

# TRINITY EPISCOPAL CHURCH

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THE SECOND SUNDAY AFTER PENTECOST

JUNE 19, 2022

8:00 A.M. AND 10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



DECLARE how much  
**GOO**  
HAS DONE FOR YOU



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

|                               |  |
|-------------------------------|--|
| WELCOME TO OUR GUESTS         | If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace. |
| SUNDAY MORNING<br>MASK POLICY | <u>Masks at indoor services are now strongly encouraged</u> due to rising rates once again in Hartford County.   |
| NAMETAGS                      | In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.   |
| KIDS IN CHURCH                | Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!   |
| INTERCESSORY PRAYER           | Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.  |
| ABOUT OUR WORSHIP             | Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.   |

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THE SECOND SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

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JUNE 19, 2022

8:00 A.M. AND 10:00 A.M.

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PRELUDE

Meditation

Maurice Durufle (1902-1986)

THE LITURGY OF THE WORD

GATHERING HYMN

Before the Lord's Eternal Throne

Hymnal 1982 #391

1 Be - fore the Lord's e - ter - nal throne, ye  
2 His sov - ereign Power with - out our aid formed  
3 We are his peo - ple, we his care, our  
4 We'll crowd thy gates with thank - ful songs, high  
5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is  
2 us of clay and gave us breath; and when like wan - dering  
3 souls, and all our mor - tal frame: what last - ing hon - ors  
4 as the heavens our voic - es raise; and earth, with her ten  
5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.  
2 sheep we strayed, he saved us from the power of death.  
3 shall we rear, al - might - y Ma - ker, to thy Name?  
4 thou - sand tongues, shall fill thy courts with sound - ing praise.  
5 truth must stand, when roll - ing years shall cease to move.

Presider  
People

Blessed be the one, holy and living God.  
*Glory to God for ever and ever.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA

1982 Hymnal #S277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,  
4. you take a - way the sin of the world; have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.  
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider  
People

The Lord be with you.  
*And also with you.*

Presider

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People

*Amen.*

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

|               |   |
|---------------|---|
| Reader        | Hear what the Spirit is saying to God's people. |
| <i>People</i> | <i>Thanks be to God.</i>                        |

- 1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, \*  
while all day long they say to me,  
"Where now is your God?"
- 4 I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 7 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; \*  
in the night season his song is with me,  
a prayer to the God of my life.
- 11 I will say to the God of my strength,  
"Why have you forgotten me? \*"  
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, \*  
my enemies mock me to my face;
- 13 All day long they mock me \*  
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 15 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader Hear what the Spirit is saying to God's people.  
 People *Thanks be to God.*

## SEQUENCE HYMN

## Dear Lord and Father of Mankind

## Hymnal 1982 #652

1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish  
 2 In sim - ple trust like theirs who heard, be - side the Syr - ian  
 3 O Sab - bath rest by Gal - i - lee! O calm of hills a -  
 4 Drop thy still dews of qui - et - ness, till all our striv - ings  
 5 Breathe through the heats of our de - sire thy cool - ness and thy

1 ways! Re - clothe us in our right - ful mind, in  
 2 the gra - cious call - ing of the Lord, let  
 3 bove, where Je - sus knelt to share with thee the  
 4 cease; take from our souls the strain and stress, and  
 5 balm; let sense be dumb, let flesh re - tire; speak

1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.  
 2 us, like them, with - out a word, rise up and fol - low thee.  
 3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!  
 4 let our or - dered lives con - fess the beau - ty of thy peace.  
 5 through the earth - quake, wind, and fire, O still, small voice of calm.

Gospeler      The Holy Gospel of our Lord Jesus Christ according to Luke.  
 People        *Glory to you, Lord Christ.*

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeler      The Gospel of the Lord.  
 People        *Praise to you, Lord Christ.*

SERMON

The Rev. George A. Chien (UMC, MCC)

*Silence for reflection.*



*All* We believe in one God,  
           the Father, the Almighty,  
           maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
           the only Son of God,  
           eternally begotten of the Father,  
           God from God, Light from Light,  
           true God from true God,  
           begotten, not made,  
           of one Being with the Father;  
           through him all things were made.  
 For us and for our salvation  
           he came down from heaven,  
           was incarnate of the Holy Spirit and the Virgin Mary  
           and became truly human.  
           For our sake he was crucified under Pontius Pilate  
           he suffered death and was buried.  
           On the third day he rose again  
           in accordance with the Scriptures;  
           he ascended into heaven  
           and is seated at the right hand of the Father.  
           He will come again in glory to judge the living and the dead,  
           and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
           who proceeds from the Father,  
           who with the Father and the Son is worshiped and glorified,  
           who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
           and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
*People That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;  
*People That your Name may be glorified by all people.*

