

TRINITY EPISCOPAL CHURCH

PENTECOST

ON-LINE HOLY EUCHARIST

MAY 31, 2020

A PLACE OF WELCOME, HOPE & HEALING

You send forth your Spirit,
and they are created



and so you renew
the face of the earth

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

THE LITURGY OF THE WORD
THE HOLY EUCHARIST: RITE TWO

ORGAN: *Veni Creator Spiritus*

Nicolas de Grigny

HYMN NO. 225 Hail thee, festival day!

Salve festa dies

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. *First time only* grace. *2*
1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —
wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the
Repeat Refrain
Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:
2 Forth from the Fa - ther he comes with seven - fold —
4 Praise to the Spi - rit of Life, all praise to the
my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en —
Repeat Refrain
souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

THE OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

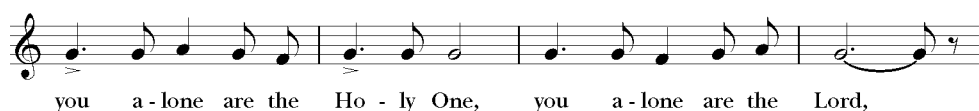
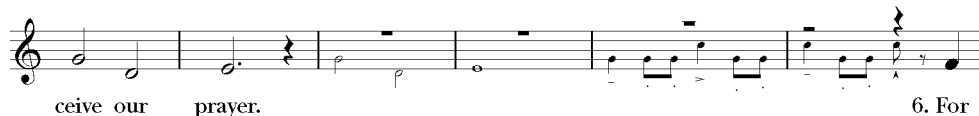
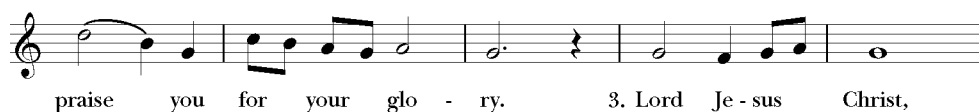
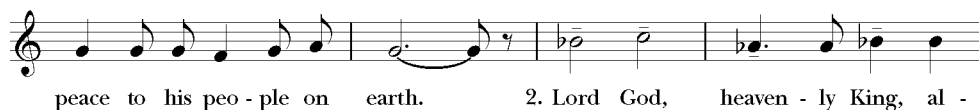
People His mercy endures for. Amen.

COLLECT FOR PURITY

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: #S278

William Mathias





COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Celebrant Let us pray.
People Amen.

READING ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
People Thanks be to God.

PSALM 104: 25-35, 37

Bert Landman



25 O LORD, how / manifold are your / works! *
 in wisdom you have made them all; √
 the / earth is / full of your / creatures.
 26 Yonder is the great and wide sea
 with its living things too / many to / number, *
 -- / creatures both / small and / great.
 27 There move the ships, √
 and there is / that Le/viathan, *
 which / you have / made for the / sport of it.
 28 All of them / look to / you *
 to give them their / food in / due / season.
 29 You give it to them; they / gather / it; *
 you open your hand, and / they are / filled with / good things.
 30 You hide your face, and / they are / terrified; *
 you take away their breath, √
 and they / die and re/turn to their / dust.
 31 You send forth your Spirit, and / they are cre/ated; *
 and so you re/new the / face of the / earth.
 32 May the glory of the LORD en/dure for / ever; *
 may the LORD re/joyce in / all his / works.
 33 He looks at the / earth and it / trembles; *
 he touches the / mountains / and they / smoke.



34 I will sing to the LORD as / long as I / live; *
 I will praise my / God while I / have my / being.
 35 May these words of / mine / please him; *
 I will re/joice / in the / LORD.
 37 Bless the LORD, / O my / soul. *
 --/ Halle/lu/jah!

EPISTLE 1 CORINTHIANS 12:3B-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader
People

The Word of the Lord.
 Thanks be to God.

1 Hail this joy - ful day's re - turn, hail the Pen - te -
 2 Like to clo - ven tongues of flame on the twelve the
 3 Lord, to you your peo - ple bend; un - to us your
 4 You who did our fore - bears guide, with their chil - dren

cos - tal morn, morn when our a - scend - ed Lord
 Spi - rit came—tongues, that earth may hear their call,
 Spi - rit send; bless - ings of this sa - cred day
 still a - bide; grant us par - don, grant us peace,

on his Church his Spi - rit poured! Al - le - lu - ia!
 fire, that love may burn in all. Al - le - lu - ia!
 grant us, dear - est Lord, we pray. Al - le - lu - ia!
 till our earth - ly wan - derings cease. Al - le - lu - ia!

