

# TRINITY EPISCOPAL CHURCH

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## THE NINTH SUNDAY AFTER PENTECOST

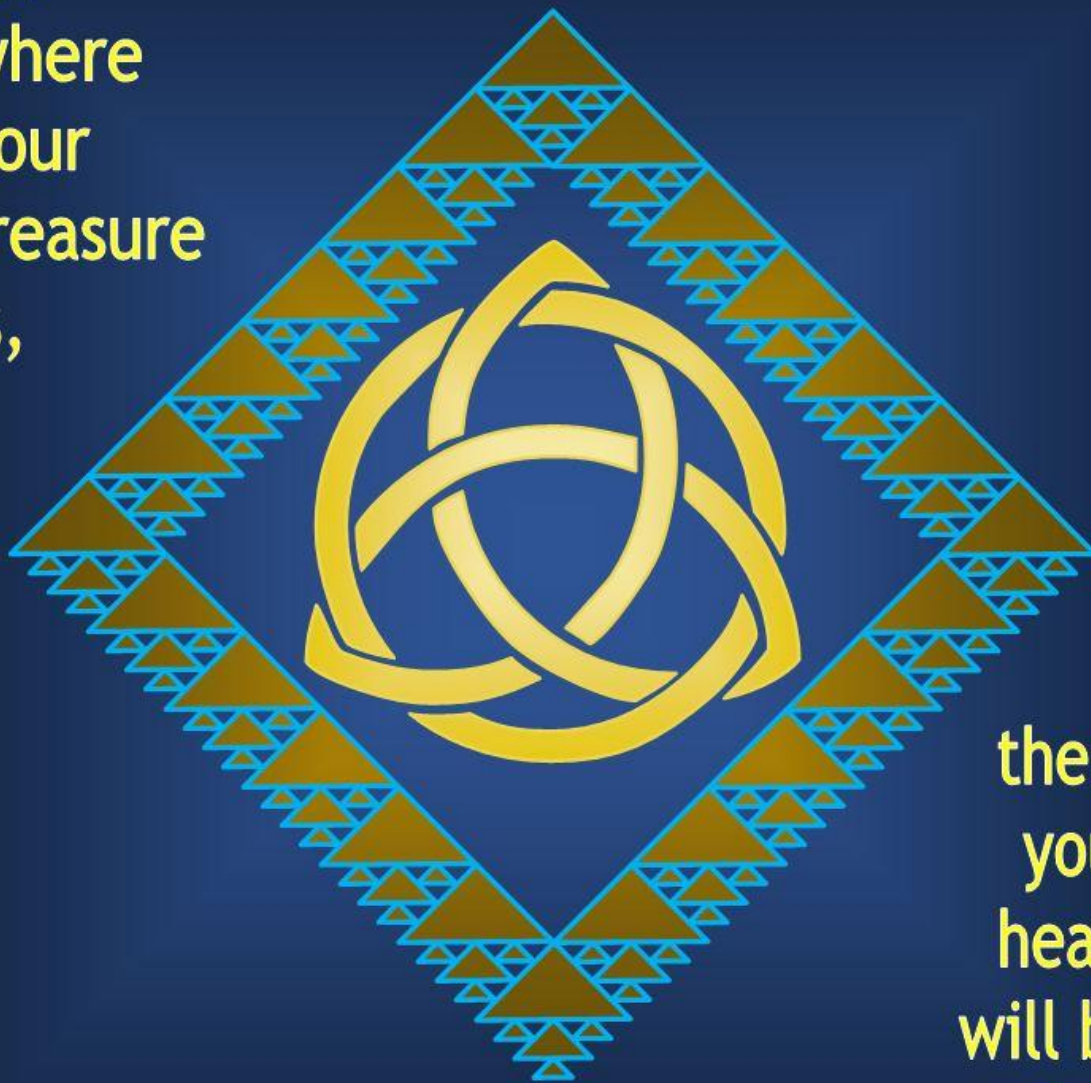
AUGUST 7, 2022

8:00 A.M. AND 10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING

For  
where  
your  
treasure  
is,



there  
your  
heart  
will be  
also.

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

### SUNDAY MORNING MASK POLICY

Masks at indoor services are strongly encouraged.

