

TRINITY EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER PENTECOST

JULY 10, 2022

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING

Who was a neighbor?



The one who showed mercy.

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

SUNDAY MORNING MASK POLICY

Masks at indoor services are strongly encouraged.

NAMETAGS

In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FIFTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

JULY 10, 2022

8:00 A.M. AND 10:00 A.M.

PRELUDE

Sonata IV in B-flat major
Op. 65, I. Allegro con brio, II. Andante religioso

Felix Mendelssohn


THE LITURGY OF THE WORD

GATHERING HYMN

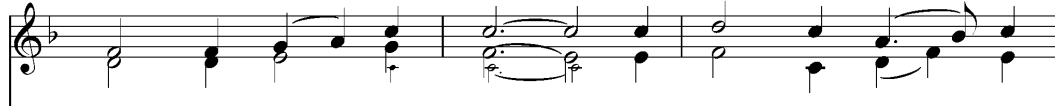
I Come With Joy to Meet My Lord

Hymnal 1982 #304


Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

‘Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.’“

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’

“Now therefore hear the word of the LORD.
You say, ‘Do not prophesy against Israel,
and do not preach against the house of Isaac.’
Therefore thus says the LORD:
‘Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.’“

Reader Hear what the Spirit is saying to God’s people.
People *Thanks be to God.*

PSALM 82

BCP 705

- 1 God takes his stand in the council of heaven; *
 he gives judgment in the midst of the gods:
- 2 “How long will you judge unjustly, *
 and show favor to the wicked?
- 3 Save the weak and the orphan; *
 defend the humble and needy;

- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, ‘You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.’“
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

THE SECOND READING

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader Hear what the Spirit is saying to God’s people.
People *Thanks be to God.*

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

THE GOSPEL

Luke 10:25-37

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

SERMON

The Rev. George A. Chien, (UMC, MCC)

Silence for reflection.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest. We pray for Asker Downer, Jayla Heaven (killed this week in Hartford), those killed in Highland Park, Il, and all recently killed by gun violence.
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.
The People are invited add their own petitions either silently or aloud.
The Presider adds a concluding collect.

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
People Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Sonata IV, III. Allegretto Felix Mendelssohn

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C BCP 369

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

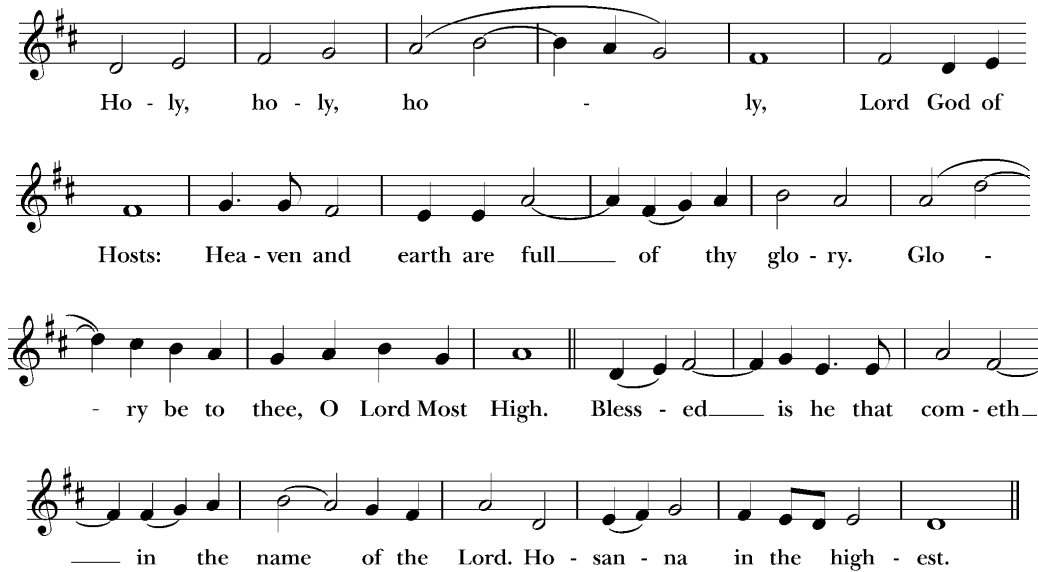
Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.
You made us the stewards of creation.
But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law.
And in the fullness of time you sent your only Son,
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S114



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
said the blessing, broke the bread, and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper, he took the cup of wine,
gave thanks, and said,
“Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People AMEN.

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.



Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - ov - er is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice using the Common Cup. There will be no intinction (dipping into the cup). Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION HYMN

For the Bread Which You Have Broken

Hymnal 1982 #341

1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our
 wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you
 spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

SENDING HYMN

Praise to the Living God

Hymnal 1982 #372

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Sonata IV, IV. Allegro maestoso e vivace

Felix Mendelssohn

LET US PRAY

In our Parish Cycle of Prayer we pray for Kate Lindsay, Lou Loomis, Jacqui and Marc Lucier.