GOSPEL JOHN 20:19-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke
People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Norman M. MacLeod

Silence for reflection.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People Form III

The Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader For this transition time at Trinity Church as we engage in the process of discernment
 leading to the call of a new rector, let us pray to the Lord.
People Lord, hear our prayer.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for Donald, our President; Ned, our governor; for all governors and local leaders, for legislative assemblies and courts of law. We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader For all who live and work in the communities of Central Connecticut, and every community, especially first responders, nurses, doctors, health assistants of every kind, food service workers, delivery people and cleaning staff, those who fulfill online orders and all those on the front lines in the struggle for health and safety during this pandemic. We pray for all those who are ill from the coronavirus, and all those on our parish prayer list. We pray for those who feel isolated, lonely and afraid. Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest, especially those who have died from COVID-19 infection.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy, especially Gloria Cheyney.

People **May we also come to share in your heavenly kingdom.**

Leader During this pandemic time, COVID-19 reveals anew the consequences of racial injustice through the disproportionate illness and death among marginalized people. At the same time, the senseless violence against people of color continues to reveal the racism plaguing our nation. This week we mourn the death of George Floyd.

In hope that the arc of history bends toward justice, we lift up our prayers for racial healing, saying: **Bind us together, O God of love.**

Leader For the Church, that its prophetic voice may proclaim to all the challenge to break the hopeless cycles of poverty, ignorance, prejudice, and despair which degrade the sacred dignity of humankind, we pray:

People **Bind us together, O God of love.**

Leader For our country, that we might celebrate our racial diversity and the distinctive and rich contributions of every fiber of our cultural fabric, we pray:

People **Bind us together, O God of love.**

Leader For wise and decisive action on the part of local and national leaders, that the scandal of racism may be eradicated from our society, we pray:

People **Bind us together, O God of love.**

Leader For an end to the subtle racism of economic oppression which permeates our society's structures and resides in many hearts, we pray:

People **Bind us together, O God of love.**

Leader For our faith communities, that they may not succumb to indifference or accept the status quo, but press on for fundamental change, we pray:
People Bind us together, O God of love.

Leader For the victims of racial discrimination, that they may be filled with hope for a more just future, healing from wounds received, courage to advocate for change and for peace, and the grace to overcome hatred with love, we pray:
People Bind us together, O God of love.

Leader For those who work for racial justice, that they may be sustained in hope, empowered with courage, and filled with the grace to persevere in love, we pray:
People Bind us together, O God of love.

Leader Let us offer our prayers and thanksgivings, either silently or aloud.

Pause for Silence

Leader We give thanks for the technology which allows us to gather as a community while we must, out of love, be physically apart.

Leader Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through the Spirit of the risen Christ.

All *Amen.*

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY MESSAGE –

ANTHEM

If Ye Love Me

Thomas Tallis

If ye love me,
keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever,
e'en the spirit of truth.

John 14:15–17

INTRODUCTION TO SPIRITUAL COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP p. 367

Celebrant The peace of the Lord be always with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM S171