### NAMETAGS

In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

### KIDS IN CHURCH

Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

### INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

### ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE NINTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

AUGUST 7, 2022

8:00 A.M. AND 10:00 A.M.

PRELUDE

May Jesus Christ Be Praised

Joseph Barnby, arr. Bob Krogstad

THE LITURGY OF THE WORD

GATHERING HYMN

Jesus In the Morning

LEVAS II #76

1. Je - sus, Je - sus, Je - sus in the morn - ing  
2. Praise Him, Praise Him, Praise Him in the morn - ing  
3. Love Him, Love Him, Love Him in the morn - ing  
4. Serve Him, Serve Him, Serve Him, in the morn - ing  
5. Je - sus, Je - sus, Je - sus in the morn - ing

1. Je - sus in the noon - time; Je - sus,  
2. Praise Him in the noon - time; Praise Him,  
3. Love Him in the noon - time; Love Him,  
4. Serve Him in the noon - time; Serve Him,  
5. Je - sus in the noon - time; Je - sus,

1. Je - sus, Je - sus when the sun goes down!  
2. Praise Him, Praise Him when the sun goes down!  
3. Love Him, Love Him when the sun goes down!  
4. Serve Him, Serve Him when the sun goes down!  
5. Je - sus, Je - sus when the sun goes down!

Presider  
People

Blessed be the one, holy and living God.  
*Glory to God for ever and ever.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,  
4. you take a - way the sin of the world; have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.  
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People Amen.*

## THE FIRST READING

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,  
you rulers of Sodom!

Listen to the teaching of our God,  
you people of Gomorrah!

What to me is the multitude of your sacrifices?  
says the Lord;  
I have had enough of burnt offerings of rams  
and the fat of fed beasts;  
I do not delight in the blood of bulls,  
or of lambs, or of goats.  
When you come to appear before me,  
who asked this from your hand?  
Trample my courts no more;  
bringing offerings is futile;  
incense is an abomination to me.  
New moon and sabbath and calling of convocation--  
I cannot endure solemn assemblies with iniquity.  
Your new moons and your appointed festivals  
my soul hates;  
they have become a burden to me,  
I am weary of bearing them.  
When you stretch out your hands,  
I will hide my eyes from you;  
even though you make many prayers,  
I will not listen;  
your hands are full of blood.  
Wash yourselves; make yourselves clean;  
remove the evil of your doings  
from before my eyes;  
cease to do evil,  
learn to do good;  
seek justice,  
rescue the oppressed,  
defend the orphan,  
plead for the widow.  
Come now, let us argue it out,  
says the Lord:  
though your sins are like scarlet,  
they shall be like snow;  
though they are red like crimson,  
they shall become like wool.  
If you are willing and obedient,  
you shall eat the good of the land;  
but if you refuse and rebel,  
you shall be devoured by the sword;  
for the mouth of the LORD has spoken.

Reader        Hear what the Spirit is saying to God's people.  
*People*        *Thanks be to God.*

- 1 The LORD, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.
- 4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.
- 5 “Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice.”
- 6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge.
- 7 Hear, O my people, and I will speak:  
“O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show the salvation of God.”

## THE SECOND READING

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader Hear what the Spirit is saying to God’s people.  
*People Thanks be to God.*

*Unison or harmony*

I call on thee, Lord Je - sus Christ, I have none o - ther  
 help but thee. My heart is nev - er set at rest till  
 thy sweet word have com - fort - ed me. And stead - fast faith grant  
 me there - fore, to hold by thy word ev - er - more, a - bove all thing,  
 nev - er re - sist - ing but to in - crease in faith more and more.

## THE GOSPEL

Luke 12:32-40

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.  
 People *Glory to you, Lord Christ.*

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Gospeler The Gospel of the Lord.  
 People *Praise to you, Lord Christ.*

## SERMON

The Rev. D. Littlepage

*Silence for reflection.*

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
*People That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;  
*People That your Name may be glorified by all people.*

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



Intercessor We pray for all bishops, priests, and deacons;  
*People That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;  
*People That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;  
*People That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble; especially those communities in Kentucky, Virginia, Missouri, and California recovering from deadly flooding and fires.  
*People That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest. We pray for Brian Evans who was killed this week in Hartford, for all those recently killed by gun violence and those killed in the floods in Kentucky.  
*People Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;  
*People May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.  
*The People are invited add their own petitions either silently or aloud.*  
*The Presider adds a concluding collect.*

