

TRINITY EPISCOPAL CHURCH

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 30, 2022

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



today salvation has come to this house

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

SUNDAY MORNING MASK POLICY

Masks at indoor services are strongly encouraged.

NAMETAGS

In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE TWENTY-FIRST SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

OCTOBER 30, 2022

8:00 A.M. AND 10:00 A.M.

PRELUDE

Variations on *Lauda Anima*

Robert Hobby

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

Praise My Soul, the King of Heaven

Hymnal 1982 #410

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The musical score consists of three systems, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines, which are the 'Alleluia' refrain. The piano accompaniment is primarily chordal, supporting the vocal melody.

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE FIRST READING

Habakkuk 1:1-4; 2:1-4

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

Why do you make me see wrong-doing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

So the law becomes slack
and justice never prevails.

The wicked surround the righteous--
therefore judgment comes forth perverted.

I will stand at my watchpost,
and station myself on the rampart;

I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

For there is still a vision for the appointed time;
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



- 137 You are righteous, O Lord, *
and / upright / are your / judgments.
- 138 You have issued / your de/crees *
with / justice and in / perfect / faithfulness.
- 139 My indig/nation has con/sumed me, *
because my / enemies for/get your / words.
- 140 Your word has been / tested to the / uttermost, *
and your / servant / holds it / dear.
- 141 I am small and of / little ac/count, *
yet I do / not for/get your com/mandments.
- 142 Your justice is an ever/lasting / justice *
and your / law / is the / truth.
- 143 Trouble and dis/tress have come up/on me, *
yet your com/mandments are / my de/light.
- 144 The righteousness of your decrees is / ever/lasting; *
grant me under/standing, that / I may / live.

THE SECOND READING

2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deo gracias*, English ballad melody, Trinity College MS., 15th cent. By permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved.

THE GOSPEL

Luke 19:1-10

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

SERMON

The Rev. George Chien (UMC, MCC)

Silence for reflection.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
 People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;
 People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;
 People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;
 People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;
 People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;
 People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest, especially Raymond Lewis who was killed in Hartford last week. We also pray for all recently killed by gun violence.
 People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;
 People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.



Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP 830

All *O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Savior, Teach Me Day By Day

Raymond Weidner

*Savior, teach me day by day, thine own lessons to obey.
Better lessons ne'er can be: loving him who first loved me.
What a child-like heart of love, at thy bidding may I move;
Prompt to serve and follow thee, loving him who first loved me.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.
You made us the stewards of creation.
But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law.
And in the fullness of time you sent your only Son,
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring before you these gifts.
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
 said the blessing, broke the bread, and gave it to his friends, and said,
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

After supper, he took the cup of wine,
 gave thanks, and said,
 "Drink this, all of you:
 This is my Blood of the new Covenant, which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
 and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Ancestors:
 God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
 God and Father of our Lord Jesus Christ:
 Open our eyes to see your hand at work in the world about us.
 Deliver us from the presumption
 of coming to this Table for solace only, and not for strength;
 for pardon only, and not for renewal.
 Let the grace of this Holy Communion make us one body, one spirit in Christ,
 that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
 to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
 from generation to generation.

People AMEN.

Presider As our Savior Christ has taught us, we now pray,
 All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins,
 as we forgive those who sin against us.
 Save us from the time of trial,
 And deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 Now and forever. Amen.

THE BREAKING OF THE BREAD

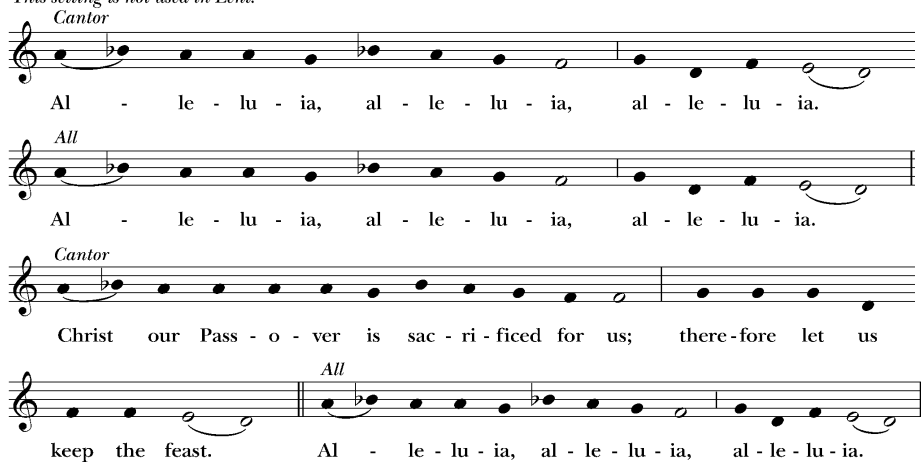
The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S151

This setting is not used in Lent.

Cantor



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice by intinction only. Please remember that if you do not wish to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION MUSIC

Cantai ao Senhor

Traditional Brazilian

Translation: O sing to the Lord; O sing God a new song. O sing to the Lord!