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

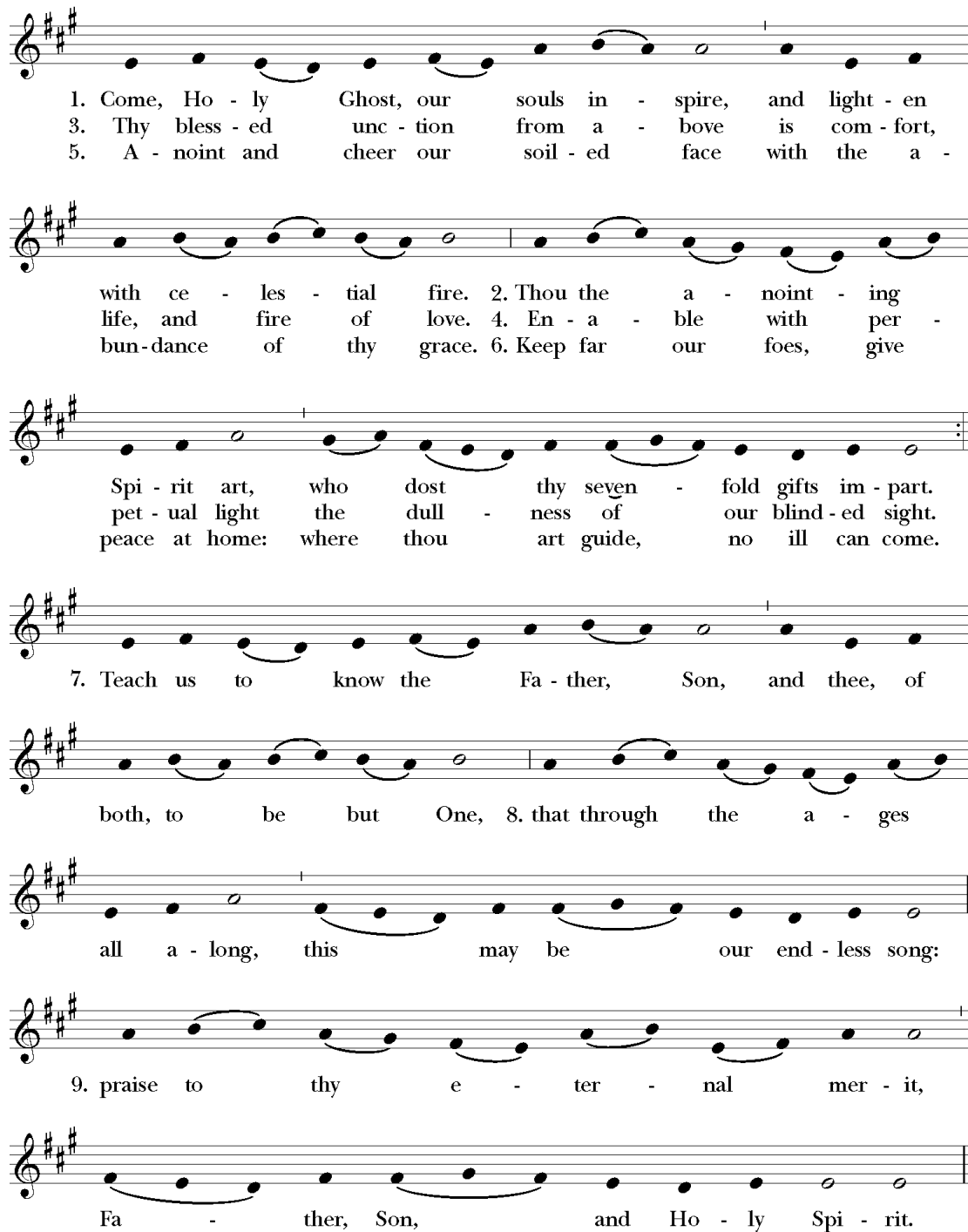


2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

All: In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -

with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun - dance of thy grace. 6. Keep far our foes, give

Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of
 both, to be but One, 8. that through the a - ges

all a - long, this may be our end - less song:

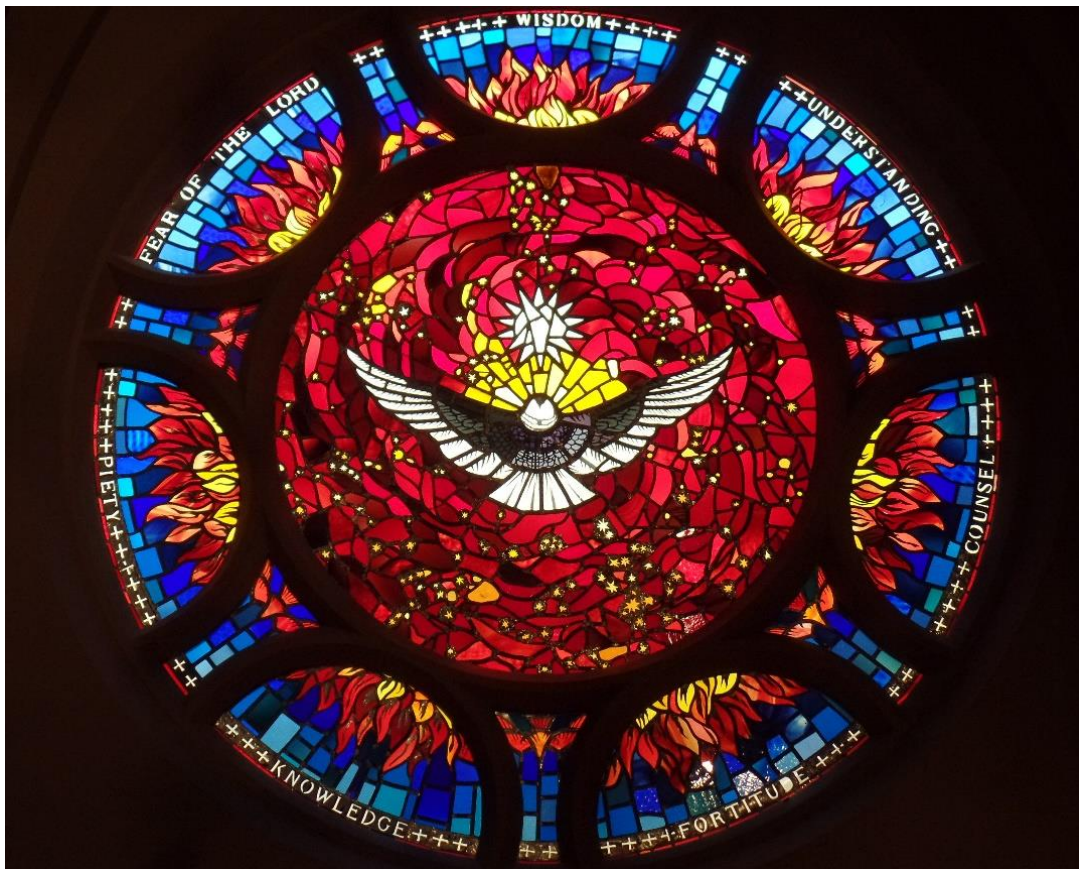
9. praise to thy e - ter - nal mer - it,
 Fa - ther, Son, and Ho - ly Spi - rit.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
through your Word and presence.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Celebrant We remember this night Christ's self-giving love at the Last Supper. With his friends he gave to us this Holy Communion, that all who believe may be fed by the Holy Spirit. May God bless you and keep you tonight, may the light of Christ shine upon you each new day, and may the Holy Spirit bring you peace through all your days and forever more. Amen.



Picture: Courtesy of the Rev. George Chien.

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

THE DISMISSAL

Celebrant Let us bless the Lord.
People Thanks be to God.

ORGAN: *Veni Creator Spiritus*

Peter Niedmann

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.
 OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

+ ASSISTING AT WORSHIP +

The Rev. Norman M. MacLeod – Celebrant and Preacher

Readers

Kate Rousseau
Janet Wilkinson

Intercessor

Jake Troiano

Church Musician

Jackson Merrill

Soloist

Olivia Mogor

Virtual Vergers

Casey Rousseau
Jake Troiano

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien for creating the artwork.

LET US PRAY

In our Parish Cycle of Prayer we pray for Pollyann, Jannel, Jordan, Malik & Shquia Thomas; Debbie, Michael, Nicholas, Stephanie & Natalie Thomas; Cecilia Timothy and the Tanzania ministries.

In our Diocesan Cycle of Prayer we pray for St. John's, New Milford; Grace Church, Newington; Trinity, Newtown; St. John's, Niantic and those communicating God's Word, digital ministry, online social networks and communities .

In the Anglican Cycle of Prayer we pray for the Anglican Church of Melanesia The Most Revd Leonard Dawea - Archbishop of the Anglican Church of Melanesia and Bishop of Temotu.

We pray for Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jim Register; Carolyn Rogers; Jo-Ann Sadosky; Al Shuckra; Diane, Helen Strassner; Lindsey Tengtanga; Alice Turcotte; Chris Weber; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Alan and Elena Rice, Brenda and Ronald Stahley (parents of Pamela Haddad), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Mark, Maritza, Percy Williamson, Amy Williams, Nancy Crandall, Jon Widing and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones especially the Cheyney family.

We pray for all who have died, especially Gloria Cheyney, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

Jack Merrill to Lead Final Adult Christian Forum of Program Year



Our last adult forum of the program year will take place via Zoom on Sunday, May 31, the Feast of Pentecost. This will be our last chance to enjoy a forum presentation from Jack Merrill, our Director of Music Ministries, before he leaves Trinity at the end of July. At the May 31 forum, Jack will be presenting "Veni Creator Spiritus and its Appearance in the Western Music Canon." The forum will begin immediately following the 10:00 a.m. Zoom service and our virtual coffee hour session on the 31st.



