

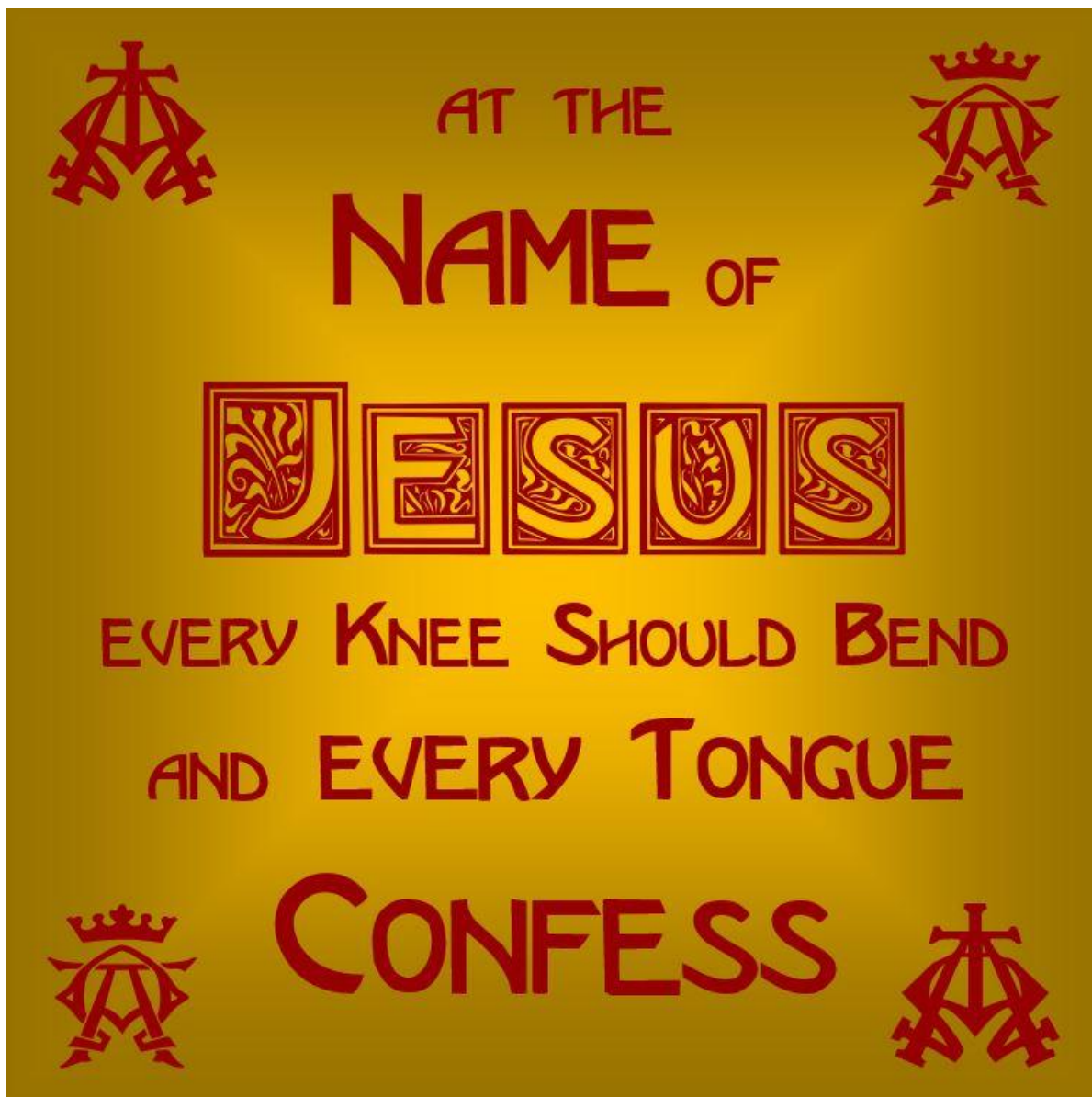
# TRINITY EPISCOPAL CHURCH

THE EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 1, 2023

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH** Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

**INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

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8:00 A.M. & 10:00 A.M.

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THE LITURGY OF THE WORD

PRELUDE

Prelude in C minor, BWV 549

J. S. Bach (1685-1750)

*Please stand.*

PROCESSIONAL HYMN

O Day of God Draw Nigh

1982 Hymnal #601

1 O day of God, draw nigh in beau - ty and in power, come  
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the  
3 Bring jus - tice to our land, that all may dwell se - cure, and  
4 Bring to our world of strife thy sov - ereign word of peace, that  
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.  
2 qui - et of a stead - fast faith, calm of a call o - beyed.  
3 fine - ly build for days to come foun - da - tions that en - dure.  
4 war may haunt the earth no more and des - o - la - tion cease.  
5 there be light a - gain, and set thy judg - ments in the earth.

