

# TRINITY EPISCOPAL CHURCH

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## SECOND SUNDAY AFTER PENTECOST

JUNE 22, 2025

10:00 AM

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**A PLACE OF WELCOME, HOPE & HEALING**

as many of you as were baptized into



Christ have clothed yourselves with Christ

## **Good Morning**

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

### **WELCOME**

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

### **NAMETAGS**

We are delighted to Welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your Nametag ready for you on the following Sunday.

### **KIDS IN CHURCH**

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

### **INTERCESSORY PRAYER**

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

### **HEARING ASSISTANCE**

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

### **ABOUT OUR WORSHIP**

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

## SECOND SUNDAY AFTER PENTECOST

### HOLY EUCHARIST RITE II

JUNE 22, 2025

10:00 AM

Prelude

Meditation from Sonata No. 6 Op. 86

Alexandre Guilmant (1837-1911)

Gathering Hymn

O For a Thousand Tongues to Sing

1982 Hymnal #493

### THE LITURGY OF THE WORD

*Please stand.*

Presider

Alleluia. Christ is risen.

People

*The Lord is risen indeed. Alleluia.*

All

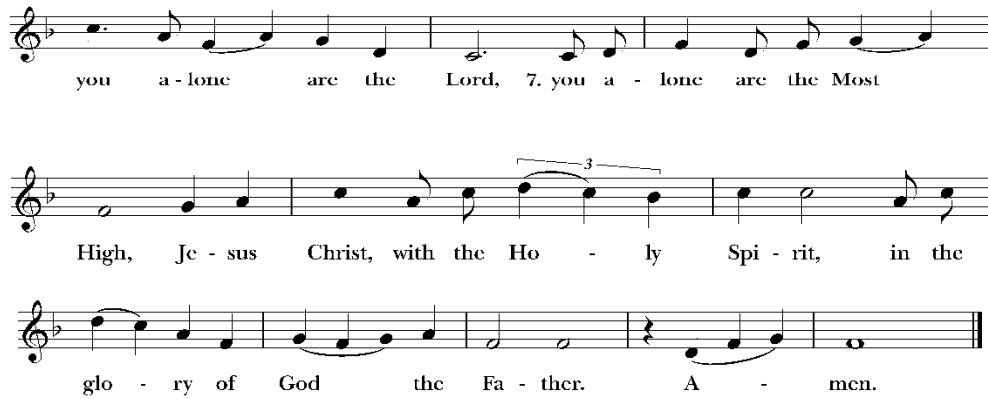
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

Presider The Lord be with you.

**People** *And also with you.*

Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** *Amen.*

*Please sit.*

## THE FIRST READING

Isaiah 65:1-9

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;

who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;

who say, "Keep to yourself,  
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,  
a fire that burns all day long.

See, it is written before me:  
 I will not keep silent, but I will repay;  
 I will indeed repay into their laps  
 their iniquities and their ancestors' iniquities together,  
 says the LORD;  
 because they offered incense on the mountains  
 and reviled me on the hills,  
 I will measure into their laps  
 full payment for their actions.  
 Thus says the LORD:  
 As the wine is found in the cluster,  
 and they say, "Do not destroy it,  
 for there is a blessing in it,"  
 so I will do for my servants' sake,  
 and not destroy them all.  
 I will bring forth descendants from Jacob,  
 and from Judah inheritors of my mountains;  
 my chosen shall inherit it,  
 and my servants shall settle there.

Reader Hear what the Spirit is saying to God's people.  
**People Thanks be to God.**

*Please stand.*

**PSALM 22:18-27 (SPOKEN)**

**BCP 611**

- 18 Be not far away, O LORD; \*  
 you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
 my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
 my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \*  
 in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; \*  
 stand in awe of him, O offspring of Israel;  
 all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
 neither does he hide his face from them; \*  
 but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
 I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
 and those who seek the LORD shall praise him: \*  
 "May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; \*  
he rules over the nations.

*Please sit.*

THE SECOND READING

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader Hear what the Spirit is saying to God's people.

