

TRINITY EPISCOPAL CHURCH

THE SEVENTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 24, 2023

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING

so the last will be first



and the first will be last

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SEVENTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 24, 2023

8:00 A.M. & 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE

Be Thou My Vision

Zsolt Gardonyi, b.1946

Please stand.

PROCESSIONAL HYMN

Lord of All Hopefulness, Lord of All Joy

1982 Hymnal #482

1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Presider
People

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Please stand.

PSALM 105:1-6, 37-45

BCP 738



- 1 Give thanks to the Lord and / call up-on his / Name; *
make known his / deeds a/mong the / peoples.
 - 2 Sing to him, sing / praises to / him, *
and speak of / all his / marvelous / works.
 - 3 Glory in his / holy / Name; *
let the hearts of those who / seek the / Lord re/joyce.
 - 4 Search for the / Lord and his / strength; *
con/tinually / seek his / face.
 - 5 Remember the / marvels he has / done, *
his wonders and the / judgments / of his / mouth,
 - 6 O offspring of / Abraham his / servant, *
O / children of / Jacob his / chosen.
 - 37 He led out his people with / silver and / gold; *
in all their tribes there was / not / one that / stumbled.
 - 38 Egypt was / glad of their / going, *
be/cause they /were a/fraid of them.
 - 39 He spread out a / cloud for a / covering *
and a fire to give / light in the / night / season.
 - 40 They asked, and / quails ap/peared, *
and he satisfied / them with / bread from / heaven.
 - 41 He opened the rock, and / water / flowed, *
so the river / ran in the / dry / places.
 - 42 For God remembered his / holy / word *
and / Abra/ham his / servant.
 - 43 So he led forth his / people with / gladness, *
his / chosen with / shouts of / joy.
 - 44 He gave his people the / lands of the / nations, *
and they took the / fruit of / others' / toil,
- Sung to second half of chant.*
- 45 That they might / keep his / statutes *
and observe his laws. √/ Halle/lu/jah!

Please sit.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

SEQUENCE HYMN

Jesus in the Morning

LEVAS #76

1. Je - sus, Je - sus, Je - sus in the morn - ing
 2. Praise___ Him, Praise___ Him, Praise Him in the morn - ing
 3. Love___ Him, Love___ Him, Love Him in the morn - ing
 4. Serve___ Him, Serve___ Him, Serve Him, in the morn - ing
 5. Je - sus, Je - sus, Je - sus in the morn - ing

1. Je - sus in the noon - time; Je - sus,
 2. Praise Him in the noon - time; Praise___ Him,
 3. Love Him in the noon - time; Love___ Him,
 4. Serve Him in the noon - time; Serve___ Him,
 5. Je - sus in the noon - time; Je - sus,

1. Je - sus, Je - sus when the sun goes down!
 2. Praise___ Him, Praise Him when the sun goes down!
 3. Love___ Him, Love Him when the sun goes down!
 4. Serve___ Him, Serve Him when the sun goes down!
 5. Je - sus, Je - sus when the sun goes down!

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
 People *Glory to you, Lord Christ.*

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Please sit.

SERMON

Ms. Kate Byroade

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you. We pray for the
 years of ministry and service of St. Mary's, Manchester, as the parishioners conclude their
 last Sunday services today and begin the merger process with St. John's, Vernon.
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble.
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest. We pray for all recently killed by gun violence.
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

THE GATHERING OF THE PEACE

“I’ve got peace like a river, I’ve got peace like a river. I’ve got peace like a river in my soul.”

Please sit.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they
begin another year. Grant that they may grow in wisdom and grace, and strengthen
their trust in your goodness all the days of their life; through Jesus Christ our Lord.
Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

The Time for Turning

Craig Courtney (b. 1948)

(adapted from the Irish folk song: "Sally Gardens")

*To everything a season, to everything a time; a moment to move forward and leave the past behind.
As summer turns to autumn and bids farewell to spring, there comes a time for turning to every living thing.*

The breezes change direction, the geese turn homeward bound. The leaf turns from its clinging and falls upon the ground. The flower turns from blooming to slumber in the snow.

And so to all a season, a time for letting go.

Now is the time for turning and this, the place to start. For yielding to the yearning, for changing of the heart.

A moment to surrender the things we should release, forgive and find forgiveness.

And in forgiveness, peace.

