

TRINITY EPISCOPAL CHURCH

THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 25, 2022

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	<u>Masks at indoor services are strongly encouraged.</u>
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SIXTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

SEPTEMBER 25, 2022

8:00 A.M. AND 10:00 A.M.

PRELUDE

Vater Unser im Himmelreich

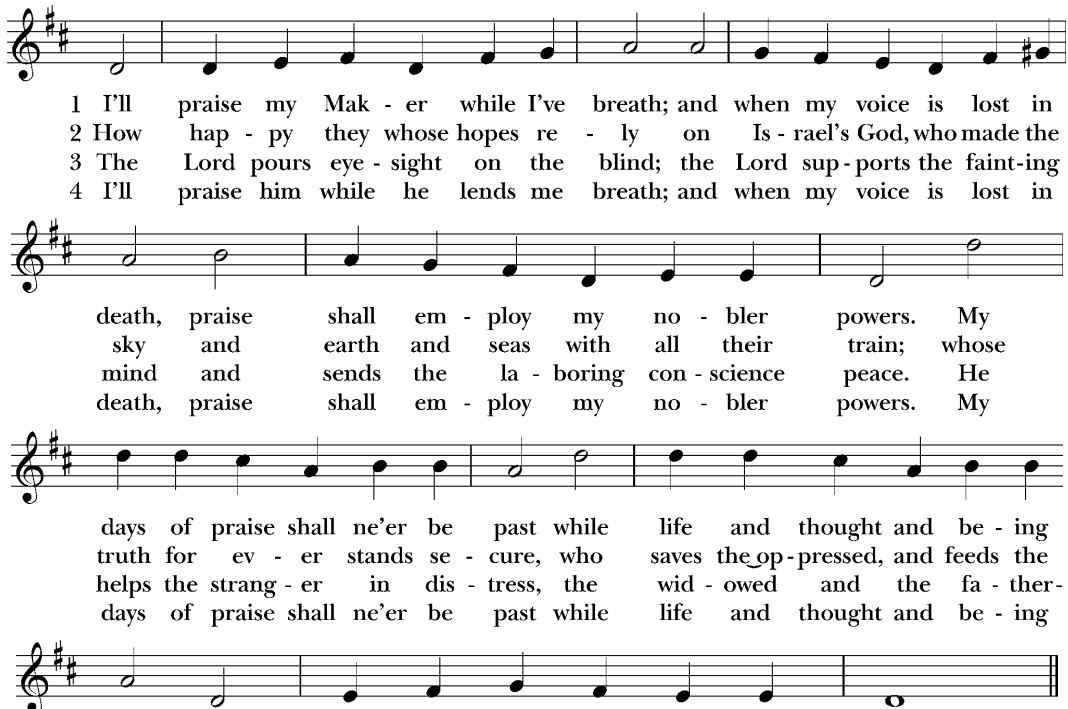
Johann Pachelbel (1653-1706)

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

I'll Praise My Maker While I've Breath

Hymnal 1982 #429



1 I'll praise my Mak - er while I've breath; and when my voice is lost in
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint-ing
4 I'll praise him while he lends me breath; and when my voice is lost in

death, praise shall em - ploy my no - bler powers. My
sky and earth and seas with all their train; whose
mind and sends the la - boring con - science peace. He
death, praise shall em - ploy my no - bler powers. My

days of praise shall ne'er be past while life and thought and be - ing
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
helps the strang - er in dis - tress, the wid - owed and the fa - ther -
days of praise shall ne'er be past while life and thought and be - ing

last, or im - mor - tal - i - ty en - dures.
poor. And none shall find his prom - ise vain.
less, and grants the pris - oner sweet re - lease.
last, or im - mor - tal - i - ty en - dures.

Presider Blessed be the one, holy and living God.
People *Glory to God for ever and ever.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE FIRST READING

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



- 1 He who dwells in the shelter of the / Most / High, *
abides under the / shadow / of the Al/mighty.
 - 2 He shall say to the LORD, ✓
“You are my / refuge and my / stronghold, *
my God in / whom I / put my / trust.”
 - 3 He shall deliver you from the / snare of the / hunter *
and / from the / deadly / pestilence.
 - 4 He shall cover you with his pinions, ✓
and you shall find refuge / under his / wings; *
his faithfulness shall / be a / shield and / buckler.
 - 5 You shall not be afraid of any / terror by / night, *
nor of the / arrow that / flies by / day;
 - 6 Of the plague that/ stalks in the / darkness, *
nor of the sickness that / lays / waste at / mid-day.
 - 14 Because he is bound to me in love,
therefore will / I de/liver him; *
I will protect him, be/cause he / knows my / Name.
 - 15 He shall call upon me, and / I will / answer him; *
I am with him in trouble; ✓
I will / rescue him and / bring him to / honor.
- Sung to second half of chant*
- 16 With long / life will I / satisfy him, *
and/ show him / my sal/vation.