Presider Let us pray.
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN All Who Love and Serve Your City Hymnal 1982 #571

1 All who love and serve your ci - ty, all who
 2 in your day of loss and sor - row, in your
 3 In your day of wealth and plen - ty, wast - ed
 4 For all days are days of judg - ment, and the
 5 Ris - en Lord! shall yet the ci - ty be the

1 bear its dai - ly stress, all who cry for
 2 day of help - less strife, hon - or, peace and
 3 work and wast - ed play, call to mind the
 4 Lord is wait - ing still, draw - ing near a
 5 ci - ty of de - spair? Come to - day, our

1 peace and jus - tice, all who curse and all who bless,
 2 love re - treat - ing, seek the Lord, who is your life.
 3 word of Je - sus, "I must work while it is day."
 4 world that spurns him, of - fering peace from Cal - vary's hill.
 5 Judge, our Glo - ry; be its name, "The Lord is there!"

Words: Erik Routley (1917-1982), rev. Copyright © 1969 Stainer & Bell Ltd. (admin. Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Charlestown*, melody from *The Southern Harmony*, 1835; harm. Alastair Cassels-Brown (b. 1927).

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE Trumpet Voluntary in D John Stanley (1712-1786)

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather. Please feel comfortable to make whatever choice is best for you.

LET US PRAY

In our Parish Cycle of Prayer we pray for Alan & Peter Rice and Elena Zhidkova-Rice; Ellen Richardson and John Robinson and the Intercessory Prayer Team.

In our Diocesan Cycle of Prayer we pray for The 238th Annual Convention of the Episcopal Church in Connecticut, meeting November 4-5 in Hartford, CT.

In the Anglican Cycle of Prayer we pray for the Iglesia Anglicana de Chile.

We pray for	Laurie Lavoie	Carlene Lewis
Nancy Miller	Paulette McCurdy	Judy Miller
Winifred Costa	Rhonda McKenzie	Valentina Moore
Jacqui Lucier	Carmen Belgrave	Helen Strassner
John E. Robinson	The Nielsen Family	Lindsey Tengatenga
Richard M.	Linda Cushner	Alice Turcotte
Grace Crooks	Ann Deely	Richard Green (brother of Peter Green)
Jay W	Kate Smith	Donald Bowens (son of Dianne Bowens-Waller)
Philip Green (son of Peter & Anne Green)	Sam Hines and Yoleanna Russo	Bill McMunn
Nora Baldwin	Juli Porter	Richard Alan Garver
Stephanie Holland (niece of Kitty Peterson)	Juhudi Mgombo	Diane Bowens-Waller
Elizabeth Mackie	Fred Margeson	Peter Vreeland
Sandy Cone Foley	Jennifer Stephens	Raldah Stephens
Rosie Isabell	Zechariah Stephens	Joan and Ean Walsh (family of Jennifer Stephens)
J.B. Parke	Katie Reynolds	
	Tori and Trevor Henry	
	Louise Krippenstapel	

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>**. Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee (www.rescue.org) or another reputable agency on the ground.

+ ASSISTING AT WORSHIP +

The Rt. Rev. Andrew D. Smith – Presider (8:00 A.M.)

The Rev. Horace Johnson – Presider (10:00 A.M.)

The Rev. George Chien (UMC, MCC) – Preacher (8:00 A.M. and 10:00 A.M.)

Readers

David Pontrelli (8:00 AM)
(10:00 AM)

Kate Byroade (10:00 AM)

Intercessor

David Pontrelli (8:00 AM)
(10:00 AM)

Ministers of Communion

Kate Byroade

Verger

Roy McAlpine

Acolytes

Juan Garcia, Kenny Okeke

Intercessory Prayer Team

Jon Reik, Bill Kofalk

Director of Music

Michelle Horsley

Welcome/Announcements

Mark MacGougan

Virtual Verger

Ben Wolfgang

Altar Flowers

Peter Green

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from *The Hymnal 1982*, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover and on page 9.

Announcements

Vestry Retreat

The members of the Vestry and Rev. D. are away on retreat at Trinity Retreat Center. Please continue to pray for them as they take intentional time to connect with God and each other that they may be renewed for service to God's mission here at Trinity.

Stewardship 2023

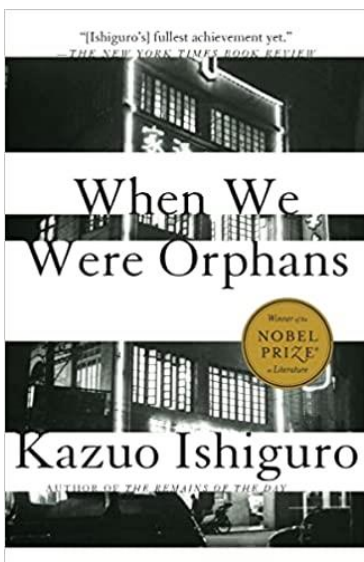
MORE THAN ENOUGH



Pledge materials were mailed at the end of last week, and packets will also be available in the church in both the North and South narthexes. Electronic pledge forms can be accessed [here](#)