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race and blessed us with memory, reason, and skill.

You made us the stewards of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son,

born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
 in the name of the Lord. Ho - san - na in the high - est.

Presider

And so, Father, we who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring before you these gifts.
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
 said the blessing, broke the bread, and gave it to his friends, and said,
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

After supper, he took the cup of wine,
 gave thanks, and said,
 "Drink this, all of you:
 This is my Blood of the new Covenant, which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
 and offering to you this sacrifice of thanksgiving,

People

We celebrate his death and resurrection, as we await the day of his coming.

Presider

Lord God of our Ancestors:
 God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
 God and Father of our Lord Jesus Christ:
 Open our eyes to see your hand at work in the world about us.
 Deliver us from the presumption
 of coming to this Table for solace only, and not for strength;
 for pardon only, and not for renewal.
 Let the grace of this Holy Communion make us one body, one spirit in Christ,
 that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

THE LORD'S PRAYER

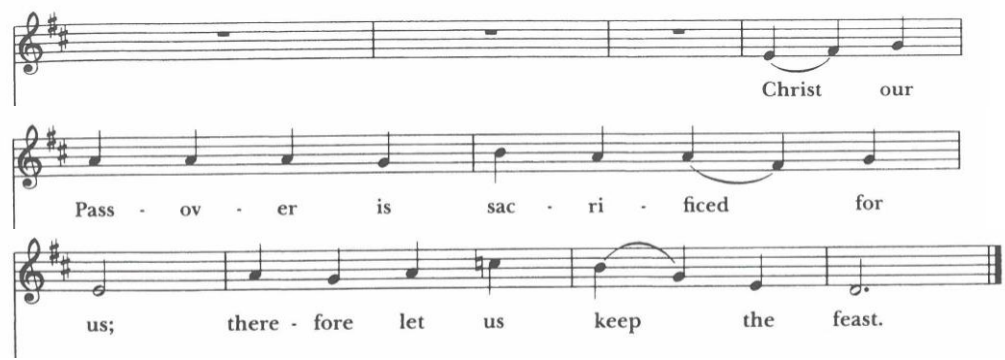
Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S156



Presider The Gifts of God for the People of God.

At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Alleluia

Miguel Bernal Jimenez (1910-1956),
adpt. M. Horsley

Porsche Ileoje, soloist

*Porsche is in her second year as a chorister with The Choir School of Hartford.
Her wonderful mother, Yvonne, also sings with the Adult Choir.
This is Porsche's first solo and we're very excited to cheer her on!*

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

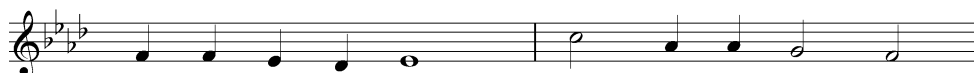
SENDING HYMN

Come, Labor On

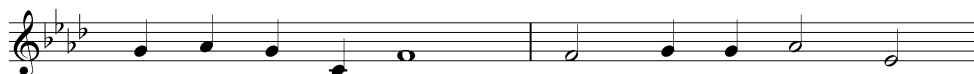
1982 Hymnal #541



1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
4 hours too swift - ly fly. The night draws nigh.
5 with the set - ting sun, "Ser - vants, well done."

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Fugue in C minor, BWV 549

J. S. Bach (1685-1750)

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather. Please feel comfortable making whatever choice is best for you.



LET US PRAY

In our Parish Cycle of Prayer we pray for Mary Register, Jane and Jonathan Reik and Kevin Rennie.

In our Diocesan Cycle of Prayer we pray for Christ Church, Stratford; Trinity, Tariffville; St. Peter's/Trinity, Thomaston. Youth and youth ministries; J2A, Confirm Not Conform, and all other confirmation classes and other programs that challenge youth to grow in their faith & discipleship.

In the Anglican Cycle of Prayer we pray for The Episcopal Church in Jerusalem & The Middle East.

