

TRINITY EPISCOPAL CHURCH

THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 17, 2023

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 17, 2023

8:00 A.M. & 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE

Joyful, Joyful, We Adore Thee

Beethoven,
arr. Douglas Wagner (b. 1952)

Our choristers learned this piece in a handbell workshop taught by Jonathan Reuning-Scherer during our 2023 Choir Course Week last month. We're excited to share a portion of it in worship today!

Please stand.

PROCESSIONAL HYMN

All Creatures of Our God and King

1982 Hymnal #400



1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Presider
People

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please sit.

THE FIRST READING

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

PSALM 114

BCP 756



- 1 Hallelujah! √
 When Israel came / out of / Egypt, *
 the house of Jacob from a / people of / strange / speech,
- 2 Judah be/came God's / sanctuary *
 and / Israel / his do/minion.
- 3 The sea be/held it and / fled; *
 Jordan / turned and / went / back.
- 4 The mountains / skipped like / rams, *
 and the little / hills like / young / sheep.
- 5 What ailed you, O / sea, that you / fled? *
 O / Jordan, that / you turned / back?
- 6 You mountains, that you / skipped like / rams? *
 you little / hills like / young / sheep?
- 7 Tremble, O earth, at the / presence of the / Lord, *
 at the / presence of the / God of / Jacob,
- 8 Who turned the hard rock into a / pool of / water *
 and flint-stone / into a / flowing / spring.
 Glory to the Father, √ and / to the / Son,*
 and / to the / Holy / Spirit:
 as it was in the be/ginning, is / now,*
 and / will be for / ever. √ A/men.

Please sit.

THE SECOND READING

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Please stand.

SEQUENCE HYMN

Lord, Make Us Servants of Thy Peace

1982 Hymnal #593

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Rev. D Littlepage

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
 People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;
 People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;
 People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;
 People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;
 People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble, especially those affected
 by the earthquake in Morocco and the floods in Libya.
 People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest. We pray for all recently killed by gun violence.
 People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;
 People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

*The People are invited add their own petitions either silently or aloud.
 The Presider adds a concluding collect.*

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

THE GATHERING OF THE PEACE

“I’ve got peace like a river, I’ve got peace like a river. I’ve got peace like a river in my soul.”

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Dear Lord and Father of Mankind

Sir Charles Hubert Parry

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People *Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People *By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race and blessed us with memory, reason, and skill.

You made us the stewards of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

People *Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son,

born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People *By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,

with prophets, apostles, and martyrs,

and with all those in every generation who have looked to you in hope,

to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S114



Presider And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
said the blessing, broke the bread, and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper, he took the cup of wine,
gave thanks, and said,
“Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People AMEN.

THE LORD'S PRAYER

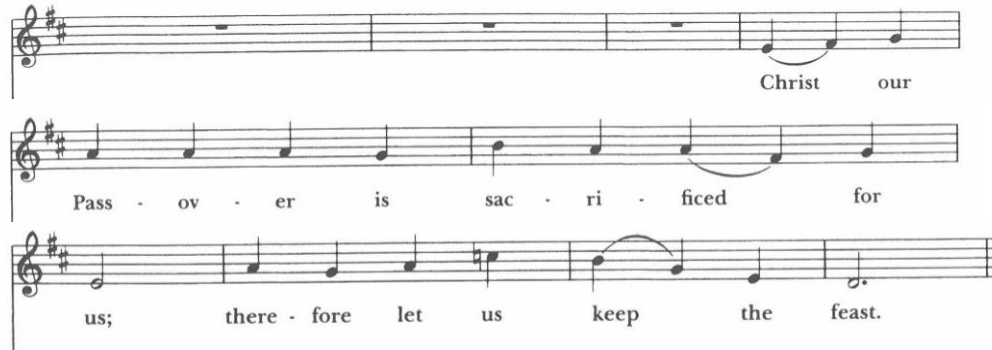
Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S156



Presider The Gifts of God for the People of God.

At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Listen Sweet Dove

Katherine Burk, b. 1990

Katherine Burk is a living female composer from Kansas who currently serves on the board for the Royal School of Church Music in America.

At Trinity Episcopal Cathedral in Portland, Oregon, she was recently named Canon of Cathedral Music - one of only 3 women across the country who hold this title.