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor We pray for all bishops, priests, and deacons;  
**People** *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;  
**People** *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;  
**People** *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;  
**People** *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest, especially Ginny Catanzaro and Donald Oswald (Anne Green's uncle). We also pray for those killed at St. Stephen's Vestavia Hills and all recently killed by gun violence.  
**People** *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;  
**People** *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

*The People are invited add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

O Spirit who makes captivity captive, making us the heralds of emancipation from slavery in all its myriad forms, we exult in thy deliverance which reached Galveston in 1865. Extend this tradition across our nation in breadth and depth. Liberate us from the injustice which continues unabated, and enforce that reparation which has been proclaimed but not yet fully enforced. Show to us the jubilation of these forebears, a newfound mobility and self-determination, and keep alive in us the memory of a people whose hope is stayed on Jesus Christ, who reigns with thee and our Father, one God, now and forever. Amen. ~Adapted from *Prayers for the People* by Terry Stokes.

## CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

**All** Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
*People Amen.*

THE PEACE

Presider The peace of the Lord be always with you.  
*People And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC                      How Firm a Foundation                      Trad. arr. Michael Burkhardt

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C                      BCP 369

Presider The Lord be with you.  
*People And also with you.*

Presider Lift up your hearts.  
*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
*People It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race  
and blessed us with memory, reason, and skill.  
You made us the stewards of creation.  
But we turned against you, and betrayed your trust; and we turned against one another.  
*People Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.  
Through prophets and sages you revealed your righteous Law.  
And in the fullness of time you sent your only Son,  
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with all those in every generation who have looked to you in hope,  
to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring before you these gifts.  
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,  
said the blessing, broke the bread, and gave it to his friends, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper, he took the cup of wine,  
gave thanks, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

People *We celebrate his death and resurrection, as we await the day of his coming.*

Presider Lord God of our Ancestors:  
 God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
 God and Father of our Lord Jesus Christ:  
 Open our eyes to see your hand at work in the world about us.  
 Deliver us from the presumption  
 of coming to this Table for solace only, and not for strength;  
 for pardon only, and not for renewal.  
 Let the grace of this Holy Communion make us one body, one spirit in Christ,  
 that we may worthily serve the world in his name.

*People Risen Lord, be known to us in the breaking of the Bread.*

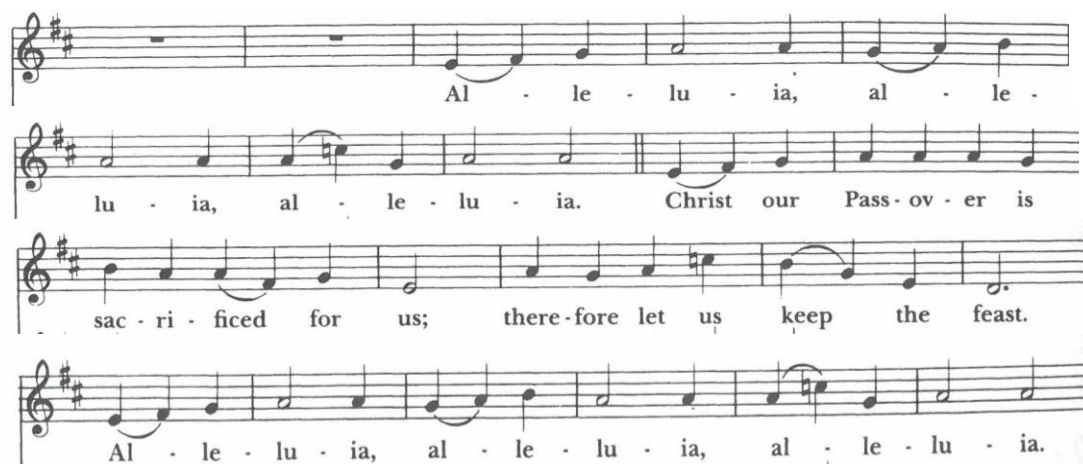
Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,  
 to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
 from generation to generation.

*People AMEN.*

Presider And now, as our Savior Christ has taught us, we now pray,  
*All* Our Father in heaven,  
     hallowed be your Name,  
     your kingdom come,  
     your will be done,  
     on earth as in heaven.  
 Give us this day our daily bread.  
 Forgive us our sins,  
     as we forgive those who sin against us.  
 Save us from the time of trial,  
     And deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 Now and forever. Amen.

#### THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*



Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice using the Common Cup. There will be no intinction (dipping into the cup). Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

## COMMUNION HYMN

## Father, We Thank Thee Who Hast Planted

Hymnal 1982 #302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,  
 in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -  
 Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
 formed un - to thy will. As grain, once scat - tered on the hill - sides,  
 didst give us food for all our days, giv - ing in Christ the  
 was in this bro - ken bread made one, so from all lands thy  
 Bread e - ter - nal; thine is the power, be thine the praise.  
 Church be gath - ered in - to thy king - dom by thy Son.

Presider Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

## SENDING HYMN

## How Firm a Foundation

## Hymnal 1982 #636



1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

*People Thanks be to God. Alleluia, Alleluia.*

## POSTLUDE

## Postlude on American Folk Hymns

Charles Callahan (b. 1951)

## LET US PRAY

In our Parish Cycle of Prayer we pray for Liz and Frank Kirkpatrick; Lisa Koester and Bill Kofalk.

In our Diocesan Cycle of Prayer we pray for St. Ann's, Old Lyme; Grace Church, Old Saybrook; Good Shepherd, Orange; Camp Washington: staff, board, counselors, and campers.

In the Anglican Cycle of Prayer we pray for Province of the Episcopal Church of South Sudan.

|                              |                              |                               |
|------------------------------|------------------------------|-------------------------------|
| We pray for                  | Paulette McCurdy             | Margaret Moore                |
| Marion Cichy                 | Rhonda McKenzie              | Valentina Moore               |
| Carvett Bell                 | Carmen Belgrave              | Helen Strassner               |
| Vinnie                       | The Nielsen Family           | Lindsey Tengtenga             |
| Richard Charron              | Linda Cushner                | Alice Turcotte                |
| Jacqui Lucier                | Ann Deely                    | Richard Green (brother of     |
| John E. Robinson             | Kate Smith                   | Peter Green)                  |
| Grace Crooks                 | Sam Hines and Yoleanna Russo | Donald Bowens (son of         |
| Jay W                        | Juli Porter                  | Dianne Bowens-Waller)         |
| Philip Green (son of Peter & | Juhudi Mgombo                | Bill McMunn                   |
| Anne Green)                  | Fred Margeson                | Richard Alan Garver           |
| Al and Nora Baldwin          | Jennifer Stephens            | Diane Bowens-Waller           |
| Stephanie Holland (niece of  | Zechariah Stephens           | Polly Thomas                  |
| Kitty Peterson)              | Katie Reynolds               | Peter Vreeland                |
| Elizabeth Mackie             | Mavis Bennett                | Raldah Stephens               |
| Sandy Cone Foley             | Tori and Trevor Henry        | Joan and Ean Walsh (family of |
| Rosie Isabell                | Louise Krippenstapel         | Jennifer Stephens)            |
| J.B. Parke                   | Carlene Lewis                |                               |
| Laurie Lavoie                | Judy Miller                  |                               |

### Transition to Eternal Life

Virginia (Ginny) Catanzaro, a long-time member of our parish, departed from this life on June 14.

We pray for the repose of Ginny's soul, now in the nearer presence of our Lord.

A funeral for Ginny will be held at Trinity at a later date with interment following in the church's Memorial Garden.

*Father of all, we pray to you for Ginny, and for all those whom  
we love but see no longer. Grant to them eternal rest. Let  
light perpetual shine upon them. May her souls and the souls  
of all the departed, through the mercy of God, rest in peace.  
Amen.*

### Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>**. Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee ([www.rescue.org](http://www.rescue.org)) or another reputable agency on the ground.



**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider**  
**The Rev. George A. Chien (UMC, MCC) - Preacher**

**Readers**

Cecelia Timothy (8:00 AM)  
Jim Bradley (10:00 AM)  
(10:00 AM)

**Intercessor**

Cecelia Timothy (8:00 AM)  
(10:00 AM)

**Ministers of Communion**

Amy Arlin, Mark MacGougan, Marcus Clark

**Verger**

Cathy Rowe

**Intercessory Prayer Team**

Anne Rapkin, Dianne Bowens-Waller

**Director of Music**

Michelle Horsley

**Welcome/Announcements**

Mark MacGougan

**Virtual Verger**

Jake Troiano  
Casey Rousseau

**Altar Flowers**

Carla Griffith, Janelle Thomas

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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## Announcements



**SUNDAY, JUNE 26 ~ 9 am to 3 pm**

### **WE NEED YOU! FOR FUN AND OUTREACH WITH “DominGO!”**

**HOW CAN I HELP?** DominGO! is one week away! Consider extending your Sunday worship time to include both fun and outreach by signing up to assist with set-up or take-down or to be an “ambassador” for a shift at one of our tables. You can have fun before or after volunteering by walking up and down Farmington Avenue and enjoying the street fair!

