

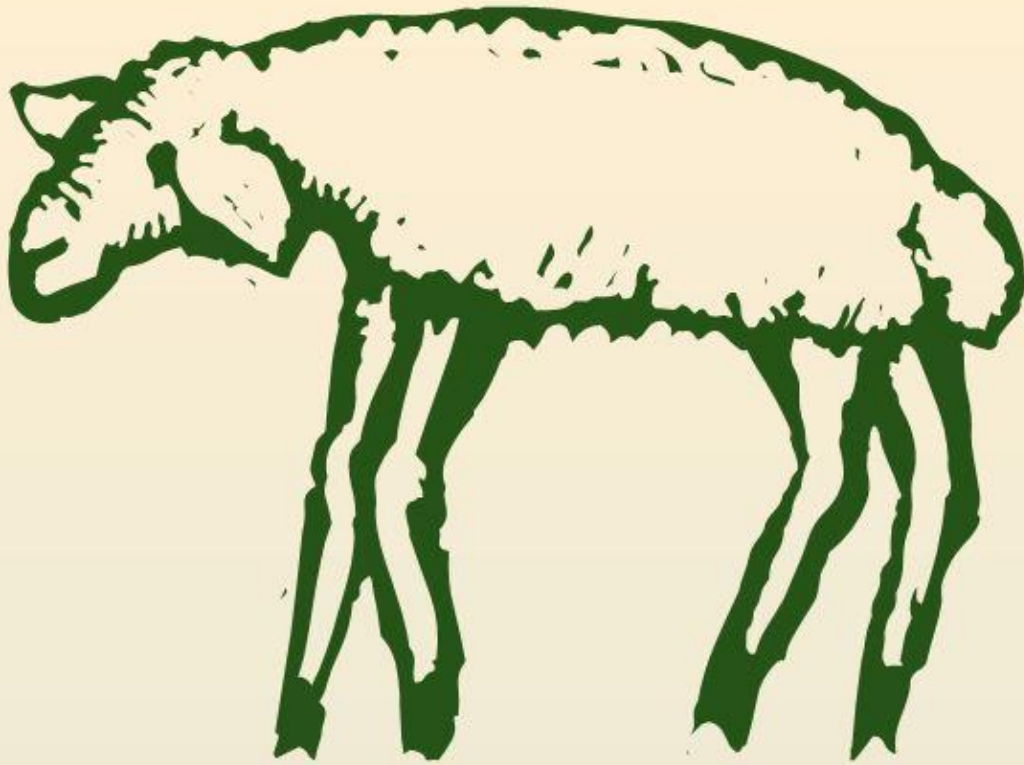
TRINITY EPISCOPAL CHURCH

A PLACE OF WELCOME, HOPE & HEALING

JANUARY 18, 2026

THE SECOND SUNDAY AFTER THE EPIPHANY

10:00 A.M.



here is
the lamb
of God

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning
Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

NAMETAGS

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, please use the stickers and markers available at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer Team in the side aisle while Communion is being distributed at the service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

PRELUDE

Meditation, from Sonata No. 6, Op. 86
Alexandre Guilmant (1837-1911)

Please stand as you are able.

PROCESSIONAL HYMN:

The King of Love My Shepherd Is

1982 Hymnal #645

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S278

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
 People And also with you.
 Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated for the reading of Holy Scripture.

THE FIRST READING

ISAIAH 49:1-7

Listen to me, O coastlands,
 pay attention, you peoples from far away!
 The LORD called me before I was born,
 while I was in my mother's womb he named me.
 He made my mouth like a sharp sword,
 in the shadow of his hand he hid me;
 he made me a polished arrow,
 in his quiver he hid me away.
 And he said to me, "You are my servant,
 Israel, in whom I will be glorified."
 But I said, "I have labored in vain,
 I have spent my strength for nothing and vanity;
 yet surely my cause is with the LORD,
 and my reward with my God."

And now the LORD says,
 who formed me in the womb to be his servant,
 to bring Jacob back to him,
 and that Israel might be gathered to him,
 for I am honored in the sight of the LORD,
 and my God has become my strength--
 he says,
 "It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
 I will give you as a light to the nations,
 that my salvation may reach to the end of the earth."