It's Pentecost – Wear Red!!!

Typically Pentecost Sunday at Trinity Church involves joyously waving red ribbons. Although we are physically separated, we can still enjoy this tradition of Trinity during our Zoom service on Sunday, May 31. Take a couple of moments to look to see if you have some red ribbon. No? Perhaps you might find a red scarf or a red dinner napkin. Or color a piece of paper with a red crayon.

Be creative. Be part of the moment. **Be part of the spirit!**

We Cannot Be Silent:

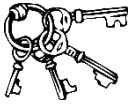
Statement from the Bishops of the Episcopal Church in Connecticut

Dear Companions in Christ,

As we continue to live into all of the challenges that the global COVID-19 pandemic has added to our lives, we find our emotions are heightened and our resilience is being tested. The Church Pension Fund in their presentation on [The Emotional Life-Cycle of a Disaster](#) highlights that we are in the stage when feelings of sadness, grief, despair, and disillusionment consume our lives. In this difficult time, we are also witnessing that those who are marginalized and oppressed in our society are being further pushed to the margins as social, economic, political, and racial divisions become exacerbated.

Racism and the resulting violence against people of color perpetrated by those who have power in our nation and state has led recently to the tragic and inexcusable deaths of George Floyd in Minnesota, Jose Soto in Connecticut, Breonna Taylor in Kentucky, and Ahmaud Arbery in Georgia. Such violence is unacceptable and contrary to the will of God and the promise of justice and freedom central to our country's ideals. We must not let the realities of COVID-19 distract us from speaking out against, and working to dismantle, the forces of racism and white supremacy that continue to infect our lives and our nation. It is that very inaction and silence that feed into the legacy of white supremacy. **Silence is complicity and we must not participate in the forces of evil that divide us.**

[Read the full Bishops' Statement here](#)



The Warden's Corner

The Recruitment Committee has begun interviewing candidates for Rector! This round of interviews is happening using Zoom technology, which is exactly what would have happened even if there were no pandemic. The tricky part will be figuring out how and when to conduct the next round of interviews, which will be done by the Vestry. We very much want to meet our candidates in person, to introduce them to our campus and, if appropriate, to the city of Hartford, to share a meal with them and have them lead us in worship. Under normal conditions, arranging all of that would be a logistical task; COVID-19 adds several levels of complexity since we need to make arrangements for meetings that comply with CDC and Episcopal Church in Connecticut guidelines. And so once again we ask for your prayerful support for our Recruitment Committee, our candidates, and our Vestry.

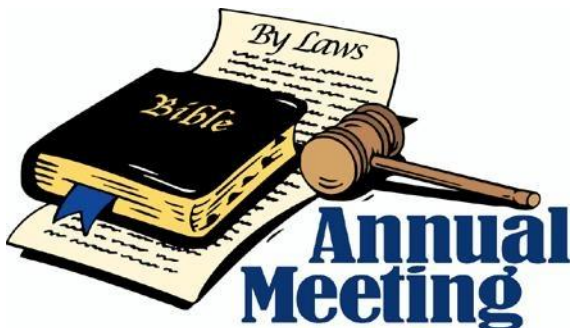
A task force has begun discussions about how to re-open our campus. Decisions about using our buildings and grounds are left up to us – to the Vestry, to be precise. The bishops of ECCT have asked that we not gather for worship in person until the end of June at the earliest, and further, they advise us to be prepared for that date to change in the event of a surge in infections. Their primary concern, and the Trinity Vestry's, is to gather only when we can be confident that people will not contract the coronavirus when they visit our campus. Such assurance can only come when we have acquired enough Personal Protective Equipment for everyone who comes, have carefully defined traffic flow, and are certain that we can fully sanitize the spaces we occupy once our worship is over. And because a substantial portion of our regular attendees classify as “high risk” for contracting the virus, we will need to continue offering online access to our worship at the same time as some of us gather in person.

