

TRINITY EPISCOPAL CHURCH

THE FOURTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 11, 2022

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	<u>Masks at indoor services are strongly encouraged.</u>
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FOURTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

SEPTEMBER 11, 2022

8:00 A.M. AND 10:00 A.M.

PRELUDE

The peace may be exchanged
(from Rubrics)

Dan Locklair (b. 1949)

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

Immortal Invisible God Only Wise

Hymnal 1982 #423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE FIRST READING

Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

“For my people are foolish,
they do not know me;

they are stupid children,
they have no understanding.

They are skilled in doing evil,
but do not know how to do good.”

I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.

I looked, and lo, there was no one at all,
and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert,
and all its cities were laid in ruins
before the LORD, before his fierce anger.

For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,
and the heavens above grow black;

for I have spoken, I have purposed;
I have not relented nor will I turn back.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.



- 1 (The fool has) said in his heart, "There is / no God." *
All are corrupt and commit abominable acts;√
there is none who does / any / good.
- 2 The LORD looks down from heaven upon us / all, *
to see if there is any who is wise, √
if there is one who seeks / after / God.
- 3 Every one has proved faithless; √
all alike have turned / bad; *
there is none who does good; / no, not / one.
- 4 Have they no knowledge, all those evil/doers *
who eat up my people like bread and do not call up/on the / LORD?
- 5 See how they tremble with / fear, *
because God is in the company / of the / righteous.
- 6 Their aim is to confound the plans of the af/flicted, *
but the LORD / is their / refuge.
- 7 Oh, that Israel's deliverance would come out of / Zion! *
when the LORD restores the fortunes of his people, √
Jacob will rejoice and Isra-el be / glad.

