed by gun violence.  
*People Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;  
*People May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

*The People are invited add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life.

**People** *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

**People** *And also with you.*

*Please sit.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Variations on “Kum Ba Ya”

John Behnke (b.1953)

1. *Freely* (“Someone’s Praying, Lord”)
2. *Cantabile* (“Someone’s Crying, Lord”)
3. *Lively* (“Someone’s Dancing, Lord”)

*Note: All of today’s instrumental music selections are taken from a large collection of scores (keyboard music, choral anthologies, hymnals, pedagogy books, etc.) that was lovingly donated by Trinity Episcopal Church member Valerie Pogue from her personal library. We are so grateful for her generous gift of sheet music that will now be given new life by musicians in this church community in many ways, from worship selections to pedagogical resources for choristers. Thank you, Valerie.*

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People *Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People *By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race and blessed us with memory, reason, and skill.

You made us the stewards of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

People *Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son,

born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People *By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,

with prophets, apostles, and martyrs,

and with all those in every generation who have looked to you in hope,

to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S114



Presider And so, Father, we who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring before you these gifts.  
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,  
said the blessing, broke the bread, and gave it to his friends, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper, he took the cup of wine,  
gave thanks, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

*People We celebrate his death and resurrection, as we await the day of his coming.*

Presider Lord God of our Ancestors:  
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption  
of coming to this Table for solace only, and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion make us one body, one spirit in Christ,  
that we may worthily serve the world in his name.

*People Risen Lord, be known to us in the breaking of the Bread.*

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,  
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
from generation to generation.

*People AMEN.*

#### THE LORD'S PRAYER

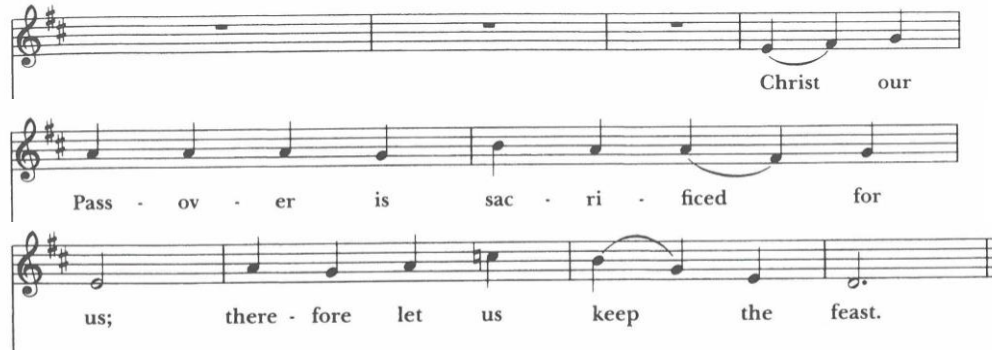
Presider As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,**  
    **hallowed be your Name,**  
    **your kingdom come,**  
    **your will be done,**  
    **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins,**  
    **as we forgive those who sin against us.**  
**Save us from the time of trial,**  
    **And deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
**Now and forever. Amen.**

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

FRACTION ANTHEM

1982 Hymnal #S156



Presider      The Gifts of God for the People of God.

*At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION MUSIC

Partita on "Simple Gifts"

Noel Goemanne (1926-2010)

*Please stand.*

POSTCOMMUNION PRAYER

BCP 366

Presider      Let us pray.

**All**      Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

1 A might - y for - tress is our God, a bul - wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat - en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
 los - ing; were not the right man on our side,  
 do us; we will not fear, for God hath willed  
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe  
 the man of God's own choos - ing; dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark - ness grim,  
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.  
 Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

## POSTLUDE

Chorale Prelude  
 on "Ein Feste Burg"

R. Evan Copley (1930-2018)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),  
 but it is never expected! You may leave after the final hymn if you'd rather.  
 Please feel comfortable to make whatever choice is best for you.*



## LET US PRAY

In our Parish Cycle of Prayer we pray for Lawretta, Israel, Chichi, Dinaka, and Kachi Onoh; Penny and Jack Pearson; and Karin Peterson.

In our Diocesan Cycle of Prayer we pray for Trinity, Southport; Grace Church, Stafford Springs, those involved in the ministry in Christian Formation in parishes; church school & youth group directors, teachers, & mentors; for adult education leaders; Education for Ministry leaders and students & those who have been received into The Episcopal Church.

In the Anglican Cycle of Prayer we pray for The Church of the Province of the Indian Ocean.