**People** *Thanks be to God.*

*Please stand.*

SEQUENCE HYMN

**Surely it is God Who Saves Me**

**1982 Hymnal #678**

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

THE GOSPEL

John 16:12-15

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeler The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

*Please sit.*

**SERMON**

The Rev. Yejide Peters Pietersen

*Silence for reflection.*

*Please stand.*

**THE NICENE CREED**

From Enriching Our Worship\*

**All**        We believe in one God,  
              the Father, the Almighty,  
              maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
              the only Son of God,  
              eternally begotten of the Father,  
              God from God, Light from Light,  
              true God from true God,  
              begotten, not made,  
              of one Being with the Father;  
              through him all things were made.  
For us and for our salvation  
              he came down from heaven,  
              was incarnate of the Holy Spirit and the Virgin Mary  
              and became truly human.  
For our sake he was crucified under Pontius Pilate  
              he suffered death and was buried.  
On the third day he rose again  
              in accordance with the Scriptures;  
              he ascended into heaven  
              and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
              and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
              who proceeds from the Father,  
              who with the Father and the Son is worshiped and glorified,  
              who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
              and the life of the world to come. Amen.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor With all our heart and with all our mind, let us pray to the Lord,  
saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our  
souls, let us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of  
all peoples, let us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor For our Bishops, and for all the clergy and people, let us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor For our President, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor For this city of Hartford, for every city and community, and for those who live in them,  
let us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor For seasonable weather, and for an abundance of the fruits of the earth,  
let us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let  
us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let  
us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor For your own intentions, let us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and  
captives, for refugees, and for all who remember and care for them, let us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor For all who have died in the hope of the resurrection, and for all the departed,  
let us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor For deliverance from all danger, violence, oppression, and degradation,  
let us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor That we may end our lives in faith and hope, without suffering and without reproach,  
let us pray to the Lord.

**People** *Lord, have mercy.*

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**People** *Lord, have mercy.*

Intercessor In the communion of saints, let us commend ourselves, and one another, and all our life,  
to Christ our God.

**People** *To thee, O Lord our God.*

*Silence.*

*The Presider adds a concluding collect.*

#### PRAYER FOR TRANSITION

O Eternal God, who leads us all by new ways: Grant us an adventurous spirit. Make us willing to attempt  
new tasks and face new ways as we seek together your Kingdom and righteousness.

Give us the gift of love, which believes all things, hopes all things, and endures all things; and so, inspire  
our worship of you and our service to the world, that there may be raised upon the ruins which sin and  
strife have made, the city whose builder and maker is God.

-

Edward Arthur Burroughs (adapted)

#### CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.  
Silence may be kept.

**All** **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

**People** *Amen.*

#### THE PEACE

Presider The peace of the Lord be always with you.

**People** *And also with you.*

*Please sit.*

#### WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### OFFERTORY SENTENCE

#### OFFERTORY MUSIC

Dear Lord and Father of Mankind

1982 Hymnal #653

Presider All things come of thee O Lord.

**People** *And of thine own have we given thee.*

*Please stand or adopt another posture of prayer.*

#### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

**People** *And also with you.*

Presider Lift up your hearts.

**People** *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

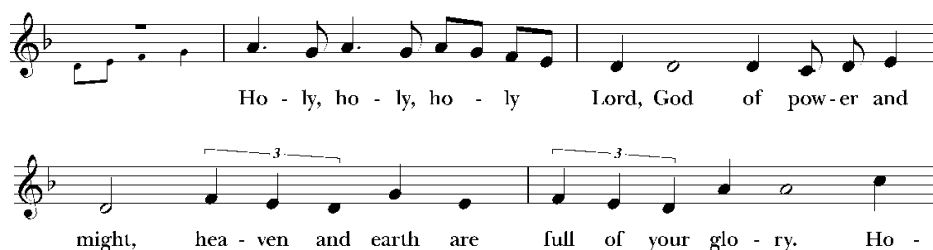
**People** *It is right to give him thanks and praise.*

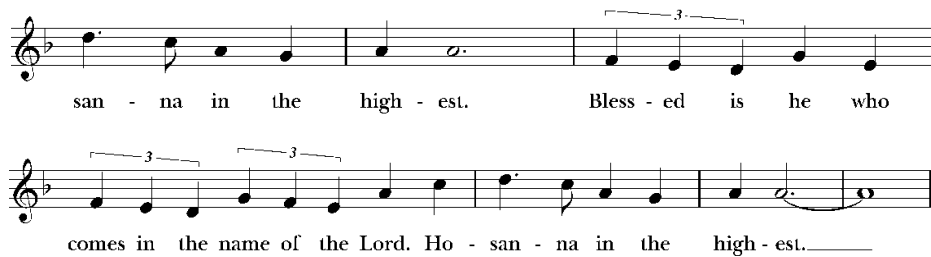
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### SANCTUS

1982 Hymnal #S129





Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All**

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People**

***Amen.***

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept*

#### FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

*Please stand.*

## POST COMMUNION PRAYER

BCP 366

Presider Let us pray.

