

# TRINITY EPISCOPAL CHURCH

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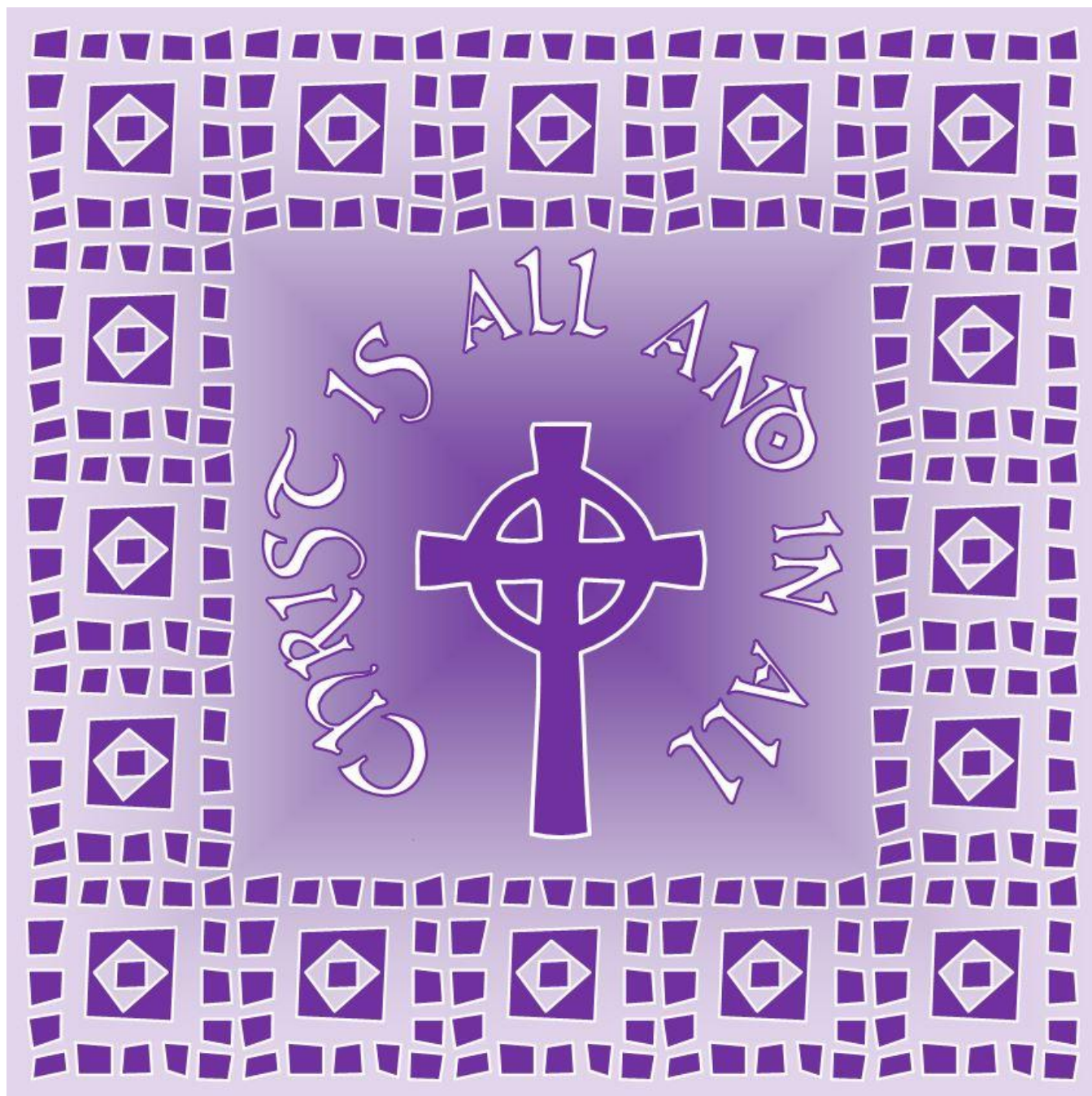
## THE EIGHTH SUNDAY AFTER PENTECOST

JULY 31, 2022

8:00 A.M. AND 10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

### SUNDAY MORNING MASK POLICY

Masks at indoor services are strongly encouraged.