THE SECOND READING

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN

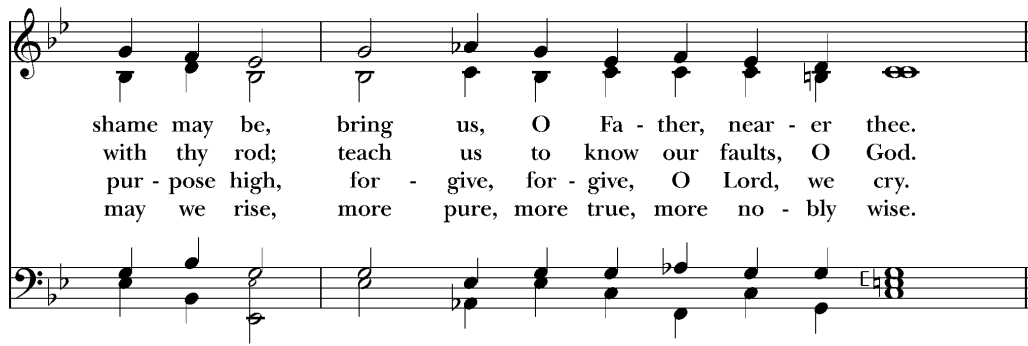
Before Thy Throne, O God, We Kneel

Hymnal 1982 #575

1 Be - fore thy throne, O God, we kneel: give us a con-science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand
 all their due. From love of plea - sure, lust of gold,
 to suc - ceed, for craft - y trade and sub - tle snare
 pu - ri - fy: con - sume the ill; purge out the shame;

the mean - ing of thy chas - tening hand; what - e'er the pain and
 from sins which make the heart grow cold, wean us and train us
 to catch the sim - ple un - a - ware, for lives be - reft of
 O God, be with us in the flame; a new - born peo - ple



THE GOSPEL

Luke 16:19-31

Gospeler

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

The Rev. D. Littlepage

Silence for reflection.

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble. We pray for all affected by the hurricane, especially those affected in Puerto Rico.
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest, especially Dudley and Kitty Duncan and Renatus and Una Daisy Duncan, in whose memory the Aumbry candle is lit. We pray for all recently killed by gun violence, especially Ernesto Morales who was killed Tuesday in Hartford.
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.
The People are invited add their own petitions either silently or aloud.
The Presider adds a concluding collect.

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
 forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life.
People Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP 830

All *O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Poor Man Lazarus

Jester Hairston (1901-2000)

Jester Hairston was a Goodwill Ambassador for the government, who spent his life traveling the country to teach spirituals. He was among the first black students admitted to Tufts and the Juilliard School. Hairston's grandparents were enslaved and everywhere he went, for as long as he lived, he looked up his last name in each city's phone book, trying to find relatives that may have been lost in the long journey to freedom.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People *Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People *By your will they were created and have their being.*

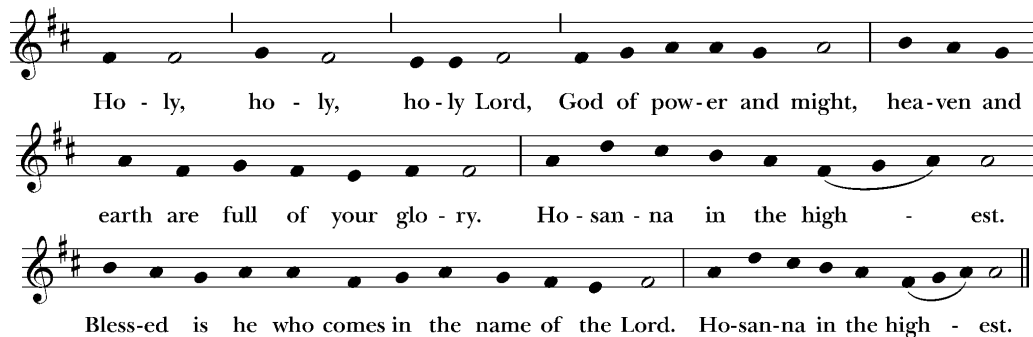
Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.
You made us the stewards of creation.
But we turned against you, and betrayed your trust; and we turned against one another.
People *Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law.
And in the fullness of time you sent your only Son,
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People *By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S124



Presider And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
said the blessing, broke the bread, and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper, he took the cup of wine,
gave thanks, and said,
“Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S151

This setting is not used in Lent.

