

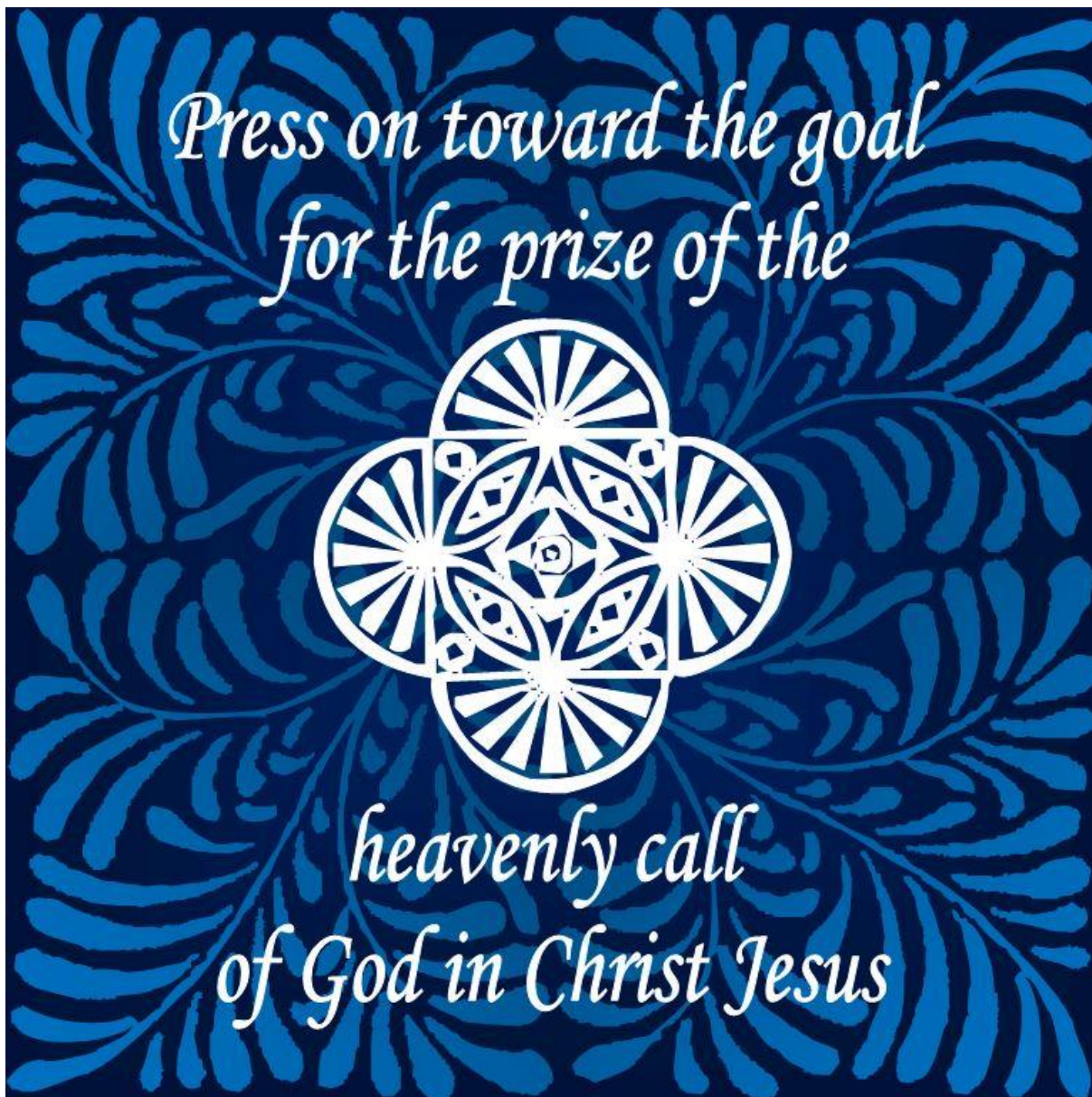
TRINITY EPISCOPAL CHURCH

THE NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 8, 2023

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 8, 2023

8:00 A.M. & 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE

Pastorale

Samuel Adler (b. 1928)

Please stand.