### NAMETAGS

In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

### KIDS IN CHURCH

Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

### INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

### ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE EIGHTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

JULY 31, 2022

8:00 A.M. AND 10:00 A.M.

PRELUDE

Prelude au Kyrie  
(from Homage a Frescobaldi)

Jean Langlais (1907-1991)

THE LITURGY OF THE WORD

GATHERING HYMN

Father, We Thank Thee Who Hast Planted

Hymnal 1982 #302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,  
in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -  
Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,  
didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy  
Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.

Presider Blessed be the one, holy and living God.  
*People* *Glory to God for ever and ever.*

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.  
*People* *And also with you.*

Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* *Amen.*

When Israel was a child, I loved him,  
     and out of Egypt I called my son.  
 The more I called them,  
     the more they went from me;  
 they kept sacrificing to the Baals,  
     and offering incense to idols.  
 Yet it was I who taught Ephraim to walk,  
     I took them up in my arms;  
     but they did not know that I healed them.  
 I led them with cords of human kindness,  
     with bands of love.  
 I was to them like those  
     who lift infants to their cheeks.  
     I bent down to them and fed them.  
 They shall return to the land of Egypt,  
     and Assyria shall be their king,  
     because they have refused to return to me.  
 The sword rages in their cities,  
     it consumes their oracle-priests,  
     and devours because of their schemes.  
 My people are bent on turning away from me.  
     To the Most High they call,  
     but he does not raise them up at all.  
 How can I give you up, Ephraim?  
     How can I hand you over, O Israel?  
 How can I make you like Admah?  
     How can I treat you like Zeboiim?  
 My heart recoils within me;  
     my compassion grows warm and tender.  
 I will not execute my fierce anger;  
     I will not again destroy Ephraim;  
 for I am God and no mortal,  
     the Holy One in your midst,  
     and I will not come in wrath.  
 They shall go after the LORD,  
     who roars like a lion;  
 when he roars,  
     his children shall come trembling from the west.  
 They shall come trembling like birds from Egypt,  
     and like doves from the land of Assyria;  
     and I will return them to their homes, says the LORD.

Reader      Hear what the Spirit is saying to God's people.  
 People      *Thanks be to God.*

- 1 Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 4 Some wandered in desert wastes; \*  
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; \*  
their spirits languished within them.
- 6 Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.
- 7 He put their feet on a straight path \*  
to go to a city where they might dwell.
- 8 Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.
- 9 For he satisfies the thirsty \*  
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, \*  
and consider well the mercies of the LORD.

## THE SECOND READING

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader Hear what the Spirit is saying to God's people.  
People *Thanks be to God.*

1. All to Je - sus I sur - ren - der,  
I will ev - er love and trust Him,  
2. All to Je - sus I sur - ren - der  
World - ly pleas - ures all for - sak - en,  
3. All to Je - sus I sur - ren - der  
Let me feel the Ho - ly Spir - it  
4. All to Je - sus I sur - ren - der  
Fill me with thy love and pow - er,

1. all to Him I free - ly give;  
In His pres - ence dai - ly live.  
2. Hum - bly at His feet I bow;  
Take me, Je - sus, take me now.  
3. Make me, Sav - ior, whol - ly thine;  
Tru - ly know that thou art mine.  
4. Lord, I give my - self to thee;  
Let thy bless - ings fall on me.

I sur - ren - der all,  
I sur - ren - der all,

I sur - ren - der all, All to thee, my  
I sur - ren - der all,

bless - ed Sav - ior, I sur - ren - der all.