Cantor

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice using the Common Cup. There will be no intinction (dipping into the cup). Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

Fight the Good Fight

Hymnal 1982 #552

1 Fight the good fight with all thy might, Christ is thy
 2 Run the straight race through God's good grace, lift up thine
 *3 Cast care a - side, lean on thy Guide; his bound - less
 *4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and
 eyes and seek his face; life with its way be -
 mer - cy will pro - vide; trust, and thy trust - ing
 not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.
 fore us lies, Christ is the path and Christ the prize.
 soul shall prove Christ is its life and Christ its love.
 thou shalt see that Christ is all in all to thee.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Prelude and Fugue in F major, BWV 556

J. S. Bach (1685-1750)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),
 but it is never expected! You may leave after the final hymn if you'd rather.
 Please feel comfortable to make whatever choice is best for you.*

LET US PRAY

In our Parish Cycle of Prayer we pray for Valerie Pogue, David Pontrelli and Susan and Everett Post.

In our Diocesan Cycle of Prayer we pray for Christ Church, Trumbull; Grace Church, Trumbull; Trinity, Trumbull; Youth and youth ministries; J2A, Confirm Not Conform, and all other confirmation classes and other programs that challenge youth to grow in their faith & discipleship.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Burundi.

We pray for	Paulette McCurdy	Judy Miller
Carvett Bell	Rhonda McKenzie	Valentina Moore
Richard Charron	Carmen Belgrave	Helen Strassner
Jacqui Lucier	The Nielsen Family	Lindsey Tengtenga
John E. Robinson	Linda Cushner	Alice Turcotte
Grace Crooks	Ann Deely	Richard Green (brother of
Jay W	Kate Smith	Peter Green)
Philip Green (son of Peter &	Sam Hines and Yoleanna Russo	Donald Bowens (son of
Anne Green)	Juli Porter	Dianne Bowens-Waller)
Nora Baldwin	Juhudi Mgombo	Bill McMunn
Stephanie Holland (niece of	Fred Margeson	Richard Alan Garver
Kitty Peterson)	Jennifer Stephens	Diane Bowens-Waller
Elizabeth Mackie	Zechariah Stephens	Peter Vreeland
Sandy Cone Foley	Katie Reynolds	Raldah Stephens
Rosie Isabell	Tori and Trevor Henry	Joan and Ean Walsh (family of
J.B. Parke	Louise Krippenstapel	Jennifer Stephens)
Laurie Lavoie	Carlene Lewis	



The Aumbry Candle was lit to the glory of God and in loving memory of Dudley and Kitty Duncan during the week of September 18, and Renatus and Una Daisy Duncan during the week of September 25 by Kitty Peterson.

A memorial service for long-time parishioner Virginia (Ginny) Catanzaro will be held on Tuesday, October 11 at 11:00 am. Interment will follow in the Memorial Garden. All parishioners are welcome to attend the service.

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>**. Please encourage your friends and family to consider donor screening.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Readers

Walton Brown-Foster (8:00 AM)
Alan Rice (10:00 AM)
Martha Freimuth (10:00 AM)

Intercessor

Walton Brown-Foster (8:00 AM)
(10:00 AM)

Ministers of Communion

Kate Byroade (10:00 AM)

Acolytes

Jon Garcia, Juan Matos
Kenny Okeke

Intercessory Prayer Team

Janet Wilkinson, Valerie Pogue

Director of Music

Michelle Horsley

Welcome/Announcements

Kitty Peterson

Virtual Verger

Casey Rousseau, Jake Troiano

Altar Flowers

George Chien

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

TODAY! Ask the Rector!

Have a question that only the Rector can answer? Today after the 10:00 am service, Rev. D will be happy to answer your questions. This program will be hybrid: in person in the church (library?) and on Zoom. The link is <https://us02web.zoom.us/j/82995188584?pwd=ZVZLNec5YXVVMW9leEpaZURiaWZzQT09>

Meeting ID: 829 9518 8584

Passcode: 378565

Or you can call in 929-436-2866 and use the same Meeting ID and Passcode above.

Swords to Plowshares: Transforming Guns into Garden Tools

On Saturday, October 1, you are invited to try your hand at living out the Biblical call to turn “swords into plowshares”. Using a portable forge, participants will transform previously surrendered gun barrels into gardening tools and jewelry.