PROCESSIONAL HYMN

Christ is Made the Sure Foundation

1982 Hymnal #518

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Presider
People

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

PSALM 19

BCP 606



Charles Hubert Hastings Parry

- 1 The heavens declare the / glory of / God, *
and the / firmament / shows his / handiwork.
- 2 One day tells its / tale to an/other, *
and one night imparts / knowledge / to an/other.
- 3 Although they have no / words or / language, *
and their / voices / are not / heard,
- 4 Their sound has gone out into / all / lands, *
and their message to the / ends / of the / world.
- 5 In the deep has he set a pa/vilion for the / sun; *
it comes forth like a bridegroom out of his chamber;√
it rejoices like a / champion to / run its / course.
- 6 It goes forth from the uttermost edge of the heavens √
and runs about to the / end of it a/gain; *
nothing is / hidden from its / burning / heat.
- 7 The law of the LORD is perfect and re/vives the / soul; *
the testimony of the LORD is sure and gives / wisdom / to the / innocent.
- 8 The statutes of the LORD are just and re/joyce the / heart; *
the commandment of the LORD is clear and gives / light / to the / eyes.
- 9 The fear of the LORD is clean and en/dures for / ever; *
the judgments of the LORD are true and / righteous / alto/gether.
- 10 More to be desired are they than gold, √ a more than / much fine / gold, *
sweeter far than honey, √ than / honey / in the / comb.
- 11 By them also is your / servant en/lightened, *
and in keeping them / there is / great re/ward.
- 12 Who can tell how / often he of/fends? *
-- / cleanse me from my / secret / faults.
- 13 Above all, keep your servant from presumptuous sins; √
let them not get do/minion / over me; *
then shall I be whole and sound, √
and / innocent of a / great of/fense.
- 14 Let the words of my mouth and the meditation of my
heart be ac/ceptable in your / sight, *
O LORD, my / strength and / my re/deemer.

Please sit.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.
 People Thanks be to God.

Please stand.

SEQUENCE HYMN

My Song is Love Unknown
 vs.1 - 5

1982 Hymnal #458

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 * 3 Some - times they strew his way, and his strong prais - es sing, re -
 * 4 Why, what hath my Lord done? What makes this rage and spite? He
 * 5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them-selves dis - please, and 'gainst him rise.
 5 stead-fast he to suf - fering goes, that he his foes from thence might free.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
 People *Glory to you, Lord Christ.*

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
 has become the cornerstone;

this was the Lord's doing,
 and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Rev. D. Littlepage

Silence for reflection.

Please stand.

THE NICENE CREED

From *Enriching Our Worship**

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you.
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble.
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest. We pray for all recently killed by gun violence.
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Intercessor We give thanks for the 80th birthday of Jack Pearson, for which the altar flowers are given.
Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

CONFESSON OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

THE GATHERING OF THE PEACE

“I’ve got peace like a river, I’ve got peace like a river. I’ve got peace like a river in my soul.”
Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

The Heavens Are Telling

Franz Joseph Haydn
(1732-1809)

Trio: Krista Mogor, John Michael Walker, Alan Rice

Considered by many to be the greatest oratorios ever written, *The Creation* by Haydn was written toward the end of his life, between 1797-1798, with librettist Baron van Swieten. This choral masterpiece is the thirteenth movement in Part I, based on the first few verses of today's psalm (Psalm 19). Throughout his life, Haydn also took a great interest in astronomy and, in particular, discoveries of Sir Isaac Newton and theories regarding an orderly universe created with divine wisdom. Music theorists often conclude that Haydn is symbolizing this spiritual victory of light over darkness by concluding this section of *The Creation* (which begins in C minor) with an intensely triumphant (C major) declaration.

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.

You made us the stewards of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son,

born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
 in the name of the Lord. Ho - san - na in the high - est.

Presider

And so, Father, we who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring before you these gifts.
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
 said the blessing, broke the bread, and gave it to his friends, and said,
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

After supper, he took the cup of wine,
 gave thanks, and said,
 "Drink this, all of you:
 This is my Blood of the new Covenant, which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
 and offering to you this sacrifice of thanksgiving,

People

We celebrate his death and resurrection, as we await the day of his coming.

