

TRINITY EPISCOPAL CHURCH

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

NOVEMBER 19, 2023

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

NOVEMBER 19, 2023

8:00 A.M. & 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE

Praise God from Whom All Blessings Flow
(from Triptych)

Piet Post (1919-1979)

Please stand.

PROCESSIONAL HYMN

All People That On Earth Do Dwell

1982 Hymnal #377

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100. Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

Presider
People

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Presider God of peace, we pray for the people of Palestine and Israel in these perilous and dangerous times. Gracious God,
People Hear our prayer.

Presider For all who are fearful for the safety of their loved ones and themselves, we pray that the assurance of unfailing love, even in the midst of danger, settles upon them. Shelter them from despair and protect them from harm. Gracious God,
People Hear our prayer.

Presider For all who are wounded, we pray they find healing. Gracious God,
People Hear our prayer.

Presider For all who have died, we pray they find rest. Gracious God,
People Hear our prayer.

Presider For all who grieve, we pray they find comfort. Gracious God,
People Hear our prayer.

Presider For leaders on all sides, we pray for a renewed will to lay down arms, for the strength to put the grievances and wrongs suffered by their people to rest, and for the conviction to embrace a path of reconciliation and peace that preserves the rights and dignity of all of your children. Gracious God,
People Hear our prayer.

Presider God of mercy, help us to remember there is no border that can separate us from your great love and protection, no stone that can sound the well of your deep mercy. Gracious God,
People Hear our prayer.

Presider God of justice, we pray with hopeful hearts that your beloved children of the Holy Land will be spared a future of sustained violence and unrest and that a recognition of the humanity of all people will prevail. Gracious God,
People Hear our prayer.

Presider Look with pity, O heavenly Father, upon the people in Gaza who live with injustice, terror, disease, and death as their constant companions. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that all may enjoy a fair portion of the riches of your world; through Jesus Christ our Lord. (adapted from Prayer for the Oppressed BCP 826)
People Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

Please sit.

THE FIRST READING

Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

Reader Hear what the Spirit is saying to God’s people.

People *Thanks be to God.*

Please stand.

PSALM 123

BCP 780



- 1 To you I / lift up my / eyes, *
to you en/throned / in the / heavens.
 - 2 As the eyes of servants look to the / hand of their / masters, *
and the eyes of a / maid to the / hand of her / mistress,
 - 3 So our eyes look to the / LORD our / God, *
un/til he / show us his / mercy.
 - 4 Have mercy upon us, O / LORD, have / mercy, *
for we have had / more than en/ough of con/tempt,
- To be sung to the second half of the chant:*
- 5 Too much of the scorn of the / indolent / rich, *
and of the de/rision / of the / proud.

Please sit.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

Please stand.

SEQUENCE HYMN

Eternal Ruler of the Ceaseless Round

1982 Hymnal #617

Unison or harmony

1 E - ter - nal Ru - ler of the cease - less round
 2 We would be one in ha - tred of all wrong,
 3 Oh, clothe us with thy heaven - ly ar - mor, Lord,

of cir - cling plan - ets sing - ing on their way,
 one in the love of all things sweet and fair,
 thy trust - y shield, thy word of love di - vine;

guide of the na - tions from the night pro - found
 one with the joy that break - eth in - to song,
 our in - spi - ra - tion be thy con - stant word,

in - to the glo - ry of the per - fect day;
 one with the grief that trem - bleth in - to prayer;
 we ask no vic - to - ries that are not thine;

rule in our hearts, that we may ev - er be
 one in the power that makes thy chil - dren free
 give or with - hold, let pain or plea - sure be;

guid - ed and strength - ened and up - held by thee.
 to fol - low truth, and thus to fol - low thee.
 e - nough to know that we are serv - ing thee.

THE GOSPEL

Matthew 25:14-30

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
 People *Glory to you, Lord Christ.*

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Please sit.

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you.

People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble, especially those in the Holy Land and Ukraine, and those in all places recently impacted by disasters.

People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest. We pray for all killed by gun violence.

People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

CONFESSON OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you in
 eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

THE GATHERING OF THE PEACE

“I’ve got peace like a river, I’ve got peace like a river. I’ve got peace like a river in my soul.”

