

# TRINITY EPISCOPAL CHURCH

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## THE FOURTH SUNDAY AFTER PENTECOST

JUNE 25, 2023

8:00 A.M. & 10:00 A.M.

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### A PLACE OF WELCOME, HOPE & HEALING

for you, O Lord  
are good and forgiving



great is your love toward all  
who call upon you

120 Sigourney Street, Hartford, Connecticut 06105-2796  
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## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH** Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

**INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FOURTH SUNDAY AFTER PENTECOST

JUNE 25, 2023

8:00 A.M. & 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE

Sarabande on "Land of Rest"

Gerald Near (b. 1942)

GATHERING HYMN

Day By Day

1982 Hymnal #654

Day by day, dear Lord, of thee three things I pray:  
 to see thee more clear - ly, love thee more dear - ly,  
 fol - low thee more near - ly, day by day.

Presider  
People

Blessed be God: Father, Son and Holy Spirit.  
*And blessed be God's kingdom, now and forever. Amen.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People Amen.*

*Please sit.*

THE FIRST READING

Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader Hear what the Spirit is saying to God's people.

*People Thanks be to God.*

PSALM 86:1-10, 16-17

BCP 709

- 1 Bow down your ear, O LORD, and answer me, \*  
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.
- 3 Be merciful to me, O LORD, for you are my God; \*  
I call upon you all the day long.
- 4 Gladden the soul of your servant, \*  
for to you, O LORD, I lift up my soul.
- 5 For you, O LORD, are good and forgiving, \*  
and great is your love toward all who call upon you.

- 6 Give ear, O LORD, to my prayer, \*  
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, \*  
for you will answer me.
- 8 Among the gods there is none like you, O LORD, \*  
nor anything like your works.
- 9 All nations you have made will come and worship you, O LORD, \*  
and glorify your Name.
- 10 For you are great;  
you do wondrous things; \*  
and you alone are God.
- 16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.
- 17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.

THE SECOND READING

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

**People** *Thanks be to God.*

*Please stand.*

1. Will you come and fol - low me if  
 2. Will you leave your self be - hind if  
 3. Will you let the blind - ed see if  
 4. Will you love the "You" you hide if  
 5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. | 5. (Final Ending)

you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

THE GOSPEL

Matthew 10:24-39

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.  
 People *Glory to you, Lord Christ.*

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Gospeler      The Gospel of the Lord.  
People        *Praise to you, Lord Christ.*

*Please sit.*

SERMON

The Rev. George A. Chien (UMC, MCC)

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From *Enriching Our Worship*\*

**All            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.**

**For us and for our salvation  
                  he came down from heaven,  
                  was incarnate of the Holy Spirit and the Virgin Mary  
                  and became truly human.  
                  For our sake he was crucified under Pontius Pilate  
                  he suffered death and was buried.  
                  On the third day he rose again**

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
*People That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;  
*People That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;  
*People That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;  
*People That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;  
*People That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;  
*People That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest especially Ray Wilson in whose memory the altar flowers  
 are given. We pray for all recently killed by gun violence.  
*People Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;  
*People May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

*The People are invited add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.  
**People** *And also with you.*

*Please sit.*

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

**All** *O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

What Wondrous Love is This

American Folksong,  
arr. Teresa Wilhelmi

*Please stand or adopt another posture of prayer.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.

*People And also with you.*

Presider Lift up your hearts.

*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

*People It is right to give God thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race  
and blessed us with memory, reason, and skill.

You made us the stewards of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

*People Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son,

born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles, and martyrs,

and with all those in every generation who have looked to you in hope,

to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Presider

And so, Father, we who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring before you these gifts.

Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,  
said the blessing, broke the bread, and gave it to his friends, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper, he took the cup of wine,  
gave thanks, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

People

*We celebrate his death and resurrection, as we await the day of his coming.*

Presider

Lord God of our Ancestors:  
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption  
of coming to this Table for solace only, and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion make us one body, one spirit in Christ,  
that we may worthily serve the world in his name.

People

*Risen Lord, be known to us in the breaking of the Bread.*

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

### THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,  
All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and forever. Amen.

### THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

### FRACTION ANTHEM

1982 Hymnal #S156

Christ our

Pass - ov - er is sac - ri - ficed for

us; there - fore let us keep the feast.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line on a single treble clef staff and a piano accompaniment on two staves (treble and bass clefs). The lyrics are: "Christ our", "Pass - ov - er is sac - ri - ficed for", and "us; there - fore let us keep the feast." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Presider        The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION MUSIC

Rhosymedre

Ralph Vaughan Williams (1872-1958)

(from *Three Preludes on Welsh Hymn Tunes*)

*Please stand.*

POSTCOMMUNION PRAYER

BCP 366

Presider        Let us pray.

*All*            Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

1 Je - ru - sa - lem, my hap - py home, when  
 2 Thy saints are crowned with glo - ry great; they  
 3 There Da - vid stands with harp in hand as  
 4 Our La - dy sings Mag - ni - fi - cat with  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
 2 see God face to face; they tri - umph still, they  
 3 mas - ter of the choir: ten thou - sand times would  
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
 2 still re - joice in that most hap - py place.  
 3 one be blest who might this mu - sic hear.  
 4 har - mo - ny doth ring in ev - ery street.  
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983). Harmony, Copyright © 1938 by J. Fischer & Bro, a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

## POSTLUDE

Deo Gratias

Joseph Wilcox Jenkins (1928-2014)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather. Please feel comfortable to make whatever choice is best for you.*



## LET US PRAY

In our Parish Cycle of Prayer we pray for Azubuike and Comfort Igboanugo, Emeka, Esther, Emmanuela, Marvelous and Michael Igobonugo; and David Johnson.

