

TRINITY EPISCOPAL CHURCH

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

NOVEMBER 13, 2022

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	<u>Masks at indoor services are strongly encouraged.</u>
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE TWENTY-THIRD SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

NOVEMBER 13, 2022

8:00 A.M. AND 10:00 A.M.

PRELUDE

Aria

Flor Peeters (1903-1986)

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

O God of Every Nation

Hymnal 1982 #607

1 O God of ev - ery na - tion, of ev - ery, race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that we may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,
re - deem the whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,
where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and na - tion and blind-ness to your way,
when hope and cour - age fal - ter, your still small voice be heard;
till dawns the morn-ing glo-rious when truth and jus - tice reign
in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
with faith that none can al - ter, your ser-vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE FIRST READING

Isaiah 65:17-25

For I am about to create new heavens
and a new earth;

the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
in what I am creating;

for I am about to create Jerusalem as a joy, and its people as a delight.

I will rejoice in Jerusalem,
and delight in my people;

no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;

for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,
or bear children for calamity;

for they shall be offspring blessed by the LORD--
and their descendants as well.

Before they call I will answer,
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!

They shall not hurt or destroy
on all my holy mountain, says the LORD.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



- 1 Surely, it is / God who / saves me; *
I will trust in / him and / not be a/fraid.
- 2 For the Lord is my stronghold and my / sure de/fense, *
and / he will / be my / Savior.
- 3 Therefore you shall draw / water with re/joicing *
-- / from the / springs of sal/vation.
- 4 And on that / day you shall / say, *
Give thanks to the / Lord and / call up-on his / Name;

Sung to second half of chant

- 5 Make his deeds known a/mong the / peoples; *
see that they re/member that his / Name is ex/alted.
- 6 Sing the praises of the Lord, for / he has done / great things, *
and this is / known in / all the / world.
- 7 Cry aloud, inhabitants of Zion, / ring out your / joy, *
for the great one in the midst of you is the / Holy / One of / Israel.

Glory to the Father, and / to the / Son,*
and / to the / Holy / Spirit:
as it was in the be/ginning, is / now,*
and / will be for / ever. A/men.

THE SECOND READING

2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

THE GOSPEL

Luke 21:5-19

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”.

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;
People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;
People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;
People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;
People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest. We pray for all recently killed by gun violence,
especially Lamonte Brown.
People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
 forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

First Song of Isaiah

Jack Noble White

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,
 galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

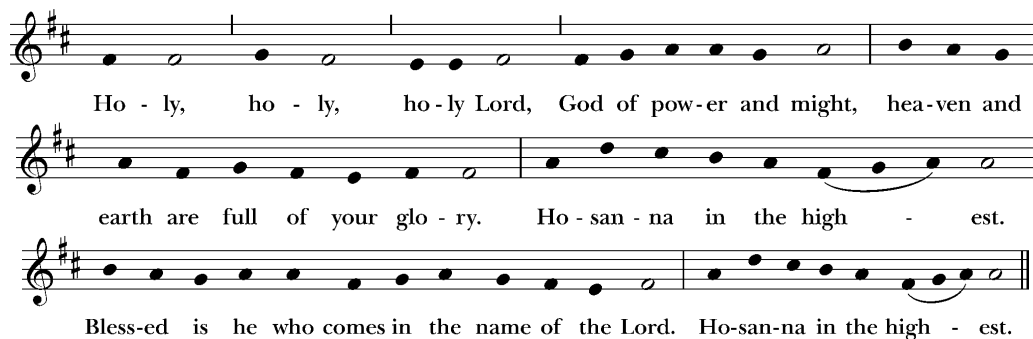
Presider From the primal elements you brought forth the human race
 and blessed us with memory, reason, and skill.
 You made us the stewards of creation.
 But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.
 Through prophets and sages you revealed your righteous Law.
 And in the fullness of time you sent your only Son,
 born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
 with prophets, apostles, and martyrs,
 and with all those in every generation who have looked to you in hope,
 to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S124



Presider And so, Father, we who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring before you these gifts.
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
 said the blessing, broke the bread, and gave it to his friends, and said,
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

After supper, he took the cup of wine,
 gave thanks, and said,
 "Drink this, all of you:
 This is my Blood of the new Covenant, which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People AMEN.