You can sign up to volunteer at [www.trinityhartford.org/domingo](http://www.trinityhartford.org/domingo) (Please note, you do not need to log into signup genius to sign up.) Or please call the office and Barbara Roos can assist with sign-up.

**WHAT IS DominGO!?** The City of Hartford is throwing a big party right on the church’s doorstep! Come be part of the massive street fair “DominGO!”. Food trucks, street vendors and various businesses and organizations along the route will participate.

**HOW DOES THIS AFFECT US?** Trinity Church will be holding its normal 8 am and 10 am services that morning. Most of Farmington Avenue in Hartford will be closed to traffic – although cars will be allowed to cross on Sigourney Street at the direction of a traffic police officer. Our main parking for that day will be in the Salvation Army lot just north of the church on Sigourney Street. Please let those who have mobility issues park in the Ahern’s lot.

The Trinity Church lot will not be available for parking that day because it will be set up with tables representing the church, the choir school, Trinity Academy, and possibly additional friends and neighbors. We will also be hosting an ice cream truck!

**WHO CAN I CONTACT?** If you have questions or suggestions, please contact Mark MacGougan, Valerie Pogue, or Cathy Rowe.

## Fresh Flowers for the Altar!

Summer is upon us and the Flower Guild is looking for fresh cut flowers to adorn the altar for the months of July and August. Only one arrangement is needed! Share the bounty of your garden with Trinity. If you are interested, please contact either Percy Williamson (860-922-6271) or George Chien (860-690-7024) for dates you are available.

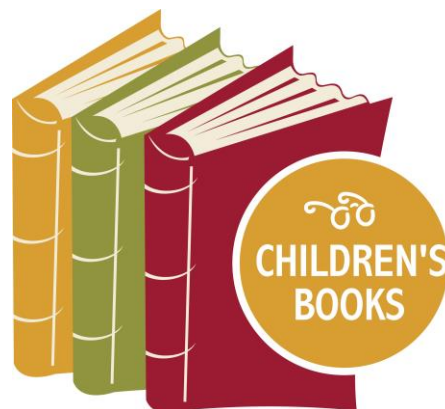


Rev. D and her wife, Kristen, are inviting you to a gathering at their home. Choose from three summer dates, all on Saturdays: July 23, August 6 or September 10, 1 – 4 pm. These will be informal gatherings so come when you can and stay for however long you can. Hamburgers, hotdogs and beverages will be provided. Please bring either a side dish or dessert to share. Sign up forms are found [here](#). Once you sign up, the office will contact you with Rev. D's address. If you have challenges using the electronic sign up sheet, please contact Barbara in the office at [office@trinityhartford.org](mailto:office@trinityhartford.org) or 860-527-8133 ext. 204.

## Children's Books Needed

Do you have gently used children's books that you would like to donate to our DominGO! table?

We are looking to give away books to grammar school-aged children. You can drop them in the box in the Baptistry when you come to church on Sunday or call the office and arrange with Barbara a drop off time.



## Thursday Services on hiatus July and August.

Thursday Noonday Prayer and noon Eucharist services will take a hiatus during July and August. Thursday, June 30<sup>th</sup> will be the last Thursday noon worship until September.

## Weekly Calendar

|  |   |
|--|---|
| <b>Sunday, June 19<sup>th</sup></b><br>8:00 A.M.<br>10:00 A.M.               | <b>The Second Sunday after Pentecost / Juneteenth</b><br>Holy Eucharist Rite II (Memorial Garden)<br>Holy Eucharist Rite II (Church)                        |
| <b>Tuesday, June 21<sup>st</sup></b><br>7:00 P.M.                            | Vestry Meeting (Church)   |
| <b>Thursday, June 23<sup>rd</sup></b><br>12:00 P.M.                          | Holy Eucharist Rite II (Chapel)   |
| <b>Friday, June 24<sup>th</sup></b><br>7:00 P.M.                             | NA Group Meeting (Huntington Hall)  |
| <b>Sunday, June 26<sup>th</sup></b><br>8:00 A.M.<br>10:00 A.M.<br>11:30 A.M. | <b>The Third Sunday after Pentecost / DominGO!</b><br>Holy Eucharist Rite II (Memorial Garden)<br>Holy Eucharist Rite II (Church)<br>DominGO! (Parking Lot) |

## Vestry of Trinity Church

Leslyn Clark, Warden \* Timothy Watt, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Althea Francis \* Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Cassandra Josephs \* Jacqueline Lucier



Make a Pledge



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