

# TRINITY EPISCOPAL CHURCH

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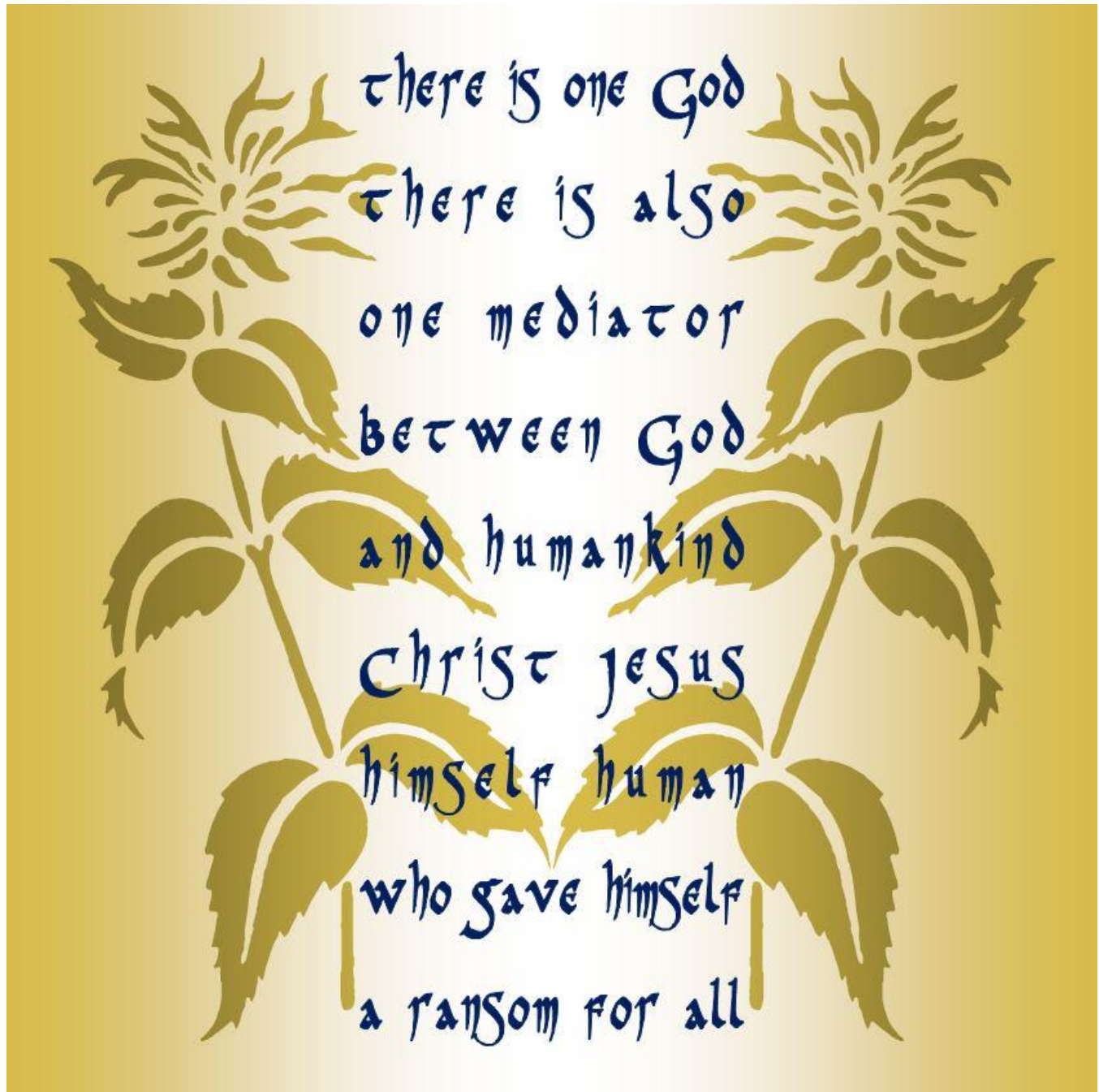
## THE FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 18, 2022

8:00 A.M. AND 10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	<u>Masks at indoor services are strongly encouraged.</u>
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

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THE FIFTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

SEPTEMBER 18, 2022

8:00 A.M. AND 10:00 A.M.

