

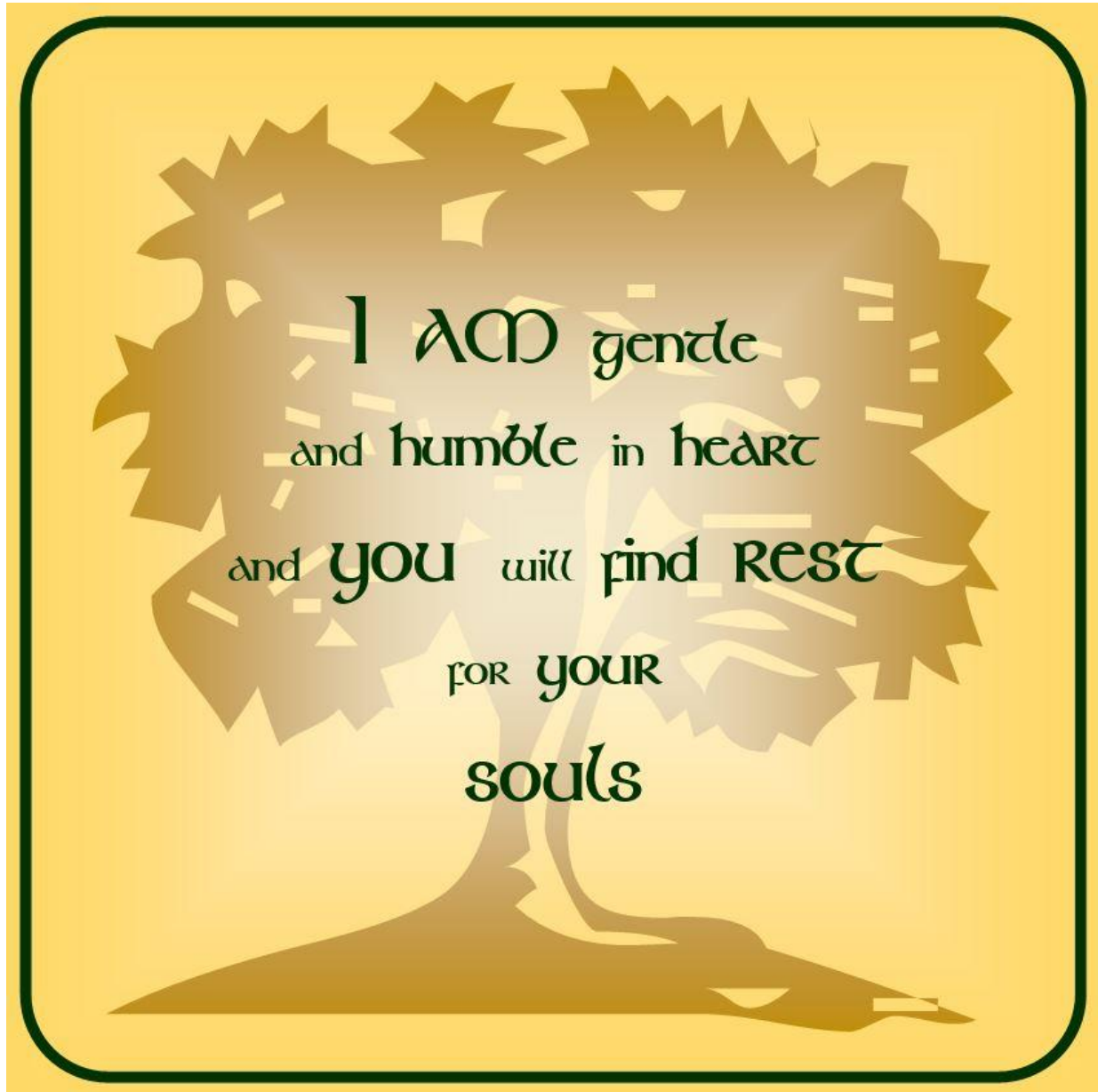
TRINITY EPISCOPAL CHURCH

THE SIXTH SUNDAY AFTER PENTECOST

JULY 9, 2023

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SIXTH SUNDAY AFTER PENTECOST

JULY 9, 2023

8:00 A.M. & 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE

The Fall of the Leaf
(from *The Fitzwilliam Virginal Book*)

Martin Peerson (1580-1650)

GATHERING HYMN

Be Thou My Vision

1982 Hymnal #488



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Presider
People

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

- 11 “Hear, O daughter; consider and listen closely; *
forget your people and your father’s house.
- 12 The king will have pleasure in your beauty; *
he is your master; therefore do him honor.
- 13 The people of Tyre are here with a gift; *
the rich among the people seek your favor.”
- 14 All glorious is the princess as she enters; *
her gown is cloth-of-gold.
- 15 In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.
- 16 With joy and gladness they are brought, *
and enter into the palace of the king.
- 17 “In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.
- 18 I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever.”

