

TRINITY EPISCOPAL CHURCH

THE TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 15, 2023

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING

They are like trees
planted by streams of water,



which yield their fruit in its season,
and their leaves do not wither.

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 15, 2023

8:00 A.M. & 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE

Variations on *Herr Jesu Christ, Dich*,
Op. 7, No. 1

Paul Manz (1919-2009)

Paul Manz is most known for his hymn-based organ works and choral anthems, most notably the Advent setting of "E'en So, Lord Jesus, Quickly Come" which is often performed in the Lessons and Carols service at King's College, Cambridge. He received a Fulbright grant, which facilitated his compositional studies with Flor Peeters in Belgium and Helmut Walcha in Germany. Manz was known for his love of hymns and led many hymn festivals throughout the USA. On a personal note, the small pipe organ he had in his house was given to Duquesne University after his passing, which Michelle Horsley often used as a practice organ during her graduate studies.

Please stand.

PROCESSIONAL HYMN

Where Cross the Crowded Ways of Life

1982 Hymnal #609

1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bide, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

Presider
People

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.

Presider Let us pray.
Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please sit.

THE FIRST READING

Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Please stand.

PSALM 106:1-6, 19-23

BCP



- 1 Hallelujah! √ Give thanks to the Lord, for / he is / good, *
for his / mercy en/dures for / ever.
 - 2 Who can declare the mighty / acts of the / Lord *
or / show forth / all his / praise?
 - 3 Happy are those who / act with / justice *
and / always / do what is / right!
 - 4 Remember me, O Lord, with the favor you / have for your / people, *
and visit me / with your / saving / help;
 - 5 That I may see the prosperity of your elect
and be glad with the / gladness of your / people, *
that I may / glory with / your in/heritance.
 - 6 We have sinned as our / forebears / did; *
we have done / wrong and / dealt / wickedly.
 - 19 Israel made a / bull-calf at / Horeb *
and / worshiped a / molten / image;
 - 20 And so they ex/changed their / Glory *
for the image of an / ox that / feeds on / grass.
 - 21 They forgot / God their / Savior, *
who had done / great / things in / Egypt,
 - 22 Wonderful deeds in the / land of / Ham, *
and fearful / things at the / Red / Sea.
- Sung to the second half of the chant*
- 23 So he would have destroyed them, √
had not Moses his chosen stood be/fore him in the / breach, *
to turn a/way his / wrath from con/suming them.

Please sit.

THE SECOND READING

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

Please stand.

SEQUENCE HYMN

This is the Hour of Banquet and of Song

1982 Hymnal #317

1 This is the hour of ban-quet and of song;
 2 Too soon we rise; we go our sev-eral ways;
 3 Feast af-ter feast thus comes and pass-es by,

this is the heaven-ly ta-ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass-ing, points to the glad feast a-bove,

here let me feast, and feast-ing, still pro-long
 the Bread and Wine con-sumed: yet all our days
 giv-ing us fore-taste of the fes-tal joy,

the brief, bright hour of fel-low-ship with thee.
 thou still art here with us—our Shield and Sun.
 the Lamb's great mar-riage feast of bliss and love.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Rev. George Chien, (UMC, MCC)

Silence for reflection.

Please stand.

THE NICENE CREED

From *Enriching Our Worship**

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you.
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble, especially those in the Holy Land, Afghanistan and in other places recently impacted by disasters.
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest. We pray for all recently killed by gun violence.
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you in
 eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

THE GATHERING OF THE PEACE

"I've got peace like a river, I've got peace like a river. I've got peace like a river in my soul."

Please sit.

WELCOME AND ANNOUNCEMENTS

ANNUAL APPEAL IN-GATHERING

Psalm 1

Words by Ken Bible

Sung to the tune of Amazing Grace

How won - der - ful Your words, O God, So lo - ving and so true! They
 Be - side Your li - ving wa - ters, Lord, We drink a life un - seen. For -
 We trust Your lo - ving kind - ness, Lord and pledge to do our part; With
 We free - ly share Your wis - dom, Lord, and dai - ly prove it true. We
 feed our hun - gry hearts and lives and fills our thoughts with You.
 ev - er fruit - ful in Your love, we grow for - ev - er green.
 You, dear Lord our Source and Strength, we'll serve with all our heart.
 dance to - day with hea - ven's joy, for life is all in You.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Precious Lord, Take My Hand

Thomas Dorsey (1899-1993),
arr. Jack Schrader (b. 1942)

After dropping out of school when he was 12 years old, Dorsey started selling concessions at a vaudeville theater in Atlanta, mingling with the musicians who came through. He was naturally talented and began teaching himself piano. He eventually moved to Chicago and accompanied Gertrude "Ma" Rainey before turning to Gospel music after battling depression caused by the hecticness of the touring musician lifestyle. He found a career in writing Gospel tunes, despite many affluent churches at the time regarding the genre as "unrefined." The day after his wife died in childbirth, he penned the tune "Precious Lord, Take My Hand," which became Dr. Martin Luther King Jr.'s favorite song and one of the most famous, most widely celebrated Gospel hymns known all over the world.