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Introduction

1 Most High, om - ni - po - tent, good Lord, to thee be
 2 (My Lord be) praised by bro - ther sun who through the
 3 (My Lord be) praised by sis - ter moon and all the
 4 (By sis - ter) wa - ter be thou blessed, most hum - ble,
 5 (By mo - ther) earth my Lord be praised; gov - erned by
 6 (My Lord be) praised by those who prove in free for -
 7 (For death our) sis - ter, prais - ed be, from whom no
 8 (Most High, om) - ni - po - tent, good Lord, to thee be



1 cease-less praise out - poured, and bless - ing with - out mea - sure.
 2 skies his course doth run, and shines in bril - liant splen - dor:
 3 stars, that with her soon will point the glit - tering hea - vens.
 4 use - ful, pre - cious, chaste; be praised by bro - ther fire; —
 5 thee she hath up - raised what for our life is need - ful.
 6 giv - ing - ness their love, nor shrink from trib - u - la - tion.
 7 one a - live can flee. Woe to the un - pre - par - ed!
 8 cease-less praise out - poured, and bless - ing with - out mea - sure.



1 From thee a - lone all crea - tures came; no one is
 2 with bright - ness he doth fill the day, and sig - ni -
 3 Let wind and air and cloud and calm and weath - ers
 4 joc - und is he, ro - bust and bright, and strong to
 5 Sus - tained by thee, through ev - ery hour, she bring - eth
 6 Hap - py, who peace - a - bly en - dure; with thee, Lord,
 7 But blest be they who do thy will and fol - low
 8 Let crea - tures all give thanks to thee, and serve in



1 wor - thy thee to name.	2 My Lord be
2 fies thy bound - less sway.	3 My Lord be
3 all, re - peat the psalm.	4 By sis - ter
4 light - en all the night.	5 By mo - ther
5 forth fruit, herb, and flower.	6 My Lord be
6 their re - ward is sure.	7 For death our
7 thy com - mand - ments still.	8 Most High, om -
8 great hu - mil - i - (ty.)	

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
 Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

Ringers: Faith Wada, Krista Mogor, Sophie Reilly, and Adalia Sterling

You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like), but it is never expected! You may leave after the final hymn if you’d rather. Please feel comfortable to make whatever choice is best for you.



LET US PRAY

In our Parish Cycle of Prayer we pray for Everett and Susan Post, Elizabeth Randall; Anne Rapkin and Steve Zhitnik.

In our Diocesan Cycle of Prayer we pray for St. John’s, Stamford; Calvary, Stonington; St. Mark’s, Storrs; Children and Children’s ministries; and ministries for children with special needs.

In the Anglican Cycle of Prayer we pray for Nippon Sei Ko Kai.

We pray for

Bishop Michael Curry
Fred Margeson
Sarah Crandall Troxell
(daughter of Nancy Crandall)
Isabella Gevarra
Gladys Irizarry
Everett Post
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Carol Walter
Dianne Lewis
Gwendolyn Stevens
The Stevens Family

Betty Chien Reed (mother of
George Chien)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Cheryl Russo
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke
Laurie Lavoie
Paulette McCurdy

Rhonda McKenzie
Carmen Belgrave
Linda Cushner
Kate Smith
Juli Porter
Juhudi Mgombo
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtanga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

+ ASSISTING AT WORSHIP +

**The Rev. Horace Johnson – Presider
The Rev. D. Littlepage – Preacher**

Readers

Cecelia Timothy (8:00 AM)
Anne Rapkin (10:00 AM)
Mark MacGougan (10:00 AM)

Intercessor

Cecelia Timothy (8:00 AM)
George Chien (10:00 AM)

Ministers of Communion

Kate Byroade

Announcements

Heather Kramer

Flowers

Janelle Thomas and Carla Griffith

Virtual Vergers

Casey Rousseau, Jake Troiano

Intercessory Prayer

Jonathan Reik

Director of Music

Michelle Horsley

Altar Guild

Kitty Peterson, Mary Register

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

Thanks you's!

There was a lot of activity here on Saturday, September 9th when half of the Trinity College men's hockey team came to Trinity to participate in Trinity College's annual "Do It! Day". This annual community service event has provided Trinity Church with a number of volunteers ready to tackle some difficult tasks. The dumpster was filled, the basements have been decluttered and outside yard work took place. Thanks also to Percy Williamson and Boo Morton who determined the basement discards. Percy came on Saturday to oversee basement operations and Peter Green was on hand supervising outdoor grounds work.

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The Memorial Garden fountain is working again. A heartfelt "thank you" goes to Peter Green. Peter has been working on this project all summer. Not only did he put in numerous hours of sweat equity, he also very generously underwrote the expenses of the materials. Thank you, Peter!!

The Gathering of the Peace

One of the visible signs of the delight of gathering together at Trinity Church is at the Exchange of the Peace. Many parishioners have remarked that it's one of their favorite times of the service, and who can disagree? It's wonderful to make friends and newcomers feel welcome! In order to ensure that there is enough time at the end of the service for coffee hour fellowship, **beginning today** when you hear the music "I've got peace like a river", please move back to your seats in order for the service to continue. The fellowship will continue to flow through the service and out into Coffee Hour.