**All** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

**People** Amen.

## Closing Hymn:

Precious Lord

LEVAS #106

## THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.

**People** Thanks be to God. Alleluia, alleluia.

## POSTLUDE

There is a Balm in Gilead

Traditional Spiritual arr. Mark Hayes



## Please Welcome The Rev. Yejide Peters Pietersen

Trinity is delighted to welcome The Rev. Yejide Peters Pietersen as today's presider and preacher. The Rev. Yejide Peters Pietersen joined the staff at Berkeley Divinity School, the Episcopal seminary at Yale, as its Associate Dean and Director for Formation in July 2021. A graduate of The University of Michigan (B.A.) and Yale University (M.Div.), before the recent appointment, the Rev. Peters Pietersen served as vicar of St. Chad's with St. Mary's and St. Alkmund's in Shrewsbury, England. Her experience also includes nine years as rector of All Saints' Episcopal Church in Briarcliff Manor, NY, associate rector of St. Stephen's Episcopal Church in Richmond, VA, and board leadership in organizations such as Forward Movement and Rural Migrant Ministries

+ ASSISTING AT WORSHIP +

**Presider & Preacher The Rev. Yejide Peters Pietersen**

**Director of Music:** Markus Centola

**Trinity Choir & Choristers**

**Lay Readers:** Rev. George Chien, Kitty Peterson

**Intercessor:** Jacqueline Lucier

**Intercessory Prayer Team:** Diane Blowens Waller

**Ministers of Communion:** Marcus Clark, Jacqueline Lucier

**Ushers:** Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

**Virtual Vergers:** Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

**Altar Guild:** Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

**Flower Guild:** Betty Plumley

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The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

**LET US PRAY**

**In our Parish Cycle of Prayer** we pray for Frank & Emily LaCroix, Bill & Lynette Lawrence, Jo Jo Leano & Zaida Martinez.

**In our Diocesan Cycle of Prayer** we pray for St. Ann's, Old Lyme; Grace, Old Saybrook; Good Shepherd, Orange; Camp Washington: staff, board, counselors & campers.

**In the Anglican Cycle of Prayer** we pray for Igreja Anglicana de Moçambique e Angola..

**We pray for:**

Clane Nickols

Irina Mamata & Family

Charles Lewis

Bowens Family

Cathy Rowe and Family

of Daniel Negrelli esp. Karen & Keira

Francis Sken

George Beach

Yvonne Cheek

Cheryl

Lennox

The Lugo and Torres Families

Daryl Todd

The Wentgertzman Family

The Swiatek Family

Bp. Michael Curry

Saydie Eggleston

Viola Cleo Bradshaw

Faye, Elizabeth and

Hannah Aliene & their children

Fred Margeson

Isabella Gevarra

Cassandra Watson

Sonia Watson

Krystal Reid and

Adrian MacLeach

The Wallace Family

Nancy Miller

Margaret Daniel

Tony Charron Vreeland

(son of Peter Vreeland)

Winifred Costa

John E. Robinson

Grace Crooks

Philip Green (son of Peter & Anne Green)

Stephanie Holland (Niece of Kitty Peterson)

Carmen Belgrave

Katie Reynolds

Louise Krippenstapel

Carlene Lewis



# Worship Leaders Needed

Do you have a heart for prayer? Do you have a desire to connect with God and lead others in prayer?

If you answered “yes” to either question, please consider becoming a licensed Worship Leader.

To obtain a license, applicants must view the training session conducted by Rt. Rev. Ian Douglas, available [here](#)

After viewing the material, please see Jacqueline to obtain a signature on the required form. Once signed, your name will be submitted for license issuance. The first group of names will be submitted by July 1, 2025.

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## Weekly Calendar

**Sunday, June 22nd**

10:00 A.M.

6:00 P.M.

**Second Sunday after Pentecost**

Holy Eucharist – Rite II (Church)

NA Group Meeting (Huntington Hall)

**Tuesday, June 24<sup>th</sup>**

7:00 P.M.

Vestry Meeting (Library)

**Friday, June 27<sup>th</sup>** .....

.....7:30 P.M. .... NA Group Meeting (Huntington Hall)

**Sunday, June 29<sup>th</sup>**

10:00 A.M.

**Third Sunday after Pentecost**

Holy Eucharist – Rite II (Church)

### Trinity Office Staff

Markus Centola, Director of Music \* Vinnie Pacileo, Facilities Manager

\* Mary Rojas, Parish Administrator \* Tom Villano, Finance Manager

### Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline M. Lucier, Warden \* Kitty Peterson, Clerk

\* Jake Troiano, Assistant Treasurer

Casey Rousseau \* Cathy Rowe \* Sonia Watson

Penny Pearson \* Alan Rice



Scan to make a

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