

# TRINITY EPISCOPAL CHURCH

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THE FOURTH SUNDAY AFTER PENTECOST

JULY 3, 2022

8:00 A.M. AND 10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



# PEACE



# TO THIS HOUSE

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

Good Morning!

Whether this is your first time at Trinity, your first time in a long time,  
or if you're here every Sunday, we are delighted that you are  
worshiping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**SUNDAY MORNING  
MASK POLICY** Masks at indoor services are strongly encouraged.

**NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH** Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

**INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FOURTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

JULY 3, 2022

8:00 A.M. AND 10:00 A.M.

PRELUDE

Summerland

William Grant Still (1895-1978)

THE LITURGY OF THE WORD

GATHERING HYMN

Glorious Things of Thee are Spoken

Hymnal 1982 #523



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken  
ter - nal love, well sup - ply thy sons and daugh - ters  
fire ap - pear for a glo - ry and a cov - ering,  
deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges  
and all fear of want re - move. Who can faint, when such a  
show - ing that the Lord is near. Thus de - riv - ing from their  
makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -  
riv - er ev - er will their thirst as - suage? Grace which,  
ban - ner, light by night, and shade by day, safe they  
rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
like the Lord, the giv - er nev - er fails from age to age.  
feed up - on the man - na which he gives them when they pray.  
priests, his sol - emn prais - es each for a thank - of - fering brings.

Presider  
People

Blessed be the one, holy and living God.  
*Glory to God for ever and ever.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA

1982 Hymnal #S277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - - men.

## THE COLLECT OF THE DAY

Presider  
People

The Lord be with you.  
*And also with you.*

Presider

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

People

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader	Hear what the Spirit is saying to God's people.
<i>People</i>	<i>Thanks be to God.</i>

## PSALM 30

## BCP 621

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

THE SECOND READING

Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader	Hear what the Spirit is saying to God's people.
<i>People</i>	<i>Thanks be to God.</i>



Wade in the wa - ter, wade in the wa - ter, chil - dren,  
Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.  
1. See that host all dressed in white,  
2. See that band all dressed in red,  
3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the  
4. If you don't be-lieve I've been re - deemed,  
1. The lead - er looks like the Is - ra - elite,  
2. Looks like the band that Mo - ses led,  
wa - ter. 3. The Ho - ly Ghost a - com - ing on me,  
4. Just fol - low me down to Jor - dan's stream,  
D.C.  
God's a - gon - na trou - ble the wa - ter.

## THE GOSPEL

Luke 10:1-11, 16-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.  
People *Glory to you, Lord Christ.*

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to

tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Gospeler      The Gospel of the Lord.  
People        *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

*Silence for reflection.*

THE NICENE CREED

From Enriching Our Worship\*

All            We believe in one God,  
                 the Father, the Almighty,  
                 maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
                 the only Son of God,  
                 eternally begotten of the Father,  
                 God from God, Light from Light,  
                 true God from true God,  
                 begotten, not made,  
                 of one Being with the Father;  
                 through him all things were made.  
For us and for our salvation  
                 he came down from heaven,  
                 was incarnate of the Holy Spirit and the Virgin Mary  
                 and became truly human.  
                 For our sake he was crucified under Pontius Pilate  
                 he suffered death and was buried.  
                 On the third day he rose again  
                 in accordance with the Scriptures;  
                 he ascended into heaven  
                 and is seated at the right hand of the Father.  
                 He will come again in glory to judge the living and the dead,  
                 and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
                 who proceeds from the Father,  
                 who with the Father and the Son is worshiped and glorified,  
                 who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
                 and the life of the world to come. Amen.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;

*People That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;

*People That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;

*People That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;

*People That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;

*People That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;

*People That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest, especially Philip K. Chien, in whose memory the altar flowers are given. We also pray for all recently killed by gun violence.

