

# TRINITY EPISCOPAL CHURCH

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THE SEVENTH SUNDAY AFTER PENTECOST

JULY 24, 2022

8:00 A.M. AND 10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING

# LORD



Teach Us  
to Pray

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

### SUNDAY MORNING MASK POLICY

Masks at indoor services are strongly encouraged.

### NAMETAGS

In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

### KIDS IN CHURCH

Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

### INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

### ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SEVENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

JULY 24, 2022

8:00 A.M. AND 10:00 A.M.

PRELUDE

Variations on *The Ash Grove*

Joseph Martin (b.1959)

THE LITURGY OF THE WORD

GATHERING HYMN

Morning Has Broken

Hymnal 1982 #8

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
like the first dew - fall on the first grass. \_\_\_\_\_  
born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
God's re - cre - a - tion of the new day! \_\_\_\_\_

The musical score consists of four systems, each with a treble and bass staff. The first system includes three vocal lines. The second system includes three vocal lines with lyrics. The third system includes three vocal lines with lyrics. The fourth system includes three vocal lines with lyrics. The music is in a simple, hymn-like style with a steady bass line and a melodic treble line.

Presider Blessed be the one, holy and living God.  
*People* *Glory to God for ever and ever.*

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.  
*People* *And also with you.*

Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* *Amen.*

When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.”

She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.”

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, “Name him Lo-ammi, for you are not my people and I am not your God.”

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

Reader        Hear what the Spirit is saying to God’s people.  
*People*        *Thanks be to God.*

## PSALM 85

BCP 708

- 1 You have been gracious to your land, O LORD, \*  
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people \*  
and blotted out all their sins.
- 3 You have withdrawn all your fury \*  
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior; \*  
let your anger depart from us.
- 5 Will you be displeased with us for ever? \*  
will you prolong your anger from age to age?
- 6 Will you not give us life again, \*  
that your people may rejoice in you?
- 7 Show us your mercy, O LORD, \*  
and grant us your salvation.
- 8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

THE SECOND READING

Colossians 2:6-19

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Reader        Hear what the Spirit is saying to God's people.  
*People*        *Thanks be to God.*

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,  
 all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!  
 thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,  
 wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

## THE GOSPEL

Luke 11:1-13

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.  
 People *Glory to you, Lord Christ.*

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say:

Father, hallowed be your name.  
 Your kingdom come.  
 Give us each day our daily bread.  
 And forgive us our sins,  
 for we ourselves forgive everyone indebted to us.  
 And do not bring us to the time of trial.”

And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Gospeler      The Gospel of the Lord.  
People        *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

*Silence for reflection.*

THE NICENE CREED

From Enriching Our Worship\*

*All*            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.  
For us and for our salvation  
                  he came down from heaven,  
                  was incarnate of the Holy Spirit and the Virgin Mary  
                  and became truly human.  
                  For our sake he was crucified under Pontius Pilate  
                  he suffered death and was buried.  
                  On the third day he rose again  
                  in accordance with the Scriptures;  
                  he ascended into heaven  
                  and is seated at the right hand of the Father.  
                  He will come again in glory to judge the living and the dead,  
                  and his kingdom will have no end.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
*People That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;  
*People That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;  
*People That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;  
*People That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;  
*People That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;  
*People That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest. We also pray for all recently killed by gun violence.  
*People Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;  
*People May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

*The People are invited add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All* Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
*People Amen.*

#### THE PEACE

Presider The peace of the Lord be always with you.  
*People And also with you.*

#### WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### OFFERTORY SENTENCE

OFFERTORY MUSIC Be Thou My Vision arr. Dale Wood (b. 1946)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C BCP 369

Presider The Lord be with you.  
*People And also with you.*

Presider Lift up your hearts.  
*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
*People It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race  
and blessed us with memory, reason, and skill.  
You made us the stewards of creation.  
But we turned against you, and betrayed your trust; and we turned against one another.  
*People Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.  
 Through prophets and sages you revealed your righteous Law.  
 And in the fullness of time you sent your only Son,  
 born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People *By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,  
 with prophets, apostles, and martyrs,  
 and with all those in every generation who have looked to you in hope,  
 to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,  
 and made a new people by water and the Spirit,  
 now bring before you these gifts.  
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,  
 said the blessing, broke the bread, and gave it to his friends, and said,  
 “Take, eat: This is my Body, which is given for you.  
 Do this for the remembrance of me.”