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PRELUDE

Variations on Jerusalem, My Happy Home

Robert Hobby

THE LITURGY OF THE WORD

GATHERING HYMN

I Come With Joy to Greet My Lord

Hymnal 1982 #304

*Our choristers will sing the first verse a capella as an introduction.*

*Then, after an organ interlude, the congregation is invited to join the choirs for the entirety of the hymn (verses 1-5).*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Presider  
People

Blessed be the one, holy and living God.  
*Glory to God for ever and ever.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider      The Lord be with you.

*People      And also with you.*

Presider      Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People      Amen.*

THE FIRST READING

Jeremiah 8:18-9:1

My joy is gone, grief is upon me,  
my heart is sick.

Hark, the cry of my poor people  
from far and wide in the land:

“Is the LORD not in Zion?  
Is her King not in her?”

(“Why have they provoked me to anger with their images,  
with their foreign idols?”)

“The harvest is past, the summer is ended,  
and we are not saved.”

For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?  
Is there no physician there?

Why then has the health of my poor people  
not been restored?

O that my head were a spring of water,  
and my eyes a fountain of tears,

so that I might weep day and night  
for the slain of my poor people!

Reader      Hear what the Spirit is saying to God’s people.

*People      Thanks be to God.*



- 1 O God, the heathen have come into your inheritance; √  
they have profaned your / holy / temple; \*  
they have made Je/rusalem a / heap of / rubble.
- 2 They have given the bodies of your servants as food for the / birds of the / air, \*  
and the flesh of your faithful ones / to the / beasts of the / field.
- 3 They have shed their blood like water on every / side of Je/rusalem, \*  
and / there was / no one to / bury them.
- 4 We have become a / reproach to our / neighbors, \*  
an object of scorn and de/rision to / those a/round us.
- 5 How long will you be / angry, O / LORD? \*  
will your fury / blaze like / fire for / ever?
- 6 Pour out your wrath upon the heathen who / have not / known you \*  
and upon the kingdoms that have not / called up/on your / Name.
- 7 For they have de/voured / Jacob \*  
and / made his / dwelling a / ruin.
- 8 Remember not our past sins; √  
let your compassion be / swift to / meet us; \*  
for / we have been / brought very / low.

Sung to second half of chant

- 9 Help us, O God our Savior, for the / glory of your / Name; \*  
deliver us and forgive us our / sins, for your / Name's / sake.

## THE SECOND READING

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

1 A - bide with me: fast falls the e - ven - tide;  
 2 I need thy pres - ence ev - ery pass - ing hour;  
 3 I fear no foe, with thee at hand to bless;  
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:  
 what but thy grace can foil the tempt - er's power?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if thou a - bide with me.  
 in life, in death, O Lord, a - bide with me.

Gospeler      The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        *Glory to you, Lord Christ.*

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Gospeler      The Gospel of the Lord.  
*People*        *Praise to you, Lord Christ.*

SERMON

The Rev. George Chien (UMC, MCC)

*Silence for reflection.*



*All* We believe in one God,  
           the Father, the Almighty,  
           maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
           the only Son of God,  
           eternally begotten of the Father,  
           God from God, Light from Light,  
           true God from true God,  
           begotten, not made,  
           of one Being with the Father;  
           through him all things were made.  
 For us and for our salvation  
           he came down from heaven,  
           was incarnate of the Holy Spirit and the Virgin Mary  
           and became truly human.  
           For our sake he was crucified under Pontius Pilate  
           he suffered death and was buried.  
           On the third day he rose again  
           in accordance with the Scriptures;  
           he ascended into heaven  
           and is seated at the right hand of the Father.  
           He will come again in glory to judge the living and the dead,  
           and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
           who proceeds from the Father,  
           who with the Father and the Son is worshiped and glorified,  
           who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
           and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
*People That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;  
*People That your Name may be glorified by all people.*