Thus says the LORD,
 the Redeemer of Israel and his Holy One,
 to one deeply despised, abhorred by the nations,
 the slave of rulers,
 "Kings shall see and stand up,
 princes, and they shall prostrate themselves,
 because of the LORD, who is faithful,
 the Holy One of Israel, who has chosen you."

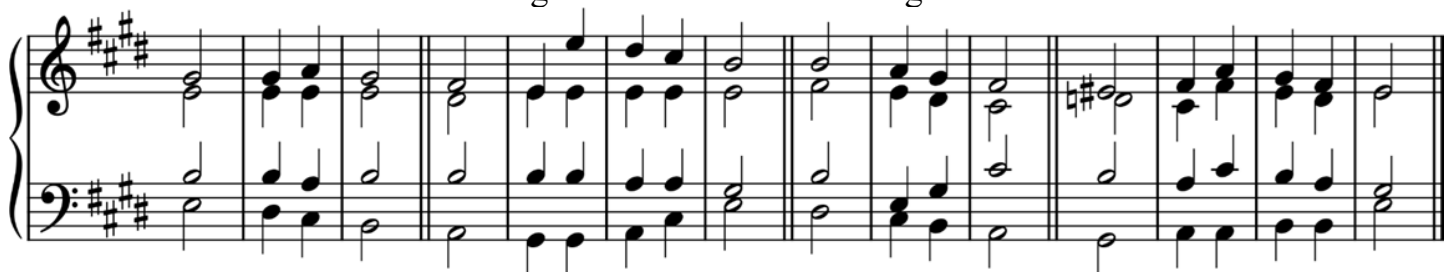
Reader The Word of the Lord.
 People **Thanks be to God.**

Please stand as you are able.

PSALM 40 ;1-12 *Expectans, expectavi*

BCP P. 640

Anglican Chant: John Camidge II



- 1 I waited patiently up/on the / LORD; *
 he stooped to / me and / heard my / cry.
- 2 He lifted me out of the desolate pit, out of the / mire and / clay; *
 he set my feet upon a high cliff and / made my / footing / sure.
- 3 He put a new song in my mouth,
 a song of / praise to our / God; *
 many shall see, and stand in awe,
 and / put their / trust in the / LORD.



- 4 Happy are they who/ trust in the / LORD! *
they do not resort to evil spirits or / turn to / false / gods.
- 5 Great things are they that you have done, O LORD my God!
how great your / wonders and your / plans for us! *
there is none who can / be com/pared with / you.
- 6 Oh, that I could make them / known and / tell them! *
but they are / more than / I can / count.
- 7 In sacrifice and offering you / take no / pleasure *
(you have / given me / ears to / hear you);
- 8 Burnt-offering and sin-offering you have / not re/quired, *
and so I / said, “Be/hold, I / come.
- 9 In the roll of the book it is / written con/cerning me: *
‘I love to do your will, O my God;
your / law is / deep in my / heart.’”
- 10 I proclaimed righteousness in the /great congre/gation; *
behold, I did not restrain my lips;
and / that, O / LORD, you / know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and / your de/liverance; *
I have not concealed your love and faithfulness from the / great / congre/gation.
- 12 You are the LORD;
do not withhold your com/passion from / me; *
let your love and your faithfulness / keep me / safe for / ever.

Please be seated for the reading of Holy Scripture.

THE SECOND READING

1 CORINTHIANS 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be
saints, together with all those who in every place call on the name of our Lord Jesus Christ, both
their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN How bright appears the Morning Star 1982 Hymnal #497 (Bach)

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

THE GOSPEL

JOHN 1:29-42

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter)

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

SERMON

The Rev. George Chien

Silence for reflection.

Please stand as you are able.

THE NICENE CREED

From Enriching Our Worship*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand as you are able.

THE PRAYERS OF THE PEOPLE FORM VI

BCP P. 392

The Leader and People pray responsively.