Presider

Lord God of our Ancestors:
 God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
 God and Father of our Lord Jesus Christ:
 Open our eyes to see your hand at work in the world about us.
 Deliver us from the presumption
 of coming to this Table for solace only, and not for strength;
 for pardon only, and not for renewal.
 Let the grace of this Holy Communion make us one body, one spirit in Christ,
 that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

THE LORD'S PRAYER

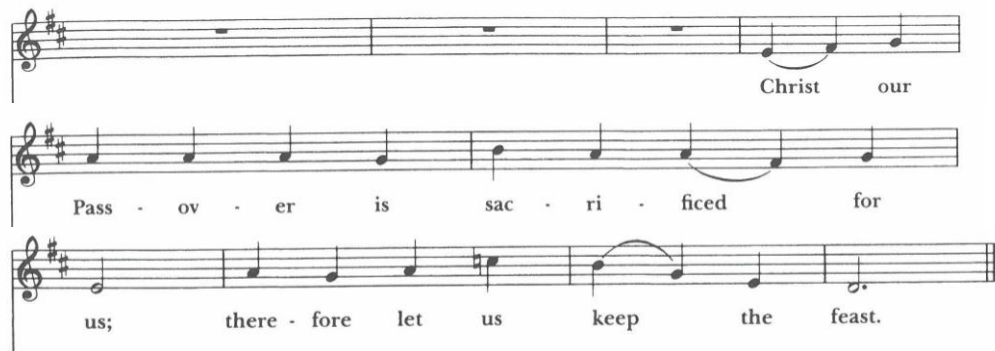
Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S156



Presider The Gifts of God for the People of God.

At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Veni Domine

Nobuaki Izawa (b. 1972)

Although very prolific in his compositional output, having written over 200 choral settings of scripture passages, Nobuaki Izawa is still relatively unknown in the American choral scene. It's not often that we get the opportunity to sing a Latin psalm setting from a Japanese composer! Izawa is from Tokyo and studied at Hosei University, where he became the student conductor in the university chorus. He has been a member of Coro Verde since 1991.

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

Lord Christ, When first Thou Cam'st to Earth

1982 Hymnal #598

1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound-ed hands of Je - sus, build in us thy new cre -

bound thee, and mocked thy sav - ing king-ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,

by thorns with which they crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -

may weave thee now new thorns to pierce that
 was left on stone, and all those na - tions'
 our souls re - lease to seek the king - dom
 umphs o - ver loss, we bring our hearts be - -

stead - y brow, and robe of sor - row round thee.
 pride, o'er-thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
 Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Sing Praise to God
 (Mit Freuden Zart)

Paul Laubengayer (b. 1950)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),
 but it is never expected! You may leave after the final hymn if you'd rather.
 Please feel comfortable making whatever choice is best for you.*



LET US PRAY

In our Parish Cycle of Prayer we pray for Ellen Richardson; John Robinson; and Carolyn Rogers.

In our Diocesan Cycle of Prayer we pray for St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington; the Convention planning committee; and the Convention worship committee.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Korea.

We pray for

Gladys Irizarry
Elizabeth Pierce
Bishop Michael Curry
Fred Margeson
Sarah Crandall Troxell
(daughter of Nancy Crandall)
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Carol Walter

Dianne Lewis
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Cheryl Russo
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke
Laurie Lavoie

Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtanga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

The flowers on the altar are given today to the glory of God
and in celebration of Jack Pearson's 80th birthday by his family.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Readers

Janet Wilkinson (8:00 AM)
Faith Wada (10:00 AM)
Kate Byroade (10:00 AM)

Intercessor

Janet Wilkinson (8:00 AM)
Jon Widing (10:00 AM)

Ministers of Communion

Kate Byroade, Cathy Rowe

Acolyte

Jonathan Garcia

Flowers

Percy Williamson

Virtual Vergers

Casey Rousseau, Jake Troiano

Intercessory Prayer

Anne Rapkin

Director of Music

Michelle Horsley

Altar Guild

Mary Register, Kitty Peterson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from *The Hymnal 1982*, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

TODAY: Adult Christian Formation

The Spiritual Value of Photography, presented by George Chien and ACF team.

Now that our smart phones have cameras built in, most of us take more pictures than ever before – even if we don't think of ourselves as “photographers.” Often we take pictures without even thinking about it. But is there spiritual value to be derived from the practice of looking at the world through a camera lens?

Following today's 10:00 am service, we will meet in the Library for an informal discussion about photography and how taking pictures helps us connect to our spirits. The discussion will be facilitated, and we will hear from some of our “resident photographers,” including Rev. George Chien and Neill Derrick. And even if you rarely take pictures, please plan to join us!



2024 Annual Appeal

They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. Psalm 1:3

The Annual Appeal mailing was posted on Thursday, September 28 and by this time it should have reached your mailbox. You will find messages from Rev. D, the wardens, and a pledge card. The QR Code on the right will bring you directly to the Wardens' Message.



You can also make your pledge at www.trinityhartford.org/2024pledge

Every pledge is important to the continued life of this parish. Thank you for supporting Trinity Church.