*People Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;

*People May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

*The People are invited add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

# CONFESSIOIN OF SIN

Presider Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
*People Amen.*

#### THE PEACE

Presider The peace of the Lord be always with you.  
*People And also with you.*

#### WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### OFFERTORY SENTENCE

OFFERTORY MUSIC Wade in the Water Calvin Taylor (b. 1948)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C BCP 369

Presider The Lord be with you.  
*People And also with you.*

Presider Lift up your hearts.  
*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
*People It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race  
and blessed us with memory, reason, and skill.  
You made us the stewards of creation.  
But we turned against you, and betrayed your trust; and we turned against one another.  
*People Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.  
Through prophets and sages you revealed your righteous Law.  
And in the fullness of time you sent your only Son,  
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with all those in every generation who have looked to you in hope,  
to proclaim with them your glory, in their unending hymn:

# SANCTUS

1982 Hymnal #S114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring before you these gifts.  
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,  
said the blessing, broke the bread, and gave it to his friends, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper, he took the cup of wine,  
gave thanks, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

People *We celebrate his death and resurrection, as we await the day of his coming.*

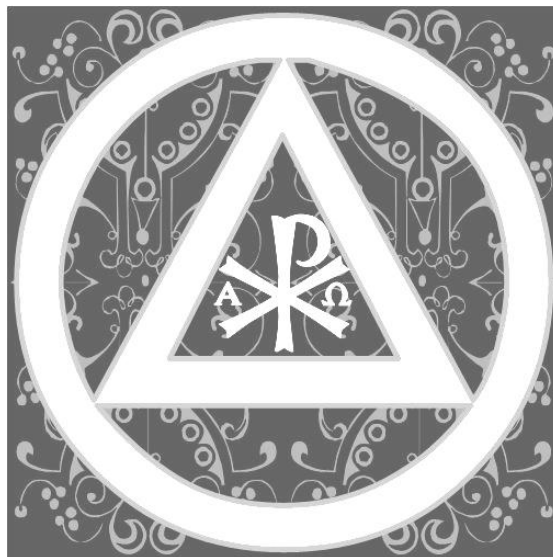
Presider Lord God of our Ancestors:  
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption  
of coming to this Table for solace only, and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion make us one body, one spirit in Christ,  
that we may worthily serve the world in his name.

*People Risen Lord, be known to us in the breaking of the Bread.*

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,  
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
from generation to generation.

*People AMEN.*

Presider And now, as our Savior Christ has taught us, we now pray,  
*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and forever. Amen.

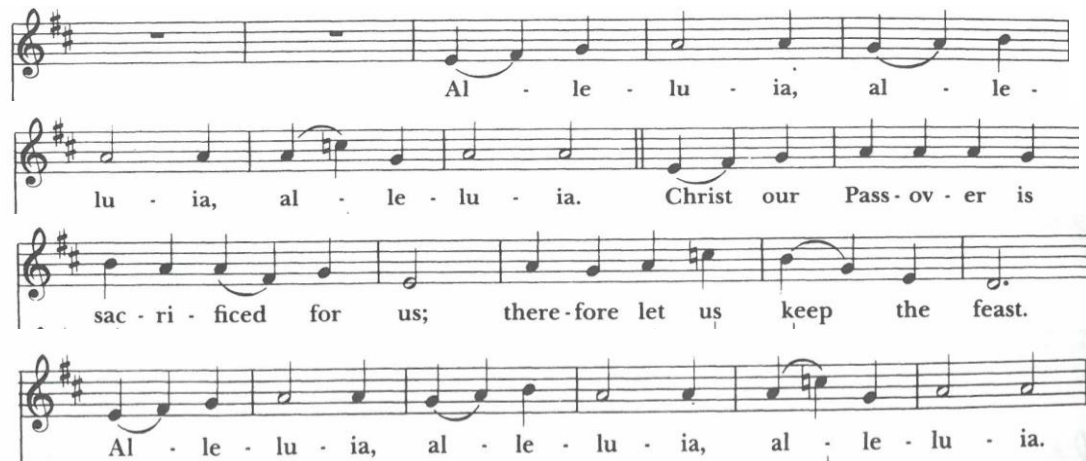


# THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

1982 Hymnal #S155



Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice using the Common Cup. There will be no intinction (dipping into the cup). Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

## COMMUNION MUSIC

Chant de Paix (Song of Peace)

Jean Langlais

## POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

1 For the fruit of all cre - a - tion, thanks be to  
 2 In the just re - ward of la - bor, God's will be  
 3 For the har - vests of the Spi - rit, thanks be to

God. For his gifts to ev - ery na - tion,  
 done. In the help we give our neigh - bor,  
 God. For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,  
 God's will be done. In our world - wide task of car - ing,  
 thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in  
 for the hun - gry and de - spair - ing, in the har - vests  
 for the truths that still con - found us, most of all that

earth's safe - keep - ing, thanks be to God.  
 we are shar - ing, God's will be done.  
 love has found us, thanks be to God.