In peace, we pray to you, Lord God.
Silence.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes "who proceeds from the Father and the Son" to "who proceeds from the Father." This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase "and the Son" was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Jeff and Laura, our Bishops; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.
Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

PRAYER FOR TRANSITION

Gracious and loving God, guide the Vestry and people of Trinity through this time of transition and discernment. We pray that your Holy Spirit continues to open our hearts and minds to new opportunities and ideas, so that we may follow where you lead – knowing that Jesus Christ walks with us each step of the way.

Instill in all the people of Trinity a glorious vision of the future; that, guided by your Holy Spirit, we may gladly accomplish the mission to which you are calling us; through Jesus Christ our Lord.
Amen.

– Adapted from Christ Church, Winnetka, IL

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with the absolution:

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Please be seated.

WELCOME

OFFERTORY ANTHEM

I Dream a World

André J. Thomas (b.1952)
Text: Langston Hughes

Of such I dream, ...
I dream a world where man
No other man will scorn,
Where love will bless the earth
And peace its paths adorn.
I dream a world where all
will know sweet freedom's way,
Where greed no longer saps the soul
Nor avarice blights our day.
A world I dream where black or white,
Whatever race you be,
Will share the bounties of the earth
And every man is free.
Of such I dream, ...
Where wretchedness will hang its head
And joy, like a pearl,
Attends the needs of all mankind.
Of such I dream, ...
I dream a world.

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP P. 367

Please stand or adopt another posture of prayer.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord,

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

The image shows a musical score for the hymn "Hosanna in the Highest". It consists of five systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: "san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of chords and moving lines, with some notes tied across measures.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

COMMUNION ANTHEM

Brightest and Best

Malcom Archer (b.1952)

Text may be found in the 1982 Hymnal, #118

Please stand as you are able.

POSTCOMMUNION PRAYER

BCP P. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant The blessing of God Almighty, the One, Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

I have decided to follow Jesus

LEVAS #136

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

POSTLUDE

Precious Lord

Traditional Spiritual



Today The Rev. Horace S. Johnson, Presiding

The Rev. Horace S. Johnson, MBA, is a retired Associate Rector of Trinity Church, Hartford, and former Business Manager of Connecticut's Community College System. Born in Jamaica and raised in a devout Pentecostal home, he was called to ministry early but pursued it formally after his children were grown. He was ordained in 2001 after studying at Berkeley Divinity School at Yale. After serving five years at Trinity, he retired to Florida, volunteering as an Assisting Priest for 14 years. He returned to Connecticut in 2021 and remains active as a supply priest. He enjoys travel, golf, crossword puzzles, and time with his grandchildren.

Today The Rev. George Chien (UMC, MCC), Preaching

The Rev. George Chien retired from the senior pastorate at Metropolitan Community Church of Hartford in 2011, having served there for twelve years. He previously pastored several United Methodist congregations in upstate New York and Connecticut. An amateur photographer and graphic artist, George enjoys exploring the city, its arts and architecture, and meeting its people. A graduate of Garrett-Evangelical Theological Seminary in Evanston, IL, he and his husband Julio Flores reside in Frog Hollow, Hartford in a 150-year-old Victorian.

+ ASSISTING AT WORSHIP +

Celebrant: The Rev Horace Johnson

Preacher: The Rev. George Chien

Director of Music: Markus Centola

Lay Readers: Kate Smith

Intercessory Prayer Team: Bill Kofalk

Intercessor: Linda MacGougan

Minister of Communion: Marcus Clark

Godly Play: Nancy Crandall, Jacqueline Lucier

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: Jannel Thomas

The words of the service are taken from The Book of Common Prayer.

Scripture quotations are from the New Revised Standard Version of the Bible © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns and service music are all from The Hymnal 1982, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Rose Boyer & Jeff Montinard and Family, Jim Bradley, Pat Bunker.

In our Diocesan Cycle of Prayer we pray for St. Gabriel's, East Berlin; St. Stephen's, East Haddam; All Saint's, East Hartford; Parish volunteers & parish historians. For the Ecumenical Ministry Network.