THE SECOND READING

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader Hear what the Spirit is saying to God’s people.
People *Thanks be to God.*

Please stand.

1 Fa - ther, we thank thee
 2 Thou, Lord, didst make all
 3 Watch o'er thy Church, O
 4 As grain, once scat - tered

who hast plant - ed thy ho - ly
 for thy plea - sure, didst give us
 Lord, in mer - cy, save it from
 on the hill - sides, was in this

Name with - in our hearts. Know - ledge and
 food for all our days, giv - ing in
 e - vil, guard it still, per - fect it
 bro - ken bread made one, so from all

faith and life im - mor - tal Je - sus thy
 Christ the Bread e - ter - nal; thine is the
 in thy love, u - nite it, cleansed and con -
 lands thy Church be gath - ered in - to thy

Son to us im - parts.
 power, be thine the praise.
 formed un - to thy will.
 king - dom by thy Son.

THE GOSPEL

Matthew 11:16-19, 25-30

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;
 we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Rev. Jon Widing

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest, especially Orchid Lyons-Brown, mother of Walton Brown-Foster and grandmother of Suliman Foster. We pray for all recently killed by gun violence.
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,

have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC O Praise the Lord Adam Gumpelzhaimer (1559-1625)
Soprano: Krista Mogor, Faith Wada, Terri Huntington
Alto: Ash de las Casas, Kristen Williams
Tenor: John Michael Walker
Bass: Alan Rice, David Byrne

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.
You made us the stewards of creation.
But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law.
And in the fullness of time you sent your only Son,
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People *By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

— in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Presider And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
said the blessing, broke the bread, and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper, he took the cup of wine,
gave thanks, and said,
“Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People *We celebrate his death and resurrection, as we await the day of his coming.*

Presider Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

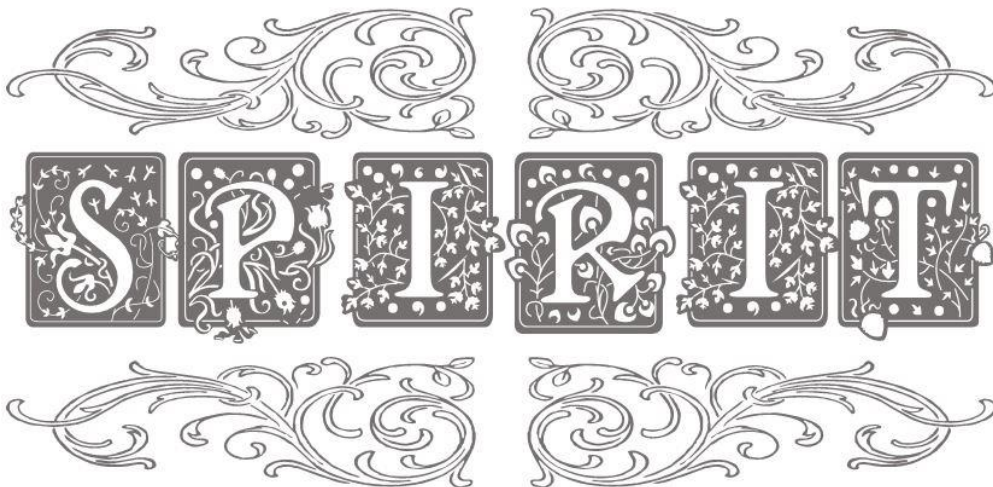
People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.



THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S156

Christ our
Pass - ov - er is sac - ri - ficed for
us; there - fore let us keep the feast.

Presider The Gifts of God for the People of God.

At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Earth Song

Frank Ticheli (b. 1958)

Sing, Be, Live, See.

This dark stormy hour, The wind, it stirs.

The scorched earth cries out in vain:

O war and power, You blind and blur,

The torn heart cries out in pain.

But music and singing have been my refuge,

And music and singing shall be my light.

A light of song shining Strong: Alleluia!

Through darkness, pain, and strife, I'll sing, be, live, see... Peace.

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

SENDING HYMN

Praise to the Lord, the Almighty

1982 Hymnal #390

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign - eth; borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Toccata on “*Lobet den Herren*”

Charles Staszewski

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),
but it is never expected! You may leave after the final hymn if you’d rather.
Please feel comfortable to make whatever choice is best for you.*



LET US PRAY

In our Parish Cycle of Prayer we pray for Lisa Koester; Bill Kofalk and Cheryl Russo; Heather and Jim Kramer.

In our Diocesan Cycle of Prayer we pray for St. James', Poquetanuck; Christ Church, Redding; St. Stephen's, Ridgefield, ECCT and parish committees on investments, stewardship, planned giving, insurance, and personnel policy.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Burundi.