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor We pray for all bishops, priests, and deacons;  
*People That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;  
*People That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;  
*People That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;  
*People That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest, especially Pollyann Thomas, mother of Jannel Thomas.  
 We also pray for all recently killed by gun violence.  
*People Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;  
*People May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.  
*The People are invited add their own petitions either silently or aloud.*  
*The Presider adds a concluding collect.*

#### CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All* Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
*People Amen.*

#### THE PEACE

Presider The peace of the Lord be always with you.  
*People And also with you.*

#### WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### OFFERTORY SENTENCE

OFFERTORY MUSIC Cantate Domino Guiseppe Pitoni (1657-1743)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C BCP 369

Presider The Lord be with you.  
*People And also with you.*

Presider Lift up your hearts.  
*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
*People It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People By your will they were created and have their being.*

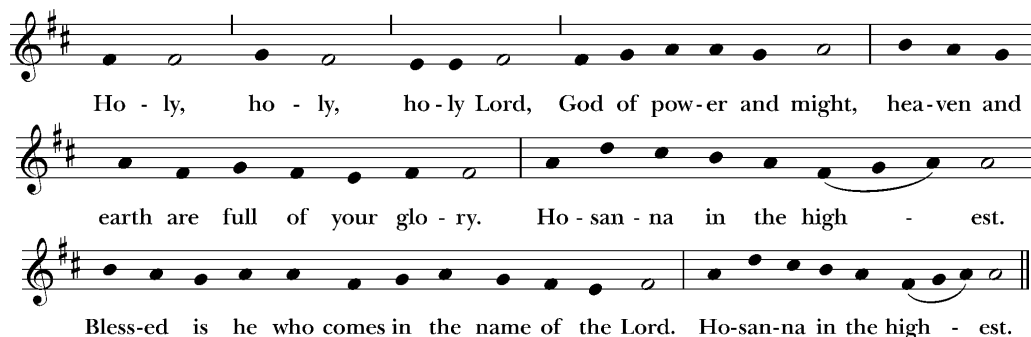
Presider From the primal elements you brought forth the human race  
and blessed us with memory, reason, and skill.  
You made us the stewards of creation.  
But we turned against you, and betrayed your trust; and we turned against one another.  
*People Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.  
Through prophets and sages you revealed your righteous Law.  
And in the fullness of time you sent your only Son,  
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with all those in every generation who have looked to you in hope,  
to proclaim with them your glory, in their unending hymn:

# SANCTUS

1982 Hymnal #S124



Presider And so, Father, we who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring before you these gifts.  
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,  
said the blessing, broke the bread, and gave it to his friends, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper, he took the cup of wine,  
gave thanks, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

*People We celebrate his death and resurrection, as we await the day of his coming.*

Presider Lord God of our Ancestors:  
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption  
of coming to this Table for solace only, and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion make us one body, one spirit in Christ,  
that we may worthily serve the world in his name.

*People Risen Lord, be known to us in the breaking of the Bread.*

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

Presider As our Savior Christ has taught us, we now pray,  
All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and forever. Amen.

#### THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

#### FRACTION ANTHEM

1982 Hymnal #S151

*This setting is not used in Lent.*

*Cantor*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice using the Common Cup. There will be no intinction (dipping into the cup). Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

COMMUNION MUSIC

El Cielo Canta Alegria

Pablo Sosa (b. 1933)

*This tune comes to us from an Argentinean composer and includes a particular rhythmic motif that is unique to their folk tradition. We are singing this in Spanish with the Argentinean dialect, as coached by Gabriel Löfvall during our Choir Course Week. The translation is as follows:*

*Heaven is singing for joy, Alleluia!  
Because in your life and mine shines the glory of God! Alleluia!  
Heaven is singing for joy, Alleluia!  
Because your life and mine are one in the love of God! Alleluia!  
Heaven is singing for joy, Alleluia!  
For your life and mine will always proclaim the Lord! Alleluia!*

POSTCOMMUNION PRAYER

BCP 366

Presider

Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

SENDING HYMN

There's a Wideness in God's Mercy

Hymnal 1982 #470

1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;  
2 There is no place where earth's sor-rows are more felt than up in heaven;  
3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib-er-ty.  
there is no place where earth's fail-ings have such kind-ly judg-ment given.  
and the heart of the E-ter-nal is most won-der-ful-ly kind.