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

I Sing Because I’m Happy

Rollo Dilworth (b. 1970)

*I sing because I’m happy; I sing because I’m free
His eye is on the sparrow and I know He watches me.
I’m so happy, yes! I’m so happy, yes I am!
For His eye is on the sparrow and I know He watches me.*

Rollo Dilworth was raised in St. Louis, MO, and received degrees from Case Western Reserve (BS), University of Missouri (MEd), and Northwestern University (DMA). Stylistically, he cites influence from both the beloved icons Beethoven and Chopin of the Classical/Romantic eras as well as Moses Hogan and the tradition of American Gospel music. He is also particularly passionate about African-American poetry, especially that of Langston Hughes and Paul Lawrence Dunbar, whose texts he has set to music.

Presider All things come of thee O Lord.
People *And of thine own have we given thee.*

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People *Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People *By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.
You made us the stewards of creation.
People But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law.
And in the fullness of time you sent your only Son,
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People *By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.
On the night he was betrayed he took bread,
said the blessing, broke the bread, and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”
After supper, he took the cup of wine,
gave thanks, and said,
“Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S156

Christ our
Pass - ov - er is sac - ri - ficed for
us; there - fore let us keep the feast.

Presider The Gifts of God for the People of God.

At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

O Praise the Lord

Adam Gumpelzhaimer (1559-1625)

Soprano: Terri Huntington and Krista Mogor

Alto: Ash de las Casas and Kristen Williams

Tenor: John Michael Walker

Bass: David Byrne and Alan Rice

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

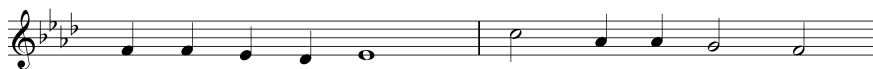
RECESSIONAL HYMN

Come, Labor On

1982 Hymnal #541



1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
4 hours too swift - ly fly. The night draws nigh.
5 with the set - ting sun, "Ser - vants, well done."

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Sinfonia (from Cantata BWV 29)

J.S. Bach (1685-1750)

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),
but it is never expected! You may leave after the final hymn if you’d rather.
Please feel comfortable making whatever choice is best for you.*

LET US PRAY

In our Parish Cycle of Prayer we pray for Cecelia Timothy, Beryl Tomlinson and Jake Troiano.

In our Diocesan Cycle of Prayer we pray for St. James’, Winsted; All Saints’, Wolcott; the Program & Budget Committee; the Faith & Order Commission.

In the Anglican Cycle of Prayer we pray for The Church of Pakistan (United).

We pray for

Faye, Elizabeth and
Hannah Aliene & their children
Gladys Irizarry
Elizabeth Pierce
Bishop Michael Curry
Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Carol Walter
Dianne Lewis

Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Cheryl Russo
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke
Jennifer Stephens
Laurie Lavoie

Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider & Preacher

Readers

Cecelia Timothy (8:00 AM)
Martha Freimuth (10:00 AM)
Boo Morton (10:00 AM)

Intercessor

Cecelia Timothy (8:00 AM)
Anne Rapkin (10:00 AM)

Ministers of Communion

Cathy Rowe
Suzanne Blancaflor
Marcus Clark

Acolyte

Jonathan Garcia

Flowers

Jannel Thomas, Carla Griffith

Virtual Vergers

Casey Rousseau, Jake Troiano

Intercessory Prayer

Jon Reik

Director of Music

Michelle Horsley

Altar Guild

Mary Register, Kitty Peterson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

Adult Forum TODAY!

A Conversation About Worship

What lifts your spirit to God during our worship? What brings your spirit crashing back down to earth? These things are different for each of us, and may also change for us depending on what's going on in our lives.

Updated service language, occasional applause from the congregation, a wider range of musical styles, equipment for broadcasting services online – do these or other changes add or detract from your experience of worship at Trinity Church?

The purpose of the meeting is not for us to debate about what is correct or incorrect for worship. The purpose is to share our own experience of what lifts us up so that we can understand each other better and enrich our worship together.

Please plan to join us following the 10 o'clock worship service today.

Episcopal Car Shields

Proclaim your affiliation with the Episcopal Church! Car decals are available in Goodwin Hall in a basket. We ask that you take only one sticker for the bumper.

Trinity's 2023 "Giving Tree" Arrives TODAY!



GIVING TREE

This Advent, we are continuing Trinity's tradition of a "Giving Tree" - a tree set up in the Sanctuary, loaded with tags that list wishes from students at Trinity Academy and children from the Adopt-A-Social Worker program of Covenant to Care.

