

TRINITY EPISCOPAL CHURCH

THE NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 16, 2022

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

SUNDAY MORNING MASK POLICY

Masks at indoor services are strongly encouraged.

NAMETAGS

In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE NINETEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

OCTOBER 16, 2022

8:00 A.M. AND 10:00 A.M.

PRELUDE

Meditation on "Vernon"

Steven Scott

THE LITURGY OF THE WORD

GATHERING HYMN

Come, O Thou Traveler Unknown

Hymnal 1982 #638



1 Come, O thou Trav - el - er un - known, whom
2 I need not tell thee who I am, my
3 Yield to me now, for I am weak but
4 'Tis Love, 'tis Love! Thou diedst for me! I



still I hold, but can - not see; my com - pa -
mis - er - y or sin de - clare; thy - self hast
con - fi - dent in self - de - spair; speak to my
hear thy whis - per in my heart: the morn - ing



ny be - fore is gone, and I am left a -
called me by my name, look on thy hands, and
heart, in bless - ings speak, be con - quered by my
breaks, the sha - dows flee. Pure U - ni - ver - sal



lone with thee. With thee all night I mean to
read it there. But who, I ask thee, who art
in - stant prayer. Speak, or thou nev - er hence shalt
Love thou art; thy mer - cies nev - er shall re -



stay, and wres - tle till the break of day.
thou? Tell me thy name, and tell me now.
move, and tell me, if thy name is Love.
move, thy na - ture and thy name is Love.

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE FIRST READING

Jeremiah 31:27-34

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say:

“The parents have eaten sour grapes,
and the children’s teeth are set on edge.”

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.



- 97 Oh, how I / love your / law! *
all the day / long it is / in my / mind.
- 98 Your commandment has made me / wiser than my / enemies, *
and / it is / always / with me.
- 99 I have more understanding than / all my / teachers, *
for / your de/crees are my / study.
- 100 I am / wiser than the / elders, *
because / I ob/serve your com/mandments.
- 101 I restrain my feet from every / evil / way, *
that / I may / keep your / word.
- 102 I do not / shrink from your / judgments, *
because / you your/self have / taught me.
- 103 How sweet are your / words to my / taste! *
they are sweeter than / honey / to my / mouth.
- 104 Through your commandments I / gain under/standing; *
therefore I hate / every / lying / way.

THE SECOND READING

2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

It's me, it's me, O Lord, — Stand-in' in the need of prayer;—
It's me,

— It's me, it's me, O Lord, — Stand-in' in the need of prayer. — **Fine**
It's me,

1. Not my broth - er, not my sis - ter, but it's me, O Lord, —
2. Not the preach - er, not the dea - con, but it's me, O Lord, —
3. Not my fa - ther, not my moth - er, but it's me, O Lord, —
4. Not the stran - ger, not my neigh - bor, but it's me, O Lord, —

1. Stand-in' in the need of prayer, — Not my broth - er, not my sis - ter, but it's
2. Stand-in' in the need of prayer, — Not the preach - er, not the dea - con, but it's
3. Stand-in' in the need of prayer, — Not my fa - ther, not my moth - er, but it's
4. Stand-in' in the need of prayer, — Not the stran - ger, not my neigh - bor, but it's

D.C.
1. me, O Lord, — Stand - in' in the need of prayer. —
2. me, O Lord, — Stand - in' in the need of prayer. —
3. me, O Lord, — Stand - in' in the need of prayer. —
4. me, O Lord, — Stand - in' in the need of prayer. —

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr. Copyright © 1992 Carl Haywood.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
 People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;
 People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;
 People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;
 People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;
 People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;
 People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest. We also pray for all recently killed by gun violence.
 People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;
 People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
People Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Come, O Thou Traveler Unknown Richard Webster

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,
 galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
 and blessed us with memory, reason, and skill.
 You made us the stewards of creation.
 But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.
 Through prophets and sages you revealed your righteous Law.
 And in the fullness of time you sent your only Son,
 born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
 with prophets, apostles, and martyrs,
 and with all those in every generation who have looked to you in hope,
 to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring before you these gifts.
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
 said the blessing, broke the bread, and gave it to his friends, and said,
 “Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me.”