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD


The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S151

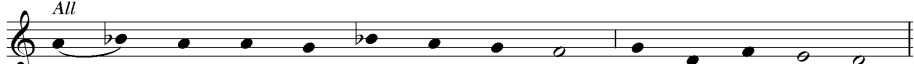
This setting is not used in Lent.

Cantor




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All



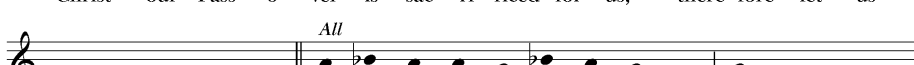
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice by intinction only. Please remember that if you do not wish to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION MUSIC

Hallelujah

Trad. Ukrainian

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of six systems of music, each with a vocal line and a piano line. The lyrics are printed below the vocal line of each system. The key signature is one flat (B-flat), and the time signature is common time (C).

1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of

1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es

1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 light - eth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his son. Christ doth

1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE Grand March (from *Athalia*) Felix Mendelssohn (1809-1847),
arr. Wilbur Held

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),
but it is never expected! You may leave after the final hymn if you’d rather.
Please feel comfortable to make whatever choice is best for you.*



Today!

After the 10 AM service, please stay for coffee and the Adult Christian Formation presentation:

Prelude to the Haydn Missa Brevis

How do we face challenges with love?

How do we find joy amidst chaos and uncertainty?

How do we, in the darkest of times, find ways to play?

Join music director, Michelle Horsley, as she shares life perspectives from 18th century Austrian composer, Joseph Haydn, whose life and works are a testament to the resilience of the human spirit.

This presentation is in joyful anticipation of the fundraiser concert for The Choir School of Hartford next Sunday, November 20th, in which our choirs will be performing Haydn's Missa Brevis in F major ("Jugendmesse"), joined by string ensemble and guest singers.

This will be presented in the sanctuary.

LET US PRAY

In our Parish Cycle of Prayer we pray for Bob, Catie & Callie Rutstein and Toni Fatone; Jo-Ann Sadosky, Margery Samuels and all those who are involved with Church by the Pond.

In our Diocesan Cycle of Prayer we pray for St. Paul's, Windham; Grace Church, Windsor; St. James', Winsted; All Saints', Wolcott and ministries with older adults.

In the Anglican Cycle of Prayer we pray for Hong Kong Sheng Kung Hui.

We pray for	Laurie Lavoie	Carlene Lewis
Esther	Paulette McCurdy	Judy Miller
Nancy Miller	Rhonda McKenzie	Valentina Moore
Winifred Costa	Carmen Belgrave	Helen Strassner
Jacqui Lucier	The Nielsen Family	Lindsey Tengtenga
John E. Robinson	Linda Cushner	Alice Turcotte
Richard M.	Ann Deely	Richard Green (brother of Peter Green)
Grace Crooks	Kate Smith	Donald Bowens (son of Dianne Bowens-Waller)
Jay W	Sam Hines and Yoleanna Russo	Bill McMunn
Philip Green (son of Peter & Anne Green)	Juli Porter	Richard Alan Garver
Nora Baldwin	Juhudi Mgombo	Diane Bowens-Waller
Stephanie Holland (niece of Kitty Peterson)	Fred Margeson	Peter Vreeland
Elizabeth Mackie	Jennifer Stephens	Raldah Stephens
Sandy Cone Foley	Zechariah Stephens	Joan and Ean Walsh (family of Jennifer Stephens)
J.B. Parke	Katie Reynolds	
	Tori and Trevor Henry	
	Louise Krippenstapel	

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>. Please encourage your friends and family to consider donor screening.

+ ASSISTING AT WORSHIP +

The Rt. Rev. Andrew D. Smith – Presider

The Rev. D. Littlepage – Preacher

Readers

Walton Foster (8:00 AM)
Suzanne Blancaflor (10:00 AM)
Kate Byroade (10:00 AM)

Intercessor

Walton Foster (8:00 AM)
Martha Freimuth (10:00 AM)

Ministers of Communion

Marcus Clark, Suzanne Blancaflor

Verger

Roy McAlpine

Acolytes

Jon Garcia, Kenny Okeke

Intercessory Prayer Team

Kitty Peterson, Bill Kofalk

Director of Music

Michelle Horsley

Welcome/Announcements

Kitty Peterson

Virtual Verger

Casey Rousseau, Jake Troiano

Altar Flowers

Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

Vestry Meeting

The Vestry will meet on Tuesday November 15th at 7 pm in person and online (Meeting ID: 857 1776 4576 Passcode: 847853).