After supper, he took the cup of wine,  
 gave thanks, and said,  
 “Drink this, all of you:  
 This is my Blood of the new Covenant, which is shed for you and for many  
 for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,  
 and offering to you this sacrifice of thanksgiving,

People *We celebrate his death and resurrection, as we await the day of his coming.*

Presider Lord God of our Ancestors:  
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption  
of coming to this Table for solace only, and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion make us one body, one spirit in Christ,  
that we may worthily serve the world in his name.

*People Risen Lord, be known to us in the breaking of the Bread.*

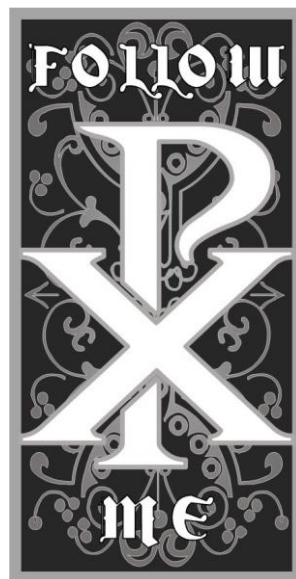
Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,  
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
from generation to generation.

*People AMEN.*

Presider As our Savior Christ has taught us, we now pray,  
*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and forever. Amen.

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*



Al - le - lu - ia, al - le - lu - ia,  
 lu - ia, al - le - lu - ia. Christ our Pass - ov - er is  
 sac - ri - ficed for us; there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice using the Common Cup. There will be no intinction (dipping into the cup). Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

COMMUNION MUSIC

Prière après la Communion

Olivier Messiaen (1908-1992)

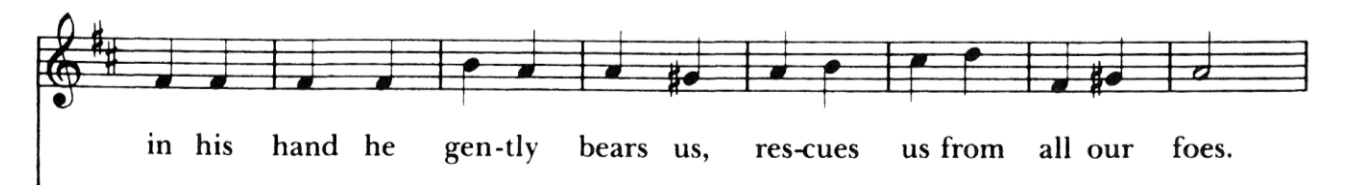
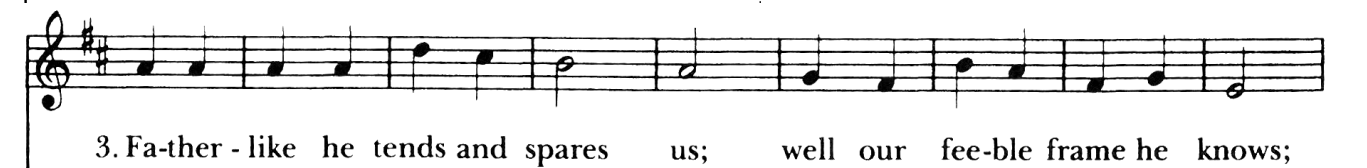
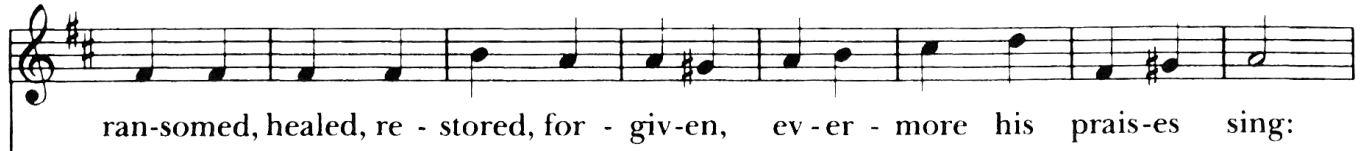
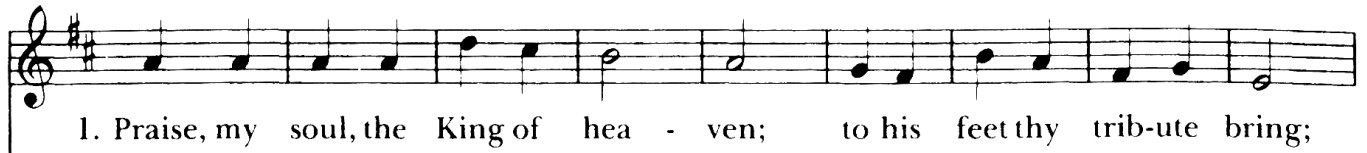
POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING



Al - le - lu - ia, al - le - lu - ia! Wide-ly yet his mer-cy flows.

*Descant*

4. An-gels, help us to a - dore him; ye be - hold him face to face;

4. An-gels, help us to a - dore him; ye be - hold him face to face;

sun and moon, bow down be - fore him, dwell - ers all in time and space.

sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise \_\_\_\_\_ with us the God of grace.

Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.  
 People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

Prelude and Fugue in C major, BWV 559

J.S. Bach (1685-1750)



## LET US PRAY

In our Parish Cycle of Prayer we pray for Suzanne Martel; Fred Margeson; Maung Oo, Ma Aye, Paw Say Wah, Tro Moo & John Aye Moo.

In our Diocesan Cycle of Prayer we pray for St. John's, Salisbury; Trinity, Seymour; Christ Church, Sharon; parish office volunteers; curates; seminary interns; parish assistants and associates; missional curacies.

In the Anglican Cycle of Prayer we pray for The Church in Wales.

|  |                              |   |
|--|------------------------------|---|
| We pray for                                    | Laurie Lavoie                | Judy Miller   |
| Connie Bowens                                  | Paulette McCurdy             | Margaret Moore                                      |
| Anna Soto                                      | Rhonda McKenzie              | Valentina Moore                                     |
| Marion Cichy                                   | Carmen Belgrave              | Helen Strassner                                     |
| Carvett Bell                                   | The Nielsen Family           | Lindsey Tengatenga                                  |
| Richard Charron                                | Linda Cushner                | Alice Turcotte                                      |
| Jacqui Lucier                                  | Ann Deely                    | Richard Green (brother of<br>Peter Green)           |
| John E. Robinson                               | Kate Smith                   | Donald Bowens (son of<br>Dianne Bowens-Waller)      |
| Grace Crooks                                   | Sam Hines and Yoleanna Russo | Bill McMunn   |
| Jay W  | Juli Porter                  | Richard Alan Garver                                 |
| Philip Green (son of Peter &<br>Anne Green)    | Juhudi Mgombo                | Diane Bowens-Waller                                 |
| Al and Nora Baldwin                            | Fred Margeson                | Polly Thomas  |
| Stephanie Holland (niece of<br>Kitty Peterson) | Jennifer Stephens            | Peter Vreeland                                      |
| Kitty Peterson)                                | Zechariah Stephens           | Raldah Stephens                                     |
| Elizabeth Mackie                               | Katie Reynolds               | Joan and Ean Walsh (family of<br>Jennifer Stephens) |
| Sandy Cone Foley                               | Mavis Bennett                |   |
| Rosie Isabell                                  | Tori and Trevor Henry        |   |
| J.B. Parke                                     | Louise Krippenstapel         |   |
|  | Carlene Lewis                |   |

### Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>**. Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee ([www.rescue.org](http://www.rescue.org)) or another reputable agency on the ground.