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All* Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
 forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
 and by the power of the Holy Spirit keep you in eternal life.  
*People Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

*People And also with you.*

WELCOME AND ANNOUNCEMENTS

BLESSING OF THE BACKPACKS (10 AM only)

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Villancico

Alberto Ginastera (1918-1983)

*The "villancico" is musical setting of poetry  
originating from 15th century Spanish folk music, which later spread to Latin America.  
This homage to the musical form was written by a 20th Argentinean composer.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.

*People And also with you.*

Presider Lift up your hearts.

*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

*People It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race  
and blessed us with memory, reason, and skill.

You made us the stewards of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

*People Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son,

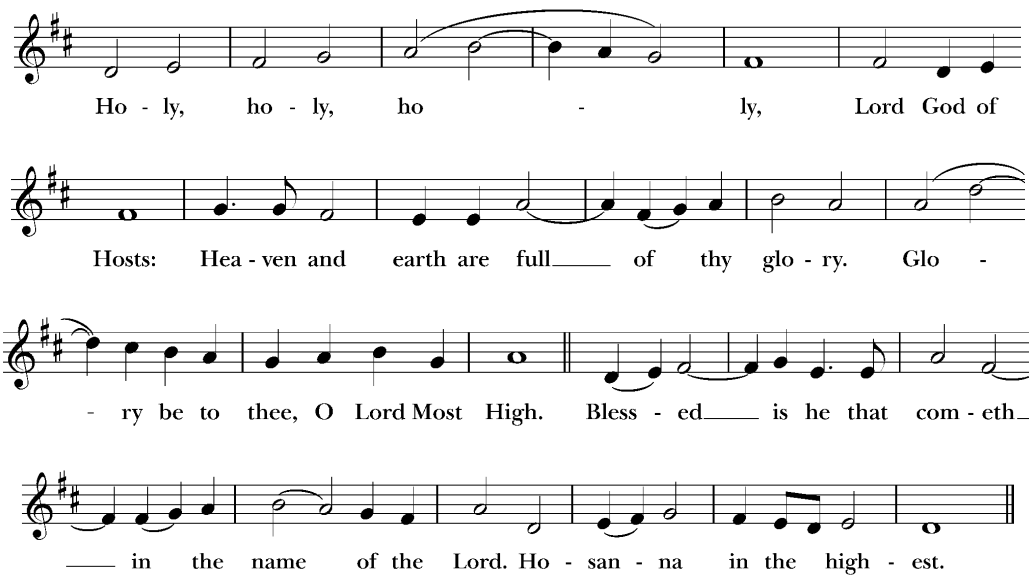
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles, and martyrs,

and with all those in every generation who have looked to you in hope,

to proclaim with them your glory, in their unending hymn:



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Presider

And so, Father, we who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring before you these gifts.  
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,  
said the blessing, broke the bread, and gave it to his friends, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper, he took the cup of wine,  
gave thanks, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

*People*

*We celebrate his death and resurrection, as we await the day of his coming.*

Presider

Lord God of our Ancestors:  
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption  
of coming to this Table for solace only, and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion make us one body, one spirit in Christ,  
that we may worthily serve the world in his name.

*People*

*Risen Lord, be known to us in the breaking of the Bread.*

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

Presider As our Savior Christ has taught us, we now pray,  
All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and forever. Amen.

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

FRACTION ANTHEM

1982 Hymnal #S155

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - ov - er is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that receiving Bread only imparts the full benefit of the Sacrament.*

## POSTCOMMUNION PRAYER

BCP 366

Presider

Let us pray.

*All*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

## SENDING HYMN

## The God of Abraham Praise

Hymnal 1982 #401



1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.  
People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

Fanfare

Jacques Lemmens (1823-1881)



The flowers on the altar are given to the glory of God,  
and in celebration of his nephew, Ismael Rubio's 18th birthday, August 3;  
and his mother, Betty Chien's birthday, August 6 by George Chien.

## LET US PRAY

In our Parish Cycle of Prayer we pray for Ray McFarland; Rich McMemamy; Merle Melhado.