Gospeler     The Holy Gospel of our Lord Jesus Christ according to Luke.  
 People       *Glory to you, Lord Christ.*

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Gospeler     The Gospel of the Lord.  
 People       *Praise to you, Lord Christ.*

SERMON

Dr. Timothy I. Watt

*Silence for reflection.*

THE NICENE CREED

From *Enriching Our Worship*\*

*All*           We believe in one God,  
                   the Father, the Almighty,  
                   maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
                   the only Son of God,  
                   eternally begotten of the Father,  
                   God from God, Light from Light,  
                   true God from true God,  
                   begotten, not made,  
                   of one Being with the Father;  
                   through him all things were made.  
 For us and for our salvation  
                   he came down from heaven,  
                   was incarnate of the Holy Spirit and the Virgin Mary  
                   and became truly human.  
                   For our sake he was crucified under Pontius Pilate  
                   he suffered death and was buried.  
                   On the third day he rose again  
                   in accordance with the Scriptures;

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
 People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;  
 People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;  
 People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;  
 People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;  
 People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;  
 People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest, especially Marian Cichy.  
 We also pray for all recently killed by gun violence.  
 People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;  
 People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

*The People are invited add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
**People** *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.  
**People** *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC I Surrender All Winfield S. Weeden, arr. Kurt Kaiser

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

Presider The Lord be with you.  
**People** *And also with you.*

Presider Lift up your hearts.  
**People** *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
**People** *It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,  
*People galaxies, suns, the planets in their courses, and this fragile earth, our island home.*  
*By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race  
 and blessed us with memory, reason, and skill.  
 You made us the stewards of creation.  
*People But we turned against you, and betrayed your trust; and we turned against one another.*  
*Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.  
 Through prophets and sages you revealed your righteous Law.  
 And in the fullness of time you sent your only Son,  
 born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,  
 with prophets, apostles, and martyrs,  
 and with all those in every generation who have looked to you in hope,  
 to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S114

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth -  
 in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,  
 and made a new people by water and the Spirit,  
 now bring before you these gifts.  
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.  
 On the night he was betrayed he took bread,  
 said the blessing, broke the bread, and gave it to his friends, and said,  
 "Take, eat: This is my Body, which is given for you.  
 Do this for the remembrance of me."

After supper, he took the cup of wine,  
gave thanks, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

*People We celebrate his death and resurrection, as we await the day of his coming.*

Presider Lord God of our Ancestors:  
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption  
of coming to this Table for solace only, and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion make us one body, one spirit in Christ,  
that we may worthily serve the world in his name.

*People Risen Lord, be known to us in the breaking of the Bread.*

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,  
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
from generation to generation.

*People AMEN.*

Presider As our Savior Christ has taught us, we now pray,  
*All* Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done,  
    on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins,  
    as we forgive those who sin against us.  
Save us from the time of trial,  
    And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and forever. Amen.

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia. Christ our Pass - ov - er is  
 sac - ri - ficed for us; there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice using the Common Cup. There will be no intinction (dipping into the cup). Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

COMMUNION MUSIC

Nocturne in C# minor, No. 18

Frederic Chopin (1810-1849)

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING



1 God of grace and God of glo - ry, on thy peo - ple pour thy power  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.  
 People *Thanks be to God. Alleluia, Alleluia.*

## POSTLUDE

God of Grace and God of Glory

Paul Manz (1919-2009)



## LET US PRAY

In our Parish Cycle of Prayer we pray for Roy McAlpine & Emily Estes; Antoinette McCrary and Cassandra McLeod.

In our Diocesan Cycle of Prayer we pray for Good Shepherd, Shelton; St. Paul's, Shelton; St. Alban's, Simsbury; Christ Church Cathedral's ministry in Hartford; the Cathedral Chapter; honorary canons of our Cathedral.

In the Anglican Cycle of Prayer we pray for The Church of the Province of West Africa.

