

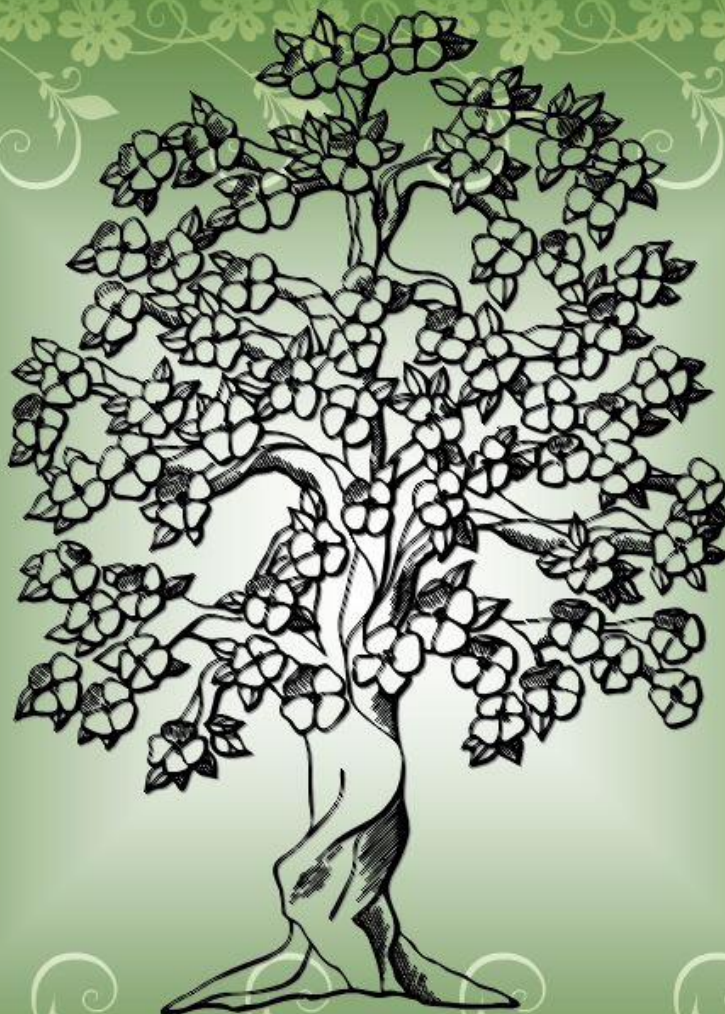
TRINITY EPISCOPAL CHURCH

THE SIXTH SUNDAY AFTER PENTECOST

JULY 17, 2022

8:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



I TRUST IN THE MERCY OF GOD FOR EVER AND EVER

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

SUNDAY MORNING MASK POLICY

Masks at indoor services are strongly encouraged.

NAMETAGS

In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SIXTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

JULY 17, 2022

8:00 A.M.

THE LITURGY OF THE WORD

Presider Blessed be the one, holy and living God.
People *Glory to God for ever and ever.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

BCP 356

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People *And also with you.*

Presider Let us pray.
Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People *Amen.*

This is what the Lord GOD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel;
 I will never again pass them by.
 The songs of the temple shall become wailings in that day,"
 says the Lord GOD;
 "the dead bodies shall be many,
 cast out in every place. Be silent!"
 Hear this, you that trample on the needy,
 and bring to ruin the poor of the land,
 saying, "When will the new moon be over
 so that we may sell grain;
 and the sabbath,
 so that we may offer wheat for sale?
 We will make the ephah small and the shekel great,
 and practice deceit with false balances,
 buying the poor for silver
 and the needy for a pair of sandals,
 and selling the sweepings of the wheat."
 The LORD has sworn by the pride of Jacob:
 Surely I will never forget any of their deeds.
 Shall not the land tremble on this account,
 and everyone mourn who lives in it,
 and all of it rise like the Nile,
 and be tossed about and sink again, like the Nile of Egypt?
 On that day, says the Lord GOD,
 I will make the sun go down at noon,
 and darken the earth in broad daylight.
 I will turn your feasts into mourning,
 and all your songs into lamentation;
 I will bring sackcloth on all loins,
 and baldness on every head;
 I will make it like the mourning for an only son,
 and the end of it like a bitter day.
 The time is surely coming, says the Lord GOD,
 when I will send a famine on the land;
 not a famine of bread, or a thirst for water,
 but of hearing the words of the LORD.
 They shall wander from sea to sea,
 and from north to east;
 they shall run to and fro, seeking the word of the LORD,
 but they shall not find it.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

