

TRINITY EPISCOPAL CHURCH

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 29, 2023

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 29, 2023

8:00 A.M. & 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE

Medley of Classic Hymns in Classical Styles
(Hyfrydol, In the Garden, Nicaea)

arr. Cindy Berry

Please stand.

PROCESSIONAL HYMN

Jesu, Jesu, Fill Us With Your Love

1982 Hymnal #602

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

- 1 Kneels at the feet of his friends, si - lent - ly wash - es their
- 2 Neigh-bors are rich— and poor, neigh-bors are black— and
- 3 These are the ones we should serve, these are the ones we should
- 4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
 white, neigh-bors are near - by and far a - way.
 love. All— are neigh-bors to us and you.
 slaves; this is the way we should live with you.

Presider
People

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Please stand.



- 1 Lord, you have been our / refuge *
from one generation / to an/other.
- 2 Before the mountains were brought forth, √
or the land and the earth were / born, *
from age to / age you / are God.
- 3 You turn us back to the dust and / say, *
“Go back, / O child / of earth.”
- 4 For a thousand years in your sight are like yesterday when it is / past *
and like a / watch in/ the night.
- 5 You sweep us away like a / dream; *
we fade away suddenly / like the / grass.
- 6 In the morning it is green and / flourishes; *
in the evening it is dried / up and / withered.
- 13 Return, O Lord; √ how long will you / tarry? *
be gracious / to your / servants.
- 14 Satisfy us by your loving-kindness in the / morning; *
so shall we rejoice and be glad all the / days of / our life.
- 15 Make us glad by the measure of the days that you af/flicted us *
and the years in which we suffered / adver/sity.
- 16 Show your servants your / works *
and your splendor / to their / children.
- 17 May the graciousness of the Lord our God be up/on us; *
prosper the work of our hands; √ prosper our / handi/work.

Please sit.

THE SECOND READING

1 THESSALONIANS 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Please stand.

1. I love to tell the sto - ry Of un - seen things a - bove,
2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;
2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.
2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.

To tell the old, old sto - ry Of Je - sus and His love.

Words: A. Katherine Hankey (1831-1911). Music: William G. Fisher (1835-1912).

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
 "Sit at my right hand,
 until I put your enemies under your feet"?'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions..

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Rev. D. Littlepage

Silence for reflection.

Please stand.

THE NICENE CREED

From *Enriching Our Worship**

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you.
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble, especially those in the Holy Land, Afghanistan and those in other places recently impacted by disasters.
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest. We pray for all recently killed by gun violence.
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you in
 eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

THE GATHERING OF THE PEACE

“I’ve got peace like a river, I’ve got peace like a river. I’ve got peace like a river in my soul.”

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

If Ye Love Me

Thomas Tallis (1505-1585)

Presider All things come of thee O Lord.

People And of thine own have we given thee.

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.

You made us the stewards of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son,

born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,

and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
 in the name of the Lord. Ho - san - na in the high - est.

Presider

And so, Father, we who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring before you these gifts.
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
 said the blessing, broke the bread, and gave it to his friends, and said,
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

After supper, he took the cup of wine,
 gave thanks, and said,
 "Drink this, all of you:
 This is my Blood of the new Covenant, which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
 and offering to you this sacrifice of thanksgiving,

People

We celebrate his death and resurrection, as we await the day of his coming.

Presider

Lord God of our Ancestors:
 God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
 God and Father of our Lord Jesus Christ:
 Open our eyes to see your hand at work in the world about us.
 Deliver us from the presumption
 of coming to this Table for solace only, and not for strength;
 for pardon only, and not for renewal.
 Let the grace of this Holy Communion make us one body, one spirit in Christ,
 that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S156

Christ our
Pass - ov - er is sac - ri - ficed for
us; there - fore let us keep the feast.

Presider The Gifts of God for the People of God.

At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Medley of Spirituals
(I've Got Peace Like a River & Deep River)

Gideon Byrne, piano

Gideon's father, David Byrne, sings baritone in Trinity Adult Choir. His son, 8, has been taking piano lessons with Michelle Horsley for a couple months now. This is his first public performance.