In our Diocesan Cycle of Prayer we pray for St. Peter's, South Windsor; Epiphany, Southbury; St. Paul's, Southington; liturgical assistants serving in parishes: lectors, lay readers, Eucharistic ministers, Eucharistic visitors, lay evangelists, and vergers.

In the Anglican Cycle of Prayer we pray for The Church in the Province of the West Indies.

We pray for	Laurie Lavoie	Judy Miller
Connie Bowens	Paulette McCurdy	Margaret Moore
Anna Soto	Rhonda McKenzie	Valentina Moore
Carvett Bell	Carmen Belgrave	Helen Strassner
Vinnie	The Nielsen Family	Lindsey Tengatenga
Richard Charron	Linda Cushner	Alice Turcotte
Jacqui Lucier	Ann Deely	Richard Green (brother of Peter Green)
John E. Robinson	Kate Smith	Donald Bowens (son of Dianne Bowens-Waller)
Grace Crooks	Sam Hines and Yoleanna Russo	Bill McMunn
Jay W	Juli Porter	Richard Alan Garver
Philip Green (son of Peter & Anne Green)	Juhudi Mgombo	Diane Bowens-Waller
Al and Nora Baldwin	Fred Margeson	Polly Thomas
Stephanie Holland (niece of Kitty Peterson)	Jennifer Stephens	Peter Vreeland
Kitty Peterson)	Zechariah Stephens	Raldah Stephens
Elizabeth Mackie	Katie Reynolds	Joan and Ean Walsh (family of Jennifer Stephens)
Sandy Cone Foley	Mavis Bennett	
Rosie Isabell	Tori and Trevor Henry	
J.B. Parke	Louise Krippenstapel	
	Carlene Lewis	

We pray for the people in Kentucky, Virginia, Missouri, and California whose lives have been impacted by floods and fires. As we pray, if you would like to help those communities recover, please consider a contribution to [episcopalrelief.org](http://episcopalrelief.org).

### Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>. Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee ([www.rescue.org](http://www.rescue.org)) or another reputable agency on the ground.

**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider and Preacher**

**Readers**

Cecelia Timothy (8:00 AM)  
Jon Widing (10:00 AM)  
Roy McAlpine (10:00 AM)

**Intercessor**

Cecelia Timothy (8:00 AM)  
(10:00 AM)

**Intercessory Prayer Team**

Kitty Peterson, Jon Reik

**Director of Music**

Michelle Horsley

**Welcome/Announcements**

Cathy Rowe

**Virtual Verger**

Casey Rousseau, Jake Troiano

**Altar Flowers**

George Chien

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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# Announcements

## Church by the Pond on August 20

Trinity's late summer opportunity to participate in this ministry led by Christ Church Cathedral is **Saturday, August 20.**

- We'll meet in the Trinity kitchen at 12:30 to prepare bag lunches, entering though the outside door to the kitchen.
- At 1:45 we'll bring those lunches to Bushnell Park, where we'll participate in the worship service by the pond, led by Rev. D.
- We'll distribute our lunches and personal care items following the service, and finish around 3:00.

All parishioners and families are welcome. Volunteers will observe mask and social distancing protocols while working in the Trinity kitchen, and are encouraged to do so at the park as well.

Please contact me if you have any questions, or to let me know you are planning to participate.

Penny Pearson, convener

[pennypearson@comcast.net](mailto:pennypearson@comcast.net), 860-243-0020

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## Articles for The Voice due August 12

The deadline for the next issue of *The Voice* is **Friday, August 12.**

Please send all materials for the August issue, which will cover all September events and activities, to [voice@trinityhartford.org](mailto:voice@trinityhartford.org). Please have all materials for the August issue in on time so events at the start of our next program year can be properly publicized.

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## Save the Date: Homecoming Sunday on September 11



Trinity Church will launch its new program year on September 11.

More information to follow, but for now please mark September 11 on your calendar. Please consider joining us in person for this celebration of the church home we have in our beautiful (and renovated) buildings, and especially in the hearts and lives of one another.

## Needed For Trinity's Afghan Family

I. The older Dadwall kids, 8-y/o Abna and 6-y/o Abdul, have been given, through the generosity of Winding Trails Summer Camp, two free weeks at summer camp in August! Neither has ever been swimming, and they need life vests. *The refugee resettlement team seeks donations of life vests, or funds to purchase them, from our parishioners.* Please note: Abna weighs 60 pounds at this time, and Abdul weighs 40 pounds.