After supper, he took the cup of wine,
 gave thanks, and said,
 “Drink this, all of you:
 This is my Blood of the new Covenant, which is shed for you and for many
 for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People *We celebrate his death and resurrection, as we await the day of his coming.*

Presider Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People *Risen Lord, be known to us in the breaking of the Bread.*

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People *AMEN.*

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

1 By gra - cious powers so won - der - ful - ly shel - tered,
 2 Yet is this heart by its old foe tor - ment - ed,
 3 And when this cup you give is filled to brim - ming
 4 Yet when a - gain in this same world you give us

and con - fi - dent - ly wait - ing come what may,
 still e - vil days bring bur - dens hard to bear;
 with bit - ter suf - fering, hard to un - der - stand,
 the joy we had, the bright - ness of your Sun,

we know that God is with us night and morn - ing,
 O give our fright - ened souls the sure sal - va - tion,
 we take it thank - ful - ly and with - out trem - bling,
 we shall re - mem - ber all the days we lived through,

and nev - er fails to greet us each new day.
 for which, O Lord, you taught us to pre - pare.
 out of so good and so be - loved a hand.
 and our whole life shall then be yours a - lone.

Words: Fred Pratt Green (1903-2000); from Dietrich Bonhoeffer (1906-1945). Copyright © 1974 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Intercessor*, Charles Hubert Hastings Parry (1848-1918).

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
 People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

Psalm XIX

Benedetto Marcello (1686-1739)

LET US PRAY

In our Parish Cycle of Prayer we pray for Kevin Rennie; Cory Reynolds; Phil & Katie Reynolds and the Trinity Church Casserole Ministry.

In our Diocesan Cycle of Prayer we pray for St. John's, Waterbury; St. James's, West Hartford; St. John's, West Hartford; young adults, young adult ministries and networks; the Episcopal Service Corps and the Young Adult Service Corps of The Episcopal Church and St. Hilda's House, New Haven.

In the Anglican Cycle of Prayer we pray for Iglesia Anglicana de la Region Central de America.

We pray for	Laurie Lavoie	Carlene Lewis
Genevieve Robb (mother of	Paulette McCurdy	Judy Miller
Jo-Ann Sadosky)	Rhonda McKenzie	Valentina Moore
Richard Charron	Carmen Belgrave	Helen Strassner
Jacqui Lucier	The Nielsen Family	Lindsey Tengatenga
John E. Robinson	Linda Cushner	Alice Turcotte
Grace Crooks	Ann Deely	Richard Green (brother of
Jay W	Kate Smith	Peter Green)
Philip Green (son of Peter &	Sam Hines and Yoleanna Russo	Donald Bowens (son of
Anne Green)	Juli Porter	Dianne Bowens-Waller)
Nora Baldwin	Juhudi Mgombo	Bill McMunn
Stephanie Holland (niece of	Fred Margeson	Richard Alan Garver
Kitty Peterson)	Jennifer Stephens	Diane Bowens-Waller
Elizabeth Mackie	Zechariah Stephens	Peter Vreeland
Sandy Cone Foley	Katie Reynolds	Raldah Stephens
Rosie Isabell	Tori and Trevor Henry	Joan and Ean Walsh (family of
J.B. Parke	Louise Krippenstapel	Jennifer Stephens)

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>. Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee (www.rescue.org) or another reputable agency on the ground.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Readers

Cecelia Timothy (8:00 AM)
George Chien (10:00 AM)
Kate Smith (10:00 AM)

Intercessor

Cecelia Timothy (8:00 AM)
Jon Widing (10:00 AM)

Ministers of Communion

Suzanne Blancaflor

Verger

Cathy Rowe

Intercessory Prayer Team

Dianne Bowens-Waller, Janet Wilkinson

Director of Music

Michelle Horsley

Welcome/Announcements

Leslyn Clark

Virtual Verger

Casey Rousseau, Jake Troiano

Altar Flowers

Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from The Hymnal 1982, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover and page 12.

Announcements

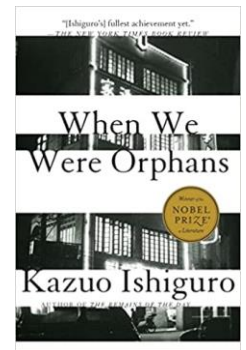


Giving statements for the period ending September 30, 2022 were mailed the end of last week. Please allow several days for the post office to make deliveries. You can check your balance on the statement.