In our Diocesan Cycle of Prayer we pray for St. James', Poquetanuck; Christ Church, Redding; St. Stephen's, Ridgefield; ECCT and parish committees on investments, stewardship, planned giving, insurance, and personnel policy.

In the Anglican Cycle of Prayer we pray for the The Church of the Province of Uganda.

We pray for	Paulette McCurdy	Margaret Moore
Marion Cichy	Rhonda McKenzie	Valentina Moore
Carvett Bell	Carmen Belgrave	Helen Strassner
Vinnie	The Nielsen Family	Lindsey Tengtenga
Richard Charron	Linda Cushner	Alice Turcotte
Jacqui Lucier	Ann Deely	Richard Green (brother of Peter Green)
John E. Robinson	Kate Smith	Donald Bowens (son of Dianne Bowens-Waller)
Grace Crooks	Sam Hines and Yoleanna Russo	Bill McMunn
Jay W	Juli Porter	Richard Alan Garver
Philip Green (son of Peter & Anne Green)	Juhudi Mgombo	Diane Bowens-Waller
Al and Nora Baldwin	Fred Margeson	Polly Thomas
Stephanie Holland (niece of Kitty Peterson)	Jennifer Stephens	Peter Vreeland
Elizabeth Mackie	Zechariah Stephens	Raldah Stephens
Sandy Cone Foley	Katie Reynolds	Joan and Ean Walsh (family of Jennifer Stephens)
Rosie Isabell	Mavis Bennett	
J.B. Parke	Tori and Trevor Henry	
Laurie Lavoie	Louise Krippenstapel	
	Carlene Lewis	
	Judy Miller	

Transition to Eternal Life

Asker Downer, a member of our parish, departed from this life on July 6, 2022.

We extend sympathy to the Downer family and pray for the repose of Asker's soul,
now in the nearer presence of our Lord.

A funeral service for Asker will be held at Trinity. Details will be shared at a later date.

*Father of all, we pray to you for Asker, and for all those whom
we love but see no longer. Grant to them eternal rest. Let
light perpetual shine upon them. May his soul and the souls
of all the departed, through the mercy of God, rest in peace.
Amen.*

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>**
. Please encourage your friends and family to consider donor screening.

+ ASSISTING AT WORSHIP +

**The Rev. D. Littlepage – Presider
The Rev. George A. Chien – Preacher**

Readers

David Pontrelli (8:00 AM)
Kate Smith (10:00 AM)
Kate Smith (10:00 AM)

Intercessor

David Pontrelli (8:00 AM)
(10:00 AM)

Ministers of Communion

Amy Arlin

Intercessory Prayer Team

Jon Reik, Valerie Pogue

Director of Music

Michelle Horsley

Welcome/Announcements

Virtual Verger

Casey Rousseau, Jake Troiano

Altar Flowers

Percy Williamson

Guest Organist – Mary Pan

Our Music Director, Michelle Horsley is taking some well-deserved time off. Our guest organist today at the 10:00 am service is Mary Pan who is an organist, pianist, and choral director based in Burlington, CT. A graduate of the Hartt School of Music and Yale Institute of Sacred Music, she has served as organist or full-time organ scholar at several churches in Connecticut, including Trinity Episcopal Church, Hartford; Saint James Cathedral, Chicago (Episcopal); and Gloucester Cathedral in the UK. Recently, she has worked as a research assistant in the Ellis Lab at East Carolina University, where she studied fatty acid metabolism in the central nervous system and cardiac muscle using genetically manipulated mouse models.

Welcome back to Trinity, Mary!

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover and page 12.

Announcements

Gun Violence Awareness Stole

Today Rev. D is wearing a Gun Violence Awareness Stole made by Colleen Hintz. Colleen created the first of these stoles when several Bishops, including Bishop Ian Douglas, convened Bishops United Against Gun Violence in the aftermath of Sandy Hook. She has continued to make them in hopes that “these stoles will help raise awareness and action until the day comes when they become a footnote in history.”

Rev. D. wears the stole today for Jayland Walker (killed by Akron police on June 27th), for Jayla Heaven (killed in Hartford on July 4th), those killed in Highland Park (on July 4th), and those who were killed by gun violence this past week whose names we do not know. In the face of unrelenting gun violence in our streets and in our country, symbolic actions like this can seem as empty as offering “thoughts and prayers.” However, Rev. D. hopes that the stole keeps our hearts open to compassion for those impacted by gun violence and full of fire to do whatever we can to end gun violence in our communities.