We pray for	J.B. Parke	Carlene Lewis
Johanna	Laurie Lavoie	Judy Miller
Connie Bowens	Paulette McCurdy	Margaret Moore
Anna Soto	Rhonda McKenzie	Valentina Moore
Carvett Bell	Carmen Belgrave	Helen Strassner
Vinnie	The Nielsen Family	Lindsey Tengatenga
Richard Charron	Linda Cushner	Alice Turcotte
Jacqui Lucier	Ann Deely	Richard Green (brother of Peter Green)
John E. Robinson	Kate Smith	Donald Bowens (son of Dianne Bowens-Waller)
Grace Crooks	Sam Hines and Yoleanna Russo	Bill McMunn
Jay W	Juli Porter	Richard Alan Garver
Philip Green (son of Peter & Anne Green)	Juhudi Mgombo	Diane Bowens-Waller
Al and Nora Baldwin	Fred Margeson	Polly Thomas
Stephanie Holland (niece of Kitty Peterson)	Jennifer Stephens	Peter Vreeland
Elizabeth Mackie	Zechariah Stephens	Raldah Stephens
Sandy Cone Foley	Katie Reynolds	Joan and Ean Walsh (family of Jennifer Stephens)
Rosie Isabell	Mavis Bennett	
	Tori and Trevor Henry	
	Louise Krippenstapel	

### Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>**. Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee ([www.rescue.org](http://www.rescue.org)) or another reputable agency on the ground.

**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider  
Dr. Timothy I. Watt – Preacher**

**Readers**

Cecelia Timothy (8:00 AM)  
Walton Brown-Foster (10:00 AM)  
Jon Widing (10:00 AM)

**Intercessor**

Cecelia Timothy (8:00 AM)  
Alan Rice (10:00 AM)

**Ministers of Communion**

The Rev. Horace Johnson

**Intercessory Prayer Team**

Valerie Pogue, Kitty Peterson

**Director of Music**

Michelle Horsley

**Welcome/Announcements**

Tim Watt

**Virtual Verger**

Casey Rousseau, Jake Troiano

**Altar Flowers**

Peter Green

The altar flowers are given to the glory of God  
and in celebration of Ray Wilson's 80<sup>th</sup> birthday.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover and page 12.

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## Announcements



Rev. D and her wife, Kristen, are inviting you to a gathering at their home.

Choose from two remaining summer dates, both on Saturdays, **August 6 or September 10, 1 – 4 pm**. These will be informal gatherings so come when you can and stay for however long you can. Sign up forms are found [here](#).

Hamburgers, hotdogs and beverages will be provided.

Please bring either a side dish or dessert to share.

**If you have a favorite folding chair, please bring that too!**

Once you sign up, the office will contact you with Rev. D's address. If you have challenges using the electronic sign up sheet, please contact Barbara in the office at [office@trinityhartford.org](mailto:office@trinityhartford.org) or 860-527-8133 ext. 204.

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### Education for Ministry Openings at St. James's, West Hartford.

EfM is an enriching program for lay people which covers the Old and New Testaments in years one and two, then church history, theology, ethics, moral choices and interfaith encounters in the third and fourth years. It takes place in a small group setting of six to twelve group members. Course materials are structured by the University of the South School of Theology. Weekly meetings focus on readings, personal faith, and reflection on our own experiences and how God has been known to his people through history and in our own lives. A new session will begin in September. Contact Ron Ward, EfM Mentor: [rtwtmr@comcast.net](mailto:rtwtmr@comcast.net) or cell: 860 463 8057.

See the link below for more information from participants in the program:

<http://stjameswh.org/discipleship/education/efm>

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### 2022 Backpack Ministry for Covenant to Care!