Presider  
People

Blessed be God: Father, Son and Holy Spirit.  
*And blessed be God's kingdom, now and forever. Amen.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.





- 13 He split open the sea and let them pass / through; \*  
he made the waters / stand up / like walls.
- 14 He led them with a cloud by / day, \*  
and all the night through with a / glow of / fire.
- 15 He split the hard rocks in the / wilderness \*  
and gave them drink as / from the / great deep.
- 16 He brought streams out of the / cliff, \*  
and the waters gushed / out like / rivers.

*Please sit.*

THE SECOND READING

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader Hear what the Spirit is saying to God's people.  
*People Thanks be to God.*

*Please stand.*

## SEQUENCE HYMN

## Lord, We Have Come At Your Own Invitation 1892 Hymnal #348



1 Lord, we have come at your own in - vi - ta - tion,  
 2 Here, at your ta - ble, con - firm our in - ten - tion  
 3 When, at your ta - ble, each time of re - turn - ing,  
 4 So, in the world where each du - ty as - signed us



cho - sen by you, to be coun - ted as friends:  
 ev - er to cher - ish the gifts you pro - vide;  
 vows are re - newed, and our cour - age re - stored:  
 gives us the chance to cre - ate or des - troy,



yours is the strength that sus - tains our vo - ca - tion,  
 teach us to serve with - out pride or pre - ten - sion,  
 may we in - creas - ing - ly glo - ry in learn - ing  
 help us to make those de - ci - sions that bind us,



ours a com - mit - ment we know nev - er ends.  
 led by your Spi - rit, de - fend - er and guide.  
 all that it means to ac - cept you as Lord.  
 Lord, to your - self, in o - be - dience and joy.

## THE GOSPEL

Matthew 21:23-32

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.  
 People *Glory to you, Lord Christ.*

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Gospeler The Gospel of the Lord.  
 People *Praise to you, Lord Christ.*

*Please sit.*

*Silence for reflection.*

*Please stand.*

## THE NICENE CREED

From Enriching Our Worship\*

*All* We believe in one God,  
           the Father, the Almighty,  
           maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
           the only Son of God,  
           eternally begotten of the Father,  
           God from God, Light from Light,  
           true God from true God,  
           begotten, not made,  
           of one Being with the Father;  
           through him all things were made.

For us and for our salvation  
           he came down from heaven,  
           was incarnate of the Holy Spirit and the Virgin Mary  
           and became truly human.  
           For our sake he was crucified under Pontius Pilate  
           he suffered death and was buried.  
           On the third day he rose again  
           in accordance with the Scriptures;  
           he ascended into heaven  
           and is seated at the right hand of the Father.  
           He will come again in glory to judge the living and the dead,  
           and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
           who proceeds from the Father,  
           who with the Father and the Son is worshiped and glorified,  
           who has spoken through the prophets.  
           We believe in one holy catholic and apostolic Church.  
           We acknowledge one baptism for the forgiveness of sins.  
           We look for the resurrection of the dead,  
           and the life of the world to come. Amen.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
*People That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you.  
*People That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;  
*People That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;  
*People That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;  
*People That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble.  
*People That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest. We pray for all recently killed by gun violence.  
*People Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;  
*People May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.  
*The People are invited add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

#### CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All* Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
 through our Lord Jesus Christ, strengthen you in all  
 goodness, and by the power of the Holy Spirit keep you in  
 eternal life.

*People Amen.*

THE PEACE

Presider The peace of the Lord be always with you.  
*People And also with you.*

THE GATHERING OF THE PEACE

*“I've got peace like a river, I've got peace like a river. I've got peace like a river in my soul.”*  
*Please sit.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Dank sei dir, Herr (Thanks Be to Thee) G.F. Handel (1685-1759)  
John Michael Walker, soloist

Translation: *Thanks be to Thee, Lord God of Hosts:  
Thou broughtest forth Your people with Your mighty hand, Israel safe through the sea.  
Lord, like a shepherd Thou hast led us; Lord, Thy hand protected us in Thy goodness tenderly as in ages past*  
*Please stand or adopt another posture of prayer.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.  
*People And also with you.*