**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider and Preacher**

**Readers**

George Chien (8:00 AM)  
Anne Rapkin (10:00 AM)  
Anne Rapkin (10:00 AM)

**Intercessor**

George Chien (8:00 AM)  
Anne Rapkin (10:00 AM)

**Ministers of Communion**

Cathy Rowe

**Intercessory Prayer Team**

Anne Rapkin, Bill Kofalk

**Director of Music**

Michelle Horsley

**Welcome/Announcements**

Mark MacGougan

**Virtual Vergers**

Casey Rousseau, Jake Troiano

**Altar Flowers**

Anne Rapkin

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover and page 12.

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## Announcements



Rev. D and her wife, Kristen, are inviting you to a gathering at their home.

Choose from two remaining summer dates, both on Saturdays, **August 6 or September 10, 1 – 4 pm**. These will be informal gatherings so come when you can and stay for however long you can. Sign up forms are found [here](#).

Hamburgers, hotdogs and beverages will be provided. **Please bring either a side dish or dessert to share. If you have a favorite folding chair, please bring that too!**

Once you sign up, the office will contact you with Rev. D's address. If you have challenges using the electronic sign up sheet, please contact Barbara in the office at [office@trinityhartford.org](mailto:office@trinityhartford.org) or 860-527-8133 ext. 204.

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### Rector Away Week of 5/30

Rev. D. will be taking some time away during the week. If you have a pastoral emergency, please contact Barbara Roos ([office@trinityhartford.org](mailto:office@trinityhartford.org) or 860-527-8133, ext. 204) and she will connect you with a priest.

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### Education for Ministry Openings at St. James's, West Hartford.

EfM is an enriching program for lay people which covers the Old and New Testaments in years one and two, then church history, theology, ethics, moral choices and interfaith encounters in the third and fourth years. It takes place in a small group setting of six to twelve group members. Course materials are structured by the University of the South School of Theology. Weekly meetings focus on readings, personal faith, and reflection on our own experiences and how God has been known to his people through history and in our own lives. A new session will begin in September. Contact Ron Ward, EfM Mentor: [rtwtmr@comcast.net](mailto:rtwtmr@comcast.net) or cell: 860 463 8057.

See the link below for more information from participants in the program:

<http://stjameswh.org/discipleship/education/efm>

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### Needed For Trinity's Afghan Family

I. The older Dadwall kids, 8-y/o Abna and 6-y/o Abdul, have been given, through the generosity of Winding Trails Summer Camp, two free weeks at summer camp in August! Neither has ever been swimming, and they need life vests. *The refugee resettlement team seeks donations of life vests, or funds to purchase them, from our parishioners.* Please note: Abna weighs 60 pounds at this time, and Abdul weighs 40 pounds.

II. The family needs a new computer. The reconditioned computer kindly donated by a local firm has unfortunately not worked out. *We are looking for donation of a new computer or funds to purchase one.*