Vestry meetings are open to any member of the parish. Members of the parish are especially invited to bring concerns and feedback to the Vestry during the “Feedback from Congregation” section of the meeting which begins at about 7:20/7:30. (The first 15-20 minutes of the meeting are a time of reflection and connection).

Members who choose to do so are welcome to come only to the beginning of the meeting to share concerns or are welcome to stay for the entire meeting. Please note that if there are conversations that are confidential in nature, visitors to the meeting will be asked to excuse themselves for that portion and then will be invited back in.



Stewardship 2023

MORE THAN ENOUGH



Thank you to everyone who mailed or brought in their pledge card!

If you have not notified the office of your 2023 pledge and would like pledging envelopes, please get your pledge in by Wednesday, November 16. The office will be ordering envelopes and needs a final count.

Electronic pledge forms can be accessed at www.trinityhartford.org/stewardship

Coffee Hour Has Resumed on Sunday!



We are happy to announce that Coffee Hour is back on Sundays. In order for Coffee Hour to continue, we need members of the congregation to start the coffee, set-up and clean up. Please contact Jennifer Stephens if you would like to be involved in this ministry.

After the 10am service on November 20th, Jennifer Stephens will host a walk-through of updated coffee hour procedures.

Advent Reflection Series

You are invited to journey through Advent with *The Womb of Advent* by The Rev. Mark Bozzuti-Jones. For each day of Advent, there is a mantra, Scripture reading, questions for reflection, and a spiritual exercise.

Beginning on Thursday December 1st and each Thursday in Advent, you are invited to join a 7 am zoom call to share what has touched you and what has challenged you in your prayer and reflection over the past week. Additionally, you can join in discussion anytime you would like by going to trinityhartford.wordpress.com and adding a comment on the relevant post. In order to allow for relatively private and open sharing, the reflection posts will be password protected. To receive the password, please call Barbara at 860-527-8133 Ext. 204 or email her at office at trinityhartford dot org.

Copies of the book will be available after Church beginning on Sunday November 20th or may be picked up from the office by arrangement with Barbara.

Thursday Morning Zoom Information: Meeting ID 88007395 3968 Passcode 996527
Call in phone number 929-436-2866

Trinity's 2022 "Giving Tree" Arrives 11/20!

This Advent, we are continuing Trinity's tradition of a "Giving Tree" - a tree set up in the Sanctuary, loaded with tags that list wishes from students at Trinity Academy and children from the Adopt-A-Social Worker program of Covenant to Care.

Our tree will be up on **Sunday, 11/20**, with tags for each of the children. Parishioners who wish to participate may chose a tag on this or a subsequent Sunday, purchase the item and place the gift under the tree by **Sunday 12/11**. We are committed to these children, and it is important that gifts be returned by this date so that they may be distributed.



GIVING TREE

We will be providing:

- \$25 gift cards to either Target or Walmart for 18 students of Trinity Academy (Asylum Hill Congregational Church is providing gift cards for the other 18 students) and:
- Actual gifts as requested for 18 children through Covenant to Care.

With only 3 weeks to shop for and return the gifts, our elves will be busy! Please mark your calendars and plan to join in this festive event.

Questions? Please contact Ruth Rose or Penny Pearson.



24th Annual Transgender Day of Remembrance

Sunday November 20, 2022 7:00 pm

Hosted by The Metropolitan Community Church of Hartford

A BLENDED Event (in-person and on Zoom)

Please arrive early as seating is limited

via Zoom use this link: <https://zoom.us/j/719817716>

(link is also available at <https://www.mcchartford.com/>)

Transgender Day of Remembrance serves several purposes. It raises public awareness of hate crimes against transgender people; it publicly mourns and honors the lives of those we lost who might otherwise be forgotten, and it provides a time to gather to support, affirm, and encourage one another as a community.

Through the vigil, we express love and respect for those who live a trans experience in the face of national indifference, opposition, and even hatred. The Day of Remembrance invites those who are not transgender to become allies -- to step forward and stand with us as we grieve, dream, and create a world where anti-transgender violence becomes unthinkable.