Our tree is up TODAY, with tags for each of the children. Parishioners who wish to participate may choose a tag on this or a subsequent Sunday, purchase the item and place the gift under the tree by **Sunday 12/10**. We are committed to these children, and it is important that gifts be returned by this date so that they may be distributed.

With only 3 weeks to shop for and return the gifts, our elves will be busy! Please mark your calendars and plan to join in this festive event.

Questions? Please contact Penny Pearson.

PLEASE JOIN US FOR THE 25th ANNUAL TRANSGENDER DAY OF REMEMBRANCE
AT METROPOLITAN COMMUNITY CHURCH OF HARTFORD **

155 WYLLYS STREET, HARTFORD, CT
Monday - NOVEMBER 20, 2023 AT 7:00 PM

Join us either on Zoom or in person as we gather as a community once again for this annual event to remember and honor the trans/nonbinary lives lost to anti-transgender violence and suicide -- in memoriam, solidarity, and support. This year, it is more important than ever, given the times we are in. Fellowship to follow.

Note: For those who plan to join us in person, please plan to come early as seating is limited.
Masks optional.

What is the Transgender Day of Remembrance? Read about it here: <https://glaad.org/tdor-memoriam/>

Where is MCC Hartford? Directions and more, here: <https://www.mcchartford.com/>

Women Together: a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship. We meet on Tuesdays from 2:00 to 3:15pm in the reception room at St. John's (679 Farmington Avenue, West Hartford, CT).

On Tuesday November 28, 2023 we will begin discussing *Living Buddha Living Christ* by Thich Nhat Hanh. "Thich Nhat Hanh has been part of a decades-long dialogue between two great contemplative traditions, and brings to Christianity an appreciation of its beauty that could be conveyed only by an outsider. In lucid, meditative prose, he explores the crossroads of compassion and holiness at which the two traditions meet, and he reawakens our understanding of both. "On the altar in my hermitage," he says, "are images of Buddha and Jesus, and I touch both of them as my spiritual ancestors.""

We will start by reading the Forward, Introduction and Parts 1-3 (through page 33). Don't worry if you haven't received your book yet, just read what you can and join us for discussion.

The books we choose are usually available at libraries, amazon.com and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's.

Please contact Linda MacGougan or Cathy Rowe if you would like additional information.

NORTH CENTRAL AND NORTHEAST REGION CONVOCATION

“LOVE ONE ANOTHER”



WHEN: Saturday, December 2nd, 8:30am - 2:30pm

**WHERE: St. Peter's Episcopal Church
99 Sand Hill Road
South Windsor, CT 06074**

LUNCH WILL BE PROVIDED

Jesus says: “love one another”

In our call to love and serve all people, please come and join your NC & NE Region Leadership Teams as we come together to talk about church in the 21st century. Our conversations will be guided by the following four themes:

1. from leaders to left out - seasons of involvement
2. formation - all ages in all places
3. the care and feeding of our clergy
4. where can I find what I need on our ECCT website

In addition, we will also have time for worship and conversation with Bishops Jeff and Laura!

Please register and join us! Registration and more information can be found [HERE](#)



Antiphons

a musical offering on the 7 Medieval antiphons of Advent

Dec. 3rd at 5pm

Trinity Episcopal Church
120 Sigourney St. Hartford

NORTH CENTRAL REGION POTLUCK DINNER FELLOWSHIP



*1 Thessalonians 5:11 Therefore encourage one another
and build each other up, just as in fact you are doing.*

You are warmly invited to join your family in Christ across the North Central Region of Connecticut for food and fellowship. Bring your favorite dish to share!

WHEN: Sunday November 26th, at 4pm

WHERE: Trinity Episcopal Church
345 Main Street
Portland, CT 06480

ALL ARE WELCOME!

Weekly Calendar

Sunday, November 19th	The 25th Sunday after Pentecost
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	Adult Forum (Library)
6:00 P.M.	NA Group Meeting (Huntington Hall)
Tuesday, November 21st	
6:00 P.M.	Choir School Rehearsal (Church)
Thursday, November 23rd	Thanksgiving Day
	Office and Church Buildings Closed
Friday, November 24th	
7:00 P.M.	NA Group Meeting (Huntington Hall)
Sunday, November 26th	Feast of the Reign of Christ
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
6:00 P.M.	NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



Make a Pledge



Scan Here to Give

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