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.  
 People *Thanks be to God. Alleluia, Alleluia.*

## POSTLUDE

I've Got Peace Like a River

Joe Utterback (b. 1944)

## LET US PRAY

In our Parish Cycle of Prayer we pray for Bill and Lynette Lawrence; JoJo Leano and Zaida Martinez; Marcia A. and Marcia C. Lee.

In our Diocesan Cycle of Prayer we pray for St. Paul's, Plainfield; Christ Church, Pomfret; Trinity, Portland and military chaplains, and all who serve this country.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Tanzania.

We pray for	Paulette McCurdy	Margaret Moore
Marion Cichy	Rhonda McKenzie	Valentina Moore
Carvett Bell	Carmen Belgrave	Helen Strassner
Vinnie	The Nielsen Family	Lindsey Tengtanga
Richard Charron	Linda Cushner	Alice Turcotte
Jacqui Lucier	Ann Deely	Richard Green (brother of
John E. Robinson	Kate Smith	Peter Green)
Grace Crooks	Sam Hines and Yoleanna Russo	Donald Bowens (son of
Jay W	Juli Porter	Dianne Bowens-Waller)
Philip Green (son of Peter &	Juhudi Mgombo	Bill McMunn
Anne Green)	Fred Margeson	Richard Alan Garver
Al and Nora Baldwin	Jennifer Stephens	Diane Bowens-Waller
Stephanie Holland (niece of	Zechariah Stephens	Polly Thomas
Kitty Peterson)	Katie Reynolds	Peter Vreeland
Elizabeth Mackie	Mavis Bennett	Raldah Stephens
Sandy Cone Foley	Tori and Trevor Henry	Joan and Ean Walsh (family of
Rosie Isabell	Louise Krippenstapel	Jennifer Stephens)
J.B. Parke	Carlene Lewis	
Laurie Lavoie	Judy Miller	

The flowers on the altar are given today to the Glory of God and in loving memory of Philip K. Chien, by George A. Chien.

### Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>**. Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee ([www.rescue.org](http://www.rescue.org)) or another reputable agency on the ground.

**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider and Preacher**

**Readers**

Cecelia Timothy (8:00 AM)  
Martha Freimuth (10:00 AM)  
Martha Freimuth (10:00 AM)

**Intercessor**

Cecelia Timothy (8:00 AM)  
Martha Freimuth (10:00 AM)

**Ministers of Communion**

Marcus Clark

**Intercessory Prayer Team**

Anne Rapkin, Bill Kofalk

**Director of Music**

Michelle Horsley

**Welcome/Announcements**

Cathy Rowe

**Virtual Verger**

Casey Rousseau  
Jake Troiano

**Altar Flowers**

George Chien

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover and page 12.

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## Announcements



**THANK YOU!!**

**WE COULDN'T HAVE DONE IT WITHOUT YOU!!**

A wonderful time was had by all!

Thank you to all those who helped make the inaugural DominGO! event such a success! Event chair Mark MacGougan and his planning team: Rev. D, Valerie Pogue, Cathy Rowe and Barbara Roos orchestrated a terrific event. Kudos to those who gave out water, books, set-up and broke down tables, engaged passersby in conversation and re-introduced the community to all that is Trinity Church!

Event volunteers included: the twins - Zoe and Sage , George Chien, Marcus and Leslyn Clark, Althea Francis, Michelle Horsley, Bill Kofalk, Heather Kramer, Jacqui Lucier, Linda MacGougan, Karin Peterson, Susan Post, Anne Rapkin, Carolyn Rodgers, Drew Smith, Tim Watt, Steve Zhitnik.

A special shout out to all who donated children's books. We had a wonderful selection from which to choose. There were many smiles from those who walked away with a book.



Rev. D and her wife, Kristen, are inviting you to a gathering at their home.

Choose from three summer dates, all on Saturdays:  
July 23, August 6 or September 10, 1 – 4 pm.  
Sign up forms are found [here](#).

These will be informal gatherings so come when you can and stay for however long you can. Hamburgers, hotdogs and beverages will be provided. Please bring either a side dish or dessert to share.

Once you sign up, the office will contact you with Rev. D's address.

If you have challenges using the electronic sign up sheet, please contact Barbara in the office at [office@trinityhartford.org](mailto:office@trinityhartford.org) or 860-527-8133 ext. 204.



The office and buildings of Trinity Church will be closed on Monday, July 4<sup>th</sup> in observance of Independence Day.