- 1 You tyrant, why do you boast of wickedness *
against the godly all day long?
- 2 You plot ruin;
your tongue is like a sharpened razor, *
O worker of deception.
- 3 You love evil more than good *
and lying more than speaking the truth.
- 4 You love all words that hurt, *
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, *
topple you, and snatch you from your dwelling,
and root you out of the land of the living!
- 6 The righteous shall see and tremble, *
and they shall laugh at him, saying,
- 7 “This is the one who did not take God for a refuge, *
but trusted in great wealth
and relied upon wickedness.”
- 8 But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done *
and declare the goodness of your Name in the presence of the godly.

THE SECOND READING

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

THE GOSPEL

Luke 10:38-42

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED

From *Enriching Our Worship**

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest, especially Patricia Shields, in whose memory the altar flowers are given. We also pray for all recently killed by gun violence.

People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,
 galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
 and blessed us with memory, reason, and skill.
 You made us the stewards of creation.
 But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.
 Through prophets and sages you revealed your righteous Law.
 And in the fullness of time you sent your only Son,
 born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
 with prophets, apostles, and martyrs,
 and with all those in every generation who have looked to you in hope,
 to proclaim with them your glory, in their unending hymn:

SANCTUS

BCP 362

**Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider And so, Father, we who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring before you these gifts.
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
 said the blessing, broke the bread, and gave it to his friends, and said,
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

After supper, he took the cup of wine,
 gave thanks, and said,
 "Drink this, all of you:
 This is my Blood of the new Covenant, which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People *We celebrate his death and resurrection, as we await the day of his coming.*

Presider Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People *Risen Lord, be known to us in the breaking of the Bread.*

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People *AMEN.*

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

BCP 364

The presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us;
All *Therefore let us keep the feast. Alleluia.*

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice using the Common Cup. There will be no intinction (dipping into the cup). Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People *Thanks be to God. Alleluia, Alleluia.*

The flowers on the altar are given to the glory of God
and in loving memory of Patricia J. Shields by her family.



The Aumbry Candle is lit this week to the glory of God and in loving memory of the one-year anniversary of the passing of James David Register by his mother, his son, his family and friends.

LET US PRAY

In our Parish Cycle of Prayer we pray for Adair Lummis, Mark & Linda MacGougan, Maria Maldonado.

In our Diocesan Cycle of Prayer we pray for St. Paul's, Riverside; St. Andrew the Apostle, Rocky Hill; Christ Church, Roxbury; wardens, treasurers, clerks, and all vestry members; elected delegates; annual parish meetings, committees, staff, and volunteers who oversee and maintain buildings and grounds.

In the Anglican Cycle of Prayer we pray for the Episcopal Church.

We pray for	Paulette McCurdy	Margaret Moore
Regenia Allen	Rhonda McKenzie	Valentina Moore
Marion Cichy	Carmen Belgrave	Helen Strassner
Carvett Bell	The Nielsen Family	Lindsey Tengatenga
Vinnie	Linda Cushner	Alice Turcotte
Richard Charron	Ann Deely	Richard Green (brother of Peter Green)
Jacqui Lucier	Kate Smith	Donald Bowens (son of Dianne Bowens-Waller)
John E. Robinson	Sam Hines and Yoleanna Russo	Bill McMunn
Grace Crooks	Juli Porter	Richard Alan Garver
Jay W	Juhudi Mgombo	Diane Bowens-Waller
Philip Green (son of Peter & Anne Green)	Fred Margeson	Polly Thomas
Stephanie Holland (niece of Kitty Peterson)	Jennifer Stephens	Peter Vreeland
Elizabeth Mackie	Zechariah Stephens	Raldah Stephens
Sandy Cone Foley	Katie Reynolds	Joan and Ean Walsh (family of Jennifer Stephens)
Rosie Isabell	Mavis Bennett	
J.B. Parke	Tori and Trevor Henry	
Laurie Lavoie	Louise Krippenstapel	
	Carlene Lewis	
	Judy Miller	

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>**. Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee (www.rescue.org) or another reputable agency on the ground.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Reader

Cecelia Timothy (8:00 AM)

Intercessor

Cecelia Timothy (8:00 AM)

Altar Flowers

Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements



Rev. D and her wife, Kristen, are inviting you to a gathering at their home. Choose from three summer dates, all on Saturdays: **July 23, August 6 or September 10, 1 – 4 pm.** These will be informal gatherings so come when you can and stay for however long you can. Hamburgers, hotdogs and beverages will be provided. Please bring either a side dish or dessert to share. Sign up forms are found [here](#). Once you sign up, the office will contact you with Rev. D's address. If you have challenges using the electronic sign up sheet, please contact

Barbara in the office at office@trinityhartford.org or 860-527-8133 ext. 204.