We pray for

Elizabeth Pierce
 Bishop Michael Curry
 Fred Margeson
 Sarah Crandall Troxell
 (daughter of Nancy Crandall)
 Isabella Gevarra
 Gladys Irizarry
 Everett Post
 Cassandra Watson
 Sonia Watson
 Krystal Reid and
 Adrian MacLeach
 The Wallace Family
 Nancy Miller
 Phillip Andrews (brother of
 Dianne Bowens-Waller)
 Carol Walter
 Dianne Lewis
 Gwendolyn Stevens

The Stevens Family
 Betty Chien Reed (mother of
 George Chien)
 Margaret Daniel
 Tony Charron Vreeland
 (son of Peter Vreeland)
 Cheryl Russo
 Winifred Costa
 Jacqui Lucier
 John E. Robinson
 Grace Crooks
 Philip Green (son of Peter &
 Anne Green)
 Nora Baldwin
 Stephanie Holland (niece of
 Kitty Peterson)
 Elizabeth Mackie
 Sandy Cone Foley
 J.B. Parke
 Laurie Lavoie

Paulette McCurdy
 Rhonda McKenzie
 Carmen Belgrave
 Linda Cushner
 Kate Smith
 Juli Porter
 Juhudi Mgombo
 Katie Reynolds
 Tori and Trevor Henry
 Louise Krippenstapel
 Carlene Lewis
 Judy Miller
 Valentina Moore
 Lindsey Tengtenga
 Richard Green (brother of
 Peter Green)
 Donald Bowens (son of
 Dianne Bowens-Waller)
 Peter Vreeland

+ ASSISTING AT WORSHIP +

**The Rev. D. Littlepage – Presider
Ms. Kate Byroade – Preacher**

Readers

Walton Brown-Foster (8:00 AM)
George Chien (10:00 AM)
Martha Freimuth (10:00 AM)

Intercessor

Walton Brown-Foster (8:00 AM)
Anne Rapkin (10:00 AM)

Ministers of Communion

Jon Widing
Cathy Rowe

Announcements

Acolyte

Jonathan Garcia

Flowers

Anne Rapkin

Virtual Vergers

Casey Rousseau, Jake Troiano

Intercessory Prayer

Bill Kofalk

Director of Music

Michelle Horsley

Altar Guild

Mary Register, Kitty Peterson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

TODAY *Your Faith and Your Money, presented by The Rt. Rev. Drew Smith*

This year's Annual Appeal will ask us to envision Trinity Church as "A Tree Planted by the Water." We will think about how trees grow, producing leaves and shade and fruit, and we will be asked to pledge our support so that this tree, Trinity Church, can continue to flourish and be fruitful.

Our giving is based on what we think the needs are – how much is required to support the programs and functions we value. But our giving is based also on our relationship to our money – how much we have and how much we can and want to give away.

The Rt. Rev. Drew Smith will lead a forum on the topic of how Christians relate to their financial treasures. He will talk about his own journey of faith with regard to money and possessions, and he will challenge us to consider our own priorities for giving.

Please plan to join us in the Library today following the 10 a.m. Eucharist as we kick off our 2024 Annual Appeal, "Like a Tree Planted by the Water."

The Season of Listening

Trinity's season of listening is that of the individual meeting, sometimes called 1:1s or intentional conversations. These intentional conversations are not about recruiting, asking for financial contributions, surveying opinions, gathering specific spheres of information, convincing anyone about an idea, or any of the other transactional goals that often dwell just beneath the surface of many conversations. **There is no agenda to them. However, there is a purpose.** The purpose of these conversations is for the two people who are in the conversation to walk away with a deeper understanding of the other person's heart—a deeper understanding of the experiences and values that shape their interests, goals, and passions. Because these conversations are different from the kinds of conversations that many of us are used to, this work will be led by members of Trinity's GHIAA core team who have gone through training about 1:1s and have been having them with each other over the summer. Please stop by the GHIAA table and speak with Cathy Rowe to get a full copy of the letter and to sign up for a 1:1 conversation!

Trinity Book Group – October 6

Trinity's Book Group launches the new program year with a discussion of *Cloud Cuckoo Land*, by Anthony Doerr at the October 6th meeting, 7:00-9:00 pm, at the home of Jon Reik. The book is described as being among the most celebrated novels of recent times, a soaring story about children on the cusp of adulthood in worlds in peril, who find resilience, hope, and a book. Book Group welcomes everyone, whether for one meeting or for many! Come and enjoy lively discussion and tasty refreshments! For directions, and to let Jon know you're coming, please contact him at jonr720@aol.com.



Calling all creatures great (but not too big!) and small to join us on **Saturday, October 7th at 4:00 pm** for the Blessing of the Animals.

Even if you don't have a pet to be blessed, you are invited to join the celebration of all of God's creatures.

The Gathering of the Peace

One of the visible signs of the delight of gathering together at Trinity Church is at the Exchange of the Peace. Many parishioners have remarked that it's one of their favorite times of the service, and who can disagree? It's wonderful to make friends and newcomers feel welcome! In order to ensure that there is enough time at the end of the service for coffee hour fellowship, when you hear the music "I've got peace like a river", please move back to your seats in order for the service to continue. The fellowship will continue to flow through the service and out into Coffee Hour.

Save the Date: Adult Christian Formation

Oct. 8 *The Spiritual Value of Photography, presented by George Chien and ACF team.*



Now that our smart phones have cameras built in, most of us take more pictures than ever before – even if we don't think of ourselves as "photographers." Often we take pictures without even thinking about it. But is there spiritual value to be derived from the practice of looking at the world through a camera lens?

On Sunday, October 8, we will have an informal discussion about photography and how taking pictures helps us connect to our spirits. The discussion will be facilitated, and we will hear from some of our "resident photographers," including Rev. George Chien, Neill Derrick, and Rev. Jon Widing. But this will be more of an exchange of ideas and experiences than a presentation, and we hope to hear from you, too.

If you have taken photographs that you would like to share with the group, please forward them to George Chien at gchien@trinityhartford.org. And even if you rarely take pictures, please plan to join us in the Library on October 8 following the 10 a.m. Eucharist.

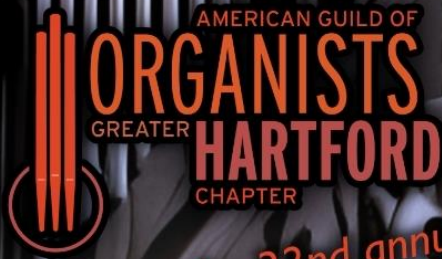
Companions of the Holy Cross: October 7

The Hartford Chapter of the Companions of the Holy Cross will meet on Saturday, October 7 from 10 AM to Noon in the Parish Room of St. James's, West Hartford.

Assistant Rector Joe Rose will present a program entitled: Wings of the Wind: God's Heartbeat in Creation. In Genesis, God calls creation "good" six times before humans are even created. In a season when that good creation is damaged and crying out, often contributing to the suffering of the poor, the hungry and the oppressed, the session is grounded in meditation, confession, and listening for God's heartbeat in nature. Rev. Joe will draw from Scripture, poetry, and the Book of Common Prayer's Baptismal Covenant to invite all who join us to ponder the cosmic scope of God's grace and how we can extend our Creator's liberating, redemptive activity to our neighbors. The meeting will include a time for intercessory prayers of Thanksgiving and Petitions. Stay and have lunch afterward; please bring your own sandwich. We will provide beverages and snacks. This is an in-person meeting.

Companions are Christian women who live by vows to serve God day by day: to pray and work for social justice and peace, the unity of all people, and the mission of God in the world. If you would like to attend or have any questions, please e-mail Kate Smith at Kate48smith@comcast.net

SAVE THE DATE – PIPESCREAMS RETURNS!!!



AMERICAN GUILD OF
ORGANISTS
GREATER **HARTFORD**
CHAPTER
presents the 32nd annual

free admission

PIPESCREAMS

Friday, October 27th at 7:00pm
a wild, family-friendly Halloween organ concert

*6:15pm Bonfire Ghost Stories
with Chion Wolf of CT Public Radio*

hosted at
Trinity Episcopal Church
120 Sigourney St. Hartford

Weekly Calendar

Sunday, September 24th	The Seventeenth Sunday after Pentecost
8:00 A.M.	Holy Eucharist Rite II (Memorial Garden)
9:45 A.M.	Godly Play Class (2 nd Floor – Education Wing)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	Adult Christian Formation (Library)
6:00 P.M.	N A Meeting (Huntington Hall)
Tuesday, September 26th	
6:00 P.M.	Choir School Rehearsal (Church)
Thursday, September 28th	
6:00 P.M.	Choir School Rehearsal (Church)
7:00 P.M.	Adult Choir Rehearsal (Church)
Friday, September 29th	
7:00 P.M.	NA Group Meeting (Huntington Hall)
Sunday, October 1st	The Eighteenth Sunday after Pentecost
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
6:00 P.M.	NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



Make a Pledge



Scan Here to Give

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