Presider Lift up your hearts.  
*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
*People It is right to give God thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People By your will they were created and have their being.*

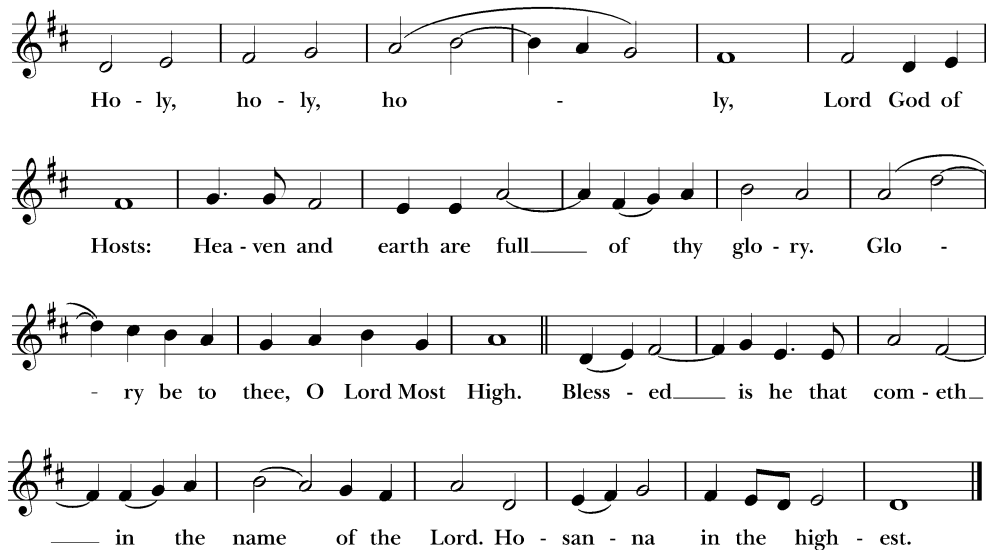
Presider From the primal elements you brought forth the human race  
and blessed us with memory, reason, and skill.  
You made us the stewards of creation.  
But we turned against you, and betrayed your trust; and we turned against one another.  
*People Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.  
Through prophets and sages you revealed your righteous Law.  
And in the fullness of time you sent your only Son,  
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with all those in every generation who have looked to you in hope,  
to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S114



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring before you these gifts.  
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,  
said the blessing, broke the bread, and gave it to his friends, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper, he took the cup of wine,  
gave thanks, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

*People We celebrate his death and resurrection, as we await the day of his coming.*

Presider Lord God of our Ancestors:  
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption  
of coming to this Table for solace only, and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion make us one body, one spirit in Christ,  
that we may worthily serve the world in his name.

*People*      *Risen Lord, be known to us in the breaking of the Bread.*

*Presider*      Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People*      **AMEN.**

#### THE LORD'S PRAYER

*Presider*      As our Savior Christ has taught us, we now pray,  
*All*              **Our Father in heaven,**  
                    **hallowed be your Name,**  
                    **your kingdom come,**  
                    **your will be done,**  
                    **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins,**  
                    **as we forgive those who sin against us.**  
**Save us from the time of trial,**  
                    **And deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
**Now and forever. Amen.**

#### THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

#### FRACTION ANTHEM

1982 Hymnal #S156

Christ our  
Pass - ov - er is sac - ri - ficed for  
us; there - fore let us keep the feast.

*Presider*      The Gifts of God for the People of God.

*At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

#### COMMUNION MUSIC

#### Ave Verum Corpus

Gabriel Fauré (1845-1924)

*The words to the prayer Ave Verum Corpus were most likely written by Pope Innocent VI, who was pope between 1352 and 1362. As one of the most popular liturgical chants, the Ave Verum Corpus has therefore been adapted countless times by countless composers for more than 600 years. Fauré's setting can be heard as a tender supplication between soprano and alto voices, intricately weaving through one another with haunting, chromatic lines. It is a poignant Eucharistic prayer of remembrance and mercy as we approach the table.*

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

SENDING HYMN

Lord, Dismiss Us With Thy Blessing

1982 Hymnal #344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Pasticcio

Jean Langlais (1907-1991)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),  
but it is never expected! You may leave after the final hymn if you'd rather.  
Please feel comfortable making whatever choice is best for you.*



LET US PRAY

In our Parish Cycle of Prayer we pray for Cory Reynolds; Katie and Phil Reynolds; Alan and Peter Rice and Elena Zhidkova-Rice.