There is wel-come for the sin-ner, and more gra-cies for the good;  
 There is plen-ti-ful re-demp-tion in the blood that has been shed;  
 If our love were but more faith-ful, we should take him at his word;

there is mer-cy with the Sa-vior; there is heal-ing in his blood.  
 there is joy for all the mem-bers in the sor-rows of the Head.  
 and our life would be thanks-giv-ing for the good-ness of the Lord.

#### THE DISMISSAL

**Presider** Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.  
**People** *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE Jerusalem, My Happy Home arr. George Shearing (1919-2011)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),  
 but it is never expected! You may leave after the final hymn if you'd rather.  
 Please feel comfortable to make whatever choice is best for you.*

## LET US PRAY

In our Parish Cycle of Prayer we pray for Karin Peterson, Kitty Peterson, Christina Peterson.

In our Diocesan Cycle of Prayer we pray for Christ Church, Stratford; Trinity, Tariffville; St. Peter's/Trinity, Thomaston; Trinity, Torrington, Children and Children's ministries; and ministries for children with special needs.

In the Anglican Cycle of Prayer we pray for Igreja Episcopal Anglicana do Brasil.

We pray for  
Carvett Bell  
Richard Charron  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Jay W  
Philip Green (son of Peter &  
Anne Green)  
Nora Baldwin  
Stephanie Holland (niece of  
Kitty Peterson)  
Elizabeth Mackie  
Sandy Cone Foley  
Rosie Isabell  
J.B. Parke  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie

Carmen Belgrave  
The Nielsen Family  
Linda Cushner  
Ann Deely  
Kate Smith  
Sam Hines and Yoleanna Russo  
Juli Porter  
Juhudi Mgombo  
Fred Margeson  
Jennifer Stephens  
Zechariah Stephens  
Katie Reynolds  
Mavis Bennett  
Tori and Trevor Henry  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Helen Strassner

Lindsey Tengtenga  
Alice Turcotte  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Bill McMunn  
Richard Alan Garver  
Diane Bowens-Waller  
Peter Vreeland  
Raldah Stephens  
Joan and Ean Walsh (family of  
Jennifer Stephens)



Pollyann Thomas, a member of our parish, departed from this life on September 7, 2022.

We extend sympathy to Jannel, her daughter, and to the entire Thomas family, and pray for the repose of Pollyann's soul, now in the nearer presence of our Lord.

A funeral service for Pollyann will be held at Trinity on Saturday, September 24 at 10:00 am. Interment will follow at Mt. St. Benedict Cemetery.

*Father of all, we pray to you for Pollyann,  
and for all those whom we love but see no longer.  
Grant to them eternal rest.  
Let light perpetual shine upon them.  
May her soul and the souls of all the departed,  
through the mercy of God, rest in peace.  
Amen.*



**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider**  
**The Rev. George Chien, (UMC, MCC) – Preacher**

**Readers**

Cecelia Timothy (8:00 AM)  
Roy McAlpine (10:00 AM)  
(10:00 AM)

**Intercessor**

Cecelia Timothy (8:00 AM)  
Jon Widing (10:00 AM)

**Ministers of Communion**

Kate Byroade

**Verger**

Cathy Rowe

**Acolytes**

Jon Garcia, Juan Matos

**Intercessory Prayer Team**

Anne Rapkin, Dianne Bowens-Waller

**Director of Music**

Michelle Horsley

**Welcome/Announcements**

Cathy Rowe

**Virtual Verger**

Casey Rousseau, Jake Troiano

**Altar Flowers**

Jannel Thomas, Carla Griffith

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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## Announcements

### Swords to Plowshares: Transforming Guns into Garden Tools

On Saturday, October 1, the public can try their hand at living out the Biblical call to turn “swords into plowshares”. Using a portable forge, participants will transform previously surrendered gun barrels into gardening tools and jewelry.