*Let us gather to remember, honor, and promise
knowing that we are resilient, beautiful, precious, and loved.*

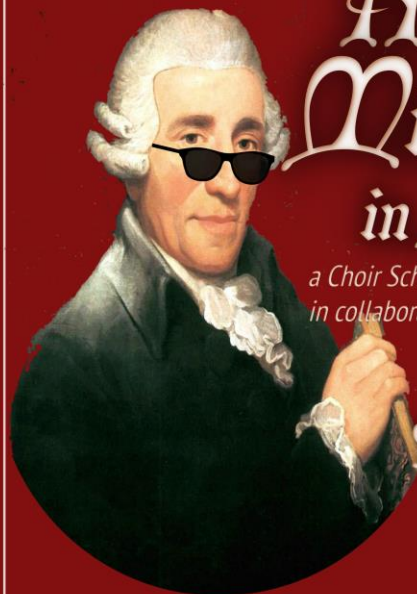
Trinity Book Club

Godric, a tale of historical fiction based on the life of Godric of Finchale, a twelfth-century English holy man, is Trinity Book Group's selection for January. It's written by Frederick Buechner (who died earlier this year) - a theologian, ordained Presbyterian minister, and acclaimed writer. Book Group will meet on Friday, January 6th, 7:00-9:00 pm at the home of Mark and Linda MacGougan. Please let them know if you plan to attend so there will be plenty of goodies. All are welcome to attend, whether for one meeting of Book Group, or regularly. (macgougans at gmail dot com; 860-561-1588)



"Sin, spiritual yearning, rebirth, fierce asceticism—these . . . staples aren't easy to revitalize, but Frederick Buechner goes at the task with intelligent intensity and a fine readiness to invent what history doesn't supply."
—*New York Times Book Review*

FREDERICK BUECHNER



Haydn's Missa Brevis in F major

*a Choir School of Hartford fundraiser concert
in collaboration with Trinity Adult Choir & guests*

4:00-5:15pm
Sunday, Nov. 20th

*suggested donation \$20
followed by a reception of snacks, games, and raffle items*



Michelle Horsley, Music Director
Trinity Episcopal Church
120 Sigourney St. Hartford





Advent and Christmas at Trinity

December 1, 8, 15, 22

Thursdays in Advent

7:00 *am*

Advent Reflection Series

(via Zoom)

December 3

5:00 *pm*

Voices of Concinnity Concert

(Church)

December 11

5:00 *pm*

Advent Choral Evensong

(Church)

December 16

7:00 *pm*

Blue Christmas Service of Remembrance

(Church)

December 18

After the 10:00 am service

Greening of the Church

(Church)

December 24

5:00 *pm*

9:30 *pm*

10:00 *pm*

Christmas Eve Eucharist

Children and Family Service

Choral Prelude

Christmas Eucharist (with use of incense)

December 25

10:00 *am*

Christmas Day

Christmas Morning Eucharist

Weekly Calendar

Sunday, November 13th The Twenty-third Sunday after Pentecost

8:00 A.M. Holy Eucharist Rite II (Church)
10:00 A.M. Holy Eucharist Rite II (Church)
11:30 A.M. Adult Christian Formation (Church)
Haydn, Playfulness & Resilience

Tuesday, November 15th

1:30 P.M. Loaves and Fishes Meal Prep (Kitchen)
2:00 P.M. Women Together (St. John's)
6:00 P.M. Choir School Rehearsal (Church)
7:00 P.M. Vestry Meeting (Library / Zoom)

Thursday, November 17th

12:00 P.M. Noonday Eucharist (Chapel)
6:00 P.M. Choir School Rehearsal (Church)
7:00 P.M. Adult Choir Rehearsal (Church)

Friday, November 18th

7:00 P.M. NA Group Meeting (Huntington Hall)

Sunday, November 20th The Feast of Christ the King

8:00 A.M. Holy Eucharist Rite II (Church)
10:00 A.M. Holy Eucharist Rite II (Church)
4:00 P.M. Choir School of Hartford Fundraiser Concert (Church)
7:00 P.M. Trans Day of Remembrance (Zoom and MCC Hartford)

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Jacqueline Lucier



Make a Pledge



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