Ingathering Sunday is October 15. We look forward to seeing you!



The Church Office and Buildings will be closed on Monday, 9 October, in observance of Indigenous Peoples' Day.

Battery Recycling Program

Do you have used dry cell batteries that need to be recycled? You can bring them to church and deposit them in the box found next to the name tag table in Goodwin Hall.

Various types of dry cell batteries accepted include:

- Alkaline (AA, AAA, C, D, and 9-volt)
- Nickel cadmium
- Lithium & lithium-ion
- Nickel metal hydride
- Iron
- Zinc carbon
- Silver
- Tire Pressure Monitor System (TPMS)

Please note that leaking or corroded batteries are not accepted.



Any questions, please contact Vinnie Pacileo at (860) 212-5856 or vpacileo@trinityhartford.org.

Church by the Pond – Save the Date: October 21

Trinity's next opportunity to participate in this ministry led by Christ Church Cathedral is Saturday, October 21.

- We'll meet in the Trinity kitchen at 12:30 to prepare bag lunches, entering through the outside door to the kitchen.
- At 1:45 we'll bring those lunches to Bushnell Park, where we'll participate in the worship service by the pond, led by Rev. D.
- We'll distribute our lunches and personal care items following the service, and finish around 3:00.

All parishioners and families are welcome. Volunteers will observe the mask and social distancing protocols in effect at the time for in-person worship.

Please contact me if you have any questions, or to let me know you are planning to participate.

Penny Pearson, convener; pennyperson@comcast.net, 860-243-0020

At the New York City Climate March

By David Pontrelli

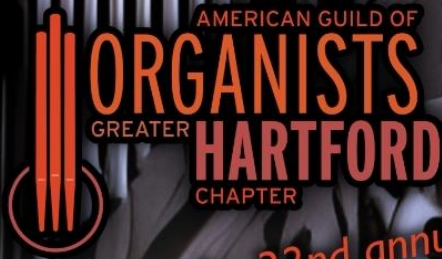
“Let's go into the street,” I tell my friend John at the blazing corner of 56th and Broadway, and we stand around like activist cows, all 75,000 of us, waiting for the march to start. We talk about buses that got canceled at the last minute, and the best place to pee. Banners read: STOP BURNING DOWN THE HOUSE!
THE HEAT IS ON IT'S TIME TO ACT
THERE IS NO PLANET B

I say hello to anyone who looks my way and feel a breeze saying yes.

A woman named Davina is right next to me, wearing bright blue bifocals and a pink backpack. Her hair is grey, her face etched with telling lines, and the earth breathes through her - sees the dancers step and strut, hears the tambourine's eerie jingle and the drummers' wild rhythms, listens to the marchers shout, “Justice for the earth!”

Pigeons float between buildings like tiny kites. The black sky scrapers crowding both sides of the street are stiff as straitjackets, but they can't hold us. We begin to move, a flowing mass of justice: dancing, singing, screaming, with tambourines cutting through the rough September air, as the drums' relentless beat plays on Broadway. This is the real show.

SAVE THE DATE - PIPESCREAMS RETURNS!!!



free admission

presents the 32nd annual

PIPESCREAMS

Friday, October 27th at 7:00pm
a wild, family-friendly Halloween organ concert

*6:15pm Bonfire Ghost Stories
with Chion Wolf of CTPublic Radio*

hosted at
Trinity Episcopal Church
120 Sigourney St. Hartford

Weekly Calendar

Sunday, October 8th 8:00 A.M. 9:45 A.M. 10:00 A.M. 11:30 A.M. 6:00 P.M.	The Nineteenth Sunday after Pentecost Holy Eucharist Rite II (Church) Godly Play Class (2 nd Floor – Education Wing) Holy Eucharist Rite II (Church) Adult Christian Formation (Library) NA Group Meeting (Huntington Hall)
Monday, October 9th	Indigenous Peoples' Day Observed Church and Office Buildings Closed
Tuesday, October 10th 6:00 P.M.	Choir School Rehearsal (Church)
Thursday, October 12th 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
Friday, October 13th 7:00 P.M.	NA Group Meeting (Huntington Hall)
Sunday, October 15th 8:00 A.M. 9:45 A.M. 10:00 A.M. 6:00 P.M.	The Twentieth Sunday after Pentecost Holy Eucharist Rite II (Church) Godly Play Class (2 nd Floor – Education Wing) Holy Eucharist Rite II (Church) NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



Make a Pledge



Scan Here to Give

120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org