If you haven't received your statement, contact Barbara Roos at office@trinityhartford.org or 860-527-8133 ext. 204. If you have questions about your statement, contact Fran Times-Mack at ftimesmack@trinityhartford.org or 860-527-8133 ext. 206. Thank you!

GODLY PLAY Is Now Practiced In 66 Countries!

- Godly Play begins with children's innate sense of the presence of God.
- It offers ways to create safe space and build community as we get inside the sacred stories of God and God's people.
- We wonder through our thoughts and our hands as we discover new meaning together.
- Although the focus begins with children, it is also being used successfully with adults and older children.



COME WONDER WITH US IN OUR GODLY PLAY CLASS

All three years old or older are welcomed into our classroom at 9:45, and join the congregation about 10:40.

Come learn and wonder about:

October 16 ~ Mother Teresa Of Calcutta "I Wonder What Part Of The Story Is About You Or Where You Might Be In The Story?"

October 16 ~ Abraham "I Wonder If We Could Leave Any Of The Story Out And Still Have All That We Need?"

When We Were Orphans, by Nobel prize winner Kazuo Ishiguro, is Trinity Book Group's next selection. Set in China, it's a suspenseful and psychologically acute novel, offering a meditation on the shifting quality of memory, and the possibility of avenging one's past. Book Group will meet Friday, November 4th, 7 - 9 pm, at the home of Anne Rapkin. All are welcome to attend, whether as a one-time event, or regularly. Please let Anne know if you plan to attend. (anne.rapkin@gmail.com)

SAVE THE DATES

Concerts at Trinity Church & St. John's

the 31st annual Hartford AGO

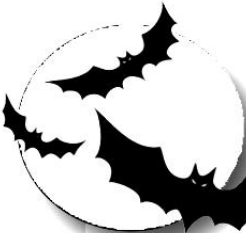

PIPESCREAMS

*a family-friendly Halloween organ concert
at Trinity Episcopal Church, Hartford*

7:00-8:15pm
October 28th, 2022

*come at 6:15pm for seasonal snacks
and ghost stories around the bonfire
with Chion Wolf of CT Public Radio*


*free admission
costumes strongly encouraged*



CONCORA will present a concert of Bach's Six Motets on Saturday, October 29 at 3pm at Trinity Episcopal Church.

Although J.S. Bach wrote nearly 300 cantatas and several important concert-length choral works, he composed only six motets. Major pieces in the choral repertoire, the motets are highly complex, demanding for the singer but joyous for the listener. A concert of all six motets requires the artistic mastery of CONCORA's professional singers.

For a preview of the music, concert details, tickets, visit www.concورا.org. The web site also features recorded talks from CONCORA's artistic director Chris Shepard about each of the motets.



Trinity Academy of Hartford
invites you to our

2022 *Annual Gala*

Thursday, November 10th 5:00 - 9:00 PM
THE GOODWIN BUILDING
225 Asylum St. Hartford Connecticut

Honoring Dr. Louise Loomis

Individual tickets are \$125

Couple tickets \$200

Casino style gaming, open bar, and heavy hors d'oeuvres
as well as a live and silent auction

RSVP By 10/28/22 by emailing
kheiner@trinityday.org

Weekly Calendar

Sunday, October 16th	The Nineteenth Sunday after Pentecost
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
Tuesday, October 18th	
1:30 P.M.	Loaves & Fishes Cooking (Kitchen)
6:00 P.M.	Choir School Rehearsal (Church)
7:00 P.M.	Vestry Meeting (Library)
Thursday, October 20th	
12:00 P.M.	Noonday Eucharist (Chapel)
6:00 P.M.	Choir School Rehearsal (Church)
7:00 P.M.	Adult Choir Rehearsal (Church)
Friday, October 21st	
7:00 P.M.	NA Group Meeting (Huntington Hall)
Saturday, October 22nd	
10:00 A.M.	Sanctuary Stitches (Library)
11:00 A.M.	Rehearsal by CONCORA (Church)
Sunday, October 23rd	The Twentieth Sunday after Pentecost
8:00 A.M.	Holy Eucharist Rite II (Memorial Garden)
10:00 A.M.	Holy Eucharist Rite II (Church)

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Cassandra Josephs * Jacqueline Lucier



Make a Pledge



120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org