

TRINITY EPISCOPAL CHURCH

THE TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 23, 2022

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

SUNDAY MORNING MASK POLICY

Masks at indoor services are strongly encouraged.

NAMETAGS

In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE TWENTIETH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

OCTOBER 23, 2022

8:00 A.M. AND 10:00 A.M.

PRELUDE

Brother James' Air

Dale Wood

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

Humbly I Adore Thee

Hymnal 1982 #314

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Presider Blessed be the one, holy and living God.
People *Glory to God for ever and ever.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE FIRST READING

Joel 2:23-32

O children of Zion, be glad
and rejoice in the LORD your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.

The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the LORD your God,
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the LORD, am your God and there is no other.

And my people shall never again
be put to shame.

Then afterward
I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



Charles Hubert Hastings Parry

- 1 You are to be praised, O / God, in / Zion; *
to you shall / vows be per/formed in Je/rusalem.
- 2 To you that hear prayer shall / all flesh / come, *
be/cause of / their trans/gressions.
- 3 Our sins are / stronger than / we are, *
but / you will / blot them / out.
- 4 Happy are they whom you choose
and draw to your / courts to / dwell there! *
they will be satisfied by the beauty of your house, √
by the / holiness / of your / temple.
- 5 Awesome things will you show us in your righteousness, √
O God of / our sal/ vation, *
O Hope of all the ends of the earth
and of the / seas that are / far a/way.
- 6 You make fast the / mountains by your / power; *
they are / girded a/bout with / might.
- 7 You still the / roaring of the / seas, *
the roaring of their waves, √
and the / clamor / of the / peoples.
- 8 Those who dwell at the ends of the earth will tremble at your / marvelous / signs; *
you make the dawn and the / dusk to / sing for / joy.
- 9 You visit the earth and water it abundantly; √
you make it / very / plenteous; *
the river of / God is / full of / water.
- 10 You pre/pare the / grain, *
for / so you pro/vide for the / earth.
- 11 You drench the furrows and smooth / out the / ridges; *
with heavy rain you soften the / ground and / bless its / increase.
- 12 You crown the / year with your / goodness, *
and your paths / over/flow with / plenty.
- 13 May the fields of the wilderness be / rich for / grazing, *
and the / hills be / clothed with / joy.
- 14 May the meadows cover themselves with flocks, √
and the valleys cloak them/selves with / grain; *
let them / shout for / joy and / sing.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN

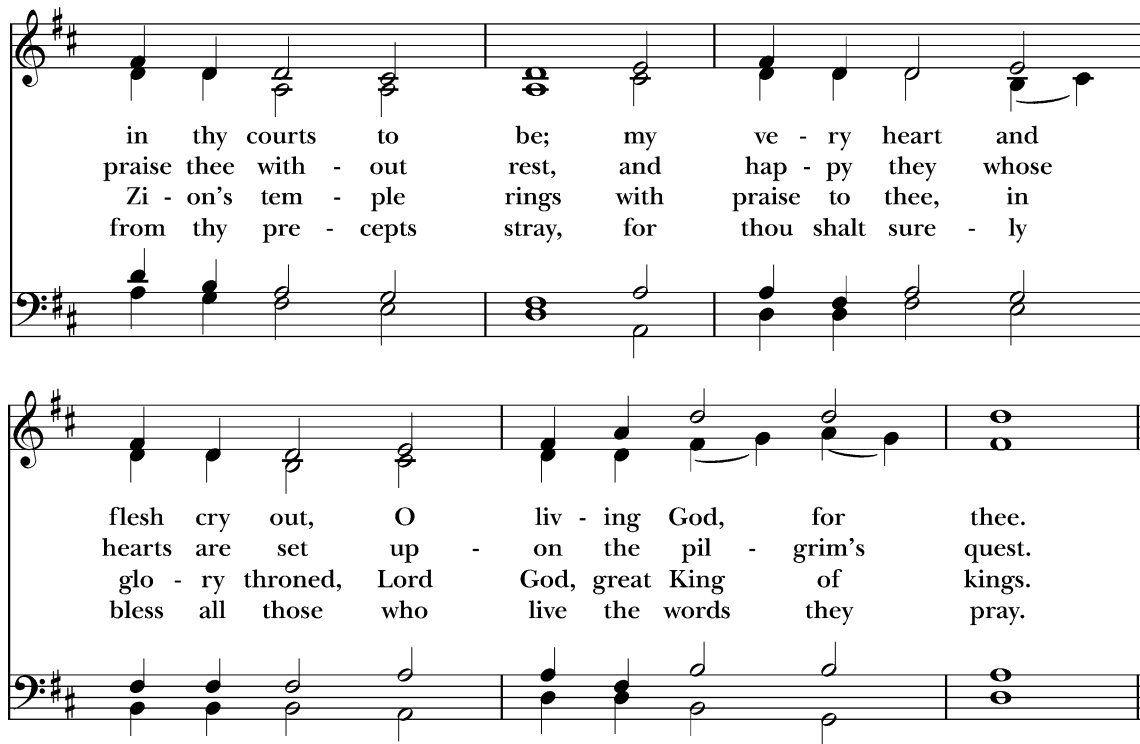
How Lovely Is Thy Dwelling Place

1982 Hymnal #517

The image shows a musical score for the hymn "How Lovely Is Thy Dwelling Place". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 8/8. The lyrics are printed below the vocal line of each system.

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

THE GOSPEL

Luke 18:9-14

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
 People *Glory to you, Lord Christ.*

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest. We also pray for all recently killed by gun violence.
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.
The People are invited add their own petitions either silently or aloud.
The Presider adds a concluding collect.

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
 forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life.
People Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

King of Glory, King of Peace

Bill Cunliffe

*King of glory, King of peace, I will praise thee. And that love may never cease, I will move thee.
Thou hast granted my request; thou hast heard me. Thou didst note my working breast; thou hast spared me.
Wherefore with my utmost art, I will sing thee. And the cream of all my heart I will bring thee.
Through my sins against me cried, thou didst clear me. And alone, when they replied, thou didst hear me.
Seven whole days, not one in seven, I will praise thee. In my heart, though not in heaven, I can raise thee.
Small it is in this poor sort to enroll thee; e'en eternity's too short to extol thee.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People *Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People *By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.
You made us the stewards of creation.
But we turned against you, and betrayed your trust; and we turned against one another.
People *Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law.
And in the fullness of time you sent your only Son,
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People *By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider

And so, Father, we who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring before you these gifts.
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
 said the blessing, broke the bread, and gave it to his friends, and said,
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

After supper, he took the cup of wine,
 gave thanks, and said,
 "Drink this, all of you:
 This is my Blood of the new Covenant, which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
 and offering to you this sacrifice of thanksgiving,

People

We celebrate his death and resurrection, as we await the day of his coming.

Presider

Lord God of our Ancestors:
 God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
 God and Father of our Lord Jesus Christ:
 Open our eyes to see your hand at work in the world about us.
 Deliver us from the presumption
 of coming to this Table for solace only, and not for strength;
 for pardon only, and not for renewal.
 Let the grace of this Holy Communion make us one body, one spirit in Christ,
 that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the Bread.

Presider

Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
 to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
 from generation to generation.

People

AMEN.

Presider As our Savior Christ has taught us, we now pray,
 All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins,
 as we forgive those who sin against us.
 Save us from the time of trial,
 And deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 Now and forever. Amen.

THE BREAKING OF THE BREAD

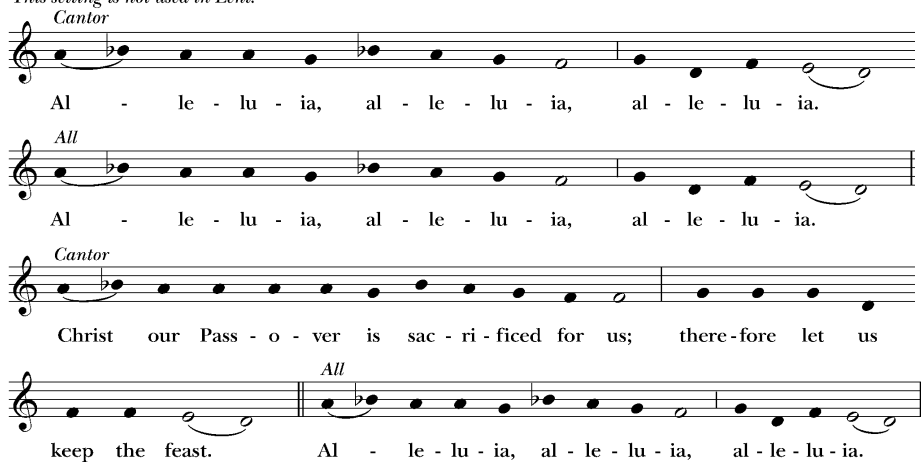
The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S151

This setting is not used in Lent.