Please do keep in mind that we are not re-opening Trinity Church, because Trinity Church has never closed. Our buildings have closed, but our buildings are not all there is to Trinity Church. The church is us! We've been doing things differently, such as worshipping online, supplying local feeding programs with money instead of prepared food, and holding Choir School rehearsals via Zoom. But we are a living church, as the story of Pentecost shows, and changing how we live out our mission is a sign that we are, indeed, the living body of Christ.

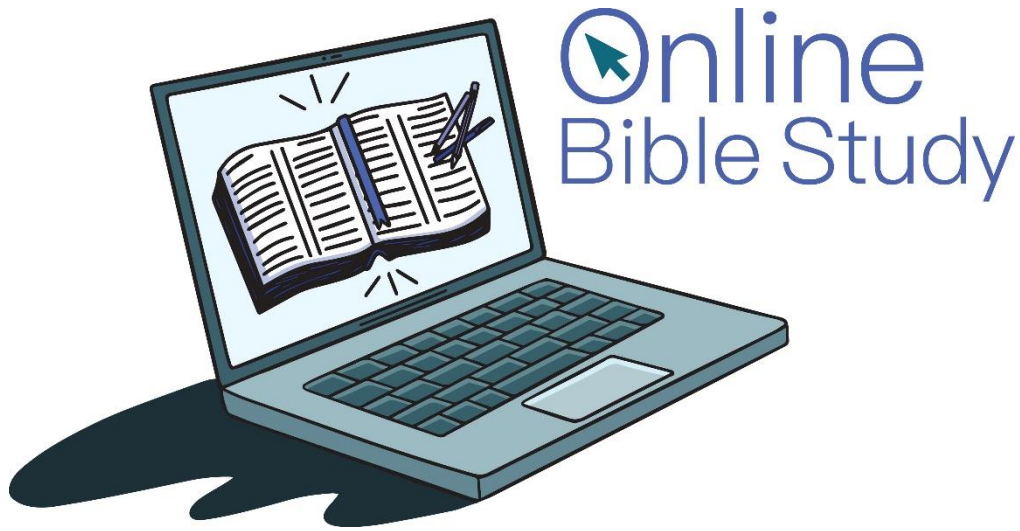
Alan Rice and Martha Freimuth

Wardens

Save the Date – Sunday, June 7



You are invited to Trinity Church's 2019-2020 Annual Meeting which will take place following the Morning Prayer Service on Sunday, June 7. Please mark your calendars and participate in this very meaningful yearly event in the life of the parish. The meeting will last approximately 45 minutes. Any questions, please contact Barbara Roos at office@trinityhartford.org



Thank you to all who responded!

We will meet on Tuesday, June 3 at 5:15 pm. There is room for more at our Trinity Bible study through Zoom!

We will use a cool approach created by folks at Yale specifically for parishes, and requiring no previous academic study. You can check it out at www.yalebiblestudy.org. (Please do! It's pretty interesting.) Each meeting starts with a conversational introduction to the subject from two faculty members, then offers discussion questions, and options for further reading. I find the curriculum both accessible and flexible. We can do as much or as little as we like with each session. It's up to us to use it in a way that works for us.

To enroll please send me an email or call me, Roy McAlpine, at rmcalpine.comcast.net, or by phone at (860) 338-4525.

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## Tying Up Trinity Academy Sneaker Drive

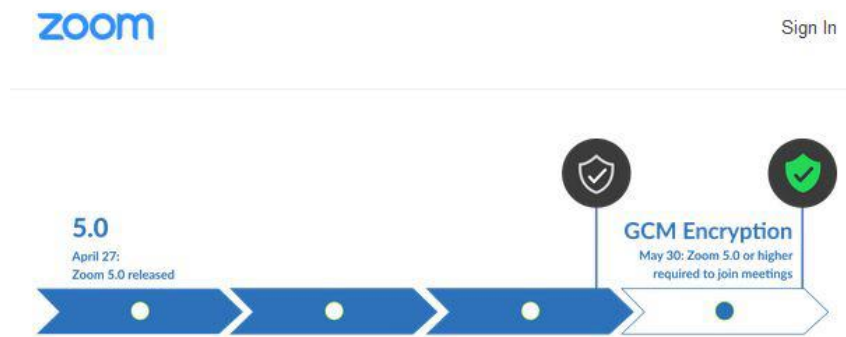
If you purchased sneakers for a Trinity Academy child but did not get a chance bring them in, please drop them off in the box outside of the Farmington Ave. entrance between 10 a.m. and 2 p.m. next Monday (June 1), Tuesday (June 2), Wednesday (June 3).



to  
or

## Update Zoom by 30 May

As you are aware, Trinity Church uses Zoom as a platform to host our online Worship Services, Bible Study, and Committee Meetings. We have received the notice below from the Zoom team, advising us that all clients (that's you and me!) need to update to Zoom 5.0, if we haven't already, in order to join future meetings. Please follow the links in the message below to update.