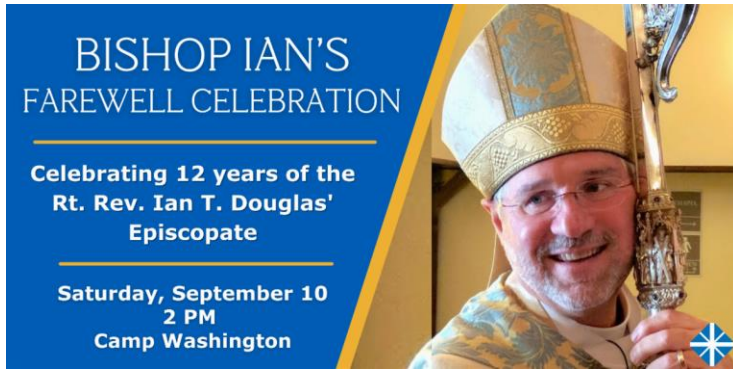
If you can help with the life vests or computer, please contact **Anne Rapkin** at 860-521-5992 or [anne.rapkin@gmail.com](mailto:anne.rapkin@gmail.com) as soon as possible.

The Dadwalls wish to extend their immense gratitude to the many parishioners who have offered their time, talents, or funds to help the family begin a new life here, secure from the life-threatening dangers that continually surrounded them in their home country. Exile and resettlement in a completely new culture are a huge challenge, but with the help of many caring people, this family is not only surviving but thriving.

## 2022 Backpack Ministry for Covenant to Care!

Trinity is once again participating in the Adopt A Social Worker program of Covenant to Care to provide back-to-school materials for Hartford children in need. We've been asked to provide backpacks with new school supplies for Middle School students (ages 11-13). **Suggested Supplies list is found in the flyer on the Welcome Table. Donations should be returned to either the Baptistry by Sunday, August 7th or to the office by Thursday, August 4th.**

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## Please Join Us for a Farewell Celebration

In Honor of  
**The Rt. Rev. Ian T. Douglas, Ph.D.**  
**Bishop Diocesan**

Saturday, September 10; 2- 5 PM  
Camp Washington  
190 Kenyon Road  
Lakeside, Connecticut 06758

The time is coming where we must bid farewell to our beloved bishop diocesan. Join friends, colleagues, and all our siblings in Christ across Connecticut to dance, eat, celebrate and honor Bishop Ian for his 12 years of dedication to the Episcopal Church in Connecticut.

Camp Washington is located in scenic Lakeside, Connecticut, situated less than one hour from Hartford or New Haven. Complimentary buses will be available from each Region, excluding the Northwest Region, as parking is limited at Camp. (Carpooling is encouraged for those in the Northwest Region.)

When ordering tickets you will be asked if you will be taking a region bus. If so, the region, bus pick up location, departure and return times, and other pertinent information will be included within each option. This information will also be included in your Eventbrite registration confirmation email.

**Invitees must be fully vaccinated to attend this event. Proof of Covid-19 vaccination is required at the door. Masks are not required to be worn; but encouraged for guests more comfortable doing so.**

There is no charge for this event. Deadline to register is August 17. Inquiries may be directed to one of the event co-chairs, Laura Daly at [msdalynac@gmail.com](mailto:msdalynac@gmail.com) or Alison Hollo at [ahollo@episcopalct.org](mailto:ahollo@episcopalct.org)

**Order tickets here: [trinityhartford.org/BishopIan](https://trinityhartford.org/BishopIan)**

## Weekly Calendar

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| <b>Sunday, July 24<sup>th</sup></b><br>8:00 A.M.<br>10:00 A.M. | <b>The Seventh Sunday after Pentecost</b><br>Holy Eucharist Rite II (Memorial Garden)<br>Holy Eucharist Rite II (Church) |
| <b>Friday, July 29<sup>th</sup></b><br>7:00 P.M.               | NA Group Meeting (Huntington Hall)   |
| <b>Sunday, July 31<sup>st</sup></b><br>8:00 A.M.<br>10:00 A.M. | <b>The Eighth Sunday after Pentecost</b><br>Holy Eucharist Rite II (Memorial Garden)<br>Holy Eucharist Rite II (Church)  |

## Vestry of Trinity Church

Leslyn Clark, Warden \* Timothy Watt, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Althea Francis \* Heather Kramer\*Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Cassandra Josephs \* Jacqueline Lucier



Make a Pledge



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