Cantor



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice by intinction only. Please remember that if you do not wish to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION MUSIC

My Spirit Longs For Thee

John Dowland (1563-1626)

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.
 All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

How Firm a Foundation

Hymnal 1982 #636



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

American Folk Suite

Michael Burkhardt (b. 1957)

LET US PRAY

In our Parish Cycle of Prayer we pray for Alan & Peter Rice and Elena Zhidkova-Rice; Ellen Richardson; John Robinson and members of the Intercessory Prayer Team.

In our Diocesan Cycle of Prayer we pray for Holy Spirit, West Haven; St. Paul's, Westbrook; Emmanuel, Weston; Christ & Holy Trinity, Westport; the Diocesan Episcopal Church Women, Diocesan Altar Guild; local ECW chapters and parish altar guilds.

In the Anglican Cycle of Prayer we pray for the Province de L'Eglise Anglicane Du Congo.

We pray for	Laurie Lavoie	Judy Miller
Winifred Costa	Paulette McCurdy	Valentina Moore
Genevieve Robb (mother of Jo-Ann Sadosky)	Rhonda McKenzie	Helen Strassner
Jacqui Lucier	Carmen Belgrave	Lindsey Tengatenga
John E. Robinson	The Nielsen Family	Alice Turcotte
Richard M.	Linda Cushner	Richard Green (brother of Peter Green)
Grace Crooks	Ann Deely	Donald Bowens (son of Dianne Bowens-Waller)
Jay W	Kate Smith	Bill McMunn
Philip Green (son of Peter & Anne Green)	Sam Hines and Yoleanna Russo	Richard Alan Garver
Nora Baldwin	Juli Porter	Diane Bowens-Waller
Stephanie Holland (niece of Kitty Peterson)	Juhudi Mgombo	Peter Vreeland
Elizabeth Mackie	Fred Margeson	Raldah Stephens
Sandy Cone Foley	Jennifer Stephens	Joan and Ean Walsh (family of Jennifer Stephens)
Rosie Isabell	Zechariah Stephens	
J.B. Parke	Katie Reynolds	
	Tori and Trevor Henry	
	Louise Krippenstapel	
	Carlene Lewis	

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>**. Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee (www.rescue.org) or another reputable agency on the ground.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Readers

Janet Wilkinson (8:00 AM)
Anne Rapkin (10:00 AM)
Martha Freimuth (10:00 AM)

Intercessor

Janet Wilkinson (8:00 AM)
Jon Widing (10:00 AM)

Ministers of Communion

Jacqui Lucier
Marcus Clark

Verger

Intercessory Prayer Team
Jon Reik, Valerie Pogue

Director of Music
Michelle Horsley

Welcome/Announcements

Virtual Verger
Casey Rousseau, Jake Troiano

Altar Flowers
Anne Rapkin

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

Stewardship 2023

MORE THAN ENOUGH



Pledge materials were mailed at the end of last week, and packets will also be available in the church in both the North and South narthexes. Electronic pledge forms can be accessed [here](#)

Please join us on All Saints Sunday, November 6, which is also our ingathering Sunday as we celebrate God's abundance.

Church by the Pond

Here's Nancy Jacobson's recap of the service held on Saturday, October 15:

"It was a glorious day to be outside and even more joyful to join our congregation in Bushnell Park. We cannot count on 70 degrees in October and don't think it bodes particularly well for Mother Earth, but it was nice.

Today's celebrant and preacher was Rev. D Littlepage. Rev. D enjoyed the weather as she walked from the Connecticut Convention Center, following the ordination of our Bishop Diocesan, to lead us in prayer. Her reflection was on the value of persistence. She referenced both of today's readings and the teaching of Martin Luther King Jr. Jesus teaches us that we need to continue to keep praying and working to achieve true justice and peace.



Following prayers for the people and peace Rev. D celebrated the Eucharist. Twenty-one congregants were present this afternoon.

At the end of the service Trinity Episcopal Church, Hartford gave out lunches to 38 guests in the park."