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.

You made us the stewards of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son,

born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,

and with all those in every generation who have looked to you in hope,

to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Presider

And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
said the blessing, broke the bread, and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper, he took the cup of wine,
gave thanks, and said,
“Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People

We celebrate his death and resurrection, as we await the day of his coming.

Presider

Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S156

Christ our
Pass - ov - er is sac - ri - ficed for
us; there - fore let us keep the feast.

Presider The Gifts of God for the People of God.

At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Kyrie

Eugene Butler (b. 1935)

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

Come, My Way, My Truth, My Life

1982 Hymnal #487

1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can

strife; such a life as kill - eth death.
 length; such a strength as makes _____ his guest.
 part; such a heart as joys _____ in love.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Toccata on "Amazing Grace"

J. Christopher Pardini (b. 1973)

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather. Please feel comfortable making whatever choice is best for you.



LET US PRAY

In our Parish Cycle of Prayer we pray for Margaret and Donald Romanik; Ruth and Winston Rose; Julian Rose; and Casey, Margaret and Elizabeth Rousseau and Kate Byroade.

In our Diocesan Cycle of Prayer we pray for St. John's, Waterbury; St. James's, West Hartford; St. John's, West Hartford, young adults, and young adult ministries and networks. The Episcopal Service Corps and the Young Adult Service Corps of The Episcopal Church.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Melanesia.

We pray for

Gladys Irizarry
Elizabeth Pierce
Bishop Michael Curry
Fred Margeson
Sarah Crandall Troxell
(daughter of Nancy Crandall)
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Carol Walter

Dianne Lewis
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Cheryl Russo
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke
Laurie Lavoie

Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtanga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider

The Rev. George Chien (UMC, MCC) - Preacher

Readers

Cecelia Timothy (8:00 AM)
Kate Smith (10:00 AM)
Shaylah Haywood (10:00 AM)

Intercessor

Cecelia Timothy (8:00 AM)
Martha Freimuth (10:00 AM)

Ministers of Communion

Cathy Rowe, Mark MacGougan, Jon Widing

Acolyte

Jonathan Garcia

Flowers

Jannel Thomas, Carla Griffith

Virtual Vergers

Casey Rousseau, Jake Troiano

Intercessory Prayer

Anne Rapkin

Director of Music

Michelle Horsley

Altar Guild

Mary Register, Kitty Peterson

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements



2024 Annual Appeal

They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. Psalm 1:3

Ingathering Sunday is TODAY!

If you made your pledge on-line, you can pick up a card that says “I made my pledge on-line” and bring it up when we gather the pledges.

You can also make your pledge at www.trinityhartford.org/2024pledge

Every pledge is important to the continued life of this parish.

Thank you for supporting Trinity Church.



Fall Grounds Work Day

It is the time of year to clean-up Trinity’s gardens and lawns in preparation for winter. The Property Team has designated **Saturday, October 21 from 9:00 a.m. to noon** as the first of three fall workdays. (The others are Saturday, November 18 and Saturday, December 9.) Bring your favorite tools and gloves and a friend. Lots of volunteers are needed to cover all of the grounds. Contact Peter Green at 860-236-1457 or pmgreen76@gmail.com with any questions.

Vestry Meeting

The Vestry will meet on Tuesday, October 17th at 7 pm in the library.

Vestry meetings are open to any member of the parish. Members of the parish are especially invited to bring concerns and feedback to the Vestry during the “Feedback from Congregation” section of the meeting which begins at about 7:20/7:30. (The first 15-20 minutes of the meeting are a time of reflection and connection).

Members who choose to do so are welcome to come only to the beginning of the meeting to share concerns or are welcome to stay for the entire meeting. Please note that if there are conversations that are confidential in nature, visitors to the meeting will be asked to excuse themselves for that portion and then will be invited back in.



Church by the Pond – Save the Date: October 21

Trinity's next opportunity to participate in this ministry led by Christ Church Cathedral is Saturday, October 21.

- We'll meet in the Trinity kitchen at 12:30 to prepare bag lunches, entering through the outside door to the kitchen.
- At 1:45 we'll bring those lunches to Bushnell Park, where we'll participate in the worship service by the pond, led by Rev. D.
- We'll distribute our lunches and personal care items following the service, and finish around 3:00.