II. The family needs a new computer. The reconditioned computer kindly donated by a local firm has unfortunately not worked out. *We are looking for donation of a new computer or funds to purchase one.*

If you can help with the life vests or computer, please contact **Anne Rapkin** at 860-521-5992 or [anne.rapkin@gmail.com](mailto:anne.rapkin@gmail.com) as soon as possible.

The Dadwalls wish to extend their immense gratitude to the many parishioners who have offered their time, talents, or funds to help the family begin a new life here, secure from the life-threatening dangers that continually surrounded them in their home country. Exile and resettlement in a completely new culture are a huge challenge, but with the help of many caring people, this family is not only surviving but thriving.



Rev. D and her wife, Kristen, are inviting you to a gathering at their home on Saturday, **September 10 from 1 – 4 pm**. This is an informal gathering so come when you can and stay for however long you can. Sign up forms are found [here](#).

Hamburgers, hotdogs and beverages will be provided.  
Please bring either a side dish or dessert to share.

**If you have a favorite folding chair, please bring that too!**

Once you sign up, the office will contact you with Rev. D's address. If you have challenges using the electronic sign up sheet, please contact Barbara in the office at [office@trinityhartford.org](mailto:office@trinityhartford.org) or 860-527-8133 ext. 204.

# BISHOP IAN'S FAREWELL CELEBRATION

**Celebrating 12 years of the  
Rt. Rev. Ian T. Douglas'  
Episcopate**

**Saturday, September 10  
2 PM  
Camp Washington**



Please

**Join Us for a Farewell Celebration**

**In Honor of  
The Rt. Rev. Ian T. Douglas, Ph.D.  
Bishop Diocesan**

Saturday, September 10; 2- 5 PM  
Camp Washington  
190 Kenyon Road  
Lakeside, Connecticut 06758

The time is coming where we must bid farewell to our beloved bishop diocesan. Join friends, colleagues, and all our siblings in Christ across Connecticut to dance, eat, celebrate and honor Bishop Ian for his 12 years of dedication to the Episcopal Church in Connecticut.

Camp Washington is located in scenic Lakeside, Connecticut, situated less than one hour from Hartford or New Haven. Complimentary buses will be available from each Region, excluding the Northwest Region, as parking is limited at Camp. (Carpooling is encouraged for those in the Northwest Region.)

When ordering tickets you will be asked if you will be taking a region bus. If so, the region, bus pick up location, departure and return times, and other pertinent information will be included within each option. This information will also be included in your Eventbrite registration confirmation email.

**Invitees must be fully vaccinated to attend this event. Proof of Covid-19 vaccination is required at the door. Masks are not required to be worn; but encouraged for guests more comfortable doing so.**

There is no charge for this event. Deadline to register is August 17. Inquiries may be directed to one of the event co-chairs, Laura Daly at [msdalynac@gmail.com](mailto:msdalynac@gmail.com) or Alison Hollo at [ahollo@episcopalct.org](mailto:ahollo@episcopalct.org)

**Order tickets here: [trinityhartford.org/BishopIan](https://trinityhartford.org/BishopIan)**

## Weekly Calendar

<b>Sunday, August 7<sup>th</sup></b> 8:00 A.M. 10:00 A.M.	<b>The Ninth Sunday after Pentecost</b> Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church) Blessing of the Backpacks
<b>Monday, August 8<sup>th</sup></b> 5:00 P.M.	ACF Meeting (Zoom)
<b>Wednesday, August 10<sup>th</sup></b> 7:00 P.M.	Resettlement Team – Finance Meeting (Library)
<b>Friday, August 12<sup>th</sup></b> 7:00 P.M.	<b>Articles due for The Voice</b> NA Group Meeting (Huntington Hall)
<b>Sunday, August 14<sup>th</sup></b> 8:00 A.M. 10:00 A.M.	<b>The Tenth Sunday after Pentecost</b> Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Timothy Watt, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Althea Francis \* Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Cassandra Josephs \* Jacqueline Lucier



Make a Pledge



Scan Here to Give

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