The program will take place at Church of the Good Shepherd, 155 Wyllys Street, Hartford CT. It will run from 11 am to 2 pm and is free to the public. This is a family friendly event.



Calling all creatures great (but not too big!) and small to join us on **Saturday, October 8th at 5:00 pm** for the Blessing of the Animals. Please note the new time for this service!

Even if you don't have a pet to be blessed, you are invited to join the celebration of all of God's creatures.

Saturday, October 8th at 5:00 PM Please note new time for service.

Register Now to Attend

The Ordination and Consecration of the Rev. Jeffrey W. Mello

Saturday, October 15

General Admission registration is now open for the October 15th Ordination and Consecration of our Bishop-elect, the Rev. Jeffrey Mello.

Please register and read the important information [on the ECCT consecration webpage](#).

Please note that if you cannot attend in person, Trinity Church will host a viewing party in Goodwin Hall. More information to follow.

**Sunday, October 9th
9:00-9:45am
in the sanctuary**

Open Bell Day



Join us for a fun, inclusive,
informal bell ringing experience!
This is a judgment-free time to learn
a new skill, alongside our chorister leaders.
No prior musical experience is necessary and all
ages are welcome, so you're encouraged to bring a friend!

for questions, contact: Michelle Horsley, Director of Music, at: mhorsley@trinityhartford.org



Come wonder with us in our Godly Play class.

All 3 years or older are welcome. Our class welcomes all students into our classroom at 9:45 and we join the congregation at about 10:40.

Last week we learned and wondered about Pentecost.

Sunday, September 25 we will learn about and wonder about the Cycle of the Church Year.



"I wonder why the church tells time with colors?" "I wonder how the colors make you feel?"

Sunday October 2 we will learn and wonder about CREATION.

"I wonder which days you like best?"

Questions??? Feel free to ask Clement Mogor or Nancy Crandall.

Gather with "Sanctuary Stitchers" October 22

The "Sanctuary Stitchers", Trinity's prayer shawl ministry group, is starting up this fall, and invites all parishioners and friends to gather!

Our in-person meeting will be Saturday, October 22 from 10-11:30 in the Library.

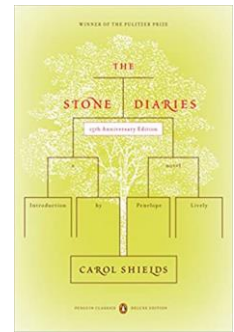
Our gatherings include time for prayers, fellowship and knitting, crocheting or other portable crafting. The group creates prayer shawls, lap robes and baby blankets for members of the parish and ministry partners, and is always open to new ideas for projects.

If you enjoy creating for the benefit of others, consider joining this congenial group. Please contact me if you have any questions, or would like to be included in group communications.

Penny Pearson, convener, pennypearson@comcast.net, 860-243-0020

Trinity Book Group – September Meeting

Trinity's Book Group will kick off the new program year in September with a discussion of the Pulitzer prize-winning novel by Carol Shields: *The Stone Diaries*. It is the story of Daisy Goodwill Flett, from her birth in Canada in 1905, through her years as a wife, mother, and widow, as she seeks to understand her place in the world. The meeting is on **Friday, Sept. 30th**, from 7:00-9:00 pm, and will be hosted by Amy Arlin at her home in Avon. Please let Amy know if you plan to attend so she knows how many goodies to prepare. (aearlin@gmail.com). All are welcome to attend!



Weekly Calendar

Sunday, September 25th The 16th Sunday after Pentecost

8:00 A.M. Holy Eucharist Rite II (Memorial Garden)
10:00 A.M. Holy Eucharist Rite II (Church)
11:30 A.M. Adult Christian Formation – Ask the Rector (Church / Zoom)

Tuesday, September 27th

6:00 P.M. Choir School Rehearsal (Church)
7:00 P.M. Faith In Action Meeting (Library)

Wednesday, September 28th

7:00 P.M. Refugee Resettlement Finance Team Meeting (Library)

Thursday, September 29th

12:00 P.M. Noonday Prayer (Chapel)
6:00 P.M. Choir School Rehearsal (Church)
7:00 P.M. Adult Choir Rehearsal (Church)

Friday, September 30th

7:00 P.M. NA Group Meeting (Huntington Hall)

Sunday, October 2nd The 17th Sunday after Pentecost

8:00 A.M. Holy Eucharist Rite II (Memorial Garden)
10:00 A.M. Holy Eucharist Rite II (Church)

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Jacqueline Lucier



Make a Pledge



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