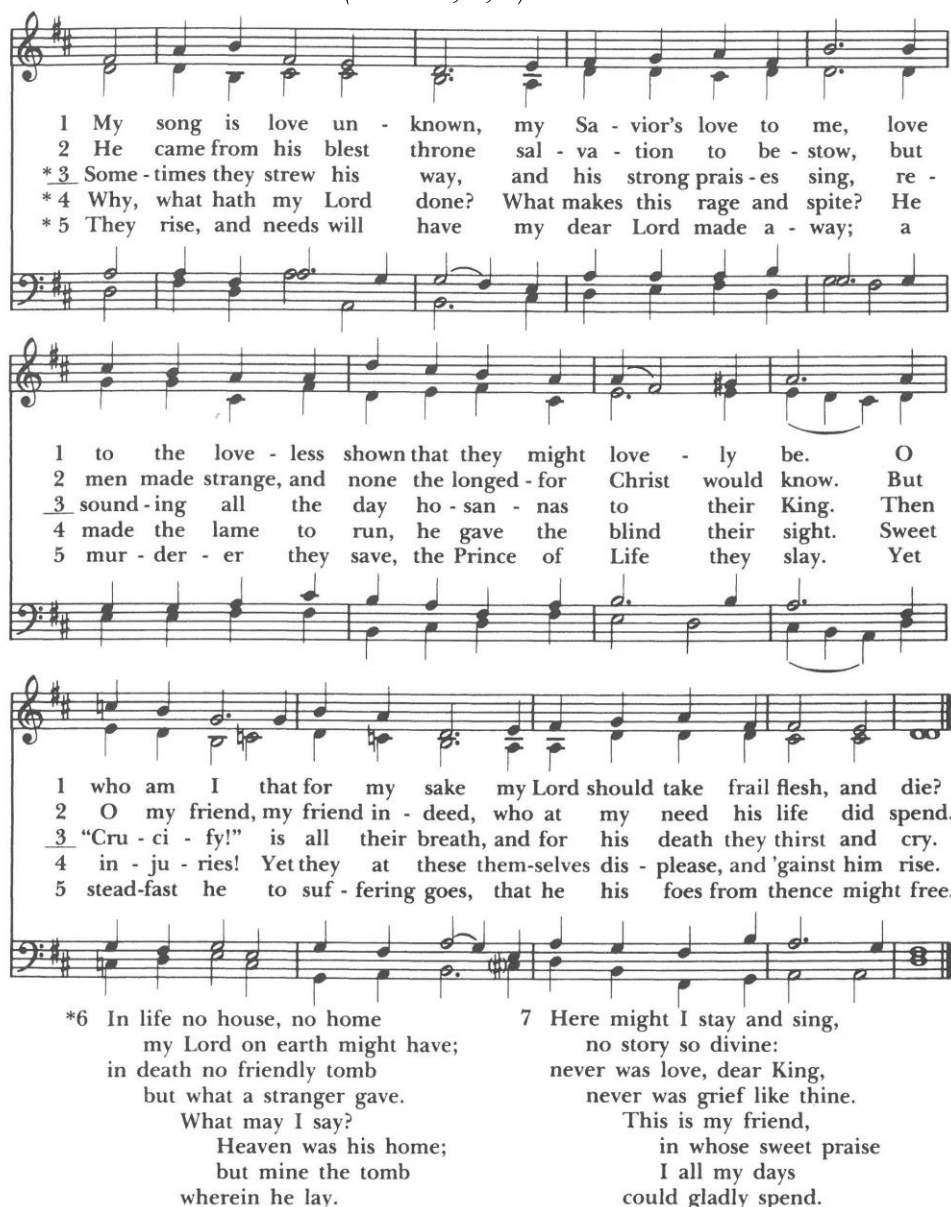
THE SECOND READING

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

(verses 1, 2, 7)



1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 * 3 Some - times they strew his way, and his strong prais - es sing, re -
 * 4 Why, what hath my Lord done? What makes this rage and spite? He
 * 5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 5 stead - fast he to suf - fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

THE GOSPEL

Luke 15:1-10

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
 People *Glory to you, Lord Christ.*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance."

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest. We also pray for all recently killed by gun violence.

People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC I Hear Music in the Air Carl Maultsby
Soloist – Olivia Mogor

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C BCP 369

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People *Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People *By your will they were created and have their being.*

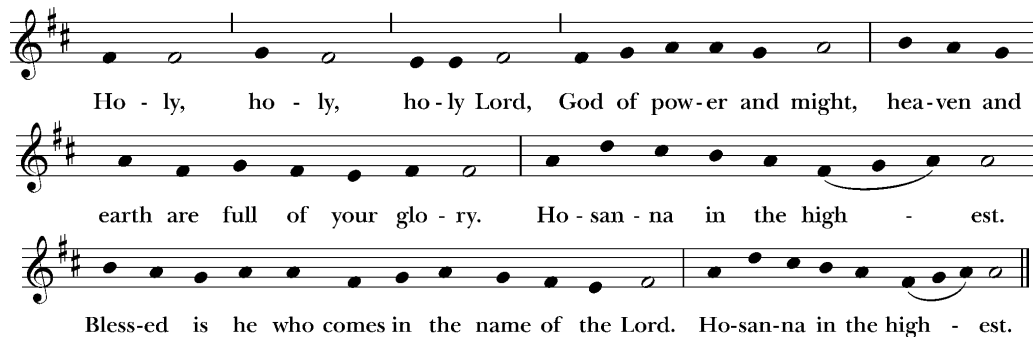
Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.
You made us the stewards of creation.
But we turned against you, and betrayed your trust; and we turned against one another.
People *Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law.
And in the fullness of time you sent your only Son,
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People *By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S124



Presider And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
said the blessing, broke the bread, and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper, he took the cup of wine,
gave thanks, and said,
“Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD


The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S151


This setting is not used in Lent.

Cantor




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice using the Common Cup. There will be no intinction (dipping into the cup). Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

POSTCOMMUNION PRAYER

BCP 366

Presider

Let us pray.

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

We Come, All, With Our Own Gifts to Offer

M Horsley

1. We come all, with our own gifts to offer;
 2. Let us then encourage and in spirit
 3. Praise to God and glory to the Father,
 4. Teach us, Lord, for learning lasts forever;

5
 if through service, may we serve; if through teaching, may we teach
 when in weakness, teach us growth; when at rest, ever compel
 Spirit fill us with Your love; glo - ry ev - er will we sing
 All with ev - er open minds, cel - e - bra - ting Your com - mand,

9
 all is done by God's own grace which has been given for each.
 We will walk and not be faint; let in us your Spirit dwell.
 triumph in the gift of love, ev - er in our hearts will ring
 life of praise and life in grace, love in learn - ing, hand in hand

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
People *Thanks be to God. Alleluia, Alleluia.*

BENEDICTION

Allunde, Allunde

Trad. East African

POSTLUDE

Prelude and Fugue in C minor BWV 549

J.S. Bach (1685-1750)



LET US PRAY

In our Parish Cycle of Prayer we pray for Jack and Penny Pearson, Marian and Al Pereira, and Karin Peterson.