Dear Valued Customer,

As we have previously communicated, beginning May 30th, 2020, Zoom will be enabling GCM encryption across the entire Zoom platform, providing increased protection for meeting data.

**Please update all your clients to Zoom 5.0 now or before May 30th.**

**After May 30, 2020, in order to join a Zoom meeting you are required to be on Zoom 5.0 or higher.** If you have not updated your desktop or mobile client, you will have the choice to update or join via a browser.

### [Update Now](#)

Please refer [here](#) for more information on updating your endpoints.

For further instructions on [updating your Zoom client](#) and [how to view your Zoom version number](#) please visit our Knowledge Center.

Best,

The Zoom Team



## Help Trinity Congratulate Our Graduating High School Seniors



*Celebratory Pomp and Circumstance* is looking radically different for the Class of 2020. As we have heard over the course of several weeks, graduation ceremonies are either cancelled or will take on a very different look.

**Here at Trinity Church we would like to celebrate our graduating high school seniors and you can play a part.** Please write a note of encouragement or a card and send to their families' addresses below.

**Dinaka Onoh** is graduating from Hall High School in West Hartford.

Dinaka will attend Johns Hopkins University majoring in Chemistry and Public Health.

Greetings for Dinaka can be sent to 12 Alderwood Drive, West Hartford 06117.

**Garvey Udokwu** is graduating from Weaver High School in Hartford.

Garvey will attend Eastern Connecticut State University majoring in Biology and Theater Arts.

Greetings for Garvey can be sent 47 Colebrook Street, Hartford, CT 06112.

We always thank  
GOD for all of you  
and continually  
mention you in  
our prayers.

1 Thessalonians 1:2, NIV

### Prayer Requests

Although we are not physically in the church, we can continue to take prayer requests and put them in our Sunday leaflet. Please contact Barbara Roos at [office@trinityhartford.org](mailto:office@trinityhartford.org) with any names you would like added.

### A Prayer for this time of Pandemic

**We pray guided by the words of the Psalm 46:**

Compassionate, Comforting, Empowering God, you are our refuge and strength, a very present help in times of trouble. Amid the turmoil in the world, your love is steadfast and your strength never fails.

We pray for those infected by COVID-19. We remember especially healthcare workers, first responders, persons in isolation and those who grieve the loss of their loved ones.

**Your love is steadfast and your strength never fails.**

Merciful God, grant order to the chaos of our racing minds and our pounding hearts. We remember especially those who are overwhelmed by the uncertainty, in particular those most vulnerable because of preexisting health conditions, and those who have lost, or will lose, their jobs.

**Your love is steadfast and your strength never fails.**

Compassionate God, grant courage and hope in the wake of this unprecedented path as we navigate and re-navigate our lives in this global crisis. We remember especially elected government officials, educational administrators, religious leaders and all policy-makers who are expected to offer decisive leadership in this time of crisis. We remember the medical scientists and researchers who are working assiduously to develop a vaccine or treatment.

**Your love is steadfast and your strength never fails.**

Empower us to be open to your unfolding purposes even as the waters around us roar and foam. Reassure us of your divine presence and peace with us, now and always.

Amen!

Prayer by Deonie Duncan, an ordained Baptist minister from Jamaica.

## Virtual Cystic Fibrosis Walk and Challenge:

**May 16th-June 5th    Walk, Run or Cycle**

**Final Week: 415 miles so far! Goal: 650**



Kate and Drew Smith's virtual CF walk, run or cycle event is well under way. We invite anyone to join us to keep busy during this difficult time. This is meant for fun and it's free. Email me your miles: they add up quickly. Here are the details:

Our granddaughter, Sarah, was born with Cystic Fibrosis; she is now 10 years old and doing well. She and her family are sheltering at home in Illinois, as Sarah is a high risk person. Team Strolling for Sarah does an annual walk (about 3 miles or one hour) to support the Great Strides program which raises research dollars for this genetic lung disease. The exciting news is a new drug, Trikafta, which Sarah will be able to take when she is 12. It will treat some of the causes for her illness and not just the symptoms. Research is important!