In our Diocesan Cycle of Prayer we pray for St. Peter's, Oxford; Christ Church, Oxford; St. John's, Pine Meadow; Summer chapels in New London, Norfolk, and Fenwick; summer, outdoor worship services; Vacation Bible Schools, parish- based summer camp programs and mission trips.

In the Anglican Cycle of Prayer we pray for The Church of Bangladesh.

### We pray for

Dr. Orchid Lyons Brown  
 Krystal Reid and  
 Adrian MacLeach  
 Bishop Michael Curry  
 The Wallace Family  
 Nancy Miller  
 Phillip Andrews (brother of  
 Dianne Bowens-Waller)  
 Carol Walter  
 Dianne Lewis  
 Gwendolyn Stevens  
 The Stevens Family  
 Betty Chien Reed (mother of  
 George Chien)  
 Margaret Daniel  
 Tony Charron Vreeland  
 (son of Peter Vreeland)

Cheryl Russo  
 Winifred Costa  
 Jacqui Lucier  
 John E. Robinson  
 Grace Crooks  
 Philip Green (son of Peter &  
 Anne Green)  
 Nora Baldwin  
 Stephanie Holland (niece of  
 Kitty Peterson)  
 Elizabeth Mackie  
 Sandy Cone Foley  
 J.B. Parke  
 Laurie Lavoie  
 Paulette McCurdy  
 Rhonda McKenzie  
 Carmen Belgrave  
 Linda Cushner

Kate Smith  
 Juli Porter  
 Juhudi Mgombo  
 Katie Reynolds  
 Tori and Trevor Henry  
 Louise Krippenstapel  
 Carlene Lewis  
 Judy Miller  
 Valentina Moore  
 Lindsey Tengtenga  
 Richard Green (brother of  
 Peter Green)  
 Donald Bowens (son of  
 Dianne Bowens-Waller)  
 Diane Bowens-Waller  
 Peter Vreeland

The flowers on the altar are given today to the glory of God,  
 and in loving memory of Ray Wilson by his family.



**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider**  
**Preacher – The Rev. George A. Chien, (UMC, MCC)**

**Readers**

Walton Foster (8:00 AM)  
Martha Freimuth (10:00 AM)  
Anne Rapkin (10:00 AM)

**Intercessor**

Walton Foster (8:00 AM)  
Elizabeth Rousseau (10:00 AM)

**Minister of Communion**

Mark MacGougan

**Announcements**

**Flowers**

George Chien

**Virtual Verger**

Casey Rousseau, Jake Troiano

**Verger**

Cathy Rowe

**Acolytes**

Jon Garcia, Kenny Okeke

**Intercessory Prayer**

Bill Kofalk

**Director of Music**

Michelle Horsley

**Altar Guild**

Louisa Cummings, Mary Register,  
Kitty Peterson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

## Announcements

### Rev D. out of office

Rev. D. will be out from June 28th – July 24th on medical leave. (No need to worry. It's nothing life threatening!) During that time Rev. D. will not be responding to any emails, phone calls, or text messages. If you need pastoral assistance during that time, please contact Barbara in the office and she will put you in contact with one of the other priests in Hartford.

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### Fresh Flowers for the Altar!

Summer is upon us and the Flower Guild is looking for fresh cut flowers to adorn the altar for the months of July and August. Only one arrangement is needed! Share the bounty of your garden with Trinity. If you are interested, please contact either Percy Williamson (860-922-6271) or George Chien (860-690-7024) for dates you are available.



### Welcome Back IRIS!

We are delighted to welcome IRIS back to the building for a portion of the summer. From June 26<sup>th</sup>-August 3<sup>rd</sup> IRIS will be using the Education Wing for their Summer Learning Program. This program provides social and educational enrichment for 60-70 children and youth grades K-12 who have recently arrived in Connecticut with their families. IRIS will also be using the 2<sup>nd</sup> floor of the Parish House for their Family Literacy program in which parents take ESOL classes while childcare is provided for their infants and toddlers. Both programs will run M-F from 8:30 to 12:30 pm. We are happy to find ways to continue to partner with IRIS in supporting immigrants and refugees.

CHRIST CHURCH CATHEDRAL  
ST. MONICA'S EPISCOPAL CHURCH, HARTFORD  
TRINITY EPISCOPAL CHURCH, HARTFORD  
PRESENT

# JAZZ

MASS

JULY 16TH  
10:00 AM



PREACHER AND CELEBRANT: THE RT. REV. JEFFREY W. MELLO, BISHOP DIOCESAN

*The Service music is provided by The Hot Cat Jazz Band  
as the Cathedral participates in the 2023 Greater Hartford Festival of Jazz*

AT CHRIST CHURCH CATHEDRAL  
45 CHURCH STREET  
HARTFORD, CT 06103



## Weekly Calendar

<b>Sunday, June 25<sup>th</sup></b> 8:00 A.M. 10:00 A.M.	<b>The Fourth Sunday after Pentecost</b> Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church)
<b>Friday, June 30<sup>th</sup></b> 7:00 P.M.	NA Group Meeting (Huntington Hall)
<b>Sunday, July 2<sup>nd</sup></b> 8:00 A.M. 10:00 A.M. 6:00 P.M.	<b>The Fifth Sunday after Pentecost</b> Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church) NA Group Meeting (Huntington Hall)

### Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Casandra Joseph \* Timothy Watt



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