### Fresh Flowers for the Altar!

Summer is upon us and the Flower Guild is looking for fresh cut flowers to adorn the altar for the months of July and August. Only one arrangement is needed! Share the bounty of your garden with Trinity. If you are interested, please contact either Percy Williamson (860-922-6271) or George Chien (860-690-7024) for dates you are available.



# Return of Jazz Mass!

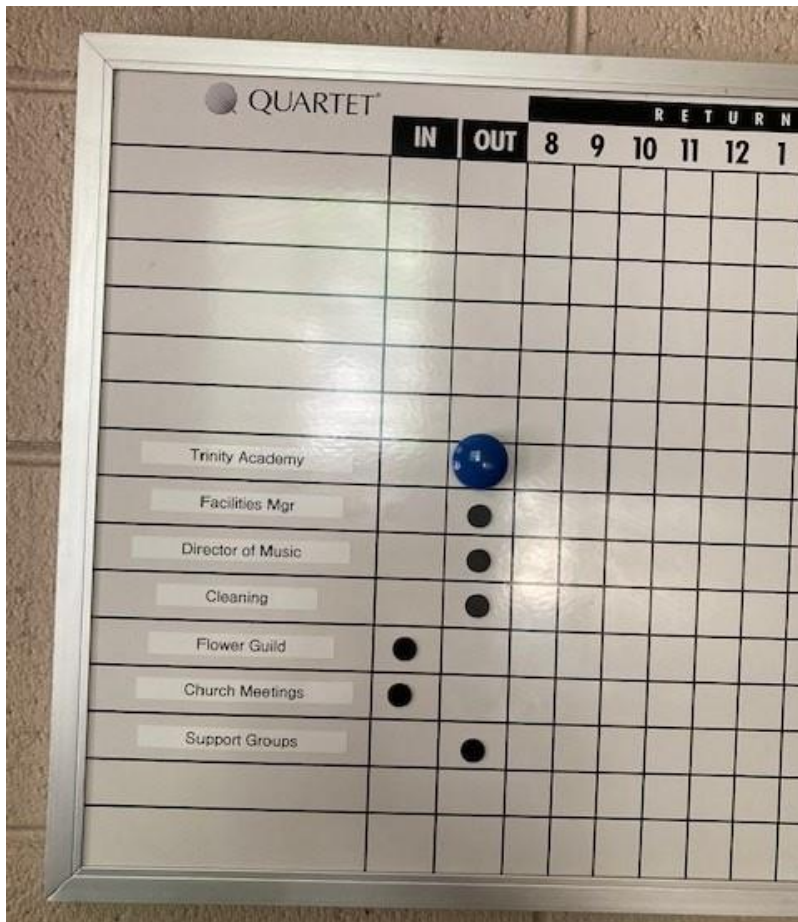
## Christ Church Cathedral

45 Church Street, Hartford  
Joint Service with Hartford Communities

July 17, 2022 - 10:00 am

**Masks are required**

**Note:** There will be no 10:00 a.m. service at Trinity on the 17<sup>th</sup>.  
The 8:00 a.m. service will be celebrated in the Trinity Memorial Garden.



### In / Out Board – Farmington Avenue

The next time you pass through the Farmington Ave. entrance, please take a moment to look to your left. You will see the In / Out board that is on the wall. This board helps to identify who is in the church/education wing and when. As we welcome back groups to the church in the evenings and on weekends, it's important to insure that we are all aware of who is in the spaces.

If you are the group leader, please take a couple of moments to update the board.

Any questions, please contact Barbara Roos,  
[office@trinityhartford.org](mailto:office@trinityhartford.org)

## Weekly Calendar

<b>Sunday, July 3<sup>rd</sup></b> 8:00 A.M. 10:00 A.M.	<b>The Fourth Sunday after Pentecost</b> Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church)
<b>Monday, July 4<sup>th</sup></b>	<b>Office Closed in observance of the July 4<sup>th</sup> Holiday</b>
<b>Friday, July 8<sup>th</sup></b> 7:00 P.M.	NA Group Meeting (Huntington Hall)
<b>Sunday, July 10<sup>th</sup></b> 8:00 A.M. 10:00 A.M.	<b>The Fifth Sunday after Pentecost</b> Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Timothy Watt, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Althea Francis \* Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Cassandra Josephs \* Jacqueline Lucier



Make a Pledge



120 Sigourney Street • Hartford, Connecticut • 06105-2796  
860.527.8133 • [www.trinityhartford.org](http://www.trinityhartford.org)