Education for Ministry Openings at St. James's, West Hartford.

EFM is an enriching program for lay people which covers the Old and New Testaments in years one and two, then church history, theology, ethics, moral choices and interfaith encounters in the third and fourth years. It takes place in a small group setting of six to twelve group members. Course materials are structured by the University of the South School of Theology. Weekly meetings focus on readings, personal faith, and reflection on our own experiences and how God has been known to his people through history and in our own lives. A new session will begin in September. Contact Ron Ward, EfM Mentor: rtwtmr@comcast.net or cell: 860 463 8057.

See the link below for more information from participants in the program:
<http://stjameswh.org/discipleship/education/efm>

Fresh Flowers for the Altar!

Summer is upon us and the Flower Guild is looking for fresh cut flowers to adorn the altar for the months of July and August. Only one arrangement is needed! Share the bounty of your garden with Trinity. If you are interested, please contact either Percy Williamson (860-922-6271) or George Chien (860-690-7024) for dates you are available.



Bring Your Reusable water bottles to Church

As the weather has been heating up on Sundays, have you found yourself wishing you could easily get a cold drink of water? Now you can! There is now a water dispenser for cold, room temperature, and hot water located in the Baptistry near the Baptismal Font. (The Baptistry is the area behind the lectern in the front of the Sanctuary.) We will not be providing disposable cups so please bring your reusable water bottle.

BISHOP IAN'S FAREWELL CELEBRATION

**Celebrating 12 years of the
Rt. Rev. Ian T. Douglas'
Episcopate**

**Saturday, September 10
2 PM
Camp Washington**



Please Join Us for a Farewell Celebration

**In Honor of
The Rt. Rev. Ian T. Douglas, Ph.D.
Bishop Diocesan**

**Saturday, September 10; 2- 5 PM
Camp Washington
190 Kenyon Road
Lakeside, Connecticut 06758**

The time is coming where we must bid farewell to our beloved bishop diocesan. Join friends, colleagues, and all our siblings in Christ across Connecticut to dance, eat, celebrate and honor Bishop Ian for his 12 years of dedication to the Episcopal Church in Connecticut.

Camp Washington is located in scenic Lakeside, Connecticut, situated less than one hour from Hartford or New Haven. Complimentary buses will be available from each Region, excluding the Northwest Region, as parking is limited at Camp. (Carpooling is encouraged for those in the Northwest Region.)

When ordering tickets you will be asked if you will be taking a region bus. If so, the region, bus pick up location, departure and return times, and other pertinent information will be included within each option. This information will also be included in your Eventbrite registration confirmation email.

Invitees must be fully vaccinated to attend this event. Proof of Covid-19 vaccination is required at the door. Masks are not required to be worn; but encouraged for guests more comfortable doing so.

There is no charge for this event. Deadline to register is August 17. Inquiries may be directed to one of the event co-chairs, Laura Daly at msdalynac@gmail.com or Alison Hollo at ahollo@episcopalct.org

Order tickets here: trinityhartford.org/BishopIan

Weekly Calendar

Sunday, July 17th 8:00 A.M. 10:00 A.M.	The Sixth Sunday after Pentecost Holy Eucharist Rite II (Memorial Garden) No Service at Trinity Jazz Mass at Christ Church Cathedral, Hartford
Tuesday, July 19th 1:30 P.M.	Loaves and Fishes Prep (Kitchen)
Friday, July 22nd 7:00 P.M.	NA Group Meeting (Huntington Hall)
Saturday, July 23rd 1:00 P.M. To 4:00 P.M.	Rector's Cookout
Sunday, July 24th 8:00 A.M. 10:00 A.M.	The Seventh Sunday after Pentecost Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church)

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Cassandra Josephs * Jacqueline Lucier



Make a Pledge



Scan Here to Give

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