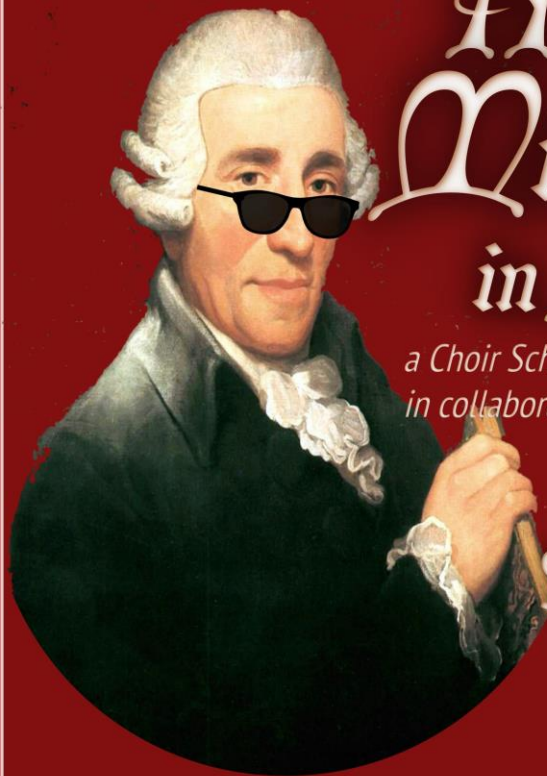
Please join us on All Saints Sunday, November 6, which is also our ingathering Sunday as we celebrate God's abundance.

Trinity Book Group – October Meeting



When We Were Orphans, by Nobel prize winner Kazuo Ishiguro, is Trinity Book Group's next selection. Set in China, it's a suspenseful and psychologically acute novel, offering a meditation on the shifting quality of memory, and the possibility of avenging one's past.

Book Group will meet Friday, November 4th, 7 - 9 pm, at the home of Anne Rapkin. All are welcome to attend, whether as a one-time event, or regularly. Please let Anne know if you plan to attend.
anne.rapkin@gmail.com



Haydn's Missa Brevis in F major

*a Choir School of Hartford fundraiser concert
in collaboration with Trinity Adult Choir & guests*

4:00-5:15pm

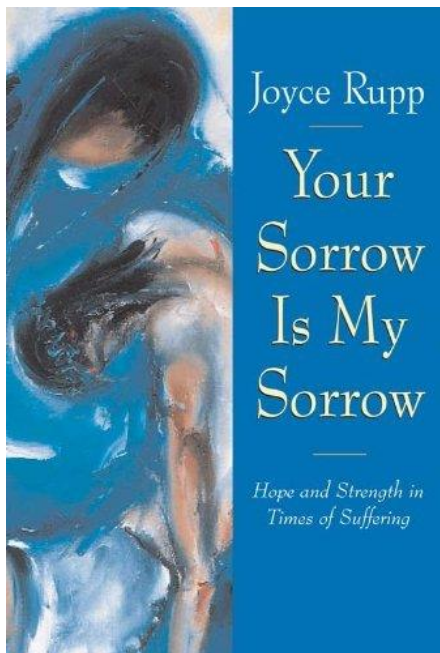
Sunday, Nov. 20th

*suggested donation \$20
followed by a reception of snacks, games, and raffle items*



Michelle Horsley, Music Director
Trinity Episcopal Church
120 Sigourney St. Hartford





Women Together gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship. We meet Tuesdays from 2:00 to 3:15 pm in the reception room at St. John's (679 Farmington Avenue, West Hartford, CT). We will begin discussing *Your Sorrow Is My Sorrow, Hope and Strength in Times of Suffering* by Joyce Rupp on November 1st. "The author relates the Seven Sorrows of Mary to our own sufferings, and opens for us a vast reservoir of courage, strength, and wisdom. Her book is about us. It offers us compassion, comfort, and healing." The books we choose are usually available at [amazon.com](https://www.amazon.com) and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Linda MacGougan or Cathy Rowe if you would like additional information.

Weekly Calendar

- Sunday, October 30th** **The Twenty-first Sunday after Pentecost**
8:00 A.M. Holy Eucharist Rite II (Church)
10:00 A.M. Holy Eucharist Rite II (Church)
- Monday, October 31st**
5:00 P.M. ACF Team Meeting
- Tuesday, November 1st** **All Saints Day**
2:00 P.M. Women Together (St. John's)
6:00 P.M. Choir School Rehearsal (Church)
- Wednesday, November 2nd** **All Souls Day**
- Thursday, November 3rd**
12:00 P.M. Noonday Eucharist (Chapel)
6:00 P.M. Choir School Rehearsal (Church)
7:00 P.M. Adult Choir Rehearsal (Church)
- Friday, November 4th**
7:00 P.M. NA Group Meeting (Huntington Hall)
- Sunday, November 6th** **Feast of All Saints (Observed)**
Ingathering Sunday -
Clocks fall back one hour
2:00 A.M. Holy Eucharist Rite II (Church)
8:00 A.M. Holy Eucharist Rite II (Church)
10:00 A.M. Holy Eucharist Rite II (Church)
11:30 A.M. Adult Christian Formation – Capital Campaign Wrap-Up

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Jacqueline Lucier



Make a Pledge



120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org