Fall Grounds Work Day

It is the time of year to clean-up Trinity's gardens and lawns in preparation for winter. The Property Team has designated **Saturday, October 29 from 9:00 a.m. to noon** as the first of two fall workdays. Bring your favorite tools and gloves and a friend. Lots of volunteers are needed to cover all of the grounds. Contact Peter Green at 860-236-1457 or pmgreen76@gmail.com with any questions.

SAVE THE DATES

Concerts at Trinity Church

the 31st annual Hartford AGO

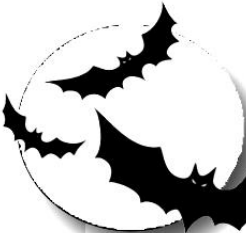

PIPESCREAMS

*a family-friendly Halloween organ concert
at Trinity Episcopal Church, Hartford*

7:00-8:15pm
October 28th, 2022

*come at 6:15pm for seasonal snacks
and ghost stories around the bonfire
with Chion Wolf of CT Public Radio*

*free admission
costumes strongly encouraged*



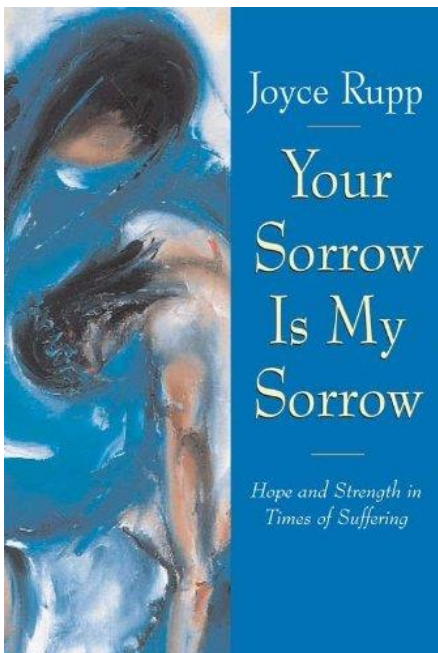
CONCORA

CONCORA will present a concert of Bach's Six Motets on Saturday, October 29 at 3:00 pm at Trinity Episcopal Church, 120 Sigourney Street, Hartford.

Bach's six Motets for double chorus are among the greatest achievements in Baroque choral music -- demanding for the singer but joyous for the listener. Join us to hear this glorious music showcasing the vocal skill and expressive talents of CONCORA's professional singers.

Members and friends of Trinity Episcopal Church can purchase tickets for reserved seating at \$29 and general admission at \$17 for adults and \$12 for students - up to 30% off - when they order tickets online with the PROMO Code: **TEC4MO22**

For a preview of the music, concert details, tickets, visit www.concora.org



Women Together gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship. We meet Tuesdays from 2:00 to 3:15pm in the reception room at St. John's (679 Farmington Avenue, West Hartford, CT). We will begin discussing *Your Sorrow Is My Sorrow, Hope and Strength in Times of Suffering* by Joyce Rupp on November 1st. "The author relates the Seven Sorrows of Mary to our own sufferings, and opens for us a vast reservoir of courage, strength, and wisdom. Her book is about us. It offers us compassion, comfort, and healing." The books we choose are usually available at [amazon.com](https://www.amazon.com) and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Linda MacGougan or Cathy Rowe if you would like additional information.

Weekly Calendar

Sunday, October 23rd	The Twentieth Sunday after Pentecost
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
Tuesday, October 25th	
2:00 P.M.	Women Together (St. John's)
6:00 P.M.	Choir School Rehearsal (Church)
Thursday, October 27th	
12:00 P.M.	Noonday Prayer (Chapel)
6:00 P.M.	Choir School Rehearsal (Church)
7:00 P.M.	Adult Choir Rehearsal (Church)
Friday, October 28th	
6:15 P.M.	Ghost Stories (Memorial Garden)
7:00 P.M.	Pipescreams Concert (Church)
7:00 P.M.	NA Group Meeting (Huntington Hall)
Saturday, October 29th	
9:00 A.M.	Fall Clean-up Day (Outside Grounds)
3:00 P.M.	Concert by CONCORA (Church)
Sunday, October 30th	The Twenty-first Sunday after Pentecost
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Jacqueline Lucier



Make a Pledge



Scan Here to Give

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