Godly Play Resumes for the Program Year

We are happy to announce our Godly Play class will resume today! Yea!!

All 3 years-old and older are welcome to join us. Our classroom is on the second floor of the education building. Our doors open at 9:45 am.

We experience a Godly Play story, feast, work time, and fellowship in this holy space, then we enter the church service and rejoin our families at about 10:40. If you have any questions, please contact Nancy Crandall.

Save the Dates: Adult Christian Formation

Sept. 24 *Your Faith and Your Money, presented by The Rt. Rev. Drew Smith*

This year's Annual Appeal will ask us to envision Trinity Church as "A Tree Planted by the Water." We will think about how trees grow, producing leaves and shade and fruit, and we will be asked to pledge our support so that this tree, Trinity Church, can continue to flourish and be fruitful.

Our giving is based on what we think the needs are – how much is required to support the programs and functions we value. But our giving is based also on our relationship to our money – how much we have and how much we can and want to give away.

On Sunday, September 24, Rt. Rev. Drew Smith will lead a forum on the topic of how Christians relate to their financial treasures. He will talk about his own journey of faith with regard to money and possessions, and he will challenge us to consider our own priorities for giving.

Please plan to join us in the Library on September 24 following the 10 a.m. Eucharist as we kick off our 2024 Annual Appeal, "Like a Tree Planted by the Water."

Oct. 8 *The Spiritual Value of Photography, presented by George Chien and ACF team.*

Vestry Meeting

The Vestry will meet on Tuesday, September 19th at 7 pm in the library.

Vestry meetings are open to any member of the parish. Members of the parish are especially invited to bring concerns and feedback to the Vestry during the "Feedback from Congregation" section of the meeting which begins at about 7:20/7:30. (The first 15-20 minutes of the meeting are a time of reflection and connection).



Members who choose to do so are welcome to come only to the beginning of the meeting to share concerns or are welcome to stay for the entire meeting. Please note that if there are conversations that are confidential in nature, visitors to the meeting will be asked to excuse themselves for that portion and then will be invited back in.

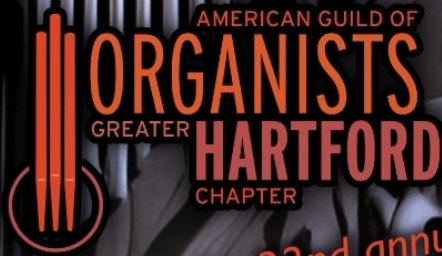
2024 Calendar Sharing

Over the next several weeks, perhaps you are receiving more 2024 calendars than you can use? Or do you need a 2024 calendar? Trinity is the place for you!

There is a basket on the nametag table in Goodwin Hall for our parishioners to drop off or pick up a 2024 calendar. Calendars of all sizes are welcome - wall, desk or pocket size.



SAVE THE DATE - PIPESCREAMS RETURNS!!!



AMERICAN GUILD OF
ORGANISTS
GREATER **HARTFORD**
CHAPTER
presents the 32nd annual

free admission

PIPESCREAMS

Friday, October 27th at 7:00pm
a wild, family-friendly Halloween organ concert

*6:15pm Bonfire Ghost Stories
with Chion Wolf of CTPublic Radio*

hosted at
Trinity Episcopal Church
120 Sigourney St. Hartford

Weekly Calendar

Sunday, September 17th	The Sixteenth Sunday after Pentecost
8:00 A.M.	Holy Eucharist Rite II (Memorial Garden)
9:45 A.M.	Godly Play Class (2 nd Floor – Education Wing)
10:00 A.M.	Holy Eucharist Rite II (Church)
6:00 P.M.	N A Meeting (Huntington Hall)
Tuesday, September 19th	
6:00 P.M.	Choir School Rehearsal (Church)
7:00 P.M.	Vestry Meeting (Library)
Thursday, September 21st	
12:00 P.M.	Noonday Eucharist (Chapel)
6:00 P.M.	Choir School Rehearsal (Church)
7:00 P.M.	Adult Choir Rehearsal (Church)
Friday, September 22nd	
7:00 P.M.	NA Group Meeting (Huntington Hall)
Sunday, September 24th	The Seventeenth Sunday after Pentecost
8:00 A.M.	Holy Eucharist Rite II (Memorial Garden)
9:45 A.M.	Godly Play Class (2 nd Floor – Education Wing)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	Adult Christian Formation (Library)
6:00 P.M.	NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



Make a Pledge



Scan Here to Give

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