In the Anglican Cycle of Prayer we pray for Province de L'Eglise Anglicane Du Congo

We pray for:

John E. Robinson

Rose Julianne Boyer & Family

Austin Mogor

Mike Amanek

Edith Navarro

Suliman Foster

Jasmine Drake

Louisa Cummings

Clane Nickols

Irina Mamata & Family

Charles Lewis

Bowens Family

Cathy Rowe and Family

of Daniel Negrelli esp. Karen &

Keira

Francis Sken

George Beach

Cheryl

Lennox

The Lugo and Torres Families

Daryl Todd

The Wentgertzman Family

The Swiatek Family

Bp. Michael Curry

Adult Christian Formation - January 18, 2026 - BIBLE STUDY

Our Bible Study series, led by Rev. George Chien, continues this Sunday, November 16. The study will focus on the scripture lessons for the day, and will be an informal discussion.

These conversations provide an opportunity to delve a little more deeply into God's word, and perhaps to consider the perspectives of others on what these passages mean to them.

Please plan to join us in the Library after the Service.

ANNUAL MEETING

Sunday, January 25, 2026

Following the 10:00 a.m. service in the Nave

The Annual Meeting will begin immediately after the closing hymn. A brief time of fellowship and refreshments will take place while the Nave is prepared.

The Annual Report will be distributed by email prior to the meeting, with a limited number of printed copies available that day. Please note there is no Wi-Fi in the church; attendees are encouraged to download the report in advance.

All members and regular attendees are encouraged to attend as we seek God's direction for the year ahead.

"Commit your work to the Lord, and your plans will be established."

– Proverbs 16:3



**IN-PERSON &
VIRTUAL 5K**

NEW HAVEN, CT | FEBRUARY 8, 2026

Run for Refugees: February 8, 2026

February 8 is Super Bowl Sunday, but it is also the fundraiser for IRIS (Integrated Refugee and Immigration Services.) All funding from the government has been eliminated and IRIS needs our help more than ever. Families already here need assistance from IRIS, so we want to help that effort. Drew and I will again be participating. Drew is my cheerleader and I'll be out there running (slowly) with an enthusiastic group down in New Haven. Consider a donation to IRIS.com or to my IRIS fundraiser: https://runsignup.com/KateSmith_running

Questions? Contact me at kate48smith@comcast.net and Thank You!

Women Together is a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship.

The group meets on Tuesdays from 2:00 to 3:15 p.m. in the reception room at St. John's Episcopal Church (679 Farmington Avenue, West Hartford, CT). A Zoom link is sent out in the case of bad weather in the winter.

On January 6, Women Together began a new book, ***Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge and the Teachings of Plants*** by [Robin Wall Kimmerer](#). In a rich braid of reflections that range from the creation of Turtle Island to the forces that threaten its flourishing today, the author circles toward a central argument: that the awakening of a wider ecological consciousness requires the acknowledgment and celebration of our reciprocal relationship with the rest of the living world, for only when we can hear the languages of other beings will we be capable of understanding the generosity of the earth, and learn to give our own gifts in return.

The Women Together group usually starts by reading the first 30 pages of a new book. Don't worry if you haven't received your book yet, just read what you can and join us for discussion.

The books chosen are usually available at libraries, [amazon.com](https://www.amazon.com) and at other booksellers. Women Together has been attended by women from St. John's, Trinity, St. James' and St. Monica's. Please contact Cathy Rowe if you would like additional information.

Thank You,
Erica

Weekly Calendar

Sunday, January 18

10:00 A.M. Holy Eucharist (Church) - The Second Sunday after the Epiphany
6:00 P.M. NA Group Meeting (Huntington Hall)

Tuesday, January 20

6:00 P.M. Choir School Rehearsal (Choir Room)

Thursday, January 22

6:00 P.M. Choir School Rehearsal (Choir Room)
7:00 P.M. Choir Rehearsal (Choir Room)

Sunday, January 25

10:00 A.M. Holy Eucharist (Church) - The Third Sunday after the Epiphany
11:30 A.M. Annual Meeting (Library)
6:00 P.M. NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Jacqueline Lucier, Warden
Alan Rice, Warden
Kitty Peterson, Clerk
Jake Troiano, Interim Treasurer
Amy Arlin * Penny Pearson * Casey Rousseau
Cathy Rowe * Sonia Watson * Kathie Wilson



Scan to make a

- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission