TRINITY EPISCOPAL CHURCH

The Seventeenth Sunday after Pentecost

OCTOBER 2, 2022

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796 860.527.8133 www.trinityhartford.org

Good Morning! Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshiping with us this morning.

WELCOME TO OUR GUESTS	5 If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
Sunday Morning Mask Policy	Masks at indoor services are strongly encouraged.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
About Our Worship	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SEVENTEENTH SUNDAY AFTER PENTECOST Holy Eucharist Rite II

OCTOBER 2, 2022

8:00 A.M. AND 10:00 A.M.

Prelude

O Master, Let Me Walk With Thee

Dale Wood

THE LITURGY OF THE WORD



PresiderBlessed be the one, holy and living God.PeopleGlory to God for ever and ever.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA



THE COLLECT OF THE DAY

THE COLLEG	ICT OF THE DAY	
Presider People	The Lord be with you. <i>And also with you</i> .	
Presider	Let us pray. Almighty and everlasting God, you are always more ready to hear the give more than we either desire or deserve: Pour upon us the abundate forgiving us those things of which our conscience is afraid, and givin things for which we are not worthy to ask, except through the merint Jesus Christ our Savior; who lives and reigns with you and the Holy ever and ever.	ance of your mercy, ng us those good s and mediation of
People	Amen.	
The First R	Reading	Lamentations 1:1-6
	ly sits the city once was full of people!	
	a widow she has become, nat was great among the nations!	
	vas a princess among the provinces ecome a vassal.	
	bitterly in the night, tears on her cheeks;	
among all she ha	her lovers as no one to comfort her;	
	ends have dealt treacherously with her, have become her enemies.	
	gone into exile with suffering aard servitude;	
	low among the nations, inds no resting place;	
	ers have all overtaken her e midst of her distress.	
	to Zion mourn, o one comes to the festivals;	
	es are desolate, riests groan;	
	girls grieve, her lot is bitter.	
	nave become the masters, nemies prosper,	
	ne LORD has made her suffer ne multitude of her transgressions;	
	en have gone away, ves before the foe.	
	ghter Zion has departed r majesty.	

Her princes have become like stags that find no pasture;

they fled without strength before the pursuer.

Reader Hear what the Spirit is saying to God's people. *People Thanks be to God.*

PSALM 137

BCP 792

- 1 By the waters of Babylon we sat down and wept, * when we remembered you, O Zion.
- 2 As for our harps, we hung them up * on the trees in the midst of that land.
- 3 For those who led us away captive asked us for a song, and our oppressors called for mirth: * "Sing us one of the songs of Zion."
- 4 How shall we sing the LORD'S song * upon an alien soil.
- 5 If I forget you, O Jerusalem, * let my right hand forget its skill.
- 6 Let my tongue cleave to the roof of my mouth if I do not remember you, * if I do not set Jerusalem above my highest joy.
- 7 Remember the day of Jerusalem, O LORD, against the people of Edom, * who said, "Down with it! down with it! even to the ground!"
- 8 O Daughter of Babylon, doomed to destruction, * happy the one who pays you back for what you have done to us!
- 9 Happy shall he be who takes your little ones, * and dashes them against the rock!

THE SECOND READING

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader <i>People</i>	Hear what the Sp Thanks be to Go	pirit is saying to God's people. <i>d</i> .	
GRADUAL A	NTHEM	By the Babylonian Rivers	Trad. Latvian
THE GOSPE	L		Luke 17:5-10

GospelerThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, `Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, `Come here at once and take your place at the table'? Would you not rather say to him, `Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, `We are worthless slaves; we have done only what we ought to have done!'"

GospelerThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

SERMON

Silence for reflection.

The Rev. D. Littlepage

BCP 387

All	We believe in one God,
	the Father, the Almighty,
	maker of heaven and earth, of all that is, seen and unseen.
	We believe in one Lord, Jesus Christ,
	the only Son of God,
	eternally begotten of the Father,
	God from God, Light from Light,
	true God from true God,
	begotten, not made,
	of one Being with the Father;
	through him all things were made.
	For us and for our salvation
	he came down from heaven,
	was incarnate of the Holy Spirit and the Virgin Mary
	and became truly human.
	For our sake he was crucified under Pontius Pilate
	he suffered death and was buried.
	On the third day he rose again
	in accordance with the Scriptures;
	he ascended into heaven
	and is seated at the right hand of the Father.
	He will come again in glory to judge the living and the dead,
	and his kingdom will have no end.
,	We believe in the Holy Spirit, the Lord, the giver of life,
	who proceeds from the Father,
	who with the Father and the Son is worshiped and glorified,
	who has spoken through the prophets.
	We believe in one holy catholic and apostolic Church.
	We acknowledge one baptism for the forgiveness of sins.
	We look for the resurrection of the dead,
	and the life of the world to come. Amen.
	and the fire of the world to come, runen,

THE PRAYERS OF THE PEOPLE FORM III

The Intercessor and People pray responsively.

	O God, we pray for your holy Catholic Church; <i>That we all may be one.</i>
Intercessor <i>People</i>	Grant that every member of the Church may truly and humbly serve you; <i>That your Name may be glorified by all people.</i>

^{*}This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor <i>People</i>	We pray for all bishops, priests, and deacons; <i>That they may be faithful ministers of your Word and Sacraments</i> .
Intercessor <i>People</i>	We pray for all who govern and hold authority in the nations of the world; <i>That there may be justice and peace on the earth.</i>
Intercessor <i>People</i>	Give us grace to do your will in all that we undertake; <i>That our works may find favor in your sight</i> .
Intercessor People	Have compassion on those who suffer from any grief or trouble; especially those who have been affected by recent hurricanes. <i>That they may be delivered from their distress.</i>
Intercessor <i>People</i>	Give to the departed eternal rest. We also pray for all recently killed by gun violence. <i>Let light perpetual shine upon them.</i>
Intercessor	We praise you for your saints who have entered into joy;
<i>People</i> Intercessor	May we also come to share in your heavenly kingdom. Let us pray for our own needs and those of others.
The People are invited add their own petitions either silently or aloud.	

The Presider adds a concluding collect.

CONFESSION OF SIN

Presider	Let us confess our sins against God and our neighbor.
	Silence may be kept.
All	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

PresiderAlmighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.PeopleAmen.THE PEACE
PresiderThe peace of the Lord be always with you.PeopleAnd also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

O Lord, Increase Our Faith

Henry Loosemore (1600-1670)

BCP 369

O Lord, increase our faith, strengthen us and confirm us in thy true faith; endue us with wisdom, charity, and patience, in all our adversity.

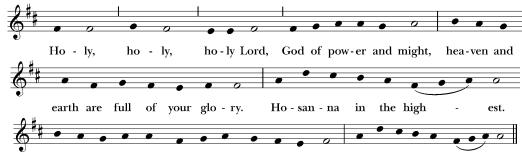
THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

Presider The Lord be with you. People And also with you. Presider Lift up your hearts. People We lift them to the Lord. Presider Let us give thanks to the Lord our God. People It is right to give our thanks and praise. Presider God of all power, Ruler of the Universe, you are worthy of glory and praise. People Glory to you for ever and ever. Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being. People Presider From the primal elements you brought forth the human race and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another. People Have mercy, Lord, for we are sinners in your sight. Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. By his blood, he reconciled us. By his wounds, we are healed. People

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S124



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

> On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

PeopleWe celebrate his death and resurrection, as we await the day of his coming.PresiderLord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

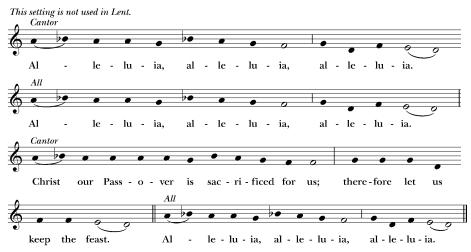
Presider	Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
People	AMEN.
Presider <i>All</i>	As our Savior Christ has taught us, we now pray, Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, And deliver us from evil. For the kingdom, the power, and the glory are yours, Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S151



Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice using the Common Cup. There will be no intinction (dipping into the cup). Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament. Santo, Santo, Santo

Holy, Holy, Holy. My heart adores you. My heart knows how to say that you are Holy.

POSTCOMMUNION PRAYER

Presider Let us pray.
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING



BCP 366

THE DISMISSAL

PresiderLet us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.PeopleThanks be to God. Alleluia, Alleluia.

POSTLUDE

Fanfare

Jacques Lemmens (1823-1881)

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather. Please feel comfortable to make whatever choice is best for you.

LET US PRAY

In our Parish Cycle of Prayer we pray for Karl Profe; Suresh & Abby Rajendram and Anju Mathew; and Elizabeth Randall.

Rhonda McKenzie

In our Diocesan Cycle of Prayer we pray for The Consecration of the XVI Bishop Diocesan of the Episcopal Church in Connecticut on October 15, 2022.

In the Anglican Cycle of Prayer we pray for The Church of the Province of Central Africa.

We pray for Richard Charron **Jacqui** Lucier John E. Robinson Grace Crooks Jay W Philip Green (son of Peter & Anne Green) Nora Baldwin Stephanie Holland (niece of Kitty Peterson) Elizabeth Mackie Sandy Cone Foley Rosie Isabell I.B. Parke Laurie Lavoie Paulette McCurdy

- Carmen Belgrave The Nielsen Family Linda Cushner Ann Deelv Kate Smith Sam Hines and Yoleanna Russo **Juli** Porter Juhudi Mgombo Fred Margeson Jennifer Stephens Zechariah Stephens Katie Revnolds Tori and Trevor Henry Louise Krippenstapel Carlene Lewis Judy Miller
- Valentina Moore Helen Strassner Lindsey Tengatenga Alice Turcotte Richard Green (brother of Peter Green) Donald Bowens (son of Dianne Bowens-Waller) Bill McMunn Richard Alan Garver Diane Bowens-Waller Polly Thomas Peter Vreeland **Raldah Stephens** Joan and Ean Walsh (family of Jennifer Stephens)

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. For more information about living organ donation and to sign up to be screened, please visit https://nkr.org/SBB483. Please encourage your friends and family to consider donor screening.

Continue to pray for those affected by the hurricanes. As we pray, you are encouraged to support efforts to assist affected individuals and communities with food and needed supplies by donating to Episcopal Relief and Development (www.episcopalrelief.org).

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider (8:00 AM) and Preacher (8:00 AM and 10:00 AM) The Rev. Horace Johnson – Presider (10:00 AM)

Readers Cecelia Timothy (8:00 AM) Martha Freimuth (10:00 AM) Amy Arlin (10:00 AM)

Intercessor Cecelia Timothy (8:00 AM) Alan Rice (10:00 AM)

Ministers of Communion Jacqui Lucier Intercessory Prayer Team Kitty Peterson, Jon Reik

> **Director of Music** Michelle Horsley

Welcome/Announcements Jacqui Lucier

Virtual Verger Casey Rousseau, Jake Troiano

> Altar Flowers Anne Rapkin

The words of the service are taken from The Book of Common Prayer.

Scripture quotations are from the New Revised Standard Version of the Bible © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Notice of Funeral Services

A memorial service for Virginia (Ginny) Catanzaro will be held at Trinity on Tuesday, October 11 at 11:00 am. Interment will follow in the Memorial Garden. All parishioners are welcome to attend the service.

A funeral service for Margaret Moore will be held at Trinity on Thursday, October 13 at noon. Interment will follow in the Memorial Garden. All parishioners are welcome to attend the service.

Noonday Prayer will not be held in the Chapel at noon on the 13th.

Announcements

Small Dresser Needed

Our Covenant to Care social worker is looking for a small dresser for a newborn baby. If you have one you would be willing to donate, please contact Penny Pearson at 860-243-0020 or pennypearson@comcast.net.

Calling all creatures great (but not too big!) and small to join us on **Saturday, October 8th at 5:00 pm** for a Service of Thanksgiving and Blessing of the Animals. Please note the new time for this service!

Join us for this short prayer service where we will give thanks for the blessings that our pets are in our lives and pray God's blessing on them. If you have a pet that died in the past year, you are invited to bring a picture of that pet and honor them during the service. For the safety of all creatures gathered, pets should be appropriately leashed or contained.



Even if you don't have a pet to be blessed, you are invited to join the celebration of all of God's creatures.

Saturday, October 8th at 5:00 PM Please note new time for service.

Sunday, October 9th 9:00-9:45am in the sanctuary zeli Join us for a fun, inclusive, nen informal bell ringing experience! This is a judgment-free time to learn a new skill, alongside our chorister leaders. No prior musical experience is necessary and all ages are welcome, so you're encouraged to bring a friend! for questions, contact: Michelle Horsley, Director of Music, at: mhorsley@trinityhartford.org

Church by the Pond – Save the Date: October 15

Trinity's next opportunity to participate in this ministry led by Christ Church Cathedral is Saturday, October 15.

- We'll meet in the Trinity kitchen at 12:30 to prepare bag lunches, entering though the outside door to the kitchen.
- At 1:45 we'll bring those lunches to Bushnell Park, where we'll participate in the worship service by the pond, led by Rev. D.
- We'll distribute our lunches and personal care items following the service, and finish around 3:00.

All parishioners and families are welcome. Volunteers will observe the mask and social distancing protocols in effect at the time for in-person worship.

Please contact me if you have any questions, or to let me know you are planning to participate.

Penny Pearson, convener; pennypearson@comcast.net, 860-243-0020

Register Now to Attend The Ordination and Consecration of the Rev. Jeffrey W. Mello Saturday, October 15

General Admission registration is now open for the October 15th Ordination and Consecration of our Bishop-elect, the Rev. Jeffrey Mello.

Please register and read the important information on the ECCT consecration webpage.

Please note that if you cannot attend in person, Trinity Church will host a viewing party in Goodwin Hall. More information to follow.



Come wonder with us in our Godly Play class.

All 3 years or older are welcome. Our class welcomes all students into our classroom at 9:45 and we join the congregation at about 10:40.

Last week we learned and wondered about the Cycle of the Church Year.

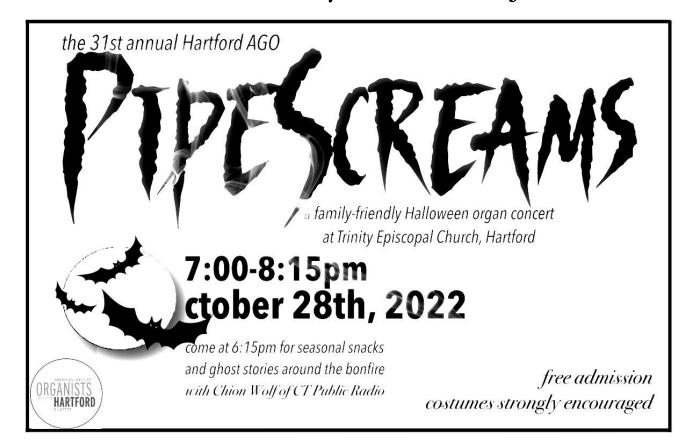
Today we will learn and wonder about CREATION.

"I wonder which days you like best?"

Questions??? Feel free to ask Clement Mogor or Nancy Crandall.



SAVE THE DATES Concerts at Trinity Church & St. John's





Trinity Academy of Hartford invites you to our

2022 Annual Gala

Thursday, November 10th 5:00 - 9:00 PM THE GOODWIN BUILDING 225 Asylum St. Hartford Connecticut

South the set of the s

Honoring Dr. Louise Loomis

Individual tickets are \$125 Couple tickets \$200 Casino style gaming, open bar, and heavy hors d'oeuvres as well as a live and silent auction

RSVP By 10/28/22 by emailing kheiner@trinityday.org

Weekly Calendar

Sunday, October 2 nd 8:00 A.M. 10:00 A.M.	The Seventeenth Sunday after Pentecost Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church)
Tuesday, October 4 th 2:00 P.M. 6:00 P.M.	Women Together (St. John's) Choir School Rehearsal (Church)
Thursday, October 6 th 12:00 P.M. 6:00 P.M. 7:00 P.M.	Noonday Eucharist (Chapel) Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
Friday, October 7 th 7:00 P.M.	NA Group Meeting (Huntington Hall)
Saturday, October 8 th 5:00 P.M.	Blessing of the Animals (Memorial Garden)
Sunday, October 9 th 8:00 A.M. 10:00 A.M. 11:30 A.M.	The Eighteenth Sunday after Pentecost Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church) Adult Christian Formation – The Spiritual Value We Receive from our Pets (Library / Zoom)

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer Althea Francis * Heather Kramer*Marsha McCurdy Adell Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens Cassandra Josephs * Jacqueline Lucier



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