In our Diocesan Cycle of Prayer we pray for St. John's, Stamford; Calvary, Stonington; St. Mark's, Storrs The Province of New England: the Dioceses of Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont, and Western Massachusetts; their bishops, clergy, parish and diocesan staff, and congregations; Provincial Synod; all Provincial Networks.

In the Anglican Cycle of Prayer we pray for The Church of Bangladesh.

We pray for	Paulette McCurdy	Judy Miller
Carvett Bell	Rhonda McKenzie	Valentina Moore
Vinnie	Carmen Belgrave	Helen Strassner
Richard Charron	The Nielsen Family	Lindsey Tengtanga
Jacqui Lucier	Linda Cushner	Alice Turcotte
John E. Robinson	Ann Deely	Richard Green (brother of
Grace Crooks	Kate Smith	Peter Green)
Jay W	Sam Hines and Yoleanna Russo	Donald Bowens (son of
Philip Green (son of Peter &	Juli Porter	Dianne Bowens-Waller)
Anne Green)	Juhudi Mgombo	Bill McMunn
Nora Baldwin	Fred Margeson	Richard Alan Garver
Stephanie Holland (niece of	Jennifer Stephens	Diane Bowens-Waller
Kitty Peterson)	Zechariah Stephens	Polly Thomas
Elizabeth Mackie	Katie Reynolds	Peter Vreeland
Sandy Cone Foley	Mavis Bennett	Raldah Stephens
Rosie Isabell	Tori and Trevor Henry	Joan and Ean Walsh (family of
J.B. Parke	Louise Krippenstapel	Jennifer Stephens)
Laurie Lavoie	Carlene Lewis	

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>**. Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee (www.rescue.org) or another reputable agency on the ground.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Readers

Cecelia Timothy (8:00 AM)
Linda MacGougan (10:00 AM)
Mark MacGougan (10:00 AM)

Intercessor

Cecelia Timothy (8:00 AM)
Alan Rice (10:00 AM)

Ministers of Communion

Mark MacGougan
Kate Byroade

Verger

Roy McAlpine

Acolytes

Jon Garcia, Juan Matos

Intercessory Prayer Team

Kitty Peterson, Bill Kofalk

Director of Music

Michelle Horsley

Welcome/Announcements

Tim Watt, Leslyn Clark, Mark MacGougan

Virtual Verger

Casey Rousseau, Jake Troiano

Altar Flowers

Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements



TODAY!! Homecoming Sunday!

Following the 10:00 am service, there will be a wide range of activities, including:

- Delicious refreshments including box lunches
 - Fun games
 - Rock painting
 - Guided tours of the Trinity Church buildings
 - Prizes
 - And, most importantly, the chance to see your Trinity Church brothers and sisters!
-

Godly Play Resumes TODAY!

Our classroom, located in the education building off of the parking lot, second floor, opens to students at 9:45 am. each Sunday. and welcomes all students from age 3 and up and is open to students at 9:45 am each Sunday. We will continue our tradition of joining others in the church about 10:40

Masks are optional if the child is Covid vaccinated. Any questions please feel free to call Nancy Crandall 860-503-3353

Come wonder with us!

Save the Date: September 25

Adult Christian Formation after the 10:00 am service

Have a question about the liturgy? Want to know about the upcoming installation of Bishop-elect Jeffrey Mello? Rev. D has the answer! Or maybe not – but come ask anyway!

2023 Calendar Sharing

Over the next several weeks, might you be receiving more 2023 calendars than you can use? Or might you be wanting a 2023 calendar? Trinity is the place for you!

Beginning today, there will be a basket on the nametag table in Goodwin Hall for our parishioners to drop off or pick up a 2023 calendar. Calendars of all sizes are welcome - wall, desk or pocket size.