All parishioners and families are welcome. Volunteers will observe the mask and social distancing protocols in effect at the time for in-person worship.

Please contact me if you have any questions, or to let me know you are planning to participate.

Penny Pearson, convener; pennyperson@comcast.net, 860-243-0020

Battery Recycling Program

Do you have used dry cell batteries that need to be recycled? You can bring them to church and deposit them in the box found next to the name tag table in Goodwin Hall.

Various types of dry cell batteries accepted include:

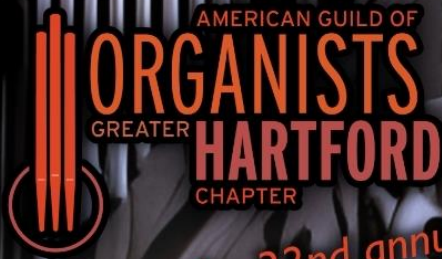
- Alkaline (AA, AAA, C, D, and 9-volt)
- Nickel cadmium
- Lithium & lithium-ion
- Nickel metal hydride
- Iron
- Zinc carbon
- Silver
- Tire Pressure Monitor System (TPMS)

Please note that leaking or corroded batteries are not accepted.

Any questions, please contact Vinnie Pacileo at (860) 212-5856 or vpacileo@trinityhartford.org.



SAVE THE DATE - PIPESCREAMS RETURNS!!!



AMERICAN GUILD OF
ORGANISTS
GREATER **HARTFORD**
CHAPTER
presents the 32nd annual

free admission

PIPESCREAMS

Friday, October 27th at 7:00pm
a wild, family-friendly Halloween organ concert

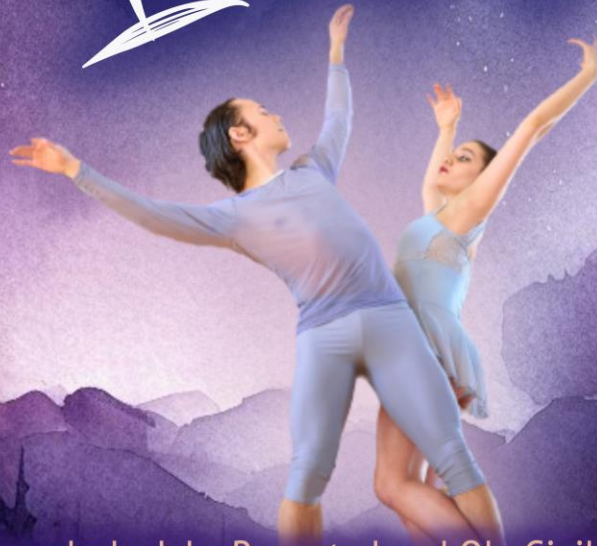
*6:15pm Bonfire Ghost Stories
with Chion Wolf of CT Public Radio*

hosted at
Trinity Episcopal Church
120 Sigourney St. Hartford

Nov 5th at 7pm

Trinity Episcopal Church
120 Sigourney St Hartford

The Hope of Loving



choral works by Jake Runestad and Ola Gjeilo,
featuring string ensemble and contemporary dancers
in a celebration of spiritual resilience



EKKLESIA
CONTEMPORARY BALLET

Free admission

Weekly Calendar

Sunday, October 15th 8:00 A.M. 9:45 A.M. 10:00 A.M. 6:00 P.M.	The Twentieth Sunday after Pentecost Holy Eucharist Rite II (Church) Godly Play Class (2 nd Floor – Education Wing) Holy Eucharist Rite II (Church) NA Group Meeting (Huntington Hall)
Tuesday, October 17th 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Church) Vestry Meeting (Library)
Wednesday, October 18th 7:00 P.M.	Intercessory Prayer Team Meeting (Library)
Thursday, October 19th 12:00 P.M. 6:00 P.M. 7:00 P.M.	Holy Eucharist Rite II (Chapel) Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
Friday, October 20th 7:00 P.M.	NA Group Meeting (Huntington Hall)
Saturday, October 21st 9:00 A.M. 12:00 P.M. 2:00 P.M.	Outside Work Day (Church Grounds) Feeding in the Park Prep (Large Kitchen) Church by the Pond (Bushnell Park)
Sunday, October 22nd 8:00 A.M. 9:45 A.M. 10:00 A.M. 6:00 P.M.	The Twenty-first Sunday after Pentecost Holy Eucharist Rite II (Church) Godly Play Class (2 nd Floor – Education Wing) Holy Eucharist Rite II (Church) NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



Make a Pledge



Scan Here to Give

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