Trinity is once again participating in the Adopt A Social Worker program of Covenant to Care to provide back-to-school materials for Hartford children in need. We've been asked to provide backpacks with new school supplies for Middle School students (ages 11-13). **Suggested Supplies list is found in the flyer on the Welcome Table. Please bring in your donations by Sunday, August 7 to be blessed by Rev. D.**

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### Needed For Trinity's Afghan Family

I. The older Dadwall kids, 8-y/o Abna and 6-y/o Abdul, have been given, through the generosity of Winding Trails Summer Camp, two free weeks at summer camp in August! Neither has ever been swimming, and they need life vests. *The refugee resettlement team seeks donations of life vests, or funds to purchase them, from our parishioners.* Please note: Abna weighs 60 pounds at this time, and Abdul weighs 40 pounds.

II. The family needs a new computer. The reconditioned computer kindly donated by a local firm has unfortunately not worked out. *We are looking for donation of a new computer or funds to purchase one.*

If you can help with the life vests or computer, please contact Anne Rapkin at 860-521-5992 or [anne.rapkin@gmail.com](mailto:anne.rapkin@gmail.com) as soon as possible.

The Dadwalls wish to extend their immense gratitude to the many parishioners who have offered their time, talents, or funds to help the family begin a new life here, secure from the life-threatening dangers that continually surrounded them in their home country. Exile and resettlement in a completely new culture are a huge challenge, but with the help of many caring people, this family is not only surviving but thriving.

# BISHOP IAN'S FAREWELL CELEBRATION

**Celebrating 12 years of the  
Rt. Rev. Ian T. Douglas'  
Episcopate**

**Saturday, September 10  
2 PM  
Camp Washington**



**Please Join Us for a Farewell Celebration**

**In Honor of  
The Rt. Rev. Ian T. Douglas, Ph.D.  
Bishop Diocesan**

**Saturday, September 10; 2- 5 PM  
Camp Washington  
190 Kenyon Road  
Lakeside, Connecticut 06758**

The time is coming where we must bid farewell to our beloved bishop diocesan. Join friends, colleagues, and all our siblings in Christ across Connecticut to dance, eat, celebrate and honor Bishop Ian for his 12 years of dedication to the Episcopal Church in Connecticut.

Camp Washington is located in scenic Lakeside, Connecticut, situated less than one hour from Hartford or New Haven. Complimentary buses will be available from each Region, excluding the Northwest Region, as parking is limited at Camp. (Carpooling is encouraged for those in the Northwest Region.)

When ordering tickets you will be asked if you will be taking a region bus. If so, the region, bus pick up location, departure and return times, and other pertinent information will be included within each option. This information will also be included in your Eventbrite registration confirmation email.

**Invitees must be fully vaccinated to attend this event. Proof of Covid-19 vaccination is required at the door. Masks are not required to be worn; but encouraged for guests more comfortable doing so.**

There is no charge for this event. Deadline to register is August 17. Inquiries may be directed to one of the event co-chairs, Laura Daly at [msdalynac@gmail.com](mailto:msdalynac@gmail.com) or Alison Hollo at [ahollo@episcopalct.org](mailto:ahollo@episcopalct.org)

**Order tickets here: [trinityhartford.org/BishopIan](http://trinityhartford.org/BishopIan)**



## Weekly Calendar

<b>Sunday, July 31<sup>st</sup></b> 8:00 A.M. 10:00 A.M.	<b>The Eighth Sunday after Pentecost</b> Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church)
<b>Friday, August 5<sup>th</sup></b> 7:00 P.M.	NA Group Meeting (Huntington Hall)
<b>Saturday, August 6<sup>th</sup></b> 1:00 P.M. To 4:00 P.M.	Rector's Cookout
<b>Sunday, August 7<sup>th</sup></b> 8:00 A.M. 10:00 A.M.	<b>The Ninth Sunday after Pentecost</b> Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church) Blessing of the Backpacks

## Vestry of Trinity Church

Leslyn Clark, Warden \* Timothy Watt, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Althea Francis \* Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Cassandra Josephs \* Jacqueline Lucier



Make a Pledge



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