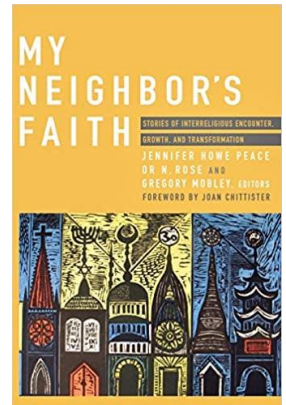
Articles for The Voice due September 16

The deadline for the next issue of *The Voice* is Friday, September 16.

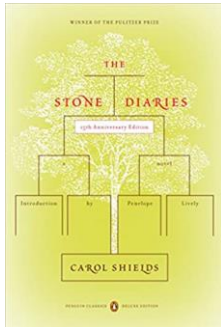
Please send all materials for the September issue, which will cover all October and November events and activities, to voice@trinityhartford.org. Please have all materials for the September issue in on time so events can be properly publicized.

Women Together: a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship. We will resume meetings on Tuesday, September 13th from 2:00 to 3:15pm in the reception room at St. John's (679 Farmington Avenue, West Hartford, CT).

We will begin reading *My Neighbor's Faith*, Ed: Jennifer Howe Peace, Or N. Rose & Gregory Mobley. 2012. This groundbreaking volume gathers an array of inspiring and penetrating stories about the interreligious encounters of outstanding community leaders, scholars, public intellectuals, and activist from the United States, Europe, and the Middle East. For this meeting we will read Part I: Encountering the Neighbor, pgs. 3 – 41. The books we choose are usually available at amazon.com and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Linda MacGougan or Cathy Rowe if you would like additional information.



Trinity Book Group – September Meeting



Trinity's Book Group will kick off the new program year in September with a discussion of the Pulitzer prize-winning novel by Carol Shields: *The Stone Diaries*. It is the story of Daisy Goodwill Flett, from her birth in Canada in 1905, through her years as a wife, mother, and widow, as she seeks to understand her place in the world. The meeting is on Friday, Sept. 30th, from 7:00-9:00 pm, and will be hosted by Amy Arlin at her home in Avon. Please let Amy know if you plan to attend so she knows how many goodies to prepare. (aearyl@gmail.com). All are welcome to attend!

Assistant to the Rector Away

Barbara Roos will be away from Thursday, September 1, returning to the office on Thursday, September 15th. If you need immediate assistance that cannot wait till Barbara's return, please contact Rev. D. at rector@trinityhartford.org or 860-986-3289.

Give to the Bishop Farewell Fund

Proceeds will benefit Integrated Refugee and Immigrant Services



EPISCOPAL CHURCH
IN CONNECTICUT

In honor of Bishop Ian, give to the Bishop Farewell Fund

In accordance with recent tradition, to honor our bishop on his retirement, ECCT has set up a fund for donations in his honor to an organization designated by him. Bishop Ian has chosen Integrated Refugee and Immigrant Services (IRIS). IRIS provides wrap-around services for refugee families, asylum seekers, asylees, and other immigrant families who seek assistance to stabilize their family situations in the U.S.

Follow the link below to find out more information and to donate

<https://www.episcopalct.org/make-a-new-gift/bishop-ian-farewell-fund/>

Weekly Calendar

Sunday, September 11th The Fourteenth Sunday after Pentecost

8:00 A.M. Holy Eucharist Rite II (Memorial Garden)
10:00 A.M. Holy Eucharist Rite II (Church)
11:30 A.M. Homecoming Events (Memorial Garden)

Tuesday, September 13th

2:00 P.M. Women Together (St. John's)
6:00 P.M. Choir School Rehearsal (Church)
7:00 P.M. Intercessory Prayer Team Meeting (Library)

Wednesday, September 14th

7:00 P.M. Property Team Meeting (Zoom)

Thursday, September 15th

12:00 P.M. Noonday Eucharist (Chapel)
6:00 P.M. Choir School Rehearsal (Church)
7:00 P.M. Adult Choir Rehearsal (Church)

Friday, September 16th Voice Articles are Due

7:00 P.M. NA Group Meeting (Huntington Hall)

Sunday, September 18th The Fifteenth Sunday after Pentecost

8:00 A.M. Holy Eucharist Rite II (Memorial Garden)
10:00 A.M. Holy Eucharist Rite II (Church)

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
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