### We pray for

Bishop Michael Curry  
 Fred Margeson  
 Sarah Crandall Troxell  
 (daughter of Nancy Crandall)  
 Isabella Gevarra  
 Gladys Irizarry  
 Everett Post  
 Cassandra Watson  
 Sonia Watson  
 Krystal Reid and  
 Adrian MacLeach  
 The Wallace Family  
 Nancy Miller  
 Phillip Andrews (brother of  
 Dianne Bowens-Waller)  
 Carol Walter  
 Dianne Lewis  
 Gwendolyn Stevens  
 The Stevens Family

Betty Chien Reed (mother of  
 George Chien)  
 Margaret Daniel  
 Tony Charron Vreeland  
 (son of Peter Vreeland)  
 Cheryl Russo  
 Winifred Costa  
 Jacqui Lucier  
 John E. Robinson  
 Grace Crooks  
 Philip Green (son of Peter &  
 Anne Green)  
 Nora Baldwin  
 Stephanie Holland (niece of  
 Kitty Peterson)  
 Elizabeth Mackie  
 Sandy Cone Foley  
 J.B. Parke  
 Laurie Lavoie

Paulette McCurdy  
 Rhonda McKenzie  
 Carmen Belgrave  
 Linda Cushner  
 Kate Smith  
 Juli Porter  
 Juhudi Mgombo  
 Katie Reynolds  
 Tori and Trevor Henry  
 Louise Krippenstapel  
 Carlene Lewis  
 Judy Miller  
 Valentina Moore  
 Lindsey Tengtenga  
 Richard Green (brother of  
 Peter Green)  
 Donald Bowens (son of  
 Dianne Bowens-Waller)  
 Peter Vreeland

**+ ASSISTING AT WORSHIP +**

**The Rt. Rev. Andrew D. Smith – Presider  
Dr. Timothy I. Watt - Preacher**

**Readers**

Cecelia Timothy (8:00 AM)  
Anne Rapkin (10:00 AM)  
Cathy Rowe (10:00 AM)

**Intercessor**

Cecelia Timothy (8:00 AM)  
Jon Widing (10:00 AM)

**Ministers of Communion**

Cathy Rowe  
Kate Byroade

**Announcements**

**Flowers**

George Chien

**Virtual Vergers**

Casey Rousseau, Jake Troiano

**Intercessory Prayer**

Kitty Peterson

**Director of Music**

Michelle Horsley

**Altar Guild**

Kitty Peterson, Mary Register

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.



## Announcements



The church office and buildings will be closed.  
On Monday, September 4 in observance of the Labor Day holiday.

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### 2024 Calendar Sharing

Over the next several weeks, perhaps you are receiving more 2024 calendars than you can use? Or do you need a 2024 calendar? Trinity is the place for you!

On Sunday, September 10, there will be a basket on the nametag table in Goodwin Hall for our parishioners to drop off or pick up a 2024 calendar. Calendars of all sizes are welcome - wall, desk or pocket size.

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### Thursday Services Resume in September

If your schedule allows it, we invite you to take some time to join us during the week. Beginning September 7, Thursday services will resume in the Chapel.

Holy Eucharist will take place the 1st and 3rd Thursdays of the month.

Information is on the Trinity Web site: Community / Events or check the weekly eVoice.

## Save the Dates: Adult Christian Formation

Sept. 24 Your Faith and Your Money, presented by Drew Smith

Oct. 8 The Spiritual Value of Photography, presented by George Chien and ACF team

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**Save the Date – Sunday, September 10**

# A LITURGY CELEBRATING LGBTQIA+ LIVES

We come together in this inaugural ECCT-sponsored service to honor and affirm the diversity of God's beloved creation as embodied by LGBTQIA+ lives.

**Sunday, September 10, 2023**

**5:00 PM**

**Christ Church Cathedral  
45 Church St., Hartford**



## A Liturgy Celebrating LGBTQIA+ Lives

We come together in this inaugural ECCT-sponsored service to honor and affirm the diversity of God's beloved creation as embodied by LGBTQIA+ lives. Join Bishop Mello as we offer praise and thanksgiving for our LGBTQIA+ neighbors, repent of the times we have collectively failed to honor the gifts offered us by this community and its individual members, and pray for openness and courage to walk together toward more full inclusion in both the church and public square.

Chaplains will be available during and after the service for listening and prayer.

Parking will be validated for those parking in the MAT Garage.

## Weekly Calendar

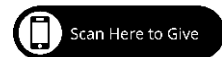
<b>Sunday, September 3<sup>rd</sup></b> 8:00 A.M. 10:00 A.M. 6:00 P.M.	<b>The Fourteenth Sunday after Pentecost</b> Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church) NA Group Meeting (Huntington Hall)
<b>Monday, September 4<sup>th</sup></b>	<b>Labor Day Holiday Observed</b> Church Office and Buildings are closed
<b>Tuesday, September 5<sup>th</sup></b> 6:00 P.M.	Choir School Rehearsal (Church)
<b>Thursday, September 7<sup>th</sup></b> 12:00 P.M. 6:00 P.M. 7:00 P.M.	Noonday Eucharist (Chapel) Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
<b>Friday, September 8<sup>th</sup></b> 7:00 P.M.	NA Group Meeting (Huntington Hall)
<b>Saturday, September 9<sup>th</sup></b> 1:00 P.M.	Do It Day w/ Trinity College (Church Buildings)
<b>Sunday, September 10<sup>th</sup></b> 8:00 A.M. 10:00 A.M. 5:00 P.M.	<b>The Fifteenth Sunday after Pentecost</b> <b>Homecoming</b> Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church) ECCT Liturgy Celebrating LGBTQIA+ Lives (Christ Church Cathedral)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Casandra Joseph \* Timothy Watt



Make a Pledge



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