In our Diocesan Cycle of Prayer we pray for Trinity, Torrington; Christ Church, Trumbull; Trinity, Trumbull and for all companions and service animals, all livestock & wild animals, great and small.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Kenya.

We pray for

Elizabeth Pierce  
Bishop Michael Curry  
Fred Margeson  
Sarah Crandall Troxell  
(daughter of Nancy Crandall)  
Isabella Gevarra  
Gladys Irizarry  
Everett Post  
Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Carol Walter  
Dianne Lewis  
Gwendolyn Stevens

The Stevens Family  
Betty Chien Reed (mother of  
George Chien)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Cheryl Russo  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Nora Baldwin  
Stephanie Holland (niece of  
Kitty Peterson)  
Elizabeth Mackie  
Sandy Cone Foley  
J.B. Parke  
Laurie Lavoie

Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Linda Cushner  
Kate Smith  
Juli Porter  
Juhudi Mgombo  
Katie Reynolds  
Tori and Trevor Henry  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtanga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland

**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider and Preacher**

**Readers**

Cecelia Timothy (8:00 AM)  
Linda MacGougan (10:00 AM)  
Kate Byroade (10:00 AM)

**Intercessor**

Cecelia Timothy (8:00 AM)  
Krista Mogor (10:00 AM)

**Ministers of Communion**

Jon Widing

**Announcements**

**Acolyte**

Jonathan Garcia

**Flowers**

George Chien

**Virtual Vergers**

Casey Rousseau, Jake Troiano

**Intercessory Prayer**

Kitty Peterson

**Director of Music**

Michelle Horsley

**Altar Guild**

Mary Register, Kitty Peterson

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

## Announcements

### The Season of Listening

Trinity's season of listening is that of the individual meeting, sometimes called 1:1s or intentional conversations. These intentional conversations are not about recruiting, asking for financial contributions, surveying opinions, gathering specific spheres of information, convincing anyone about an idea, or any of the other transactional goals that often dwell just beneath the surface of many conversations. **There is no agenda to them. However, there is a purpose.** The purpose of these conversations is for the two people who are in the conversation to walk away with a deeper understanding of the other person's heart—a deeper understanding of the experiences and values that shape their interests, goals, and passions. Because these conversations are different from the kinds of conversations that many of us are used to, this work will be led by members of Trinity's GHIAA core team who have gone through training about 1:1s and have been having them with each other over the summer. Please stop by the GHIAA table and speak with Ash de Las Casas to get a full copy of the letter and to sign up for a 1:1 conversation!

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### What's up in our Godly Play room?

In September we experienced the stories of the parable of the Mustard Seed and the Great Family.

In October we look forward to experience and work with the following stories (not necessarily in order):

The Parable of the Great Pearl, Story of Congressman John Lewis, The Exodus, and St Elizabeth of Portugal.

Our next Godly Play class will take place on Sunday, October 8. We welcome all children 3 yrs and older into our sacred space (upstairs in the Education building) at 9:45 am and rejoin our families at about 10:40 am.

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### Trinity Book Group – October 6

Trinity's Book Group launches the new program year with a discussion of *Cloud Cuckoo Land*, by Anthony Doerr at the October 6<sup>th</sup> meeting, 7:00-9:00 pm, at the home of Jon Reik. The book is described as being among the most celebrated novels of recent times, a soaring story about children on the cusp of adulthood in worlds in peril, who find resilience, hope, and a book. Book Group welcomes everyone, whether for one meeting or for many! Come and enjoy lively discussion and tasty refreshments! For directions, and to let Jon know you're coming, please contact him at jonr720@aol.com.

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Calling all creatures great (but not too big!) and small to join us on **Saturday, October 7<sup>th</sup> at 4:00 pm** for the Blessing of the Animals.

Even if you don't have a pet to be blessed, you are invited to join the celebration of all of God's creatures. Please bring your pet on a lease or in a crate / cage for everyone's safety.



## Companions of the Holy Cross: October 7

The Hartford Chapter of the Companions of the Holy Cross will meet on Saturday, October 7 from 10 AM to Noon in the Parish Room of St. James's, West Hartford.

Assistant Rector Joe Rose will present a program entitled: Wings of the Wind: God's Heartbeat in Creation. In Genesis, God calls creation "good" six times before humans are even created. In a season when that good creation is damaged and crying out, often contributing to the suffering of the poor, the hungry and the oppressed, the session is grounded in meditation, confession, and listening for God's heartbeat in nature. Rev. Joe will draw from Scripture, poetry, and the Book of Common Prayer's Baptismal Covenant to invite all who join us to ponder the cosmic scope of God's grace and how we can extend our Creator's liberating, redemptive activity to our neighbors. The meeting will include a time for intercessory prayers of Thanksgiving and Petitions. Stay and have lunch afterward; please bring your own sandwich. We will provide beverages and snacks. This is an in-person meeting.