My Spirit Be Joyful

J.S. Bach (1685-1750)

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

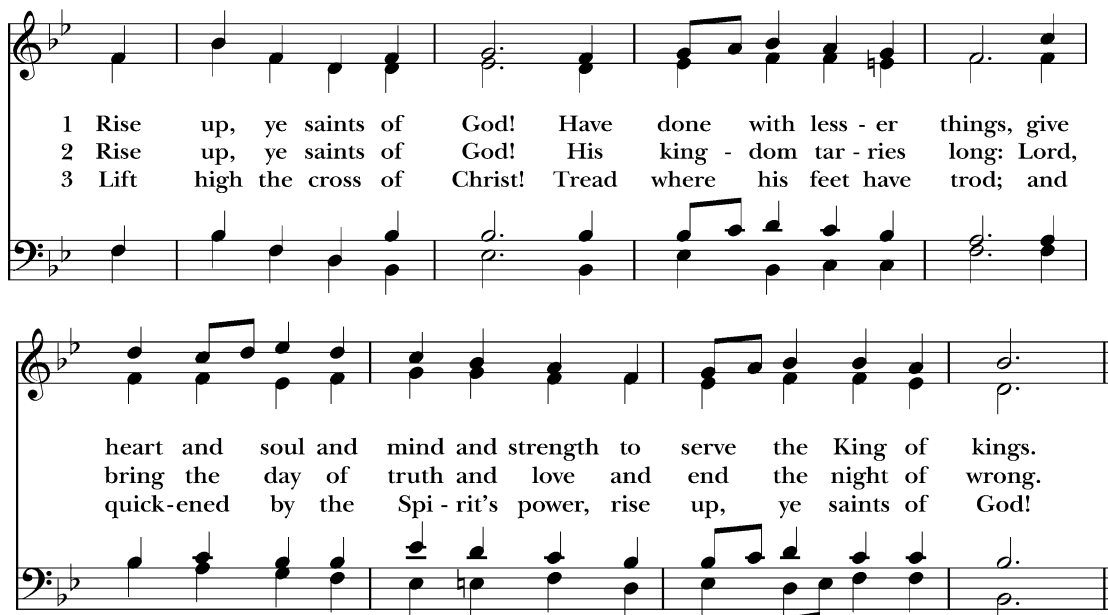
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

Rise Up, Ye Saints of God

1982 Hymnal #551



1 Rise up, ye saints of God! Have done with less-er things, give
 2 Rise up, ye saints of God! His king-dom tar-ries long: Lord,
 3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
 bring the day of truth and love and end the night of wrong.
 quick-ened by the Spi-rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893).

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Chorale Prelude on “Ein feste Burg”
(A Mighty Fortress)

R. Evan Copley

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),
but it is never expected! You may leave after the final hymn if you’d rather.
Please feel comfortable making whatever choice is best for you.*



LET US PRAY

In our Parish Cycle of Prayer we pray for Kate and Drew Smith; Anthony Springer; and Laquisha Springer.

In our Diocesan Cycle of Prayer we pray for Emmanuel, Weston; Christ & Holy Trinity, Westport; The health and well-being of persons employed by The Episcopal Church; the Presiding Bishop and the President of the House of Deputies of The Episcopal Church..

In the Anglican Cycle of Prayer we pray for The Church of the Province of Myanmar (Burma).

We pray for

Faye, Elizabeth and
Hannah Aliene & their children
Gladys Irizarry
Elizabeth Pierce
Bishop Michael Curry
Fred Margeson
Sarah Crandall Troxell
(daughter of Nancy Crandall)
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)

Carol Walter
Dianne Lewis
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Cheryl Russo
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke

Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtanga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

+ ASSISTING AT WORSHIP +

The Rev. Horace Johnson – Presider
The Rev. D. Littlepage – Preacher

Readers

Janet Wilkinson (8:00 AM)
Anne Rapkin (10:00 AM)
Walton Brown-Foster (10:00 AM)

Intercessor

Janet Wilkinson (8:00 AM)
Jon Widing (10:00 AM)

Ministers of Communion

Cathy Rowe

Acolyte

Jonathan Garcia

Flowers

Peter Green

Virtual Vergers

Casey Rousseau, Jake Troiano

Intercessory Prayer

Bill Kofalk

Director of Music

Michelle Horsley

Altar Guild

Mary Register, Kitty Peterson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements



2024 Annual Appeal

They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. Psalm 1:3

It's never too late to make a pledge.

You can pick up a pledge card in the Narthex and send it in.
You can pledge online: www.trinityhartford.org/2024pledge
You can call Barbara at the office (860-527-8133 ext 204) and one will be sent to you.



Every pledge is important to the continued life of this parish.
Thank you for supporting Trinity Church.



Thank you!

A big thank you to Peter Green, Mark and Linda MacGougan, Alan and Peter Rice, Marc Wiest, Janet Wilkinson, and Rev D., who volunteered for the church clean-up day last Saturday. Originally scheduled as an outdoor clean-up, the weather pushed the effort indoors. A thank you to Anne Green for donuts and cider!

A lot was accomplished, and we are grateful for the time you shared.

(The other outside workdays scheduled are Saturday, November 18 and Saturday, December 9.) Bring your favorite tools and gloves and a friend. Lots of volunteers are needed to cover all of the grounds. Contact Peter Green at 860-236-1457 or pmgreen76@gmail.com with any questions.)