This year, instead of our walk in Whickham Park, Team Strolling for Sarah will be doing a "virtual walk", each on our own, anytime between Saturday May 16th and June 5th. We thought it would be fun to see how far we could walk over a 3 week period, so we're going to walk or run more than once. Now we've added cycling. Join in our efforts to see how many miles we all can cover. Send us your information and let us know how far you walked, ran or cycled and maybe send us an electronic photo. Together can we reach 650 miles? The great thing about a virtual walk, is that you can do it any time you like and your walk can also be as short or long as you want! We'll keep you posted on our website below. This is meant to be a fun, free event.

Why through June 5th (6/5) ? Way back in 1965, a little girl overheard her parents talking about the disease. She thought they said "65 roses" instead of cystic fibrosis, which is a mouthful. So the rose has been a symbol of our cause and 6/5 is always the day that the national Cystic Fibrosis Foundation holds its annual celebration. The bake and plant sale has been canceled.

Visit our website : <http://fightcf.cff.org/goto/KateSmith> for more information. Any questions? My email is: [Kate48smith@comcast.net](mailto:Kate48smith@comcast.net) or call 860-519-1591.

Thanks so much, Kate and Drew Smith

## Please Wear Your Mask at Trinity Church



General Israel Putnam dons his mask at Bushnell Park  
Shouldn't you do the same?

All visitors, friends, members, guests, and workers on the Trinity Campus or in any of our buildings are reminded to please cover their faces while at Trinity. While worship services are taking place virtually for the time being, the church office and buildings are staffed and work is proceeding on several fronts, indoors and out. For the health and safety of all, and in keeping with the guidance of our bishops and the state of Connecticut, we ask you to keep your mouth and nose covered while you are with us. While a simple cloth mask, scarf, bandana or what-have-you may not protect YOU from virus, it will definitely protect OTHERS from any contagion that you may unknowingly be carrying. Let's continue to love one another from a safe distance.

## **Weekly Calendar**

### **Sunday, May 31st – Pentecost Sunday**

10:00 A.M. Spiritual Eucharist with hymns– via Zoom

Sunday Forum –

### **Monday, June 1st**

7:00 P.M. Capital Works Committee – via Zoom

### **Tuesday, June 2<sup>nd</sup>**

8:00 P.M. RSCM Course – via Zoom

### **Wednesday, June 3<sup>rd</sup>**

7:00 P.M. Campus Re-opening Task Force – via Zoom

### **Thursday, June 4<sup>th</sup>**

12:00 Noon Noonday Prayer – via Zoom

### **Friday, June 5<sup>th</sup>**

### **Saturday, June 6<sup>th</sup>**

### **Sunday, June 7<sup>st</sup> – Trinity Sunday**

10:00 A.M. – via Zoom; Annual Meeting Following

The Rev. Norman M. MacLeod, *Interim Priest-in-Charge*  
Jackson Merrill, *Director of Music Ministries*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Barbara Roos, *Assistant to the Rector*  
Patrick Reid, *Capital Campaign Administrator*  
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Katherine Wilson, *Newsletter Editor (The Voice)\**  
Liz Kirkpatrick, *Archivist\**

**Assisting Clergy**

The Rev. Dr. Frank G. Kirkpatrick\*  
The Rt. Rev. Andrew D. Smith\*  
The Rev. C. Jon Widing\*  
The Rev. William J. Eakins, *\*Rector Emeritus*

**Ministry Quadrant Leaders\***

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Clement Mogor, *Christian Formation*  
Anne Rapkin, *Parish Care*

**Vestry\***

Martha Freimuth, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Casey Rousseau, *Treasurer*,  
Jake Troiano, *Assistant Treasurer*  
Kevin Rennie, Kevin Chick  
Katherine Wilson, Steven Zhitnik  
Walton Brown-Foster  
William Kofalk, Stephen Sirotko  
Althea Francis  
Thomas Oberholtzer, Leslyn Clark, Kate Steven

**The Episcopal Church in Connecticut**

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

*\*Indicates non-stipended ministries*



120 Sigourney Street • Hartford, Connecticut • 06105-2796  
860.527.8133 • [www.trinityhartford.org](http://www.trinityhartford.org)