Companions are Christian women who live by vows to serve God day by day: to pray and work for social justice and peace, the unity of all people, and the mission of God in the world. If you would like to attend or have any questions, please e-mail Kate Smith at [Kate48smith@comcast.net](mailto:Kate48smith@comcast.net)

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## Save the Date: Adult Christian Formation

Oct. 8 *The Spiritual Value of Photography, presented by George Chien and ACF team.*



Now that our smart phones have cameras built in, most of us take more pictures than ever before – even if we don't think of ourselves as "photographers." Often we take pictures without even thinking about it. But is there spiritual value to be derived from the practice of looking at the world through a camera lens?

On Sunday, October 8, we will have an informal discussion about photography and how taking pictures helps us connect to our spirits. The discussion will be facilitated, and we will hear from some of our "resident photographers," including Rev. George Chien and Neill Derrick. But this will be more of an exchange of ideas and experiences than a presentation, and we hope to hear from you, too.

If you have taken photographs that you would like to share with the group, please forward them to George Chien at [gchien@trinityhartford.org](mailto:gchien@trinityhartford.org). And even if you rarely take pictures, please plan to join us in the Library on October 8 following the 10 a.m. Eucharist.

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## Battery Recycling Program

Do you have used dry cell batteries that need to be recycled? You can bring them to church and deposit them in the box found next to the name tag table in Goodwin Hall.

Various types of dry cell batteries accepted include:

- Alkaline (AA, AAA, C, D, and 9-volt)
- Nickel cadmium
- Lithium & lithium-ion
- Nickel metal hydride
- Iron
- Zinc carbon
- Silver
- Tire Pressure Monitor System (TPMS)

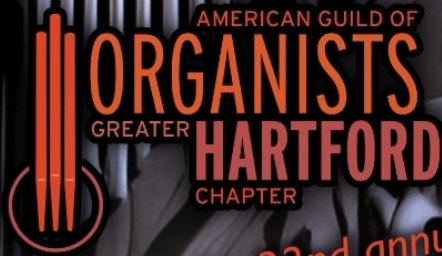
Please note that leaking or corroded batteries are not accepted.

Any questions, please contact Vinnie Pacileo at (860) 212-5856 or [vpacileo@trinityhartford.org](mailto:vpacileo@trinityhartford.org).





SAVE THE DATE - PIPESCREAMS RETURNS!!!



*free admission*

*presents the 32nd annual*

# **P**IPESCREAMS

Friday, October 27th at 7:00pm  
*a wild, family-friendly Halloween organ concert*

*6:15pm Bonfire Ghost Stories  
with Chion Wolf of CTPublic Radio*

*hosted at*  
**Trinity Episcopal Church**  
**120 Sigourney St. Hartford**

## Weekly Calendar

<b>Sunday, October 1<sup>st</sup></b> 8:00 A.M. 10:00 A.M. 6:00 P.M.	<b>The Eighteenth Sunday after Pentecost</b> Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church) N A Meeting (Huntington Hall)
<b>Monday, October 2<sup>nd</sup></b> 5:30 P.M.	GHIAA Meeting (Library)
<b>Tuesday, October 3<sup>rd</sup></b> 6:00 P.M.	Choir School Rehearsal (Church)
<b>Thursday, October 5<sup>th</sup></b> 12:00 P.M. 6:00 P.M. 7:00 P.M.	HE Rite II (Chapel) Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
<b>Friday, October 6<sup>th</sup></b> 7:00 P.M.	NA Group Meeting (Huntington Hall)
<b>Saturday, October 7<sup>th</sup></b> 4:00 P.M.	Blessing of the Animals (Memorial Garden)
<b>Sunday, October 8<sup>th</sup></b> 8:00 A.M. 9:45 A.M. 10:00 A.M. 11:30 A.M. 6:00 P.M.	<b>The Nineteenth Sunday after Pentecost</b> Holy Eucharist Rite II (Church) Godly Play Class (2 <sup>nd</sup> Floor – Education Wing) Holy Eucharist Rite II (Church) Adult Christian Formation (Library) NA Group Meeting (Huntington Hall)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Casandra Joseph \* Timothy Watt



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