Names of the Faithful Departed for All Saints' Sunday, November 5

As part of Trinity's observance of the Feast of All Saints on Sunday, November 5, the names of the faithful departed will be read aloud during the services. The list of names will include those parishioners who have died, and those in our extended parish family who have died since last year's remembrance. If you wish to add a name of someone who has died recently, please email Parish Administrator Barbara Roos at office at Trinityhartford.org or leave her a voice mail at 860-527-8133, ext. 204 with your name, the name and correct spelling of the departed, and your phone number, no later than 3:00 pm on Tuesday, October 31.

November Weekend of Adult Christian Formation Programs

Saturday, November 4, 2023 The Spiritual Value of Photography, Part 2 A Hands-On Opportunity

We had such an enthusiastic response to our forum on the Spiritual Value of Photography that we decided to follow it up with a hands-on opportunity. **Come and experience what it is like to take pictures as a spiritual practice right in our own Asylum Hill neighborhood.** It's not about being a great photographer; it's about seeing the world we live in with new eyes. Please plan to join us!

- When:** Saturday, November 4, from 10:30 to 2:00
Where: Meet in the Library, then team up to explore our neighborhood
What: Notice our surroundings and take a few pictures, then regroup for lunch
Why: Rev. D will create a slide show from our pictures and after lunch, we'll share our thoughts and feelings about our experience
Details: Coffee and doughnuts will be available as we gather
We'll make suggestions about what to look for and photograph.
No camera necessary – your cell phone camera will be the perfect tool.
Let the church office know if you plan to participate (so we'll have enough coffee and doughnuts).
Bring your lunch; we'll provide beverages.
You are encouraged to wear your Trinity Church T-shirt if you have them.
-

Sunday, November 5, 2023 Considering Our End

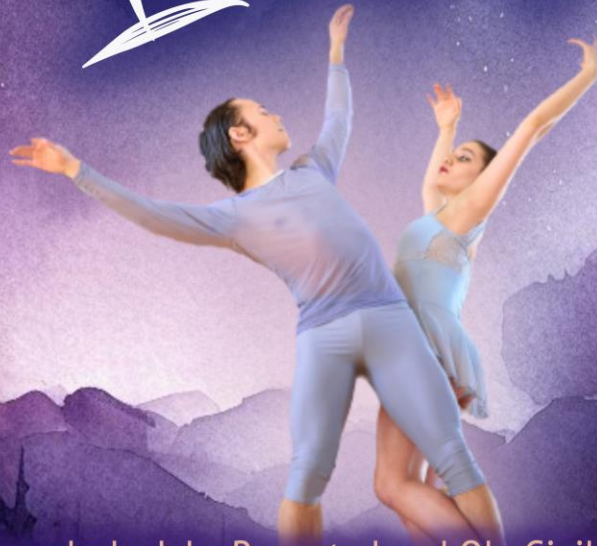
The last few Sundays of the church year lead us to remember that someday our lives will end. For example, we hear scriptures such as Jesus' teachings about what heaven will be like and Paul's words of comfort to those who are grieving. The church's celebration of All Saints Day gives us an opportunity to celebrate the lives of loved ones who have gone before us. It can also be a time for us to think about the practical reality that we will someday face our own end.

Join us after the 10 o'clock Eucharist on November 5, when we will talk about end of life issues including advance health care directives, estate planning, and talking with our loved ones about our wishes. Presenters will include our own Suzanne Blancaflor, Lily Miller, and Mark MacGougan.

Nov 5th at 7pm

Trinity Episcopal Church
120 Sigourney St Hartford

The Hope of Loving



choral works by Jake Runestad and Ola Gjeilo,
featuring string ensemble and contemporary dancers
in a celebration of spiritual resilience



EKKLESIA
CONTEMPORARY BALLET

Free admission

Weekly Calendar

Sunday, October 29th	The Twenty-second Sunday after Pentecost
8:00 A.M.	Holy Eucharist Rite II (Church)
9:45 A.M.	Godly Play Class (2 nd Floor – Education Wing)
10:00 A.M.	Holy Eucharist Rite II (Church)
6:00 P.M.	NA Group Meeting (Huntington Hall)
Thursday, November 2nd	
12:00 P.M.	HE Rite II (Chapel)
6:45 P.M.	Choir School Rehearsal (Church)
6:45 P.M.	Adult Choir Rehearsal (Church)
Friday, November 3rd	
7:00 P.M.	NA Group Meeting (Huntington Hall)
Saturday, November 4th	
10:00 A.M.	Adult Forum – Photography (Library)
Sunday, November 5th	All Saints Observed
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	Adult Forum – Considering Our End (Library)
6:00 P.M.	NA Group Meeting (Huntington Hall)
7:00 P.M.	The Hope of Loving Concert

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



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