Rev. D and her wife, Kristen, are inviting you to a gathering at their home. Choose from three summer dates, all on Saturdays:

July 23, August 6 or September 10, 1 – 4 pm.

Sign up forms are found [here](#).

These will be informal gatherings so come when you can and stay for however long you can. Hamburgers, hotdogs and beverages will be provided. Please bring either a side dish or dessert to share. Once you sign up, the office will contact you with Rev. D's address. If you have challenges using the electronic sign up sheet, please contact Barbara in the office at office@trinityhartford.org or 860-527-8133 ext. 204.

Barbara Roos, Assistant to the Rector, will be out on vacation from Thursday, July 14 and returning to the office on Tuesday, July 19.

She will not be checking email or voice mail. If you have an urgent matter, please contact Rev. D at dlittlepage@Trinityhartford.org or 860-986-3289.



Bring Your Reusable water bottles to Church

As the weather has been heating up on Sundays, have you found yourself wishing you could easily get a cold drink of water? Now you can! There is now a water dispenser for cold, room temperature, and hot water located in the Baptistry near the Baptismal Font. (The Baptistry is the area behind the lectern in the front of the Sanctuary.) We will not be providing disposable cups so please bring your reusable water bottle.



CHRIST CHURCH CATHEDRAL
ST. MONICA'S EPISCOPAL CHURCH, HARTFORD
TRINITY EPISCOPAL CHURCH, HARTFORD
ARE PROUD TO PRESENT THE RETURN OF

Jazz Mass

JULY 17, 2022
10 AM

JAZZ MASS IS PRESENTED IN CONJUNCTION WITH THE GREATER
HARTFORD FESTIVAL OF JAZZ.
FOR MORE INFORMATION, VISIT [HTTP://WWW.HARTFORDJAZZ.ORG](http://www.hartfordjazz.org) AND
[HTTP://WWW.CCCATHEDRAL.ORG](http://www.cccathedral.org)



Giving statements for the period ending June 30, 2022 were mailed the end of last week. Please allow several days for the post office to make deliveries. You can check your balance on the statement.

We hope you have a chance to unplug this summer and enjoy some rest. So, a reminder: If you're going away, please keep your pledge up to date.

If you haven't received your statement, contact Barbara Roos at office@trinityhartford.org or 860-527-8133 ext. 204. If you have questions about your statement, contact Fran Times-Mack at ftimesmack@trinityhartford.org or 860-527-8133 ext. 206. Thank you!

BISHOP IAN'S FAREWELL CELEBRATION

**Celebrating 12 years of the
Rt. Rev. Ian T. Douglas'
Episcopate**

**Saturday, September 10
2 PM
Camp Washington**



Please Join Us for a Farewell Celebration

**In Honor of
The Rt. Rev. Ian T. Douglas, Ph.D.
Bishop Diocesan**

**Saturday, September 10; 2- 5 PM
Camp Washington
190 Kenyon Road
Lakeside, Connecticut 06758**

The time is coming where we must bid farewell to our beloved bishop diocesan. Join friends, colleagues, and all our siblings in Christ across Connecticut to dance, eat, celebrate and honor Bishop Ian for his 12 years of dedication to the Episcopal Church in Connecticut.

Camp Washington is located in scenic Lakeside, Connecticut, situated less than one hour from Hartford or New Haven. Complimentary buses will be available from each Region, excluding the Northwest Region, as parking is limited at Camp. (Carpooling is encouraged for those in the Northwest Region.)

When ordering tickets you will be asked if you will be taking a region bus. If so, the region, bus pick up location, departure and return times, and other pertinent information will be included within each option. This information will also be included in your Eventbrite registration confirmation email.

Invitees must be fully vaccinated to attend this event. Proof of Covid-19 vaccination is required at the door. Masks are not required to be worn; but encouraged for guests more comfortable doing so.

There is no charge for this event. Deadline to register is August 17. Inquiries may be directed to one of the event co-chairs, Laura Daly at msdalynac@gmail.com or Alison Hollo at ahollo@episcopalct.org

Order tickets here: trinityhartford.org/BishopIan

Weekly Calendar

Sunday, July 10th 8:00 A.M. 10:00 A.M.	The Fifth Sunday after Pentecost Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church)
Wednesday, July 13th 7:00 P.M.	Property Team Meeting (Zoom)
Thursday, July 14th 11:00 A.M.	Funeral Service for Asker Downer
Friday, July 15th 7:00 P.M.	NA Group Meeting (Huntington Hall)
Sunday, July 17th 8:00 A.M. 10:00 A.M.	The Sixth Sunday after Pentecost Holy Eucharist Rite II (Memorial Garden) No Service at the Church Jazz Mass at Christ Church Cathedral (Hartford)

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Cassandra Josephs * Jacqueline Lucier



Make a Pledge



Scan Here to Give

120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org