The program will take place at Church of the Good Shepherd, 155 Wyllys Street, Hartford CT. It will run from 11 am to 2 pm and is free to the public. This is a family friendly event.

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Calling all creatures great (but not too big!) and small to join us on Saturday October 8<sup>th</sup> at 4:00 pm for the Blessing of the Animals.

Even if you don't have a pet to be blessed, you are invited to join the celebration of all of God's creatures.

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### Thank you to Trinity College!

For many years Trinity Church has been the beneficiary of an annual community volunteer program (also known as Do It Day) by Trinity College students. On Saturday, September 10, sixteen members of the Trinity College Men's Ice Hockey team worked around Trinity Church's campus.

In an afternoon they put the sanctuary back to normal configuration; moved extra cushions and chairs to the basement to clean up the aisles; cleared a path to one electrical panel in the basement; cleaned out and reorganized the outside storage container; clean up the debris on the pathway between the alley driveway and Huntington Hall; weeded the area from behind the outside storage container to the gate in the back corner; and cleaned up the pile of brush that was in front of the back gate.

What a difference inside and out! Thank you!

## Save the Date

### The Ordination and Consecration of the Rev. Jeffrey W. Mello

Saturday, October 15

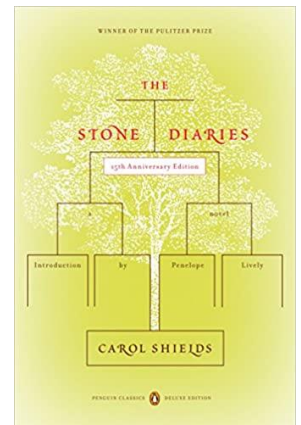
General Admission registration will open on Monday, September 19 and be announced on ECCT enews and [episcopalct.org/consecration](http://episcopalct.org/consecration).

Please note that if you cannot attend in person, Trinity Church will host a viewing party in Goodwin Hall. More information to follow.

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## Trinity Book Group – September Meeting

Trinity's Book Group will kick off the new program year in September with a discussion of the Pulitzer prize-winning novel by Carol Shields: *The Stone Diaries*. It is the story of Daisy Goodwill Flett, from her birth in Canada in 1905, through her years as a wife, mother, and widow, as she seeks to understand her place in the world. The meeting is on Friday, Sept. 30th, from 7:00-9:00 pm, and will be hosted by Amy Arlin at her home in Avon. Please let Amy know if you plan to attend so she knows how many goodies to prepare. ([aearyl@gmail.com](mailto:aearyl@gmail.com)). All are welcome to attend!



## Weekly Calendar

### **Sunday, September 18<sup>th</sup> The Fifteenth Sunday after Pentecost**

8:00 A.M. Holy Eucharist Rite II (Memorial Garden)  
10:00 A.M. Holy Eucharist Rite II (Church)

### **Monday, September 19<sup>th</sup>**

5:00 P.M. ACF Team Meeting (Zoom)

### **Tuesday, September 20<sup>th</sup>**

6:00 P.M. Choir School Rehearsal (Church)  
7:00 P.M. Vestry Meeting (Library)

### **Thursday, September 22<sup>nd</sup>**

12:00 P.M. Noonday Prayer (Chapel)  
6:00 P.M. Choir School Rehearsal (Church)  
7:00 P.M. Adult Choir Rehearsal (Church)

### **Friday, September 23<sup>rd</sup>**

7:00 P.M. NA Group Meeting (Huntington Hall)

### **Sunday, September 25<sup>th</sup> The Sixteenth Sunday after Pentecost**

8:00 A.M. Holy Eucharist Rite II (Memorial Garden)  
10:00 A.M. Holy Eucharist Rite II (Church)  
11:30 A.M. Adult Christian Formation - Ask the Rector (Church)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Timothy Watt, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Althea Francis \* Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Cassandra Josephs \* Jacqueline Lucier



Make a Pledge



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