We pray for

Krystal Reid and
Adrian MacLeach
Bishop Michael Curry
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Carol Walter
Dianne Lewis
Gwendolyn Stevens
The Stevens Family
Betty Chien Reed (mother of
George Chien)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)

Cheryl Russo
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Linda Cushner

Kate Smith
Juli Porter
Juhudi Mgombo
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtanga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Diane Bowens-Waller
Peter Vreeland

Condolences

Trinity Church notes with sorrow the recent death of Dr. Orchid A. Lyons-Brown, mother of Walton Brown-Foster and grandmother of Suliman Foster. The prayers and sympathy of the congregation are extended to Walton and Suliman in their time of mourning and to all of Orchid's family and friends.

If you would like to express your condolences to Walton, her husband Benjamin and their son Suliman, in lieu of flowers and cards, the family requests donations given in Dr. Lyon-Brown's name to the United Negro College Fund or the Alzheimer's Association.

*Father of all, we pray to you for Orchid, and for all those whom
we love but see no longer. Grant to them eternal rest. Let
light perpetual shine upon them. May her soul and the souls
of all the departed, through the mercy of God, rest in peace.
Amen.*

+ ASSISTING AT WORSHIP +

**The Rt. Rev. Andrew D. Smith – Presider
The Rev. Jon Widing – Preacher**

Readers

David Pontrelli (8:00 AM)
George Chien (10:00 AM)
Cathy Rowe (10:00 AM)

Intercessor

David Pontrelli (8:00 AM)
(10:00 AM)

Minister of Communion

Cathy Rowe

Flowers

Percy Williamson

Virtual Verger

Casey Rousseau, Jake Troiano

Intercessory Prayer

Anne Rapkin

Director of Music

Michelle Horsley

Altar Guild

Louisa Cummings, Mary Register,
Kitty Peterson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from *The Hymnal 1982*, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

Rev D. out of office

Rev. D. will be out from June 28th – July 24th on medical leave. (No need to worry. It's nothing life threatening!) During that time Rev. D. will not be responding to any emails, phone calls, or text messages. If you need pastoral assistance during that time, please contact Barbara in the office and she will put you in contact with one of the other priests in Hartford.

A Message from the Vestry to Trinity Parishioners

Dear Trinity parishioners,

At the Vestry's June 20th, 2023 meeting, it was agreed that Trinity Academy's last year of residency at our campus would be at the conclusion of the 2023-2024 academic year. We hope to assist Trinity Academy's board in an efficient, sensitive and graceful change for students and their families to a new school campus. We are in the process of scheduling a date to begin facilitating the transition with the board, in the coming month after Rev. D.'s return from medical leave. There will be a time scheduled in the fall (September-ish) for parishioners to ask questions and for the Wardens to share updates on the process. If you would like to see a copy of the letter, please contact Barbara in the office. In the meantime, should you have any questions - please do not hesitate to reach out to the Wardens or any member of the Vestry.

Blessings,

Leslyn Clark and Jacqui Lucier, Wardens



2023 Backpack Ministry for Covenant to Care

Trinity is once again participating in the Adopt A Social Worker program of Covenant to Care to provide back-to-school materials for Hartford children in need. We've been asked to provide backpacks with new school supplies for Middle School students (ages 11-13).

Flyers with the details and suggested list of materials on bright orange paper are on the bulletin table in Goodwin Hall. Backpacks are to be returned by Sunday, August 6, and will be blessed that day.

Thank you for considering this important ministry!

GHIAA Updates

You will find a document in this bulletin that details the outcomes of GHIAA's legislative campaigns. Heather Kramer will go in greater detail during the Announcements. Both the document and the video can be found on CLJ's homepage at www.cljct.org.

CHRIST CHURCH CATHEDRAL
ST. MONICA'S EPISCOPAL CHURCH, HARTFORD
TRINITY EPISCOPAL CHURCH, HARTFORD
PRESENT

JAZZ

MASS

JULY 16TH
10:00 AM



PREACHER AND CELEBRANT: THE RT. REV. JEFFREY W. MELLO, BISHOP DIOCESAN

*The Service music is provided by The Hot Cat Jazz Band
as the Cathedral participates in the 2023 Greater Hartford Festival of Jazz*

AT CHRIST CHURCH CATHEDRAL
45 CHURCH STREET
HARTFORD, CT 06103



Weekly Calendar

| | |
|--|---|
| Sunday, July 9th | The Sixth Sunday after Pentecost |
| 8:00 A.M. | Holy Eucharist Rite II (Memorial Garden) |
| 10:00 A.M. | Holy Eucharist Rite II (Church) |
| Wednesday, July 12th | |
| 7:00 P.M. | Property Team Meeting (Zoom) |
| Friday, July 14th | |
| 7:00 P.M. | NA Group Meeting (Huntington Hall) |
| Sunday, July 16th | The Seventh Sunday after Pentecost |
| 8:00 A.M. | Holy Eucharist Rite II (Memorial Garden) |
| 10:00 A.M. | Holy Eucharist Rite II (Church) |
| 6:00 P.M. | NA Group Meeting (Huntington Hall) |

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



Make a Pledge



Scan Here to Give

120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org